



A Touchstone Energy® Cooperative 

May 1, 2025

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RE: Case Number 2025-00123

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8(9), please accept for electronic filing the enclosed Written Statement of Nolin RECC.

Please contact me if you need any additional information.

Sincerely,



Gregory R. Lee
President & CEO

Enclosure