JOE F. CHILDERS & ASSOCIATES

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507

Telephone: (859) 253-9824 Facsimile: (859) 258-9288

Joe F. Childers, Esquire Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

November 21, 2025

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Sierra Club's Public Post Hearing Request for Information to Kentucky Power Company In Case No. 2025-00175, Electronic Application Of Kentucky Power Company For Approval Of (1) A Certificate Of Public Convenience And Necessity To Make The Capital Investments Necessary To Continue Taking Capacity And Energy From The Mitchell Generating Station After December 31, 2028, (2) An Amended Environmental Compliance Plan, (3) Revised Environmental Surcharge Tariff Sheets, And (4) All Other Required Approvals And Relief

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its Public Post Hearing Request for Information to Kentucky Power Company in Case No. 2025-00175, Electronic Application Of Kentucky Power Company For Approval Of (1) A Certificate Of Public Convenience And Necessity To Make The Capital Investments Necessary To Continue Taking Capacity And Energy From The Mitchell Generating Station After December 31, 2028, (2) An Amended Environmental Compliance Plan, (3) Revised Environmental Surcharge Tariff Sheets, And (4) All Other Required Approvals And Relief

This filing is timely pursuant to the Order entered by the Commission on November 21, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

Foliated

Joe F. Childers