#### COMMONWEALTH OF KENTUCKY

### BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

ELECTRONIC TARIFF FILING OF	)	
EAST CASEY COUNTY WATER	)	
DISTRICT TO REVISE THE	)	CASE NO.
CUSTOMER BILL DUE DATE AND	)	2025-00155
CREDIT/DEBIT CARD PAYMENT	)	
LANGUAGE TO ITS TARIFF	)	

# RESPONSE OF EAST CASEY COUNTY WATER DISTRICT TO COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION

East Casey County Water District (the "District") submits its Supplemental Response to Commission Staff's First Request for Information, Item 4.

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Counsel for East Casey County Water District

### **CERTIFICATE OF SERVICE**

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on July 24, 2025; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Damon R. Tallev

## SWORN CERTIFICATION AND VERIFICATION

COMMONWEALTH OF KENTUCKY	)
	) SS:
COUNTY OF CASEY	)

The undersigned, Andrew Greynolds, being duly sworn, deposes and states that he, as Manager for East Casey County Water District, has personal knowledge of the matters set forth in the items for which he is identified as the witness in East Casey County Water District's Supplemental Response to Staff's First Request for Information, Item 4 in Kentucky Public Service Commission Case No. 2025-00155, and the information contained therein is true and correct to the best of his information, knowledge, and belief. Further, he certifies that he has supervised the preparation of this Response as required by 807 KAR 5:001, Section 4(12)(d)(2)(b), and that the Response is true and accurate to the best of his knowledge, information, and belief formed after a reasonable inquiry.

East Casey County Water District

Subscribed, sworn to, and acknowledged before me, a Notary Public in and for said county and state, this 24th day July of 2025.

Sally Puttneam

Notary Public

My Commission Expires: 3/6/28

Notary ID: KYNP 86126

#### EAST CASEY COUNTY WATER DISTRICT

Case No. 2025-00155

**Supplemental Response to Commission Staff's First Request for Information** 

### **Question No. 1-4**

**Responding Witness:** Andy Greynolds, Manager

Q 1-4. Explain whether shifting the due date to the fifteenth or twentieth day from the date of issue of the bill or requiring payments to be postmarked prior to the tenth day from the date of issue of the bill would have an adverse effect on East Casey District.

A 1-4. In its prior response to Item 4 of Staff's First Request for Information

East Casey District proposed tariff language to reflect its actual practice

of issuing bills on or about the last day of the month. Further, East

Casey District proposed to change its tariff language to require payment

before close of business on the 20<sup>th</sup> day of the month following the

month in which the bill is issued.

Attached to this supplemental response as **Supplemental Attachment 1-4** are revised tariff sheets setting forth the changes in language that East Casey District proposes to make to its tariff. The proposed change specifies that if the 20<sup>th</sup> of the month falls on a weekend or holiday that payment is expected by close of business on the next business day.

# **Supplemental Attachment 1-4**

**Proposed Tariff Sheets** 

			AREA	Entire Service	Area
			PSC KY NO.		1
			1st Revised	SHEET NO	). <u>12</u>
East Casey County Water District			CANCELLING	G PSC KY NO	). <u> </u>
	(NAME (	OF UTILITY)	Origin	al SHEET NO	). <u>12</u>
		DITEC AND DECLI A	FIONG		
		RULES AND REGULA	HONS		<u> </u>
	c)	c) By mailing it to each customer once each year.			
	d)	By providing a place on each bill we the applicable rates. The utility will class mail.		• •	• •
2. Bi	Bill format. A copy of the utility's billing form will be included in the utility's tariff.				y's tariff.
	Meter readings. Registration of each meter shall read in the same units as used for billing unless a conversion factor is shown on the billing form.				as used for
m th re re th	eter rea at this i questing ad a me	y of meter reading. Unless prevented dings will be taken every month. Reconformation is available to Public Server this information. If, due to reasons better in accordance with this subsection pt was made, if applicable, and the reconformation is available.	ords will be ke ice Commission eyond its cont the utility will	ept by the utility on staff and a rol, the utility ll record the d	ity to ensure ny customer is unable to ate and time
5. Re	elated Ir	nformation.			
	th be fo	Bills and notices related to the utility's business will be mailed to the customer at the address listed on the Water Service Contract unless a change of address has been filed with the utility in writing. The utility will not otherwise be responsible for delivery of any bill or notice nor will the customer be excused from the payment of any bill or any performance required in the notice.			address has responsible
	b) B	ills for water service will be issued on o	or about the las	st day of the m	nonth. (T)
	c) B	ills are payable and due on the date of	issuance.		
		7/23/25 MONTH / DATE / YEAR	_		
DATE EFFECTI	IVE	MONTH / DATE / YEAR	<u> </u>		
ISSUED BY	UED BY /s/Andy Greynolds SIGNATURE OF OFFICER				
		Manager Manager	_		

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. \_\_\_\_\_DATED\_\_\_

		AREA Entire Service Area		
		PSC KY NO. 1		
		2nd Revised SHEET NO. 13		
East Casey	County Water District	CANCELLING PSC KY NO1		
(NAME OF UTILITY)		1st Revised SHEET NO. 13		
	RULES AND RE	GULATIONS		
d)	Payment must be received, not postmarked, before the close of business on the 20 <sup>th</sup> day of the month following the month in which the bill was issued; otherwise, the delinquent bill will be assessed the Late Payment Penalty approved and on-file with the Public Service Commission. If the 20 <sup>th</sup> day of the month occurs on a holiday or weekend, payment must be received before close of business on the next business day or be subject to the Late Payment Penalty.			
e)	The late payment penalty will be assessed on the delinquent amount of the bill, less taxes and any prior penalty amounts. Pursuant to 807 KAR 5:006 Section 9 (3)(h), a penalty may be assessed only once on any bill for rendered services.			
f)	Customers may make payment by credit or debit card in person at the District's office or by telephone. If payment by credit or debit card is attempted and declined, the customer's obligation to pay the bill amount on the due date remains unchanged. Credit card payments are subject to a convenience fee assessed directly by the card processor (not the District) to the customer. Prior to processing the transaction, the customer will be informed of the fee amount.			
g)	With the exception of existing connections, the existence of special contract, or unusual circumstances requiring approval of the utility, a single meter can serve no more than one residential or commercial unit on and after the effective date of this tariff.			
h)	For existing connection, special contracts, or other utility approved situations, where two or more units are being served by one meter, the following rules will apply:			
	1) One bill per meter will be sent to the c	ustomer that signed the Water Service Contract.		
	2) The bill will consist of a charge in the amount of the utility's minimum bill multiplied by the number of units the meter serves. The amount of water included with a minimum bill will be multiplied by the number of units and deducted from the total amount of consumption. The remaining consumption will be evenly distributed among each unit, added to each unit's minimum bill, with the charges calculated in accordance with the currently approved rate schedule.			
		ervice Contract will be fully and solely responsible for the including payment for all water passing through the meter, for the water consumption.		
DATE OF ISSUE_				
DATE EFFECTIVE	MONTH / DATE / YEAR  MONTH / DATE / YEAR	_		
ISSUED BY		<del>_</del>		
TITLE		_		

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE

NO.\_\_\_\_\_DATED\_\_\_\_