

August 30, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *Electronic Application of Rowan Water, Inc. For Approval of Water Training -*
Case No. 2025 00133

Dear Ms. Bridwell:

Enclosed, please find for filing, Rowan Water, Inc.'s notice of attending water training and proof of providing water training in the above-styled case.

This will also certify that the electronic filing was made on August 30, 2025 and there are no parties that the Commission excused from participation by electronic means in this proceeding; and, pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure