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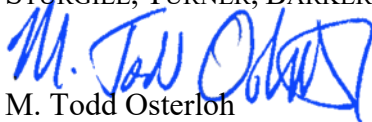
Linda Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: Lexington-Fayette Urban County Government
Case No. 2025-00122

Dear Ms. Bridwell:

Intervenor Lexington-Fayette Urban County Government, by counsel, hereby provides notice that it is electronically filing its Post-Hearing Brief. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY PLLC

M. Todd Osterloh

MTO/shp