

# JOE F. CHILDERS & ASSOCIATES

ATTORNEYS AT LAW  
THE LEXINGTON BUILDING

201 West Short Street, Suite 300  
Lexington, Kentucky 40507

Telephone: (859) 253-9824  
Facsimile: (859) 258-9288

Joe F. Childers, Esquire  
Joe@Jchilderslaw.com

## VIA ELECTRONIC FILING

November 6, 2025

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Sierra Club's Public Testimony of Devi Glick In Case No. 2025-00175, Electronic Application Of Kentucky Power Company For Approval Of (1) A Certificate Of Public Convenience And Necessity To Make The Capital Investments Necessary To Continue Taking Capacity And Energy From The Mitchell Generating Station After December 31, 2028, (2) An Amended Environmental Compliance Plan, (3) Revised Environmental Surcharge Tariff Sheets, And (4) All Other Required Approvals And Relief**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its Public Testimony of Devi Glick in Case No. 2025-00175, Electronic Application Of Kentucky Power Company For Approval Of (1) A Certificate Of Public Convenience And Necessity To Make The Capital Investments Necessary To Continue Taking Capacity And Energy From The Mitchell Generating Station After December 31, 2028, (2) An Amended Environmental Compliance Plan, (3) Revised Environmental Surcharge Tariff Sheets, And (4) All Other Required Approvals And Relief

This filing is timely pursuant to the Order of the Commission entered in this case on August 1, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



Joe F. Childers