

May 30, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

Re: *Annual Pipeline Replacement Program Report for Apache Gas  
Transmission Company, Inc.* – **Case No. 2025-00169**

Dear Ms. Bridwell:

Enclosed, please find for filing, Apache Gas Transmission Company, Inc.'s Annual PRP Filing.

This is to certify that the electronic filing has been transmitted to the Commission on May 30, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure