RUSSELL COLEMAN ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601 (502) 696-5300

## VIA ELECTRONIC FILING June 20, 2025

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic Application of Kentucky-American Water Company for an Adjustment of Water Rates, Case No. 2025-00122

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General's First Request for Information to the Kentucky-American Water Company, Public Redacted Version, in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on June 20, 2025, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Further, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium shall not be required. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Angela M. Goad

Assistant Attorney General

Angela M. Avad