



**LINDSEY W. INGRAM III**

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August 8, 2025

***ELECTRONICALLY SUBMITTED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2025-00122, Adjustment of Water Rates of Kentucky American Water*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that this electronic filing is a true and accurate copy of the original documents in paper medium; that the electronic filing has been transmitted to the Commission on August 8, 2025; and that no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink, reading "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure