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**M. Todd Osterloh**  
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June 20, 2025

Linda Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Lexington-Fayette Urban County Government  
Case No. 2025-00122

Dear Ms. Bridwell:

Lexington-Fayette Urban County Government, by counsel, hereby provides notice that it is electronically filing its First Request for Information to Kentucky-American Water Company. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,

STURGILL, TURNER, BARKER & MOLONEY PLLC

A handwritten signature in blue ink, appearing to read "M. Todd Osterloh", with a stylized, overlapping loop at the end.

M. Todd Osterloh

MTO/shp