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May 16, 2025

ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2025-00122

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's Application and supporting materials, as well as a Petition for Confidential Treatment in the above-referenced matter.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on May 16, 2025; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please let me know if you have any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "Monica H. Braun".

Monica H. Braun