May 28, 2025

Linda Bridwell

**Executive Director** 

**Public Service Commission** 

PO Box 615

Frankfort, KY 40602

Ms. Bridwell:

Pendleton County Water District submits this cover letter for the electronic filing in this case, serving as the Read Ist introductory file. The filing is the 2025 Purchased Water Adjustment Application and supporting documents. In accordance with 806 KAR 5:001 subsection 8 and the Commissioner's orders, I certify that the electronically filed documents are a true representation of the original paper documents, that all materials are included in the electronic filing, and that no party has been excused from the participation by electronic service.

Should you have any questions, please feel free to contact me at your convenience.

Pendleton County Water District's 2025 Purchased Water Adjustment Application and supporting documents has been uploaded to the Public Service Commission's secure electronic

filing.

Respectfully,

Austin Monroe

General Manager

Pendleton County Water District