### COMMONWEALTH OF KENTUCKY

### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCI	KY-)	CASE NO. 2025-00122
AMERICAN WATER COMPANY FOR AN	)	
ADJUSTMENT OF WATER RATES	)	

### NOTICE OF ERRATA FILING

The Intervenors, the Attorney General of the Commonwealth of Kentucky through his Office of Rate Intervention ("Attorney General") and Lexington-Fayette Urban County Government ("LFUCG"), by counsel, provide the attached errata to the Direct Testimony of John Defever, CPA previously filed in this case.

# Respectfully submitted,

## RUSSELL COLEMAN ATTORNEY GENERAL

angela M. Avad

ANGELA M. GOAD

J. MICHAEL WEST

LAWRENCE W. COOK

T. TOLAND LACY

JOHN G. HORNE II

ASSISTANT ATTORNEYS GENERAL

1024 CAPITAL CENTER DRIVE, SUITE 200

FRANKFORT, KY 40601 PHONE: (502) 696-5421

FAX: (502) 564-2698

Angela.Goad@ky.gov

Michael.West@ky.gov

Larry.Cook@ky.gov

Thomas.Lacy@ky.gov

John.Horne@ky.gov

STURGILL, TURNER, BARKER & MOLONEY, PLLC

M. Todd Osterloh

James W. Gardner

Rebecca Price

333 W. Vine Street, Suite 1500

Lexington, Kentucky 40507

Telephone No.: (859) 255-8581 Facsimile No.: (859) 231-0851

tosterloh@sturgillturner.com

jgardner@sturgillturner.com

rprice@sturgillturner.com

and

David J. Barberie, Commissioner of Law (Acting)

Gabriel Thatcher, Attorney Senior

Department of Law

200 East Main Street

Lexington, Kentucky 40507

(859) 258-3500

dbarberi@lexingtonky.gov

gthatcher@lexingtonky.gov

Attorneys for Lexington-Fayette Urban County

Government

### Certificate of Service and Filing

Pursuant to the Commission's Orders and in accord with all other applicable law, Counsel certifies that the foregoing electronic filing was transmitted to the Commission on September 18, 2025, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

This 18<sup>th</sup> day of September, 2025.

angela M. Avad

Assistant Attorney General