# Exhibit A

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| 5 11                   | Lake VIIIage Water .<br>LVWA - Ison Lane S | Association Inc<br>Standpipe Rehabilitation Project |                 |            |
|------------------------|--|---|-----------------|------------|
| Project Number:        | WX21167038                                 | View Map  | Submitted By:   | BGADD      |
| Funding Status:        | Partially Funded                           |   | Primary County: | Mercer     |
| Project Status:        | Approved                                   |   | Planning Unit:  | Unit 4     |
| Project Schedule:      | 0-2 Years                                  |   | Multi-County:   | No         |
| E-Clearinghouse SAI:   | KY202411211616                             |   | ECH Status;     | Approved   |
| Applicant Entity Type: | Water Association                          | A   | DD WMC Contact: | Casey Cash |
| Date Approved (AWMPC): | 04-19-2024                                 |   |                 |            |

#### Project Description:

Recent inspection revealed that corrosion is beginning to occur along the seams of the glass lined standpipe. The boits at the seams will be replaced and new mastic covering will be placed on the seams.

Need for Project:

Briefly describe how this project promotes public health or achieves and/or maintains compliance with the Clean Water Act or Safe Drinking Water Act: Project is necessary in order to maintain current infrastructure.

| Project Alternatives: |  |  |  |
|-----------------------|--|--|--|
| Alternate A:          |  |  |  |
| Construct a new tank. |  |  |  |
| Alternate B;          |  |  |  |

# Legal Applicant:

| Entity Type: Water Association         | P                        | SC Group ID: 34800                       |                                |
|--|--------------------------|--|--------------------------------|
| Entity Name: Lake Village Water A      | ssociation Inc           |  |                                |
| Web URL:                               |                          |  |                                |
| Office EMail:                          |                          |  |                                |
| Office Phone: 859-748-5642             | Toll Free:               | Fax: 859-748-9114                        |                                |
| Mail Address Line 1: PO Box 303        |                          | Phys Address Line 1: 801 Pleasant Hill D | r                              |
| Mail Address Line 2:                   |                          | Phys Address Line 2:                     |                                |
| Mail City, State Zip: Burgin, KY 40310 |                          | Phys City, State Zip: Burgin, KY 40310   |                                |
| Contact: Mike Sanford                  | Financial Contact:       | Auth Officia                             | il: James Boyd                 |
| Contact Title: Manager                 | Financial Contact Title: | Auth Official Title                      | e: President                   |
| Contact EMail:                         | Financial Contact EMail: | Auth Official EMa                        | il: mlke@lakevillagewater.org  |
| Contacl Phone: 859-748-5642            | Financial Contact Phone: | Auth Official Phone                      | e: 859-748-5642                |
| Data Source; Kentucky Infrastructure A | uthority                 |  | Date Last Modified: 06.06.2022 |
| Project Administrator (PA) Information |                          | Applicant Contact (AC) Information       | L                              |
| Name: Mike D Sanford                   |                          | Name: Mike D Sanford                     |                                |
| Title: Manager                         |                          | Title: Manager                           |                                |
| Organization: Mercer County Sanitation | n District               | Organization; Mercer County Sanit        | ation District                 |
| Address Line 1: PO Box 303             |                          | Address Line 1: PO Box 303               |                                |
| Address Line 2:                        |                          | Address Line 2:                          |                                |
| City: BurgIn State: KY Zip: 40         | 310                      | City: Burgin State: KY Zip               | o: 40310                       |
| Phone: 859-748-5642 Fax: 859-74        | 48-9114                  | Phone: 859-748-5642 Fax: 8               | 59-748-9114                    |



# Project Engineer (PE) Information:

| V This project | This project requires a licensed Professional Engineer. |                          |                   |  |
|----------------|---|--------------------------|-------------------|--|
| 🗸 A Professi   | onal Engineer has be                                    | en procured for this pro | oject.            |  |
| Project Engl   | neer Information:                                       |                          |                   |  |
| License No:    | PE 27052  |                          |                   |  |
| PE Name:       | Elizabeth Ann Dien                                      | st                       |                   |  |
| Phone:         | 608-251-4843  | Fax: 608-251-8655        |                   |  |
| E-Mail:        | liz.dienst@strand.d                                     | om                       |                   |  |
| Firm Name:     |   |                          |                   |  |
| Addr Line 1:   | Ste 100   |                          |                   |  |
| Addr Line 2:   | 1525 Bull Lea Rd  |                          |                   |  |
| Addr Line 3:   |   |                          |                   |  |
| City:          | Lexington   | State: KY                | Zip: <b>40511</b> |  |
| Status:        | Current   | Disciplinary Actions:    | NO                |  |
| Issued:        | 01-12-2010  | Expires:                 | 06-30-2027        |  |
| 103000.        | 01-12-2010  | Explies.                 | 00-30-2021        |  |

# **Estimated Budget**

| Project Cost Categories:          |            | Construction Cost Categories:  |            |
|-----------------------------------|------------|--|------------|
| Cost Category                     | Cost       | Cost Category  | Cost       |
| Administrative Expenses:          |            | Treatment:   |            |
| Legal Expenses:                   | 1          | Transmission & Distribution:   |            |
| Land, Appraisals, Easements:      |            | Lead Remediation:  |            |
| Relocation Expenses & Repayments: |            | Source:  |            |
| Planning:                         |            | Storage:   | \$ 100,000 |
| Engineering Fees - Design:        | -          | Purchase of Systems:   | -          |
| Engineering Fees - Construction:  |            | Restructuring:   |            |
| Engineering Fees - Inspection:    |            | Land Acquisition:  |            |
| Engineering Fees - Other:         |            | Non-Categorized:   | :          |
| Construction:                     | \$ 100,000 | Total ConstructionCost:  | \$ 100,000 |
| Equipment:                        |            |  |            |
| Miscellaneous;                    | i.         | Total Sustainable Infrastructure Costs:  | reach a    |
| Contingencies;                    |            | Note: Total Sustainability Infrastructure Costs  |            |
| Total Project Cost:               | \$ 100,000 | within construction and other costs reported in<br>This breakout is provided for SRF review purp |            |
| Project Funding Sources:          |            | Estimated Project Schedule:  |            |
| Total Project Cost: \$100,000     |            | Est. Environmental Review Submittal Date   | e;         |

Funding Gap: \$ 27,411 Estimated Construction Start Date: Estimated Construction Completeion Date: 02-01-2025

\$ 72,589

O This project will be requesting SRF funding for fiscal year 2026.

| Funding Source                          | Loan or Fiscal<br>Grant ID Year | Amount    | Status    | Applicable<br>Date |
|---|---------------------------------|-----------|-----------|--------------------|
| 22HB001 Cleaner Water Program (FY 2023) | 22CWW373 2023                   | \$ 72,589 | Commilled | 06-07-2024         |
|   | Total Comitted Funding:         | \$ 72,589 |           |                    |

Funding Source Notes:

Total Committed Funding:

# The following systems are beneficiaries of this project:

# ✓ KY0840587 Lake Village Water Association

Note: Check mark indicates primary system for this project.

Estimated Bid Date:

12-01-2024

01-02-2025



# Drinking Water Project Profile

WX21167038 - Lake Village Water Association Inc. LVWA - Ison Lane Standpipe Rehabilitation Project

# Project Ranking by AWMPC:

Regional Ranking(s):

# Planning Unit Ranking:

**Total Points:** 

- O Plans and specs have been sent to DOW.
- O Plans and specs have been reviewed by DOW.
- O Plans and specs have been sent to PSC.

Countles

**District Name** 

Congressional 6 Andy Barr

House 055

Senate 12

HUC Code

0510020505

Mercer

O Plans and specs have been reviewed by PSC.

Economic, Demographic and Geographic Impacts

**HUC 10 Watersheds** 

Lower Dix River

Watershed Name

| Economic i                | mpacts          | ]           |          |
|---------------------------|-----------------|-------------|----------|
| Jobs Create               | ed:             |             |          |
| Jobs Relaine              | ed:             | ]           |          |
| *Demograph                | ic Impacts      | (GIS Census | Overlay) |
| Servceable<br>Demographic | Project<br>Area | Included    | Included |

| Demographic | Area | Systems  | Utilities |
|-------------|------|----------|-----------|
| Population: |      | 5,510    | 5,510     |
| Households: |      | 2,187    | 2,187     |
| MHI:        | _    | \$70,476 | *\$70,476 |
| MHI MOE     |      | \$9,703  | *\$9,703  |
| MOE as Pct: |      | 14.0%    | 14.0%     |
| **NSRL:     |      | 0        | 0         |

Population and household counts are based on 2010 census block values from the SF1 (100%) dataset.

MHI Source is from the American Community Survey 2019-2023 5 Yr Estimates (Table B19013 \*(for the primary system operated by the above listed beneficiary utilities).

MHI MOE = Med HH Income Margin of Error.

- \*\* NSRL (Non-Standard Rate Levels):
- 0 = Income above Kentucky MHI (KMHI).
- 1 = Income between 80% KMHI and KMHI,
- 2 = Income less than or equal to 80% KMHI.
- KMHI = \$62,417
- 80% KHMI = \$49,934

| New Customers                |   |  |
|------------------------------|---|--|
| New Residential Customers:   |   |  |
| New Commercial Customers:    |   |  |
| New Institutional Customers: |   |  |
| New Industrial Customers:    | - |  |

| New or Improved Service    |                 |                    |  |
|----------------------------|-----------------|--------------------|--|
| Service Demographic        | Survey<br>Based | Census<br>Overlay* |  |
| To Unserved Households:    | 1               |                    |  |
| To Underserved Households: |                 |                    |  |
| To Total Households:       |                 |                    |  |
| ** Cost Per Household:     |                 |                    |  |

GIS Census block overlay figures are estimates of population and households potentially served by systems and projects based on a proximity analysis of relevant service lines to census block boundaries.

\*\* Cost per household is based on surveyed household counts, not GIS overlay values.

| Geographic Impacts<br>For Project Area |                     |    | Geographic Impacts<br>For Included System(s) |                     |  |
|--|---------------------|----|--|---------------------|--|
| ountles<br>:er                         |                     |    | Counties<br>Boyle                            |                     |  |
| Legislative Districts                  |                     |    | Mercer                                       |                     |  |
| trict Name                             | Legislator          | 71 | Legislative Districts                        |                     |  |
| se 055                                 | Kim King            |    | District Name                                | Legislator          |  |
| ate 12                                 | Amanda Mays Bledsoe |    | House 054                                    | Daniel Elliott      |  |
| gressional 6                           | Andy Barr           |    | House 055                                    | Kim King            |  |
| Groundwater Sensitivity Zones          |                     | 7  | Senale 12                                    | Amanda Mays Bledsoe |  |
|  |                     |    | Congressional 1                              | James Comer         |  |
| HUC 10 Watersheds                      |                     |    | Congressional 6                              | Andy Barr           |  |
|  |                     |    |  |                     |  |

# Kentucky Infrastructure Authority



#### **DW Specific Impacts**

- O This project will assist a non-compliant system to achieve compliance.
- O This project will assist a compliant system to meet future requirements.
- O This project will provide assistance not compliance related.
- O This project is necessary to achieve full or partial compliance with a court order, agreed order, or a judicial or administrative consent decree.
- Primary system has not received any SDWA Notices of Violation within the previous state fiscal year-July through June, i.e. July 2014 June 2015).

Primary system has had an action level exceedance (lead concentrations exceed an action level of 15 ppb in more than 10% of customer taps sampled) within the last compliance period.

Primary system has received a lead trigger level exceedance (lead concentrations exceed a trigger level of 10 ppb in more than 10% of customer taps sampled) within the last compliance period.

# Project Readiness - Lead Inventory and Lead Service Line Replacement:

#### Lead Service Line Inventory:

O A description of goals to be achieved and products to be created (e.g., electronic or GIS database; customer communication lools) when creating a lead service line inventory procedure, including a proposed timeline for achieving each goal.

# Lead Service Line Replacement:

() A strategy for informing customers before a LSLR and a template for an agreement with the private property owner to replace the LSL.

A process for documenting all property owners declining replacement of privately owned portion of LSL.

A procedure for customers to flush service lines and premise plumbing of particulate lead.

A proposed plan for conducting LSL replacement utilizing all requested funding.

A funding strategy for conducting LSLRs utilizing all requested funding.

#### **Project Components - Mapped Point Features** DOW Existing Proposed Units Permit ID Count Capacity FeatureType Purpose Status Capacity BOLTS TO BE REPLACED AND KY0840587 WATER TANK REHAB MASTIC COVERING ON SEAMS Administrative Components: O Planning O Design Construction Management Audits on Record Associated With Applicant Audlt Entity Relationship Entity Name Year

Regionalization Components and Eliminated Systems/Plants:

### Public Water Systems Eliminated:

O This project includes the elimination of public water system(s) through merger or acquisition.

#### Water Treatment Plants Eliminated:

O This project includes the elimination of water treatment plant(s).

#### Supplementation of Raw Water Supply:

O This project includes supplementing the existing raw water supply.

#### Supplementation of Potable Water Supply:

() This project includes supplementing the existing potable water supply.



# Drinking Water Project Profile

WX21167038 - Lake Village Water Association Inc LVWA - Ison Lane Standpipe Rehabilitation Project

#### Supplementation of Emergency Water Supply:

O This project includes supplementing the existing emergency water supply.

#### Water Source Protection

- This project will preventatively address PFAS or other emerging contaminants of the source water.
- O This project will address current PFAS or other emerging contaminants of the source water.
- O This project rehabilitates a water source dam or reservior.
- O This project includes land acquisition for water source protection.

#### Water Treatment Components

○ This project includes water treatment components.

#### Water Distribution and Storage Components:

This project includes water distribution and/or storage components.

# Water Line Extensions:

- This project includes water line extension(s).
  - This projects extends service to unserved rural areas.

#### Redundancy Components:

- O This project includes emergency power generators for distribution and/or storage activities.
- This project includes redundant distribution and/or storage processes.

#### Finished Water Quality:

O This project includes infrastructure to address inadequate water turnover and disinfection byproducts (DBPs).

#### Service Line Inventory:

- O This project includes implementation of a service line inventory.
  - Incorporates GIS procedures or methods to record the service line inventory.
  - Service line inventory replacement will be integrated into asset management planning.

# Water Line Replacement:

- O This project replaces problem water lines (breaks, leaks, or restrictive flows due to age), water lines consisting of lead and/or asbestos-cement (AC), and/or inadequately sized water lines.
- In-line or in-situ repair medhods will be used in lieu of water line replacement.

Total length of in-place or in-line repair (LF):

O This project replaces lead service lines.

#### Water Loss in the past 12 Months:

The system has experienced the following water loss over the past 12 months:

Water Loss Volume (MG): 58.755

| Water | Loss | Percent | (%): | 28.000 |
|-------|------|---------|------|--------|
|-------|------|---------|------|--------|

#### Water Storage and Pressure Components:

- O This project includes the construction of new water tank(s).
- O This project includes the replacement of existing water tank(s).
- This project includes the rehabilitation of existing water tank(s).
  - Number of rehabilitated lanks:
- O This project includes the construction of new pump station(s).
- O This project includes the rehabilitation of existing pump station(s).

#### Security:

O This project includes securily components for water distribution infrastructure.

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### Sustainable Infrastructure - Green Infrastructure:

Green stormwater infrastructure includes a wide array of practices at multiple scales that manage wet weather and that maintains and restores natural hydrology by infiltrating, evapotranspiring and harvesting and using stormwater. On a regional scale, green infrastructure is the preservation and restoration of natural landscape features, such as forests, floodplains, and wetlands, coupled with policies such as infill and redevelopment that reduce overall imperviousness in a watershed. On the local scale, green infrastructure consists of site and neighborhood-specific practices, such as:

| Com  | ponent                           | Cost                                  |
|--|----------------------------------|---------------------------------------|
| Bioretention                                   |                                  | \$0                                   |
| Trees  |                                  | \$0                                   |
| Green Roofs                                    |                                  | \$0                                   |
| Permeable Pavement                             |                                  | \$0                                   |
| Cisterns                                       |                                  | \$0                                   |
|  | Total Green Infrastructure Cost: | \$0                                   |
| There are no Green Infrastructure components s | pecified for this project.       | · · · · · · · · · · · · · · · · · · · |

#### Sustainable Infrastructure - Water Efficiency:

The use of improved technologies and practices to deliver equal or better services with less water. Water efficiency encompasses conservation and reuse efforts, as well as water loss reduction and prevention, to protect water resources for the future. Examples include:

| Component   | Cost |
|---|------|
| Installing or retrofitting water efficient devices such as plumbing fixtures and appliances (toilets, showerheads, urinals).  | \$0  |
| Installing any type of water meter in previously unmetered areas (can include backflow prevention if in conjunction with meter replacement).  | \$0  |
| Replacing existing broken/malfunctioning water meters with AMR or smart meters, meters with leak detection, backflow prevention.  | \$0  |
| Retrofitting/adding AMR capabilities or leak equipment to existing meters.  | \$0  |
| Conducting water utility audits, leak detection studies, and water use efficiency baseline studies, which are<br>reasonably expected to result in a capital project or in a reduction in demand to alleviate the need for additional<br>capital investment. | \$0  |
| Developing conservation plans/programs reasonable expected to result in a water conserving capital project or<br>in a reduction in demand to alleviate the need for capital investment.   | \$0  |
| Recycling and water reuse projects that replace potable sources with non-potable sources (Gray water,<br>condensate, and wastewater effluent reuse systems, extra treatment or distribution costs associated with water<br>reuse).                          | \$0  |
| Retrofit or replacement of existing landscape irrigation systems to more efficient landscape irrigation systems.  | \$0  |
| Water meter replacement with traditional water meters.*   | \$0  |
| Distribution pipe replacement or rehabilitation to reduce water loss and prevent water main breaks.*  | \$0  |
| Storage tank replacement/rehabilitation to reduce water loss.*  | \$0  |
| New water efficient landscape irrigation system, where there currently is not one.*   | \$0  |
| Total Water Efficiency Cost:  | \$0  |
| * Indicates a business case may be required for this item.  |      |
| There are no Water Efficiency components specified for this project   |      |

There are no Water Efficiency components specified for this project.



# Sustainable Infrastructure - Energy Efficiency:

Energy efficiency is the use of improved technologies and practices to reduce the energy consumption of water projects, use energy in a more efficient way, and/or produce/utilize renewable energy. Examples include:

| <br>Component   | Cost |
|---|------|
| Renewable energy projects, which are part of a public health project, such as wind, solar, geothermal, and micro-hydroelectric that provides power to a utility.                    | \$0  |
| Utility-owned or publicly-owned renewable energy projects.  | \$0  |
| Utility energy management planning, including energy assessments, energy audits, optimization studies, and sub-metering of individual processes to determine high energy use areas. | \$0  |
| Energy efficient retrofits, upgrades, or new pumping systems and treatment processes (including variable frequency drives (VFDs).*  | \$0  |
| Pump refurbishment to optimize pump efficiency.*  | \$0  |
| Projects that resull from an energy efficient related assessment,*  | \$0  |
| Projects that cost effectively eliminate pumps or pumping stations.*  | \$0  |
| Projects that achieve the remaining increments of energy efficiency in a system that is already very efficient.*  | \$0  |
| Upgrade of lighting to energy efficient sources.*   | \$0  |
| Automated and remote control systems (SCADA) that achieve substantial energy savings.*  | \$0  |
| <br>Total Energy Efficiency Cost:   | \$0  |

\* Indicates a business case may be required for this item.

There are no Energy Efficiency components specified for this project.

# Sustainable Infrastructure - Environmentally Innovative:

Environmentally innovative projects include those that demonstrate new and/or innovative approaches to delivering services or managing water resources in a more sustainable way. Examples include:

|           | Component   | Cost |
|-----------|---|------|
| Total     | integrated water resources management planning, or other planning framework where project life cycle<br>are minimized, which enables communities to adopt more efficient and cost-effective infrastructure<br>ions. | \$0  |
| D Plans   | s to improve water quantity and quality associated with water system technical, financial, and managerial<br>city.  | \$0  |
| Source    | ce water protection planning (delineation, monitoring, modeling).   | \$0  |
| 🛛 Planr   | ning activities to prepare for adaptation to the long-term effects of climate change and/or extreme weather.  | \$0  |
| 🗋 Utility | y sustainability plan consistent with EPA's sustainability policy.  | \$0  |
|           | nhouse gas inventory or mitigation plan and submission of a GHG inventory to a registry as long as it is<br>a done for an SRF eligible facility.  | \$0  |
| 🗋 Cons    | struction of US Building Council LEED certified buildings, or renovation of an existing building.   | \$0  |
| 🛛 Proje   | cts that significantly reduce or eliminate the use of chemicals in water treatment.*  | \$0  |
|           | tment technologies or approaches that significantly reduce the volume of residuals, minimize the<br>ration of residuals, or lower the amount of chemicals in the residuals.*  | \$0  |
| 🗌 Trend   | chless or low impact construction technology.*  | \$0  |
| 🗌 Using   | g recycled materials or re-using materials on-site.*  | \$0  |
| 🗌 Educ    | ational activities and demonstration projects for water or energy efficiency (such as rain gardens).*   | \$0  |
| 🗌 Proje   | ects that achieve the goals/objectives of utility asset management plans.*  | \$0  |
|           | Total Environmentally Innovative Cost:  | \$0  |

\* Indicates a business case may be required for this item.

There are no Environmentally Innovative components specified for this project.



# Sustainable Infrastructure - Asset Management:

If a category is selected, the applicant must provide proof to substantiate claims. The documents must be submitted to Anshu Singh (Anshu.Singh@ky.gov) for CW projects

#### Component

Last Rate Adjustment Date: 10-05-2023 Download Fee Schedule

Rate Adjustment Age: 15 months

System's monthly water bill, based on 4,000 gallons, as a percentage of MHI: 0.92%

The system(s) has an Asset Management Plan (AMP).

The system(s) involved in this project have specifically allocated funds for the rehabilitation and replacement of aging and deteriorating infrastructure.

| Project Status: | Approved | Date Approved: 04-19-2024 | Date Revised: |  |
|-----------------|----------|---------------------------|---------------|--|
|                 |          |                           |               |  |