



LINDSEY W. INGRAM III

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August 4, 2025

ELECTRONICALLY SUBMITTED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2025-001222, Adjustment of Water Rates of Kentucky American Water

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that this electronic filing is a true and accurate copy of the original documents in paper medium; that the electronic filing has been transmitted to the Commission on August 4, 2025; and that no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink, reading "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure