NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY
COUNTY OF FRANKLIN
Before me, a Notary Public, in and for said County and State, this day of
September 2025, came Holly Willard personally known to me, who being
duly sworn, states as follows: that she is the Bookkeeping Assistant of the
Kentucky Press Service Inc. and that she has personal knowledge of the contents of this
affidavit; and that the publications included on the attached list published the Legal Notice for
Kentucky American Water Company. Signed Signed
Notary Public <u>House</u> J. Housed
My commission expires $\frac{9-9-2028}{\text{LYNP} \# 14119}$



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

List of newspapers running the notice for Kentucky American Water Company Attached tearsheets provide proof of publication:

Carlisle Mercury—9/3
Cynthiana Democrat—9/5
Frankfort State Journal—9/3
Georgetown News Graphic—9/5
Lexington Herald Leader—9/3
McKee Jackson Co. Sun—9/3
Mt. Vernon Signal—9/4
Nicholasville Jessamine Journal—9/4
Owenton News-Herald—9/5
Paris Bourbon Co. Citizen—9/4
Versailles Woodford Sun—9/4
Warsaw Gallatin Co. News—9/3
Williamstown Grant Co. News—9/4

Winchester Sun—9/6

COMMUNITY

Carlisle City Council approves to apply for Kentucky **Waters funding for waterline project**

By Michael A. Clary **KyNewsGroup** michael@kynewsgroup.com

Members of the Carlisle City Council, along with Mayor Ronnie Clark and City Attorney Henry "Skip" Watson, met on Thursday, Aug. 28, 2025, at 8:00am, at City Hall, for a special-called meet-

Mayor Clark called the special-called meeting to

order with a moment of silence, roll call with 4 out of 6 council members present.

The council approved a resolution to apply for Kentucky WWaters funding for the waterline project that will be going through town. Mayor Clark said that application process for funding would get the project started, and that he hopes to hear if the

city receives the funding by the end of this year. He also mentioned that there would be another funding source for the project as well, with the hopes that the waterline project could begin by next spring.

According to the Kentucky Infrastructure Authority website, www. kia.ky.gov, the "Kentucky WWATERS program was created by

2024 Regular Session of the Kentucky General Assembly and codified in Acts Chapter 185 to provide a funding application and evaluation process for eligible public water and wastewater systems to seek funding from the General Assembly. The program will be administered by the Kentucky Infrastructure Authority.

House Bill 563 of the

tucky WWATERS Program was established to provide for an orderly process to apply for funds for eligible projects and for applications to be evaluated, scored, and presented to the General Assembly for consideration for funding."

The meeting was subsequently adjourned.

FOR SALE

REGIONAL

CLASSIFIEDS

CASH for your unwanted car or truck. We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340 4694 AA Highway, Dover, KY 41034

For Sale: Round bale wagon 8 roll. Phone 859-289-5907.

YARD SALE

Bath Area:

Multi Family yard sale, Sept 12 from 8am dusk and Sept 13 8am 4pm, 8923 W Hwy 36. Shady Maple Greenhouse, mums, pumpkins, baked goods, various other items.

Carlisle Area:

East Union Christian Church annual yard sale Thursday, Sept 4th -Sat, Sept 6th 8am-4pm . A lot of great items , priced cheap!

Carlisle-Nicholas County Tourism accepting orders for 2025 Memory Tree Project Moorefield Road, Carl-

You can help decorate the courthouse lawn during the 2025 Christmas Holiday season!!!

Carlisle-Nicholas County Tourism is placing memory trees on the courthouse lawn during the Christmas season in memory of our loved ones that have passed

Tourism will be responsible for the lights, and each individual may decorate their tree in any way they would

Signs will be placed in front of each tree with the names of the loved one or ones, and the family or individual donating the tree.

A tree-lighting ceremony will be held on the night of the 2025 Christmas parade.

Trees are \$90.00 each and all proceeds will go to benefit Carlisle-Nicholas County Tourism. The price will go up to \$100.00 if paid after the specified due date. The Memory

Project order form and payment (cash or check) must be dropped off by October 15, 2025, at the Nicholas County Justice Center at the office of Circuit Clerk Sandye Watkins, Garrett's Furniture, or you may mail the form and payment Carlisle-Nicholas

County Tourism, 295

isle, Ky., 40311. Ornaments must be

removed by Jan. 3, 2026. In the event of threatening or inclement weather, it may be necessary to take ornaments off earlier, so that trees can be removed earlier.

child care solutio

In recent years, our nation has faced a series of challenges that affect our quality of life, workforce participation, and the day-to-day lives of families. In Kentucky, these challenges are particularly evident: as of June 2025, approximately 320,000 adults between 25 and 54 who could and should be working are not, nor are they actively seeking employment. This is an incredible barrier to our state's ability to prosper, as well as the individual Kentuckian's opportu-

nity to succeed. The legislature has worked to create an environment that supports job growth and incentiv-

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Water Kentucky-American Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC

website, psc.ky.gov.

Commonwealth. That work has resulted in historic job creation. In 2023, there were 1.5 jobs available for every unemployed worker in Kentucky, signaling a growing economy with expanding opportunities. However, for many parents, the ability to participate in this economic growth hinges on more than just available jobs. They need to know their children are safe, nurtured, and thriving, which makes access to high-quality child care critical.

Before we continue,

let's define what child care is. For example, child care can be provided by a for-profit, nonprofit, or ment agency. It may be private, or provided by an employer. And, it may be delivered by an in-home provider, or a child care center with multiple employees and programs. It is important to recognize that today's licensed child care providers have come a long way in curriculum, training, and requirements from the daycare of yesteryear – but child care continues to provide parents who work

Kentucky enough child care before the COVID-19 pandemic, but like so many other areas, the pandemic made the shortage even worse. Today, the lack of affordable, reliable child care has emerged as a critical barrier to workforce participation. Between December of 2019 and March of 2021, roughly 16,000 child care centers nationwide closed. Hundreds closed on the state level, leaving thousands of Kentucky families without

the support they need. This challenge closely linked to another

pressing issue: housing. If homes are where jobs go at night, then child care is where a parent's ability to work begins each day. Addressing these parallel crises will require work on the state and local level, but it is essential to ensure that Kentucky families not only have opportunities to work, but the foundation to thrive. The legislature is working on both, and engag-

policies that help. During their August meeting, the Interim Committee Joint

ing stakeholders from

communities across the

state to help identify

Families and Children heard from the Kentucky Chamber of Commerce. The Chamber estimates that increasing access to quality child care would allow as up to 18,000 parents to enter the workforce and provide an economic impact between \$600 million and \$1.1 billion in wages, income taxes, and sales taxes generated. Unfortunately, there are 37 counties where half of children who may need child care do not

have the available en-

Lawmaker cont. on pg. 9

Pleasure Ridge **Apartments** 270 Ramey Rd.

Sharpsburg, KY

Admittance age is 55 Rent based on

30% of income

Contact: 606-247-2254 We do not discriminate against applicants on the basis of race.

color, sex, sexual orientation or preference, disability, age, veteran status, national origin, religion, or political affiliation.

CITY OF MOUNT OLIVET

AN ORDINANCE PROVIDING FOR THE ASSESSMENT, LEVY & COLLECTION OF CITY AD CALOREM PROPERTY TAXES, AND FIXING INTEREST AND PENALTIES FOR DELINQUENT TAXES FOR THE CITY OF MOUNT OLIVET,

KENTUCKY FOR THE YEAR ENDING JUNE 30TH, 2026.

1. That the assessment of real and personal property for property situated within the City of Mount Olivet, Kentucky, made

and returned by the Robertson County Property Valuation Administrator and equalized and returned by the County Board of Supervisors and the tax book listing said assessments certified by the Kentucky Department of Revenue pursuant to KRS

136.180, as the assessment of all taxable property in the City of Mount Olivet subject to taxation at the rate(s) fixed herein, is

2. That for the use and benefit of the General Fund of the City of Mount Olivet, Kentucky for its fiscal year ending June 30th, 2026, there are hereby levied ad valorem property taxes of .253 on each \$100.00 valuation of real property taxable by the City of Mount Olivet and . 2799 on each \$100.00 valuation of tangible personal property taxable by the City.

3. Except as specifically provided otherwise herein, "Real Property" includes all lands within the City of Mount Olivet and

improvements thereon; and "Personal Property" includes every species and character of property, tangible and intangible, other

4. That for the purposes of this Ordinance, property shall be defined as all real and personal property (other than motor vehicles

and watercraft) within the corporate limits of the City of Mount Olivet, Kentucky on January 1st, 2025 except property exempt

by statue or subject only to taxation by the Commonwealth of Kentucky, and includes all such personal property of persons

5. That all monies received from all sources, except as otherwise provided herein, including, but not limited to returns, fines, proprietary funds, franchise fees, interest and forfeiture or penalties shall be paid into the General Fund for general expenses

debt retirement and capital improvements incidental to the operation of municipal governments.

6. All city ad valorem property tax bills will be prepared and issued by mail by the Mount Olivet City Office, and such taxes are

due and payable to the City of Mount Olivet on November 1st, 2025, payable by cash, checks, or money order, by use of the de-

posit box on the main door of the Mount Olivet City Office located at 54 E. Walnut Street, Mount Olivet, Kentucky, 41064, or via

NOTICE

Financial Statement FY 2024-25 documents for the Nicholas County Public Health Taxing District may be examined by the Public Tuesday, Thursday & Friday from

8:00am to 12:00pm or 1:00pm to 4:30pm at 2320 Concrete Road Carlisle, KY 40311.

Published in the Carlisle Mercury on 09.03 & 10 of 2025

Beaver Creek Apartments

30% of income Contact: 606-768-3672



Rent based on

CHUCK MARSHALL Auctions & Real Estate 4 tracts

Shirley Conway Estate Auction

2877 Sunset Road, Hillsboro, KY 41049

Real Estate - Friday, September 19th @ 4:30 pm Personal Property - Saturday, September 20, 9:30 am Multi-Par Real Estate Auction

On-site and On-line bidding for Real Estate, go to www.chuckmarshall.com to register and bid on-line Preview Saturday, September 19th 10:00 am - 2:00 pm

Tract 1: 2.93 +/- acres. Great Country building site, well fenced, very private, water line nearby. Tract 2: 2.91 +/- acres. Great building site, well fenced, very private, water line nearby. Tract 3: 5.28 +/- acres. House and Lot, 44'x34' w/addition, ¼ basement partially finished. Home is a 1988 Manu-

factured Home, 1520 sq ft, 3 BR, 2 Bath, gas heat, central air, city water, w/appliances, metal roof, large porch with swing. Appears to be ready to move into. Property has an adjacent building/garage, wired 220 metal siding, concrete floor, $\frac{1}{2}$ bath, patio area, asphalt drive, landscaped w/large shade trees, some fruit trees, good fence. Tract 4: 5.45 +/- acres. Good building site, 48'x30' metal siding barn, good fence, very private Inspection: For inspection prior to auction, please contact auctioneers Chuck Marshall, 606-782-0374 or

Ronnie Lawson 859-494-9305. Terms: Buyer's Premium: 7% added to the Real Estate final bid to determine the total Purchase Price Real Estate: 10% of purchase price (non-refundable) is due on the day of auction for the purchase of the property.

Balance due at closing in 30 days, on or before October 19, 2025. 2025 property taxes will be prorated at closing. Note: No financial contingencies. Property selling is subject to all recorded or unrecorded easements, restrictions and covenants. **Personal Property**

Vehicles: 2020 Chev LT 4x4 pickup truck, 47,307

miles, vin # 1GCUYEDEXL2107747. 1994 Chev Cheyenne 3500 4x4, 5sp, diesel, 135,000 miles, a/c flat bed, dual tires, goose neck ball, Reese hitch. 2005 Pontiac Vibe 4 dr wagon 128 218 miles front wheel drive, vin # 5Y2SL63885Z407460. Honda Rancher ES Tractors and Farm Equipment:

Case, IH 585, diesel showing 7920 hrs, 4 suitcase

weights, hvd. remotes - Case Vac wide front, Eagle Hitch, Oliver 1370, 4x4 w/loader, diesel, hyd remote, 3 pt, showing 4520 hrs - John Deere 830, diesel, spin out rims, hyd remotes, hrs unknown, - Vermeer 5040 disc mower, 5 spool (nice) – Woods 11 ft PTO cutter - Woods 6 ft 3 pt cutter – 12 ft single axle bumper tilt trailer - NH 56 hay rake - flatbed wagon - 3 pt car-

ryall- 3pt grass seeder - 3pt post-hole digger - 3pt 1 shank subsoiler – 3pt blade – Troy-Bilt Tiller, Gravely ZT 48XL Zero turn lawnmower 48" deck, 24 hp Kawasaki engine 456 hrs - Allis-Chalmers 912 Hvdro w/mower deck, Simplicity 3410 Riding mower, 2 fuel tanks (approx. 250 – 300 gal) on stands, much more Pistols: .25 cal. Titan, 9 shot clip – Smith & Wesson .38

cal, special – Unmarked 5 shot pistol, caliber unknown (bigger than a 22, smaller than a 38) Long Guns: Mauser 7mm Bolt Action Rifle w/Tasco

scope – Volunteer arms single shot 12 ga. Shotgun Stevens Model 87B, 22 cal. Semi-automatic – JC Higgins (Sears and Roebucks) model 20, 12 GA

shotgun - Savage 24-V, 222 cal. over 20 Ga under, 3" chamber w/scope - Stevens model 410 Single Shot Cannon gun safe (holds 12 guns), ammunition: 222,

Industrial 3000 psi pressure washer, 11 hp Honda

12ga, 20ga, 30cal.

engine - 5hp Ingersoll - Rand air compressor wired 220, craftsman 12" 2 speed band saw - Chicago 12" Compound slide milter saw mounted on bench -Craftsman 10" 3hp belt drive table saw - Grizzly 15" planer Model G1021 - Craftsman 6 1/8 jointer/planer - Craftsman 1.5 hp Router mounted on bench- anvil 19.5" x 3 1/4." - 4" Vice - 2 in 1 jump start/air compressor, 6ft alum ladder, electric belt grinder, drill press -Craftsman Oscillating Spindle Sander - Makita battery operated drill - Kobalt battery weed eater - Buffalo 6' belt 9" disc sander -Roller Stands - Hitachi slide Lazer Milter saw – electric hand saws, drills, grinders plus

Personal Property:

Hobart Commercial meat grinder 220 electric, advertising signs – gas cookers – Weber Gas grill – 2 chest type freezers, upright freezer, Shop refrigerator -2 picnic tables - 2 bird baths - front porch furniture canning jars, canner, costume jewelry- wood benches w/metal implement seats Vintage items:

Fairbanks feed store scales - Black Hawk corn sheller Red metal wagon, hand meat saw, horse collars, old trunk, horse drawn cultivator, and disk - vintage bottles green glass insulators

Personal Property Terms: There is a 10% buyer's premium added to the final bid to determine the total purchase price. All sales are final. Checks returned to our facility will be subject to a \$50.00 service charge Payment: Cash, good check and credit card (master card, Visa, Discover) will be accepted for payment. Credit

cards will be charged an addition of 4% convenience fee. Kentucky Sales tax of 6% will be added to items that are not farm exempt. Buyers that do not have a Kentucky Agriculture Exemption (AE) number or a resale exemption will be charged sales tax. Buyers from out of state are required to have a Kentucky out of state farm exemption number

(OAE) as well. This agriculture exemption document may be obtained from the Kentucky Dept. of Revenue phone number 502-564-5170. All payments shall be made payable to Chuck Marshall Auction and Real Estate. Although all information in all advertisements is obtained from sources deemed reliable, the auctioneer/broker and owners make no warranty or guarantee actual or implied as to the accuracy of the information. Prospective buyers should avail themselves of the opportunity to make inspection of property (real estate or personal) prior to bidding. Our company is not responsible for accidents. All property to sell in "as is condition.

CHUCK MARSHALL AUCTION & REAL ESTATE COMPANY

www.chuckmarshall.com

Ronnie Lawson, Auctioneer (859) 494-930



4565 Maysville Rd, Flemingsburg, KY 41041

Chuck Marshall, Broker/Auctioneer 606-782-0374 or 606-845-5010

Legal Counsel, City of Mount Olivet 202 East Riverside Drive Augusta, KY 41002

Passed on first reading: 7-21-2025 Adopted on second reading: 8-18-2025

Signed by Mayor: 8-18-2025

Cynthia C. Thompson, Esq.

ATTEST: Laura Fite

City Clerk

PREPARED BY:

BE IT ORDAINED BY THE CITY OF MOUNT OLIVET, KENTUCKY as follows:

domiciled or actually residing within the City on January 1st, 2025.

11. This ordinance shall be in full force and effect upon its adoption, recordation and publication as required by law. Adopted by the City Council of the City of Mount Olivet, on the date indicated below

 $Published\ in\ the\ Carlisle\ Mercury\ on\ 09.03.25$

personal delivery to the Mount Olivet City Office during regular hours of operation (please call ahead) or are payable by mail, addressed to the City of Mount Olivet, PO Box 166, Mount Olivet, Kentucky, 41064; and such taxes are delinquent on December 31st, 2025, unless the delinquent date is extended by Municipal Order of the City Council.

7. A discount of 2% will be allowed if paid in full by October 31st, 2025. A penalty 5% will be assessed if paid after December 31st, 2025. 31st, 2025, and a penalty of 21% will be assessed if paid after January 31st, 2026. In addition to the above penalties, unpaid and delinquent ad valorem taxes shall bear interest at the rate of 12% per annum beginning January 1st, 2026, until paid.

8. That should any such taxes become delinquent, the City of Mount Olivet shall be entitled to recover its additional fees and expenses incurred arising from said delinquency, including but not limited to its attorney's fees, and such fees and expenses shall

also be paid over to the City Clerk in addition to the delinquent taxes before said delinquency shall be considered cured.

That all foregoing taxes penalties and fees and expenses shall be collected by the City Clerk/Treasurer and accounted for according to law 10. The invalidation of any part of this ordinance shall not affect the validity of any other part hereof.

Jennifer Whalen

Mayor, City of Mount Olivet

COLLISIONS

Aug 22 — Off. Puckett responded to a collision on US27 where Caleb Schaller allegedly struck the vehicle of William Dennie.

Aug 23 — Off. Fields responded to a collision on Newtown Leesburg Rd. where Zachary Frye allegedly drove through a curve hitting a wire

cattle fence and wooden sup-

Aug 24 — Off. Johnson responded to a collision on New Lair Rd. where Deborah Kendall allegedly struck a cow in the road.

Aug 25 — Off. Fields responded to a collision on KY32 where Shauna Garrett allegedly struck a construction safety vehicle. Aug 28 — Off. Daniel responded to a collision on US27 where Donald Dance allegedly struck the vehicle of

David Bramlage.

Aug 29 — Off. Rocks responded to a collision on KY1284 where Christopher Blair allegedly struck a trailer pulled by Bradlee Beagle.

the season, stake out some of these perennials at your

CITATIONS

Aug 26 — Off. Johnson arrested Kendra Estes on Hinkston Ave. for alleged criminal mischief in the 1st degree.

Aug 26 — Off. Puckett arrested Mark Ramsey on Gainesway Dr. for alleged possession of handgun by convicted felon and allegedly recovering stolen property.

local garden center during their fall sales this year and

Aug 27 — Off. Sexton arrested Jamel Mayfield on KY32 for alleged disorderly conduct in the 2nd degree.

Aug 28— Off. Sexton arrested Robert Lyons on Mudlick Rd. for alleged alcohol intoxication in a public place and alleged possession of marijuana.

Aug 28 — Off. Daniel

get them planted so they

will be well-established for

arrested Thomas Hall on New Lair Rd. for allegedly serving parole violation warrant.

Aug 28 — Off. Rock cited Timothy Partin at the Fifth Third Bank for alleged vehicle headlamp/taillight color violations.

Aug 29 — Off. Rick cited Bradlee Beagle on KY HWY 1284 for alleged no tail lamps

the 2026 garden.

SERVICES

FAVORITE

FROM PAGE B3

stance. Plus, Lespedeza blooms in pinks and whites and is tough as nails! Also called bush clover, Lespedeza thunbergii is the one to look for; it will reach about five feet in height and be covered in arching

stems bearing dozens of racemes of pea-like blooms. Don't give up on the mixed border at the end of

SERVICES

NEW and Repair. Boat Travel Trailer and Outdoor Mike 859-298-8505



inancial Statement FY 2024-25 documents for the Harrison County Public Health Taxing District may be examined by the Public Monday - Friday from 8:00am to 12:00pm or 1:00pm to 4:30pm at 364 Oddville Avenue Cynthiana, KY 41031.

The Cynthiana Democrat

Contact Customer Service at 859-234-1035, Option 1 or Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours

EMPLOYMENT

HELP WANTED

ADMINISTRATIVE ASSISTANT/ANALYST

The Bluegrass Narcotics Task Force is accepting applications for an Office Assistant to provide administrative support in the Task Force Office. Ability to type, use computers, knowledge of Microsoft Office Software; ability to communicate effectively orally and in writing; to be tactful, patient, firm and diplomatic with the public and establish and maintain an effective relationship with the task force employees and the public; ability to maintain con-fidentiality. Experience in using QuickBooks would be a benefit. Experience in grant writing/response would be helpful but not required. Applicants must be able to pass a background check and drug test. Full-time (40-hour week) with paid holidays and vacation. Please email resume to mark.burden@bgntf.org or mail to Bluegrass Narcotic's Task Force, 141 East Pike Street, Suite 4, Cynthiana, Kentucky 41031. Resumes will be accepted until 4:00 p.m. September 12,2025. Additional job requirements and description can be obtained on the Bluegrass Narcotic's Task Force Facebook page.



Special Public Meeting Notice

To all interested citizens of Harrison County, Kentucky: The Harrison County Sanitation District will hold their monthly meeting on September 22, 2025 at 1:30 p.m. at the Harrison County Courthouse on the Second floor in Cynthiana, KY. Public is invited. Questions may be directed to the District at 859-551-

Special Meeting Agenda

1. Mike Aldridge, Chairman of the Board opens the meeting.

August 11, 2025, meeting minutes.

August 30, 2025, Financial Statement

Cedarbrook/Trespassing signs

Grant Money-KIA Grant funds-KLM pump purchases DeSha Point-Sewer lines

7. Mike Sosbe is resigning-New Board member Jeremy Burden

Mike Aldridge HCSD Chairman of the Board

NOTICE OF PUBLIC HEARING

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All persons are hereby notified not to trespass, fish or shoot upon the lands of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

No Trespassing on Fisher Farm or Fisher Estate property in Harrison Co., Berry KY. Owned by Gary & Patricia Earle without written permission from Patricia Earle agent.

Posted No Farm Trespassing at 13027 Ky Hwy 356 Sadieville Ky, Harrison Co

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

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visit dorranceinfo.com/Kentucky Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, nocost vehicle pickup and secure a generous tax credit for 2025 Call Heritage for the Blind Today at 1-877-581-3053

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0100 ANNOUNCEMENTS

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day For a limited time, waiving ALL terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-866-837-5986

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Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26

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0100 ANNOUNCEMENTS

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Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

0300 PETS

BOWLING GREEN, KY.-6 - Toy Poodle puppies 9 weeks old, AKC vet checked, Healthy Puppies \$800
2- Bich-Poo Puppies

7 months old. \$500 Call 270-991-8475 Elizabethtown / Leitchfield-

FOR SALE Purebred Australian Shepherd Puppies Fun, loyal, smart, 2 males, 9 weeks. Gold & white, black tan white. Medium size dog about 40lbs. Full grown, shots

wormed and ready for new

homes. \$225 (no papers)

Call / Text (364)488-1045

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FERDINAND, IN- CKC Registered, male Bichon Frise puppies, non shedding, hypoallergenic, \$600 each. Call or

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0600 REAL ESTATE FOR **RENT** Shelbyville, KY

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0600

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REAL ESTATE FOR

1 & 2 Bedroom Apts **Bardstown Location** 502-507-1585

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KY Parkway in Clarkson. Beautiful Bedford Stone House 3 Bedrooms, 1 1/2 Baths, Large Living Room, Large Kitchen With Family Room & Fireplace,

Sunroom on back. City Sewer and Garbage Natural Gas Hooked Up Approx. 1 Acre Lot Outbuilding, Mature Trees, Lots of Shade, Garden Spot Asking Price \$299,000

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2021 C-Force Moto 600 4/4 Four Wheeler, approximately 900 miles like new condition Asking \$5,500. Call 270-299-





Find a new favorite store by looking for local businesses advertising in your newspaper!

PUBLIC NOTICE

Bid # 1830 FRANKFORT ELECTRIC & WATER PLANT BOARD **LEGAL NOTICE**

Sealed bids will be received in the Office of the The Frankfort Electric & Water Plant Board, 305 Hickory Drive, Frankfort, Kentucky 40601 Due no later than September 11, 2025 at 9AM FOR

Excavator Specifications may be obtained in the Board's Office. The Board reserves the right to reject any and all bids.



SUDOKU ANSWERS

OODONG ANOTHER								
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34 Grove fruit

14 Stock

15 Make

16 Yale

from clay

12 Rock

By THOMAS JOSEPH

10 Cider fruit 42 Gander's

Real Estate

Home Builders



Amish Crew Decks, Homes, Barns, Metal Roofing & Sheds **Noah Schwartz** (859)432-2294 Leave message if no answer.



Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Selling your home? Advertise here and sell it faster. Call Classifieds at 502.871.4559.

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Davlight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Company for an Adjustment of This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



G|E|N Ε Α Τ S T Yesterday's answer

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Real Estate Services

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination."

Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that

all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777 The toll-free telephone number for the hearing impaired is 1-800-927-9275

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For more Information please contact (502) 222-5161 TDD: 1-800-648-6056 or email

cedarcourt@werentky.com



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Apartment for Rent 1BR Quiet Building, No pets \$775/mth + electric 502-395-2833

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For lease or possible sale approximately 30 acres of commercial land, located off Twilight Trail in Frankfort, Ky. This was formerly the Frankfort city landfill, which could be a benefit for certain projects. This property will be available November 1, 2025. If interested call 502-330-3062

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2010 Cadillac SRX Supreme 129.500 miles Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras Asking \$12,500 502-320-1003



cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera, 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd., \$17,500.00 /firm. 502-695-4134

> Need to find the right employee?

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Reach the Farmville market for less using the Farmville Herald classifieds Need a quick quote? Submit your ad online at farmvilleherald.com. Call 434-808-0571.

PUBLIC NOTICE

PUBLIC NOTICE: Tina Greenmore is hereby notified that C & M Tire and Brake LLC will peruse ownership of property of a 2009 GMC Yukon with a VIN number of 1GKFK03219R151377 for the cost of unpaid services due to C & M Tire and Brake LLC.

DIRECTORY

Service

Auction Services



FULL AUCTION SERVICE Birdwhistell Realty and Auction Co. 154 S. Main Lawrenceburg. 502-839-3456

GREG HOWARD AUCTION SERVICE

Greg Howard, Auctioneer 502.320.6404

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It's time for your **GARAGE DOOR** SAFETY INSPECTION!

Upgrade your system to

control your garage door from anywhere with a smartphone or computer.



Garage Doors LLC 502-330-2923

10-4

Home Improvement



 Vinyl Siding Replacement Windows

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Construction Company 502-545-2661

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Gutter Installation & Service Specialist •Install 5, 6, and 7

Inch Gutters Install Gutter Guard RX Leaf Guard Systems Honesty * Integrity * Quality

Licensed & Insured

Call 502-682-3373

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2000 Champion, 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Comm. Vehicles & Trailers

10FT X 5FT HOMESTEADER TRAILER. CALL 502-803-7668. FRANKFORT.

Recreational **Vehicles**

2006 VTX HONDA 1300 FOR SALE, \$2,500 OBO. RV FLEETWOOD BOUNDER CALL SCOTT 606-401-7248

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Spring into your concrete projects today! CALL TODAY FOR A **FREE ESTIMATE &** TO GET ON THE

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Decks Fully Licensed & Insured Give Us A Call Now! Jay Jacobs at: 502-320-9390

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502-330-4500 **Vacuum Service**



advertise your services in the Classifieds

Georgetown News-Graphic 7 Friday, September 5, 2025 www.news-graphic.com

Seeking Elirayde Gonzalez Castellanos to serve documents

IN THE CIRCUIT COURT OF THE ELEV-ENTH JUDICIAL CIR-

IN AND FOR MIAMI-DADE COUNTY, FLOR-

IN RE: THE MATTER

ALAYN SUAREZ, Petitioner/Husband,

ELIRAYDE GONZALEZ

CASTELLANOS Respondent/Wife. FAMILY DIVISION CASE NO.:2025-

008858-FC-04 NOTICE OF ACTION BY

PUBLICATION TO: ELIRAYDE GONZA-

LEZ CASTELLANOS Last Known Addresses: 15040 SW 78th Terr., Miami, FL 33187; and

105 Wishing Well Path, Apt. 5208, Georgetown, KY

YOU ARE NOTIFIED that an action for DISSO-LUTION OF MARRIAGE has been filed against you and that you are required to serve a copy of your written defenses, if any, to it, on ALAYN SUAREZ to the attorney for the Petitioner, John P. Sherman, Esq., whose address is 250 Catalonia Avenue, Suite 606, Coral Gables, FL 33134, on or before 9-15-25, and file the original with the clerk of this Court at Clerk of Court Family Courthouse Center, located at 175 N.W. 1st Ave., Suite 1200, Miami, FL 33128, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current

address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of

Dated: Aug 06, 2025 CLERK OF THE CIR-CUIT COURT

By: Maria Fuertes {Deputy Clerk} /s/ John P. Sherman Fla. Bar No. 127613 Attorney for Petitioner John P. Sherman, Esq. 250 Catalonia Ave, Suite

Coral Gables, FL 33134 (786) 602-3672

GEORGETOWN HOUSING AUTHORITY

Special board meeting Sept. 11

PUBLIC NOTICE SPECIAL BOARD MEETING

Georgetown Housing Authority

Notice is hereby given that a Special Meeting of the Board of Commissioners of the Georgetown Housing Authority will be

Date: September 11, 2025 Time: 1:30 PM

Location: 139 Scroggins Park Drive, Georgetown, KY 40234

This Special Board Meeting is being called due to the lack of a quorum at the regularly scheduled Board Meeting of August 28, 2025. During this Special Meeting, the Board will also combine and conduct the business of the regularly scheduled meetings of August 28, 2025, and September 25, 2025. The agenda for the board meeting is listed

A. Financial Reports B. Public Housing Board Reports

C. Housing Choice Voucher Board Report

D. Maintenance Board Report

E. Five Year Capital

F. Operating Budget G. HCV Admin Plan H. ACOP

This meeting is open to the public in accordance with the Kentucky Open Meetings Act.

For additional information or special accommodation, please contact: 502 - 863 - 3773

By order of the Board of Commissioners

Rick Toney

Executive Director, Georgetown Housing Authority

GEORGETOWN-SCOTT COUNTY AIRPORT BOARD

Seeking consulting engineering services for plans and projects

SULTING ENGINEERING SERVICES

The Georgetown-Scott County Airport Board deof a qualified consulting engineer for preparation of plans and projects included on the Airport Capital Improvement Plan (ACIP), as submitted to the FAA. These projects may include environmental assessments, master plans, land

acquisition, runway, taxiway and apron expansions, pavement maintenance, safety areas, lighting, fencing, navigational aids, fuel facilities, hangars, auto parking, road relocations, and other airport improvements. Please limit proposals to 10 pages or less.

For further information and instructions to proposers, and to receive a copy of the Airport Capital Improvement Plan (ACIP),

James Toole, Airport Manager

Georgetown-Scott County Airport Board 6206 Paris Pike Georgetown, KY 40324

502-863-6320 The deadline for submittals of Statements of Qualifications shall be 2pm, local time on September 17th, 2025. This information shall be submitted to the above address.

CITY OF STAMPING GROUND

Ordinance pertaining to property tax rates passed Aug. 26

CITY OF STAMPING

GROUND ORDINANCE NO. 2025-

AN ORDINANCE RE-

LATING TO AD VALOREM TAXES

Be it ordained by the City of Stamping Ground, Kentucky as follows:

Section 1. The 2025 tax rate for all real property located within the city limits of Stamping Ground, Kentucky shall be 13.5 cents

per \$100.00 of assessed value.

Section 2. The 2026 tax rate for all personal property located within the city limits of Stamping Ground, Kentucky shall be 13.5 cents per \$100.00 of assessed value.

Section 3. The 2026 tax rate for all vehicles and watercraft within the city limits of Stamping Ground, Kentucky shall be 40.0 cents per \$100.00 of assessed value.

Section 4. This Ordinance shall become effective upon passage and publication.

ENACTED this the 26th day of August, 2025.



ATTEST:

Michelle RANDOLPH

GEORGETOWN HOUSING AUTHORITY

Accepting project based waiting list applications until Sept. 30

PROJECT BASED WAITING LIST OPEN-

The Housing Authority of Georgetown's Housing Choice Voucher program will be accepting online applications for eligible low-income families, elderly, & persons with disabilities.

Online applications can be made at https://www. gtownha.org beginning at 8:00 a.m. on 09/04/2025 - 4:30 P.M. 09/30/2025.



Online applicants must provide household income information, Social Security Numbers, Birth Certificates, & a valid email address.

Language assistance or reasonable accommodation requests can be made via email at apierce@

GEORGETOWN HOUSING AUTHORITY

gtownha.org.

GHA is committed to aiding without dis-

crimination based on race, color, religion, sex/ gender, sexual orientation and gender identity, national origin, disability, age, source of income,

marital or familial status.

Seeking

GEORGETOWN HOUSING AUTHORITY

Accepting online housing applications until Sept. 30

HOUSING CHOICE VOUCHER WAITING LIST OPENING

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Language assistance or reasonable accommodation requests can be made via email at apierce@gtownha.org.

GHA is committed to aiding without discrimination based on race, color, religion, se:x/gender, sexual orientation and gender identity, national origin, disability, age, source of income, marital or familial sta-

CITY OF GEORGETOWN

Seeking construction bids for facilities at Marshall Park

The City of Georgetown is seeking bids for Construction of a Restroom and Storage Facility at Marshall Park until Friday, September 19, 2025, at 2:00 PM. Copies of the Invitation to Bid Package may be obtained at http://www. publicpurchase.com/. Public Purchase registration instructions can be found on the City of Georgetown website under "Public Procurement Opportunities" at

www.georgetownky.gov. All inquiries regarding these bids shall be submitted through the Public Purchase portal, and all bid responses shall be submitted via Public Purchase. Virtual bid openings will be held at the aforementioned date and time. For questions regarding the bid process please contact the **Grants Administrator** Karyn Leverenz (Karynleverenz@georgetownky.

Public hearing for cross-examination of witnesses Sept. 23

NOTICE OF PUBLIC HEARING The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the **Electronic Application** of Kentucky-American

Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

owner of a Ford Edge a silver 2008 Ford Edge, VIN 2FMDK-

36C58BA77984, contact Clark's Towing & Recovery at 502-863-7534. This vehicle will be sold on 09/25/25 to cover unpaid tow bill.

Seeking owner of two Ford box trucks

two white 2021 Ford box trucks, VIN 1F65F5KN5M0A14902 and VIN 1F65F5KN3M0A14901, contact Clark's Towing & Recovery at 502-863-7534. These vehicles will be sold on 09/25/25 to cover unpaid tow

Seeking owner of a Ford Focus

2016 white Ford Focus please call Clark's Towing & Recovery at 502-863-7534. The vehicle will be sold on 09/17/25to pay for past due tow



• Anniversaries You can drop them off,

e-mail to news@news-graphic.com, or mail them to our office. Deadline is Friday by 4:00 p.m. for the

following week's Friday publication. (Example: If submitted by 4:00 on Friday, May 1. announcement will run in Friday, May 8, paper.)



502-863-111

View the paper online plus LOTS more bonus features at www.news-graphic.com!

Mother charged in infant's death admitted trying to hide birth

BY MONICA KAST mkast@herald-leader.com

A University of Kentucky student-athlete charged in the death of an infant admitted to police she tried to hide the child's birth, according to

charging documents.

Laken Snelling, 21, was arrested Aug. 27 after

arrested Aug. 27 after officers were called to the 400 block of Park Avenue, near downtown Lexington, for an unresponsive infant.

Officers found the child in a trash bag inside a closet at the home. The

child was pronounced dead at the scene.

Snelling admitted to officers she had cleaned up after giving birth and put cleaning supplies and the infant in the trash bag.

Snelling was charged with abuse of a corpse, a Class D felony, as well as tampering with physical evidence and concealing the birth of an infant.

Snelling is a senior at the University of Kentucky from White Pine, Tennessee, outside Knoxville.

She studies interdisciplinary disability at UK and is a member of the university STUNT Team, according to the school's website. STUNT is one of UK's newest varsity teams, a head-to-head sport that focuses on the athletic and technical aspects of cheerleading. It was added as a sport in 2021 and the team began competing in 2022.

UK spokesperson Jay Blanton confirmed Sunday Snelling is a student at UK.

An autopsy was performed Aug. 29. The Fayette County Coroner's Office will release the child's cause of death. Snelling's arraignment is scheduled for Tuesday afternoon. She was released on a \$100,000 surety bond late Monday night and placed on home incarceration.

The department's special victims section is continuing its investigation, the release says. Anyone with information about this case is asked to call police at 859-258-3600. Anonymous tips can be submitted to Bluegrass Crime Stoppers by calling 859-253-2020 or online.

FROM PAGE 2A

MCCONNELL

Saudi Arabia signed off on

Which leads me to what may have been the reason for Hamas' attack in the first place: the growing feeling that Israel and Saudi Arabia were going to (McConnell raises two connected fingers). I talked to the Crown Prince when we were in Riyadh, and there's a lot of communication between them and Israel now — not officially diplomatic relations, but (it's) growing.

The Crown Prince wants to change Saudi Arabia and is making progress on a lot of things. You know, you can't dictate their system. If you only had friends with those who had elections, you wouldn't have as many friends as we do. We don't have a better friend than Jordan, for example. It's not exactly a democratic government.

H-L: Do you think America is a better place today than it was around 10, 11 years ago, when Trump came down the golden escalator and announced he was running for president?

MM: You know, I'm not sure enough time has passed to start evaluating

who made a difference and who didn't. I thought a good bit about that myself, just in terms of whether I thought I made a difference. And I think, as you're already aware, at the federal level it would

be the courts.

H-L: Do you think that going forward, the party should continue to be in the mold of President Trump?

MM: That's up to the voters, But I am disappointed by the decision of (Iowa Sen.) Joni Ernst not to run again, (North Carolina Sen.) Thom Tillis to not to run again, (Tennessee Sen.) Marsha Blackburn has said she's going to run for governor.

There are two kinds of people I've run into in politics: Those who want to make a point, and it's pretty easy to do because all you have to do is criticize another member of your party, or those who want to make a difference. Fortunately, I've been surrounded, mostly, by people who wanted to make a difference — for their state, in a close election or federal policy.

As I go toward the endzone of my career, I would like everybody to be able to say, "You know, I actually had an impact in a positive way on the country."

H-L: In February 2021, you said, "loony lies and conspiracy theories are cancer for the Republican Party in our country," in reference to Congresswoman Marjorie Taylor Greene. Four years later, do you think the lies and conspiracy theories have stopped, or are they still cancerous to the party and the country?

MM: In other words, do I object to making stuff up? Yeah.

H-L: I'm curious what your future actually looks like. You've talked about it a little bit. You've said you won't be a lobbyist, which is often the profession of people who leave. What does it look like?

MM: Well, I can't be a lawyer, either (laughs). I don't know how to be a lawyer. My wife doesn't want me home for lunch, I can tell you that.

H-L: Nonprofit boards? Company boards?

MM: I was 42 when I got there. I'll be 84 when I leave. If you add on the seven years as county judge here, it's almost half a century. Some would argue that's a good reason for term limits. You know what my answer to that always is? We have them now —

they're called elections.

I've obviously begun to think about it. I think I'll hang around the place where we, you and I, are right now more than I have been able to in the past. I'm pretty proud of what we've built here.

The thing that started first was the (McConnell) Scholarship program, which I raised the money for to try to attract the best and brightest kids we could get to go here, rather than to up east, where they frequently never come back.

We've had 275 graduates. Most of them are in Kentucky or are coming back to Kentucky. Some of them are in politics Michael Adams, Daniel Cameron and Scott Jennings. But (also) dentists, doctors and business people. One staffer of mine. going abroad, ran into one of them in the foreign service in Vietnam. So they've gone into all kinds of different areas. But what I'm really happy about is they're probably either here now or headed back, which is what it was all about in the beginning.

H-L: Anything else you'd like to add?

(Staffer suggests he talk about state Republican growth from his first election to present)

MM: I've tried to help move us from where we were when I got elected.

We had not won a state-wide race in 16 years, and I didn't win by a landslide. We had several break-through moments. The '94 Republican sweep gave us the two House seats. Then, the breakthrough in the state Senate. Dan Seum actually made his decision (to become a Republican, tipping the Senate to a GOP majority) in my living room here with David Williams and me sitting by him.

So I tried to participate in making it better, and I think it has. I'm not trying to take all the credit for that, but I've tried to help. We flipped the state Senate and kept it, got it better and better. But then there's the state House. I had a meeting with a bunch of House Republicans after the 2014 election, and we had a number of districts where we had no candidate at all. Then, shall I say, there was a lack of candidate quality where we did have them.

So (chief of staff) Terry (Carmack) and (Commissioner of Agriculture) Jonathan Shell and I got involved in going around, courting candidates. I tried to participate in upping the quality and making sure we had somebody running who was electable.

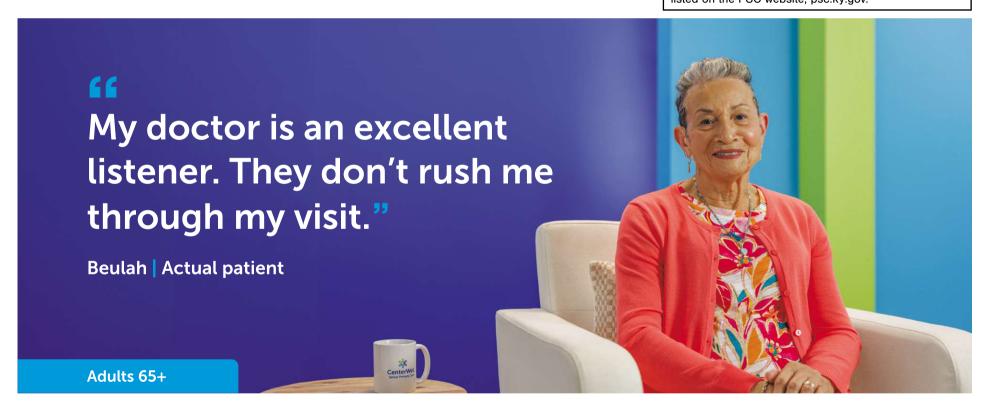
So, election night 2016, I had three things on my hope list. Number one was the state House to flip. Jeff Hoover called early in the evening and said, 'We got it done. Checked that off.'

I still wanted to be the majority leader, because that's a lot better than being the minority leader, and about 11 p.m., we checked that off.

It never occurred to me that Donald Trump would actually get elected. When he did, we had the Supreme Court vacancy sitting there, and an opportunity to change the court system with quality strict constructionists for a long time.

NOTICE OF PUBLIC HEARING

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^{*} Comparison based on a study published by the Oxford Academic in June 2023 stating that the average primary care exam was approximately 21 minutes. Times vary based on services performed.

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Members are invited to stop by and register at one of our seven member appreciation events and collect their free bucket, LED bulb and more! Drive-thru registration at each location



3 DAYS - 7 COUNTIES:

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SEPT. 16 ROCKCASTLE COUNTY | KY Music Hall of Fame

SEPT. 16 ESTILL COUNTY | Meade's Do-It Center

SEPT. 17 CLAY COUNTY | Manchester Office

SEPT. 17 OWSLEY COUNTY | Booneville's United Methodist

Church Life Center

SEPT. 17 LAUREL COUNTY | London District Office

SEPT. 18 JACKSON COUNTY | McKee District Office

Members may register at ONE event only

10 a.m. to 2 p.m.

Annual Business Meeting

Thursday, September 18 McKee District Office Noon

Business meeting will be broadcast over radio Drive-up meeting format Members stay in their vehicles Must be present to win cash prizes

jacksonenergy.com ◆ 1-800-262-7480

LEGAL NOTICE

Pursuant to KRS 61.820, KRS 61.835, KRS 61.872, and KRS 65.065, the Jackson County Conservation District Board of Supervisors does hereby give public notice that their financial records and minutes of action may be examined by the general public at their office located at 3258 Highway 421 South in McKee, Kentucky, during their business hours which are Monday through Thursday between 9:00 a.m. and 2:30 p.m. Financial information may also be found on the Kentucky Department of Local Government website at kydlgweb.ky.gov, then "Search County Data."

Board meetings are held in the above-named location on the second Tuesday of each month at 9:00 a.m. With some exceptions (KRS 61.810), these meetings are open to the public when a quorum is present. Special meetings are announced at least one week in advance.

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Jackson Valley Apartments is now accepting applications for 1 bdr, 2 bdr and 3 bdrm apartments. Rent is based on income. Garbage and water included. On Site laundry and playground area. Units available for immediate move in

upon approval. Applications may be picked up at the office Monday, Tuesday, Thursday and Friday. Hours 9-12 and 1-4 Office closed on Wednesdays 1-606-287-7677 (TTY 1-800-648-6056 Hearing/Speech Impaired Only)

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ACCEPTING APPLICATIONS FOR APARTMENTS They are painted and clean. NO application fee. Fast, friendly service. Check with Your rent could be

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Housing Authority of McKee (Rocky Hill Heights Apts.) Laundry on site, Two playgrounds and basketball court. Rent based on income. Call today.

(606) 287-8777 Housing Authority of McKee, Rocky Hill Heights, 1405 Roberts Ct., Ofc., McKee,

LEGALS Notice is hereby given that Trina Mercer has been appointed Executrix of the estate of Michael Kv 40447

Witt by the Jackson County District Court. All persons having claims against the estate of Michael Witt are requested to present same, verified according to law, to said Executrix within six months from 8.25.2025. All persons indebted to said estate are notified to pay said indebtedness to the Executrix. Attorney:

Notice is hereby given that Zachary C. Dunn has been appointed Administrator of the estate of Kevin Dunn by the Jackson County District

Court. All per-

Case #:

29.P.00115

IN AND FOR ALACHUA COUNTY, FLORIDA CASE NO: 01-2024-DR-000922 IN THE MATTER OF: THE FORMER MARRIAGE OF: VINCENT LAPLACA AND MISTIE DAWN SATTERLEE NOTICE OF REMOTE FINAL HEARING TO: MISTIE DAWN SATTERLEE YOU ARE HEREBY NOTIFIED that on Thursday, September 25, 2025, at 9:15 a.m. EST a Final Hearing on the Petition to Domesticate a Foreign Judgment and for Sole Parental Responsibility and Sole Time-Sharing will

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT

http://zoom.us Meeting ID: 952 6733 7866 Passcode: 253837 Via Telephone: 1-786-635-1003

be conducted by the Honorable Phillip A. Pena,

Circuit Judge. The above-noticed hearing shall be held remotely.

The Court has set aside one (1) hour for this hearing.

UNDER SECTION 63.089, FLORIDA STATUTES (2020), FAILURE TO TIMELY FILE A WRITTEN RESPONSE TO THIS NOTICE AND THE PETITION WITH THE COURT AND TO APPEAR AT THIS HEARING CONSTITUTES GROUNDS UPON WHICH THE COURT SHALL END ANY PARENTAL RIGHTS YOU MAY HAVE OR ASSERT

REGARDINGTHE MINOR CHILD.

Date of Publication: 8.20.25 Tracey Darr Carlisle Attorney for the Petitioner/Former Husband

Request for Bids from Certified Installers for Septic System Installations Contract # 055-015

The Jackson County Conservation District (JCCD) is soliciting bids from qualified septic installers in Jackson County. The successful bidder will be required to complete installation of the systems within sixty (60) days of the date of the award.

The Scope of Work, Request for Bid, and General Conditions information is available upon request.

Interested installers should send statements and proposals to Jackson County Conservation District by 2:00 p.m. on Thursday, 4 September 2025. Emailed proposals will also be accepted. Liability insurance in the amount of \$300,000 and proof of worker's compensation insurance or a notarized worker's compensation exemption form are required with each bid. Bid forms, worker's compensation exemption forms, and site evaluation results from the Health Department are available from JCCD.

A selection committee will review, evaluate, and rate each bid. The Jackson County Conservation District will contact the installer with the winning bid and enter into negotiations. If the parties are unable to negotiate a satisfactory agreement, the second ranked installer will be contacted. Once an installer has been selected, all unsuccessful installers will be promptly notified. The Selection Committee will adhere to the provision of Title VII of the Civil Rights Act of 1964, Section 3: no person shall be excluded from participation in, denied benefits of, or subjected to discrimination in the implementation of this program on the grounds of race, color, national origin, gender, or sexual orientation.

Kentucky Soil Erosion and Water Quality Cost Share Fund provide funding for this project. The formal solicitation of qualified installers is being conducted to fulfill the requirements of the funding agency.

For further information contact: Jackson County Conservation District 3258 Highway 421 South

McKee, KY 40447-0172 Phone: 606-287-4284 Email: jcconsdist@prtcnet.org

Use QR Code to Search Kentucky Public Notices or go to

kypublicnotice.com



sons having claims against the estate of Kevin Dunn are requested to present same, verified according to law, to sain Administrator within six months from 8.25.2025. All persons indebted to said estate are notified to pay said indebtedness to the Administrator. Attorney:

1400 Hwy 577 East Annville KY 40402

Don't forget us for your classifieds! 7.50 a word and .10 for every word after that! You can also submit your classified and pay for it online at jacksonsunky.com

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Davis Pressure Washing Commercial and Residential Jason Davis 606 493-5145 or 606 364-4847

ramblings

(Continued from pg.2)

lims in our country, the vast majority being supported by American taxpayers. They have an average of 6.4 people in each Muslim household while the size of the average American household in 2023 was 2.51 which bears out the prediction that we will eventually be outnumbered by the Muslim population and our country conquered from within.

This is not fear mongering, this is reporting of actual facts and the inevitability of losing our country when a Muslim majority is established because of their more than double birth rate of actual Americans.

I, personally, would love to see ICE or National Guard posted outside of every polling place for the 2026 midterms and again for the 2028 Presidential election. They wouldn't intimidate me from voting but they

might help to ensure that our elections, which have become comedic, were at least a little more fair.

New York's seven to one ratio of Democrat voters to Republicans, seem poised to elect Zohran Mamdani as mayor in November and it will be very interesting, to say the least, to see how the first American City (officially anyway) to be governed by a Communist will fare. It should be interesting and one wonders just how far New Yorkers will go to display their love of all things government controlled even to grocery stores -you know like they have in Venezuela, Cuba and other communist countries and their people are starving.

Director of National Intelligence Tulsi Gabbard, besides exposing the illegal depths Obama administration officials went to in an attempt to oust Trump during his first term in office, has announced a 40% cut

Farm Bureau Annual Meeting

Rockcastle County Farm Bureau Annaul Meeting will be on Friday, September 19, 2025 at Roundstone Elementary School. Dinner starting at 6 p.m. and door prizes. Free to

Aces

(Continued from pg.2) stones? Stuff I hate.

I guess I will be doing a lot of research about the little evil devils. They say they are pretty small but they feel very, very, very huge!

Anyway, this was an experience I wouldn't wish on my worst enemy. And now I am fighting hard to catch up on my work. Here's hoping you never experience a kidney stone or the process of getting rid of them.

I can't imagine a more painful experience. But without my better half,

the good folks at the hospital, and prayers I don't know how I would have gotten through it all.

I know I won't quit Pepsi but I guess I will try to stop a bunch of other stuff. Getting old is good and bad. It is true that with old age comes experience. Unfortunately some of those experiences are really, really painful.

Thanks to all who sent up a prayer for me last week. There is apparently still more painful stuff to do. Keep them coming if you would please.

My advice, avoid kidney stones at all costs.

in workforce in her department.

The cut will reduce the department's budget by more than \$700 million annually. Gabbard claims that "over the last 20 years, ODNI (Office of the Directory of National Intelligence) has become bloated and inefficient and the intelligence community is rife with abuse of power, unauthorized leaks of classified intelligence politicized weaponization of intelligence."

I voted for that!!

Rockcastle County Schools Public Hearing Advertisement

Rockcastle County School District will be holding a Public Hearing on Thursday, September 11 at 6:30 PM at the Rockcastle Teaching & Learning Center Board Room. The purpose of the Public Hearing will be to present the final draft of the new District Facility Plan developed by the Rockcastle County School District's Local Planning Committee. Members of the public are welcome to attend and make comment.

Rockcastle Teaching and Learning Center 250 Richmond Street Mount Vernon, Kentucky 40456

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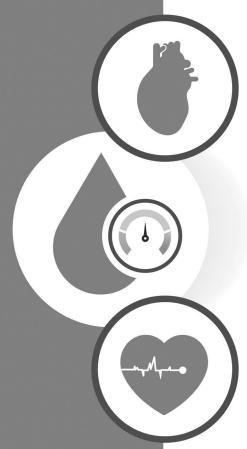


RSVP to Sabrina Cass at (606) 256-7381 by Friday, September 19.

Marcella's Farm to Fork

12 Noon





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Rockcastle Regional Hospital is offering FREE Cholesterol Screenings

September 15–19, 2025 7:00–11:00 a.m.

Outpatient Services Center

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TAX AD NOTICE

The Jessamine County Board of Education has approved the same General Fund rate as last year of 67.8 cents for both real and personal property. Of this rate, 0.6 cents is subject to recall.

Mr. Johnny Collier, Jessamine County Court Clerk, 101 N. Main Street, Nicholasville, KY 40356, Telephone (859) 885-4161, can provide necessary information about the petition required to initiate recall of the tax rate.

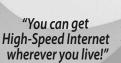
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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



EXTENSION CUSTODIAN Part-Time

Jessamine County RE51460

Deadline:

September 16, 2025

Apply online at: https://ukjobs.uky.edu/ postings/596666

For assistance call: (859) 885-4811

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1 & 2 Bedroom

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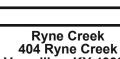
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Frankfort Office Space for rent:
Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821



Photo by Melissa Muse

Owenton's Brayden Lynch attempts to pick up a loose ball during the Rebels' loss to Grant County last Friday night.

REBELS

FROM PAGE A5

halftime and held off the quarters.

end of the third period.

Quarterback Camden Johnson led Grant County to the win, completing four passes for 122 yards and one touchdown. On the ground, Johnson rushed seven times for 27 yards and one touchdown.

Daequan emerged as Grant County's leading receiver. Harrison hauled in two receptions for 67 yards and one touchdown. Friday, Sept. 5.

leading rusher. Harrison and one touchdown.

Rebels in the final two Lynch paced the Rebels. Through the air, Lynch Remaining out in front, completed 11 passes for 118 Grant County led 20-13 at the yards. On the ground, Lynch delivered two rushing touchdowns.

vard reception for the Rebels.

Chipping in, Brody Towles offensively.

Defensively for Owen County, Brayden Stepp

Owen County is scheduled to host non-district opponent Dayton for homecoming on

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The versatile Harrison also ranked as Grant County's

rushed 26 times for 79 yards Quarterback Brayden

Trip Allnutt hauled in a 35-

also aided Owen County

Harrison recorded an interception.

RICHARSON ON MANLEY LANE, SPARTA (OWENTON)

Double first base introduced into high school baseball

BY STAFF REPORTS

LEXINGTON — Beginning with the 2027 season, required in high school runners and fielders.

This rule revision was one of 10 proposed by the NFHS during its annual meeting held

with Zac Efron" on Netflix:

Scott Hoying from the a

cappella group Pentatonix,

singer Lauren Jauregui and

Previously announced

contestants are Alix Earle,

Robert Irwin, Whitney Leavitt

Larry Cavins

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comedian Andy Richter.

STARS

FROM PAGE A1

and Jen Affleck.

and a contrasting solid color. The white portion of the base a double first base will be is located in fair territory while the colored half is located in baseball games to minimize foul territory, split by the first the risk of collisions by base foul line. There is to be no space between the two portions of the double base.

"Adding the double first Baseball Rules Committee base is symbolic to the evolution of the sport. It will June 8-10 at The Alexander immediately address running hotel in Indianapolis. The rules lane violations, and it will changes were accepted by further protect the players the NFHS Board of Directors. from the violent collisions that New language was added have occurred at first base,"

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NOTICE OF

PUBLIC HEARING

The Public Service Commission of

Kentucky will hold a hearing

beginning on Tuesday, September

23, 2025, at 9:00 a.m., Eastern

Daylight Time, for the purpose of

cross-examination of witnesses in

Case No. 2025-00122, which is

the Electronic Application of

Company for an Adjustment of

Rates. This hearing will be

streamed live and may be viewed

on the PSC website, psc.kv.gov.

Public comments may be made at

the beginning of the hearing.

Those wishing to make oral public

comments may do so by following

the instructions listed on the PSC

Kentucky-American

website, psc.ky.gov.

to Rule 1-2-9 noting that the said Elliot Hopkins, NFHS colored base on an initial play double first base must be white director of sports and liaison at first base unless a fielder and enhancing safety, it preserves both the integrity of competition and the wellbeing of those who play."

Several subsequent rules changes, including Rule 8-2-2a, outline how batterrunners and fielders shall use the double first base. The batter-runner should use the

to the Baseball Rules Com- is drawn into foul territory mittee. "By reducing collisions to receive a dropped third strike, in which case, the batter-runner would use the white portion of the base. Once the batter-runner reaches first base, the batter-runner must always return to the white base, including when leading off, returning on a pick-off attempt or tagging up on a



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Step 1-888-302-4539 Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979



0300 PETS

BOWLING GREEN, KY.-6 - Toy Poodle puppies 9 weeks old AKC vet checked, Healthy Puppies

2- Bich-Poo Puppies 7 months old. \$500 Call 270-991-8475

Elizabethtown / Leitchfield-FOR SALE Purebred Australian **Shepherd Puppies**

Fun, loyal, smart, 2 males, 9 weeks. Gold & white, black tan & white. Medium size dog about 40lbs. Full grown, shots, wormed and ready for new homes. \$225 (no papers) Call / Text (364)488-1045

GRANDVIEW -*** FOR SALE***

AKC Golden Retreiver Puppies 7 weeks old,First Vaccines/dewormed Parents On Site



Yorkie Puppies Ready Soon Call or Txt 270-230-6000

0400 FARM

CYNTHIANA POLLED HEREFORD BULLS, Clifford Farms, (859) 421-7902.

17ft FLAT BED **HAY WAGON** with standards. barn kept. Call 270-763-2111



0500 MERCHANDISE

Clarkson- Burgundy Leatherette Couch, Dryer Chair & Ottoman - \$195 Call 270-242-7859

Cynthiana KY, For Sale Storage Building 10x15 Double Doors, 2 Windows, Partially Dry-walled, Full Electric, Very Clean, and Must be Moved. 859-954-5051

LOOKING TO BUY 4-wheelers.

dirt bikes, mowers & zero turns. golf carts & tractors, trailers, UTV's and side by sides.

Call or text 270-766-9940

OWENSBORO - 2004

Coleman Pop-Up Camper w/air (270) 926-6474

REAL ESTATE FOR 0600 Calhoun- Sandefur Manor

Apts 680 W. 3rd St. Calhoun, Now accepting applications for 1, 2 & 3 BR Apts. Now Available. Water furnished. Rent & deposit based on income. Call 270-273-5913 or pick-up an application between 8am & 4pm on Wednesdays or call 270-686-7090 for application.



REAL ESTATE FOR 0700

FOR SALE

893-1775.

8.1 acres of property with a 16x60 foot trailer (two bedroom, one bath), two garages and one outbuilding at 1171 Newtown Rd, Russellville, Ky. 42276

> American Heart Association_{ss}

For more information, call 270-





Find a new favorite store by looking for local businesses advertising in your newspaper!

Pray We Stay A Safe Community

Feb with 28."

"Thirty days has

Sept, April, June, and

November. All the

rest have 31, except

bit that rhymed, mak-

Mother gave this



Early Years Of An Older Guy

JEROME HARNEY

Giving it thought, it also reveals how time does fly by.

Most especially this year.

However, as we age in this life, time does simply fly in the fast ane. And 80 years old is in the fast lane.

How about our new hotel on the corner of 6th and Main? What a face lift for downtown Paris. Signage is already on the front windows. This is going to be a beauty. The ole Hinton Block has gotten a face lift and it looks just great.

Downtown is looking better with each move of improvement by you young guys and gals. Great iob!

Speaking of younger, guys and girls, I was invited out for dinner past Friday night at the home of Derick Plummer, my great grandson and his wonderful little wife and three kids. It was an absolutely wonderful evening. The kids have just moved into their new home....and boy, is it a beautiful home!

It's located in near Ed and Paula Marcum.

I'm so proud of this great grandson...Plummer by name, but all

The three kids, a boy and two girls, are my great, great grand chil-

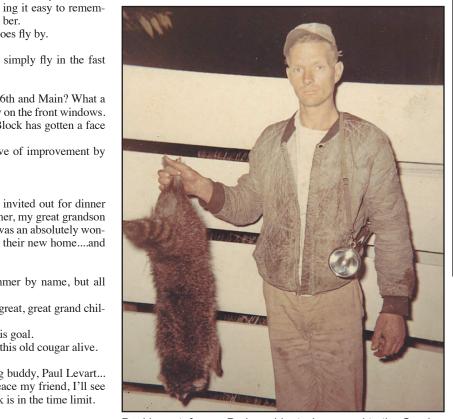
One has to be old, folks, in order to reach this goal. My family: Angie, Sid, Pat and Tracy, keep this old cougar alive.

Word has been received that my old hunting buddy, Paul Levart... out in the Ozarks, has passed away. Rest in peace my friend, I'll see you soon on that other side. Yes, my time clock is in the time limit.

You folks, both old and young, who exercise by walking at the Paris cemetery have to notice how beautiful and serene it is.... a great

location for a walk. Young couples and many older ones are up there daily. What a beautiful sight: older folks holding hands, youngsters and kids all together.

The advantage of a safe community! Pray that we remain such!,



Paul Levart, former Paris resident who moved to the Ozarks, has passed away.

COURT NEWS

Jones, Jr, Herbert W (1953): Criminal possession of a forged instrument 2nd degree, attempted criminal possession of a forged instrument 2nd degree, contempt of court, non payment of fines, failure to appear

Kelly, Ryan (1993): TBUT. Knox, Albert (1986): Flagrant

non support, non support. Lynch, Joshua L (1986): Flagrant non support, non support, TBUT, giving officer false identifying infor-

Ortiz, Jayden E (2003): Violation of a Kentucky EPO.

Page, Heather N (1980): Flagrant non support, non support.

Roe, Jeremy A (1984): Flagrant non support, non support.

Roe, Jesslyn V (1994): Flagrant non support, non support.

Rutherford, Rebekah L (1990): Assault 4th degree, abuse or ne-

glect. Stephens, Joshua (1991): Local county ordinance.

Vance, Catherine R (1977): Local county ordinance.

Williams, Kamry J (1995): Fla-

grant non support, non support. Willoughby, Laynie (2000): Local

county ordinance. Wood, Stephen M (1992): As-

sault 4th degree. Helm, Estasia J (2001): Improp-

er display of registration, resisting

Albert Garth Mclane, Lisa Haus-

er Mclane, and Timothy Dean

Hauser to Bernadette Rock: 327

Justin W. Stamper and Annd-

ru Gambill to the Anndru Gambill

Protection Trust, William Garland

Esquire Gambill as trustee: 229

Anndru Gambill to the Gambill

Protection Trust, William Garland

Esquire Gambill as trustee: 345 Mt.

BF Properties LLC to Bradlee O.

Ann Burden to Greg Renner and

Kentucky Housing Corporation and Roberto Carlos Pasos, Hannah Leann Pasos, by and through James M. Lovell to Kentucky Housing Corporation LLC: Property on

North Middletown and Levy Rd. Roberson,

Roberson, Chance Reed Roberson, aka Chance R. Roberson to Chance R. Roberson and Raegan

Roberson: 5.368 acres in Bourbon

Stephen D. Baker and Janette

C. Baker by and through Stephen

D. Baker to Ethan James White:

NOTICE OF

PUBLIC HEARING

The Public Service Commission of

Kentucky will hold a hearing

beginning on Tuesday, September

23, 2025, at 9:00 a.m., Eastern

Daylight Time, for the purpose of

cross-examination of witnesses in

Case No. 2025-00122, which is

the Electronic Application of

Company for an Adjustment of

Rates. This hearing will be

streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at

the beginning of the hearing. Those wishing to make oral public

comments may do so by following

the instructions listed on the PSC

Kentucky-American

website, psc.ky.gov.

Rachel

Natalie Renner: Property on Levy

Rawlins and Courtlyn N. Rawlins: 737 Sharon Ln. \$260 tax.

Castle Blvd. \$265 tax.

Houston Ave.

View Dr.

Rd. \$32 tax.

Dennis

arrest, disorderly conduct 2nd degree, failure of owner to maintain required insurance, failure to produce insurance card, operating on a suspended/revoked license, failure to register transfer of a motor vehicle.

Locke, Dshaun Lamont Allen (1998): Possession of marijuana, failure to wear seat belts, operating a motor vehicle under the influence of a controlled substance.

Eversole, Christopher R (1988): Fleeing or evading police 1st degree, wanton endangerment 2nd degree, operating a motor vehicle under the influence, resisting arrest, disregarding traffic control device, speeding 26 or greater over the limit.

Fryman, Joseph W (2000): Operating a motor vehicle under the influence, no operators license, convicted felon in possession of a handgun, attempted convicted felon in possession of a handgun.

Haddix, Joshua L (1993): Producing or promoting use of minor by electronic means.

Jones, Brian (1990): Disregarding stop sign, fleeing or evading police 1st degree, reckless driving, speeding 26 or greater over the limit, receiving stolen property, operating on a suspended/revoked license.

Ifreedom Direct Corporation,

Claire Deweese, and Tammy De-

weese, by and through James M.

Lovell to Wintrust Mortgage, a divi-

sion of Barrington Bank and Trust

Andrew F. Harrison to Lisa Harri-

Tiffany Banks and Jamethan

Banks to Jordan Swink and Jade

Swink: Property on Mt. Sterling and

North Middletown Rd. \$25

son: 38.921 acres on Paris-Clinton-

Company: 11 acres on Stone Rd.

1853 Clifton Ave.

ville Rd

PROPERTY TRANSFERS

Lynch, Joshua L (1986): Receiv-

Rison, Joshua (1988): TBUT. Thompson, Johnny D (1980): Flagrant non support.

ing stolen property.

Cornwell, Karla (1984): Fraud use of a credit card, attempted fraud use of a credit card, failure to wear seat belts, operating on a suspended/revoked license, operating

a motor vehicle under the influence,

failure of non owner to maintain re-

quired insurance, flagrant non support, non support. Hedilberto Garcia-Martinez, (1985): Operating a motor vehicle under the influence, fleeing or

evading police 1st degree. Goodpaster, Gregory S (1974):

Flagrant non support, non support. Hacker, Shelly (1984): Flagrant non support, non support.

Jackson, Arnold F (1984): Non Johnson, Amber R (1988): Fla-

grant non support, non support.

Livingood, Steven (1981): Assault 4th degree.

Maggard, Michael B (1984): Flagrant non support, non support.

Miles, Wilma (1988); Flagrant non support.

Myers, Ashely R (1980): Assault 4th degree, assault 3rd degree.

Riggs, Melissa A (1977): Assault 3rd degree.

MARRIAGES

Tarynn Joanne Van Boekel 20,

Sheila Joan Treadway Clark 65,

Lexie Bane Hudnall 23, Austin C.

Brittany Renee Abner 33, Zacha-

Ashlee Dawn Wood 22, Aaron

Deloris Faye Lainhart 41, David

Jackie Dabney Huckabay III 22

William Ray Benton 75

Alan Ritchie 23

Bruce Slemp 22

Anthony Traylor 40

ry Omega Wilson 34

Sparks, Samuel (1993): Unlawful transaction with a minor 2nd degree, assault 2nd degree, sodomy 3rd degree, producing or promoting use of a minor by electronic means.

Stephens, Krissa B (1991): Burglary 2nd degree.

Abnee, Randall S (1990): Flagrant non support, non support.

non support, non support. Dailey, Travis (1985): Flagrant

Day, Christina (1991): Flagrant non support, non support.

grant non support, non support.

Florence, William W (1987): Non

non support, non support.

Kentucky EPO.

Drug paraphernalia.

ing stolen property, contempt of court, theft by deception, contempt of court, unauthorized use of a motor vehicle, contempt of court by

Horne, Brandon G (1983): Fla-

Banks, Harry W (1978): Flagrant

non support, non support.

Dennis, Brittany S (1989): Fla-

support. Harris, Michael (1989): Flagrant

Head, Mark (1985): Violation of a

Hernandez, Chasity A (1978):

Hess, Matthew (1985): Receivwitness.

Holman, Brent (1996): Non sup-

grant non support.

Support Your **LOCAL** Newspaper! 859 987 1870

34th annual MCTC **Summer Scholarship** Scramble was a success

MAYSVILLE, Ky. - Maysville Community and Technical College is pleased to announce that the 34th annual Summer Scholarship Scramble (SSS) was a success, raising over \$7,000 for student scholarships. "We are incredibly grateful to everyone who made the 34th MCTC

Summer Scholarship Scramble a resounding success," said Cara Clarke, Golf Committee Chair. "This event not only strengthens our friendships but also directly impacts our students' success.' Of the 100 golfers that participated, 17 teams took their swings at

making it into the top four placements at the end of the day. Official placements are below. First: Laurel Oaks

Second: Richard Fuller's Team

Third: Gordy Jones' Team

Fourth: Cheap Chevrolet

Trina B. Huston

There were prizes for multiple special holes, such as closest to the pin and longest drive as well.

"From our dedicated sponsors and generous donors to the enthusiastic players and tire-less committee members and volunteers — your support makes all the difference. Thank you for being a part of this enduring tradition," Clarke continued.

NOTICE TO CREDITORS

Notice is hereby given that the following settlements have been filed in the office of the Bourbon District Court. If no exceptions are filed these settlements will receive final approval approximately 10 days from the date of this advertisement KRS 395.625

Final Settlement was filed in the estate of: LOIS ANN WHALEN by ROSETTA MCNEASE, EXECUTRIX. Case #24-P-50.

Bourbon County Circuit Clerk

VACANCY 2-BEDROOM APARTMENT

Progressive Homes Apartments

428 Hanson Street, All electric, w/w carpet, large fenced yard for kids. Applications, call (301) 460-1522

> **Equal Housing Opportunity** Section 8 approved

or fax (301) 460-0963.

HELP WANTED

ADMINISTRATIVE ASSISTANT/ANALYST

The Bluegrass Narcotics Task Force is accepting applications for an Office Assistant to provide administrative support in the Task Force Office. Ability to type, use computers, knowledge of Microsoft Office Software; ability to communicate effectively orally and in writing; to be tactful, patient, firm and diplomatic with the public and establish and maintain an effective relationship with the task force employees and the public; ability to maintain confidentiality. Experience in using QuickBooks would be a benefit. Experience in grant writing/response would be helpful but not required. Applicants must be able to pass a background check and drug test. Full-time (40-hour week) with paid holidays and vacation. Please email resume to mark.burden@bgntf.org or mail to Bluegrass Narcotic's Task Force, 141 East Pike Street, Suite 4, Cynthiana, Kentucky 41031. Resumes will be accepted until 4:00 p.m. on 9/12/2025. Additional job requirements and description can be obtained on the Bluegrass Narcotic's Task Force Facebook page.

INVITATION TO BID

The City of Paris will receive proposals until 10:00 AM on Monday September 15, 2025, or the lift station submersible pump. Specifications and other related information may be obtained from the undersigned at 525 High Street, Paris, KY 40361, during normal working hours or by visiting the City of Paris website: https://paris.ky.gov/CurrentBidOpenings.aspx

Sealed bids should be delivered to the attention of the City of Paris Purchasing Manager no later than Monday September 15, 2025 at 10:00 AM. Bids shall be clearly marked "WWTP Lift Station Submersible Pump". The City reserves the right to reject any and all proposals.

Michael Harris, Superintendent Waste Water Treatment Plant 525 High Street (859) 987-2110 mharris@paris.ky.gov

WE'VE GONE DIGITAL!

Check out our historic newspapers online! Many are now available at newspapers.com

NOW HIRING

Bourbon County Clerk's Office -Now Hiring (Full-Time Position)

The Bourbon County Clerk's Office is accepting applications for a full-time position.

Preferred Qualifications:

- Bilingual in Spanish & English Strong communication and
- organizational skills · Dedication to providing excellent
- customer service Read cursive handwriting
- If you are seeking a rewarding career

serving the community, we encourage you to apply. Please submit resumes by 8/29/2025 to:

> **Bourbon County Clerk** Email: cynthia.wilson@ky.gov

Cynthia Santana Wilson

BOURBON COUNTY FARMLAND FOR SALE!!





295 Silas Road

5± acres

3 full baths

Brick ranch home

Full finished basement

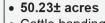
Attached 2 car garage

30x84 insulated shop

\$649,000

3 or 4 bedrooms





- Cattle handing facility with waterers
- 6 bent tobacco barn • 3 bent barn with shed
- 5 bent machinery shed
- Several building sites! \$733,450

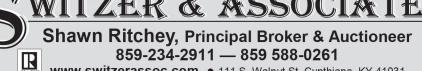


• 43.47± acres • 8 bent 3 post tobacco

barn with electric • 30x72 hoop barn with concrete floor

 Several nice building sites!

\$632,050



859-234-2911 — 859 588-0261 www.switzerassoc.com • 111 S. Walnut St. Cynthiana, KY 41031

& ASSOCIATES

Parcel 2: Silas Road Parcel 4: Silas Road

the · classified · ads

DEADLINE: 4pm Monday • 859-873-3211 • comp@woodfordsun.com

COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691.

MINI-WAREHOUSES M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available. Call 873-1276.

AUTOMOTIVE

900 SQ. FT. OFFICE space on South

Main Street. \$600 rent and \$600

deposit. Call 859-608-5565. 8.3.ff

WE WILL BUY JUNKED CARS and trucks. Wilson's Used Auto-Parts. Call 859-873-3466.

HELP WANTED

Journey Provisions - NOW HIRING -Maintenance/Assistant Manager. 560 Fielding Drive. Call (859) 879-9445.

NOW HIRING Business Systems Analyst. Lexing-

ton, KY. Will work at unanticipated client locs in the U.S. Hash out reqmts, manage & maintain agile product backlog, conduct Quarterly Iteration Planning meetings, refine EPICS (features) w/ business & groom user stories to the IT dvlpmt team by acting as a liaison between business & IT Dvlpmt team. Effectively collaborate w/ business stakeholders, product managers to elicit, doc & validate detailed business reqmts to translate business needs into functional & tech'l specs for IT Solutions. Defect analysis, End to end testing, create reqmts & dsgn documents. Tools & Technologies: Python, SQL Server, Microsoft Azure DevOps Server, JIRA, Microsoft Office Suite, Adobe Analytics. Reqmts: Master's deg in Comp Sci, CIS (Comp Info Systems), MIS (Mgmt Info Systems), or a rltd field & 2 yrs exp in Comp S/ware dvlpg &/or consulting. Will accept Bach's deg & 5 yrs exp. in lieu. Will accept U.S. equiv of the degs. Respond to Sitek, Inc., 1040 Monarch St., Ste. 205, Lexington, KY 40513 (Ref.

REAL ESTATE

GG1849B)

308 KENTUCKY AVENUE, Versailles. Completely renovated, hardwood floors, new kitchen & appliances, front bay window, large back deck. Must see! Call Mark, 615-439-5829.

RESIDENTIAL RENTALS

200 ANGEL HAVEN. 1/2 Duplex Brick. 2BR 1Bath, unfinished full basement. Call 859-227-1268.

YARD/GARAGE SALES

132 Charmac Rd. Friday and Saturday 8:00 – whenever. Lots of Everything.

MISC. FOR SALE

FOR SALE - 2 plots at Clark Sunset Memorial in Wisdom Garden area. A3 & 1 & 2 plots, 2 vaults, 2 brass head markers. Clark's price is \$18,393. Sell for \$15,00 ASAP. Call or text 859-979-8.21.3t

FIREWOOD FOR SALE. 4x8 rick longbed. Will burn. Hardwood. Call Jeese Brown at 859-509-1530

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Water Kentucky-American Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

LEGAL NOTICE **OF AUCTION**

M R Storage located at 390 Crossfield and 528 Fielding Rd Versailles KY 40383 intends to hold a public sale to sell the property stored in the following units in the facilities.

The public sale will occur as an online auction via www. Lockerfox.com on 09/02/2025 at 0930am.

Unit CC13-Beverly Bond This sale may be withdrawn

at any time without notice. Certain terms and conditions пау арріу

JPG RENTALS AND STORAGE Storage unit contents will be auctioned on September 13, 2025 at 10 a.m. 50 Thomas Lane, Versailles, KY 40383. 859-879-1808

CINDY SHRYOCK 859-333-0753 CSHRYOCK@RHR.COM

Buying or Selling? Let me help. So thankful for THE BEST clients ever! Proud to be a lifelong **Woodford Countian**

#1Nho Govire with Matters



MARGARET HALL

117 Elm Street Versailles, KY 40383 Studio and 1 Bedroom 859-873-3810



www.franklin-communities.com **Equal Housing Opportunity**

This institution is an equal opportunity provider and employer.

RYNE CREEK APARTMENTS

404 Ryne Court, #300 Versailles, KY 40383 1 and 2 Bedrooms 859-873-6342



rynecreekapts@werentky.com Equal Housing Opportunity

This institution is an equal opportunity provider and employer.



REQUEST FOR BIDS

Versailles-Woodford County Parks and Recreation ("the Owner") and W Principles ("the Construction Manager") will receive sealed bids for the renovation of the Woodford County Park ("the Project") in Versailles, KY. Bids will be opened September 30, 2025, at 2:00 pm at a public bid opening located at 275 Beasley Road, Versailles, KY 40383 (Falling Springs Center). Bids must be received by the designated time and place mentioned above – no bids received after this time will be accepted.

The PRE-BID CONFERENCE will be held on September 5, 2025, at 2:00 pm at the Falling Springs Center – the address is 275 Beasley Road, Versailles, KY 40383

The project consists of renovating the existing sports field lighting for fields 2, 5, 7, and 8, along with miscellaneous improvements for softball fields 2 and 7, and overall field upgrades for the youth / all-purpose and stadium fields.

Bidding Instructions:

All bids must be submitted on the Form of Proposal provided in the contract documents. Bid Bonds will not be required by bidders. Bids will be sealed with the description "Woodford County Park - Bid Package #". with the correct bid package number. All bids must be held for a period of 60 days. Bids received after 2:00 pm will not be accepted.

Bidding:

The contract documents, including but not limited to, the plans, specifications, addendum, form of proposal, geotechnical data, project schedule, and site photos can be accessed through the link provided by W Principles. Please direct all requests / questions to Adam Patton (apatton@wprinciples.com). W Principles is the Construction Manager for this project and is acting or the Owner's behalf in soliciting proposals. Each successful bidder shall execute a contract directly with the Construction Manager. A draft contract is provided in the contract documents. 8.28.2t



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SERVICE DIRECTORY **DEADLINE: 4PM MONDAY CALL 873-3211**

B BILL 859-621-8701 **B** BAILEY **C** CONTRACTING

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Block • New Construction • Historic Restoration • Chimney Repair •

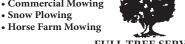
Over 40 Years Experience 873-5841 • 621-2933

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Home **Improvement**

Painting, drywall, doors, locks & windows, kitchens & baths remodeled. plumbing & electric repairs

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Concrete Solutions Kentucky D/B/A
WHITEHOUSE CONCRETE CONSTRUCTION



Fully Insured & Bonded 40 Years Experience

SERVICE DIRECTORY

1 column x 1.5" - \$20 per week 2 column x 1.5" - \$35 per week

Call 859-873-3211

WOODFORD COUNTY HABITAT FOR HUMANITY AUCTION

SATURDAY, SEPTEMBER 6, 9:30 A.M. LANCASTER AUCTION CENTER **265 N. MAIN STREET, VERSAILLES**

Auction consists of donated items that will be sold to raise money for their building needs

FURNITURE • COLLECTIBLES • ANTIQUES BOOKS • TOOLS • GARDEN ITEMS • HOUSEHOLD GOODS, ETC. SWISS LOGOSOL CHAIN SAW MILL

View full ad with photos at: <u>auctionzip.com</u> ID #9432

Preview Friday Afternoon, September 5, from 3:00 to 6:00 p.m.

Follow us on Facebook!

ROY LANCASTER • AUCTIONEER •

(859) 489-0877 (859) 873-3416

PATRICK PERRY/FRED BARRETT, Auctioneers **ALLIE RICHARDSON, Apprentice Auctioneer**

VERSAILLES-MIDWAY-WOODFORD COUNTY PLANNING COMMISSION PUBLIC HEARING NOTICE

Public Hearing Notice for September 11, 2025, at 6:30 p.m., Woodford County Courthouse, 2nd Floor, 103 S. Main St., 1. Jo Carol Carter has filed an application to rezone a tract of

requested zone change is from A-1 to A4. 2. The Versailles-Midway-Woodford County Planning Commission has filed an application to amend Article VI of the Woodford County Subdivision Regulations.

land containing 12.004ac located at 10351 Clifton Rd. The

- 3. The Versailles-Midway-Woodford County Planning Commission has filed a Zoning Ordinance Text Amendment related to Articles VIII & X of the Versailles-Midway-Woodford County Zoning Ordinance. 4. TABLED ITEM FROM PRIOR MEETING - The Versailles-
- Midway-Woodford County Planning Commission has filed a Zoning Ordinance Text Amendment related to Articles II & VII of the Versailles-Midway-Woodford County Zoning Ordi-

Applications and Plans are available for review at the Planning Commission Office, 103 S Main St, Suite 204, Versailles KY (859) 873-8611 www.planning.woodfordcountyky.org

PUBLIC NOTICES

NOTICE TO CREDITORS ESTATE OF MARY DOYLE TRUITT The undersigned, MARY ANN FERNANDEZ and DAVID FERNANDEZ, have been appointed CO-EXECUTORS of the Estate of MARY DOYLE TRUITT, Deceased. All persons having claims against the Estate should present them verified as required by law to them, or their attorney at the addresses below no later

MARY ANN FERNANDEZ 1206 PARKVIEW WAY RICHMOND, KY 40475

DAVID FERNANDEZ 1206 PARKVIEW WAY RICHMOND, KY 40475

KEVIN G. HENRY 333 W. VINE STREET, SUITE 1500 LEXINGTON KY 40507

SARAH LITTRELL, CLERK

WOODFORD DISTRICT COURT NOTICE TO CREDITORS ESTATE OF

CHERYL JANE COTTONGIM KING The undersigned, BRENT RADFORD KING and DAVID VAN KING, have been appointed CO-EXECUTORS of the Estate of CHERYL JANE COTTONGIM KING, Deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney at the addresses below no later than 02/15/26.

BRENT RADFORD KING 109 ELLEN COURT. GEORGETOWN, KY 40324

DAVID VAN KING 1105 MERIDIAN DRIVE LEXINGTON, KY 40504

217 EAST MAIN STREET

GLENN WILLIAMS

GEORGETOWN, KY 40324 SARAH LITTRELL. CLERK

WOODFORD DISTRICT COURT

ESTATE OF HOMAS EDWARDS LYKINS The undersigned, THOMAS EDWARDS LYKINS, JR., has been appointed ADMINIS-TRATOR of the Estate of MARY THOMAS EDWARDS LYKINS, Deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney at the addresses below no later than 02/15/26.

NOTICE TO CREDITORS

THOMAS EDWARDS LYKINS, JR. 936 SUNNY SLOPE TRACE LEXINGTON, KY 40514 TIMOTHY WILLS

333 WEST VINE STREET, SUITE 1500 LEXINGON, KY 40507 SARAH LITTRELL, CLERK

WOODFORD DISTRICT COURT

ESTATE OF REX WENDELL RASNICK, II The undersigned, CARY RASNICK RICK-ETTS, has been appointed EXECUTRIX of the Estate of REX WENDELL RASNICK, II, Deceased. All persons having claims against the Estate should present them verified as required by law to her, or her attorney at the addresses below no later than 02/15/26

NOTICE TO CREDITORS

NOTICE TO CREDITORS **ESTATE OF EMILY GAY BROWN** The undersigned, DAVID W. BROWN, has been appointed ANCILLARY EXECUTOR of the Estate of EMILY GAY BROWN, Deceased All persons having claims against the Estate should present them verified as required by law to him, or his attorney at the addresses below

DAVID W. BROWN 906 BIRDSALL STREET HOUSTON, TX 77007

PHYLLIS MATTINGLY 100 UNITED DRIVE, SUITE 4D VERSAILES, KY 40383

NOTICE TO CREDITORS ESTATE OF RALPH LOWELL ROBERTS The undersigned, STEPHEN LOWELL ROB-ERTS, has been appointed ADMINISTRATOR of the Estate of RALPH LOWELL ROBERTS Deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney at the

addresses below no later than 02/15/26. STEPHEN LOWELL ROBERTS 204 LOCUST GROVE WAY, VERSAILES, KY 40383

PHYLLIS MATTINGLY 100 UNITED DRIVE, SUITE 4D

VERSAILES, KY 40383 SARAH LITTRELL. CLERK WOODFORD DISTRICT COURT

NOTICE TO CREDITORS ESTATE OF LOUISE STURGEON ARMSTRONG The undersigned, JENNIFER RENEE ARMSTRONG has been appointed EXECUTRIX of the Estate of LOUISE STURGEON ARMSTRONG, Deceased. All

persons having claims against the Estate

should present them verified as required by law

to her, or her attorney at the addresses below

9-4-1t

JENNIFER RENEE ARMSTRONG 5402 WINDY WILLOW DRIVE LOUISEVILLE, KY 40241

no later than 02/27/26.

PHYLLIS MATTINGLY 100 UNITED DRIVE, SUITE 4D VERSAILLES, KY 40383

SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT

NOTICE TO CREDITORS ESTATE OF JOHN E. KOHLER The undersigned, DAVID A. KOHLER has

ent them verified as required by law to him or his attorney at the addresses below no later DAVID A. KOHLER 1310 NAITO PKWY, UNIT 906

PORTLAND, OR 97209 JOSEPH HOFFMAN

100 UNITED DRIVE, SUITE 4B VERSAILLES, KY 40383

See NOTICES p. 7

been appointed EXECUTOR of the Estate of JOHN E. KOHLER, Deceased. All persons having claims against the Estate should pres-

9-4-1t

SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 9-4-1t

ADVERTISING

CONCRETE CONSTRUCTION

ADVERTISING RATES

Public Notices

The Gallatin Co. Sheriff's 2023 Tax Audit Report including financial statements and supplemental information, is on file at the Gallatin Co. Sheriff's Office, 106 West Main St., Warsaw, Ky, and available for public inspection during the hours of 8 a.m. - 4 p.m., Monday through Friday. any citizen may obtain from the Sheriff's Office a copy of the complete audit report at a charge of .25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost.

Robert Webster, Sheriff

PUBLIC NOTICE:

8/18/2025 RBI Truck & Trailer Repair LLC 15487 Hwy. 491

Verona, Kv. 41092 Hereby declares intention to obtain a free and clear title to a: Year:1990

Make: GMC Model: Sierra VIN: 1GTFK24K5LE526143 Owner: Robert Rector 10378 Riddles Run Rd

Lien Holder: None

Union, KY, 41091 Objections from the owner or lien holder

must be in writing & received within 14

FOR SALE

HAY FOR SALE: Small square bales, grass and timothy mixed, or Other mixed grass bales. First and second cuttings. Gary Richardson, 859-643-5776.

FOR SALE: House trailer tires & wheels; 5 ft. Corone finish mower. 859-322-

35-1p

YARD SALES

YARD SALE: Sept 4, Saturday Sept 6, 9-5 each day. 2450 Eagle Tunnel Rd, Glencoe. Bedroom suite; queen size; roll top desk; china cabinet; open curio; gas range and refrigerator; pictures; Thomas kinkcade nd home interior; tons of Home Interior figurines; tons of clothes; oohs; glassware & lots more. Items available inside and out. Shoes and purses, name brand. Not Responsible for accidents.

MOVING SALE: 830 Ambrose Rd., all week until Sunday. We have furniture, tools, household items, clothing & shoes. Not responsible for acci-

35-1p

dents.

35-1p

days after publication of last legal notice.

PUBLIC NOTICE: COMMISSIONER'S SALE GALLATIN CIRCUIT COURT, CASE NO. 25-CI-00014 LAKEVIEW LOAN SERVICING, LLC

PLAINTIFF VERSUS} JAMES WOODYARD, UNKNOWN SPOUSE, IF ANY, OF JAMES WOODYARD DEFENDANTS

NOTICE OF SALE By virtue of a judgment and order of sale of the Gallatin Circuit Court entered August 11, 2025, in the above case. I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY. tember 25, 2025, at the hour of 1:30 p.m. or thereabouts, the following described

ADDRESS: 102 Weldon Way, Warsaw, PARCEL. Kentucky 41095

NO.: 13A-HS-01 BEING LOT NUMBER ONE (1) OF THE HARWILL SUBDIVISION OF TOWN LOTS IN THE TOWN OF WARSAW, GALLATIN COUNTY. KENTUCKY, THE MAP OR PLAT OF WHICH IS RECORDED IN PLAT BOOK 1, PAGE 18, GALLATIN COUN-

TY COURT CLERK'S OFFICE, WAR-

SAW, KENTUCKY

BEING THE SAME PROPERTY CON-VEYED TO JAMES WOODYARD, FROM DCOC PROPERTIES, LLC, BY DEED DATED 11/26/2018, RECORDED 12/10/2018, DEED BOOK D128, PAGE 39, DOCUMENT 73126, GALLATIN COUNTY CLERK'S RECORDS, AND BEING KNOWN AS 102 WELDON WAY, WARSAW, KENTUCKY 41095. Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$195,987.12 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 12% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the

purchaser as purchaser's cost. The property shall be sold subject to ad valorem years thereafter; easements, restrictions and stipulations of record; assessments the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

taxes for the year 2025 and all subsequent

STEPHEN P. HUDDLESTON, MASTER COMMISSIONER, GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095, #859-567-2818.



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Custom Trim Available

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.kv.gov.

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•40x80x14, 1-16x10 garage door, 1-3' door, Concrete floor, \$46,900

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Sharp Yellow Cheddar \$5.29 lb.

•Mini Colby \$3.89 lb.

Smokehouse Ham \$5.19 lb.

•Brown Sugar Ham \$4.79 lb.

Roast Beef \$9.29 lb.



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State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX

State Farm Florida Insurance Company, Winter Haven, FL

TRI-STATE LAND CO. 859-485-1330 Walton, Ky.



- 5 Ac. Napoleon area, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront,
- 8 Ac. Carroll Co., Hwy. 47, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down • 2.3 Ac. Northern Gallatin, just off Hwy 16, double
- to Florence, \$36,900, \$2,500 down • 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome,

city water, \$26,900, \$2,000 down

wides welcome, paved frontage, less than 30 min.

Check Our Website For More Properties www.tristatelandcompany.com

FREE - Community Event - FREE

Event: Household Hazardous Waste -

> **Electronic Equipment Recycling &** Shred-It / Mobile shredding truck

Where: PMC Organometallix Parking Lot

2316 Highland Ave. (US 42), Carrollton, KY

When: Saturday, September 13th, 2025 8:00 am - Noon

Household Hazardous Waste

- Sponsored by PMC Organometallix
- *** For more information please call 502-732-4411 ext. 287
- Used Paint Used Oil Aerosol Cans
- Pesticides Antifreeze Batteries • Paint Thinner • Household Cleaners



Electronic Equipment Recycling

- Sponsored by North American Stainless

*** For more information please call 502-347-6013

Equipment Accepted Includes: Almost anything with a plug... NO LARGE APPLIANCES OR WHITE GOODS (No refrigerators or freezers)

- Televisions Computers Monitors Laptops Keyboards
- Printers
 Cell Phones
 Scanners
 Modems • Tape Players • CD Players • VCRs • Radios • Stereos
- Rechargeable Batteries Mainframes Hard Drives
- CD Roms Routers FAX Machines Elect. Games Telephones
- Office Equipment Medical Equipment



Shred-It / Mobile shredding truck Securely Destroy unwanted Personal Documents

- Sponsored by North American Stainless

What to Shred: • Any Personally Identifiable Information

- example Birth Certificates Health and Safety issues
- Accounting & Information Technology Contracts
- travel documents, Expired passports

Budgets

- Tax Documents
- Banking statements
- Payroll statements





GRANT COUNTY SHERIFF'S OFFICE REPORT

Between Aug. 17 and Aug. 23, 2025, the Grant County Sheriff's Office:

- Served 36 summons and/or subpoenas
- Spent 18.5 hours serving court
- Served two Emergency Protective Orders
- Executed 11 arrests/warrants (out of county residence)

Arrests

8/20 - Deputy Bill Maurer arrested Timothy I. Newton, 33, of Williamstown at 1:50 p.m. on Main Street, Williamstown on offense or charge of violation of a Kentucky emergency protective order/domestic violence order; burglary, second degree. Newton was lodged in the Grant County Detention Center.

8/21 – Deputy Trenton Dalton arrested Rachel Coleman, 39, of Dry Ridge at 2:58 p.m. on Knoxville Road, Dry Ridge on offense or charge of possession of controlled substance, first degree, second offense

(methamphetamine); possession of marijuana and buying/possession drug

FOR RENT Large 2 Bedroom **Apartments** Fully equipped kitchens, some with balconies and dishwashers. **Ranging From** \$500 to \$1,000 🖻 paraphernalia. Coleman was lodged in the Grant

County Detention Center.

8/21 – Deputy Trenton Dalton arrested William Howard, 47, of Dry Ridge at 2:56 p.m. on Knoxville Road, Dry Ridge on offense or charge of failure to appear, improper display of registration plates; failure to appear, operation of motor vehicle under influence of alcohol/substance; possession of handgun by convicted

SEE REPORT/PAGE B8

NOTICE OF PUBLIC HEARING

The Public Service Commission of

felon and operating on

Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Tri-State Land Company Real Estate Development 859-485-1330

www.tristatelandcompany.com 9 Ac. Crittenden, pasture, views, quiet country road, city water, electric available, \$146,900. Owner

financing available. 5 Ac. Williamstown area, all pasture, single wide homes welcome, partially fenced, city water at street,

27 Ac. Grant Co., near Mason, ideal location for homesite, weekend get away, hunting, 7 miles off I-75, \$189,900, \$8,000 down.

\$85,900, \$3,000 down, \$844 per mo.

14 Ac. Grant County, scattered cedar trees, small pond, blacktop dead-end road, city water, \$136,900, \$4,000 down, \$1,370 per mo.

5 Ac. Grant Co, near Mt. Zion area, restricted homesite, open pasture, rolling down into woods, Arnolds Creek frontage, city water, \$92,900, owner financing.

8 Ac. Corinth, Bracht Road, mostly pasture, double wides welcome, view, city water available, \$99,900, \$3,000 down, \$997 per mo.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES www.tristatelandcompany.com



RE: Notification of Public Hearing on September 20th, 2025 at 6 pm.

For: Conditional Use Permit for Short-Term Rental (Airbnb)

Attn: To whom it may concern: Surrounding property owners:

Ashley Spille has applied for a Conditional Use Permit for the permission to operate a Short-Term Rental at 41a Race Street, Dry Ridge, Kentucky 41035. A public hearing has been set for September 10th, 2025 at 6 pm. At which time all public opinion and those wishing to comment on this item shall be heard. This meeting will be held in person at the Dry Ridge Municipal Building located at 31 Broadway, Dry Ridge, Kentucky 41035.

Any further questions, concerns, feel free to contact me at (859) 824-

Sincerely, /s/ Ken Little City Administrator/ABC

Grant County News

CLASSIFIED DEADLINE

WEDNESDAY - 4:00 PM

Contact Customer Service at (859) 824-3343, Option 1 or classifieds@grantky.com Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours.

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switch. Call 1-833-974-4780 Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press

Association, 502-223-8821. Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power

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Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-

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SAY HELLO!

0300 PETS

BOWLING GREEN, KY.-6 - Toy Poodle puppies 9 weeks old, AKC, vet checked, Healthy Puppies

> 2- Bich-Poo Puppies 7 months old. \$500 Call 270-991-8475

CORINTH- 3 yr old gelded pony 9/10 hds, gentle, green broke, stands for farrier and vet, loads, easy keeper Paint/Appaloosa. \$1500 (859)916-1196

FERDINAND, IN- CKC Registered, male Bichon Frise puppies, non shedding, hypo-allergenic, \$600 each. Call or text 812-639-1847

GRANDVIEW *** FOR SALE*** **AKC Golden**

Retreiver Puppies 7 weeks old,First Vaccines/dewormed Parents On Site (812) 867-3590

0400 FARM



You Pick Pumpkin Patch & Whole Sale Varieties: Field Trip, Cinderella Closed On Sunday 270-902-4007

157 J&D Ln, Leitchfield KY

17ft FLAT BED **HAY WAGON** with standards. barn kept. Call 270-763-2111

0500 MERCHANDISE

LOOKING TO BUY 4-wheelers, dirt bikes, mowers &

zero turns, golf carts & tractors, trailers, UTV's and side by sides.

Call or text 270-766-9940

LEITCHFIELD-Motorcycle 1964 R60 BMW. almost original. Also for sale one slightly used 16 lane bowling alley. (270)230-7764

0500 MERCHANDISE

Owensboro- 4 Michelin Defenders 23565R16 Good Tread \$150 (270)315-2874

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Shelbyville, KY 2 BEDROOM CONDO 2 1/2 baths, garage, fireplace, stainless appliances.

Brassfield Estates

\$1,200/month I No Pets. 859-481-1333 1 & 2 Bedroom Apts **Bardstown Location**

Call Sam Wheatley

502-507-1585

Hodgenville - For rent: 3 bdrm, 2 bath. Mobile Home _g. yard. 6 miles outside of Hodgenville. Tenet takes care of utilities and yard. Call Earl (270)723-0039

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Water Kentucky-American Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Job Opportunities

The City of Clay City is accepting applications for a Full-Time Certified Police Officer. This position will be a Hazardous Duty Position. Applications will be accepted until August 15, 2025 at 4:00 PM. Applications may be picked up at City Hall located at 4651 Main Street. A detailed job description may be obtained from the City Clerk during regular business hours.

CreditSmarts Corporation 1650 Clintonville Rd, Paris, KY 40361.

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PUBLIC NOTICE JOINT ORDINANCE
CITY OF WINCHESTER, KENTUCKY ORDINANCE NO. 18-2025
CLARK COUNTY, KENTUCKY, ORDINANCE NO. _____

SUMMARY

A JOINT ORDINANCE OF THE CITY OF WINCHESTER, KENTUCKY A JOINT ORDINANCE OF THE CITY OF WINCHESTER, KENTUCKY AND THE COUNTY OF CLARK, KENTUCKY AMENDING ARTICLE 6.12, DOWNTOWN BUSINESS (B-2) OF THE WINCHESTER/CLARK COUNTY ZONING ORDINANCE, ESTABLISHING TEXT REGULATING FIRST FLOOR RESIDENTIAL DWELLINGS WITHIN THE B-2 ZONING DISTRICT.

A complete copy of the ordinance is available at City Hall

hereby certify that the foregoing is an accurate summary of the contents of the above-entitled Ordinance

William A. Dykeman Attorney for City of Winchester



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PUBLIC NOTICE

JOINT ORDINANCE
CITY OF WINCHESTER, KENTUCKY ORDINANCE NO. 19-2025
CLARK COUNTY, KENTUCKY, ORDINANCE NO.

A JOINT ORDINANCE OF THE CITY OF WINCHESTER, KENTUCKY AND THE COUNTY OF CLARK, KENTUCKY AMENDING ARTICLE 8.6, DEVELOPMENT PLANS OF THE WINCHESTER/CLARK COUNTY ZONING ORDINANCE, IN ADHERENCE WITH CHAPTER 100.275 OF KENTUĆKY REVISED STATUTES (KRS).

A complete copy of the ordinance is available at City Hall.

I hereby certify that the foregoing is an accurate summary of the contents of the above-entitled Ordinance.

William A. Dykeman Attorney for City of Winchester

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3. Per the Sth, 6th, 7th and 8th FCC Messumg Broadband American Reports. Cos to: https://www.hughes.com/who-we-are/resources/press-releases/

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