

**NOTARIZED PROOF OF PUBLICATION**

**STATE OF KENTUCKY**

**COUNTY OF FRANKLIN**

Before me, a Notary Public, in and for said County and State, this 9<sup>th</sup> day of

September, 2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky American Water Company.

Signed

Holly Willard

Notary Public

Donnie J. Howard

My commission expires

9-9-2028  
KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Kentucky American Water Company**  
**Attached tearsheets provide proof of publication:**

Carlisle Mercury—9/3  
Cynthiana Democrat—9/5  
Frankfort State Journal—9/3  
Georgetown News Graphic—9/5  
Lexington Herald Leader—9/3  
McKee Jackson Co. Sun—9/3  
Mt. Vernon Signal—9/4  
Nicholasville Jessamine Journal—9/4  
Owenton News-Herald—9/5  
Paris Bourbon Co. Citizen—9/4  
Versailles Woodford Sun—9/4  
Warsaw Gallatin Co. News—9/3  
Williamstown Grant Co. News—9/4  
Winchester Sun—9/6









PUBLIC NOTICE

**Bid # 1830**  
**FRANKFORT ELECTRIC & WATER PLANT BOARD**  
**LEGAL NOTICE**  
Sealed bids will be received in the Office of the  
The Frankfort Electric & Water Plant Board,  
305 Hickory Drive,  
Frankfort, Kentucky 40601  
Due no later than  
September 11, 2025 at 9AM  
FOR  
Excavator  
Specifications may be obtained in the Board's Office.  
The Board reserves the right to reject any and all bids.



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Real Estate

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Leave message  
if no answer.



Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Selling your home?

Advertise here and sell it faster.  
Call Classifieds at 502.871.4559.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Real Estate Services

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275

Resort & Vacation Property

BLUEGRASS INN  
635 VERSAILLES RD.  
FRANKFORT, KY 40601  
(502)695-1800

Rentals

Apartments

**Cedar Court Apartments**  
1100 Russell Ave  
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Now Accepting Applications for 1, 2 & 3 Bedroom Units

Laundry Facilities On-site  
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please contact  
**(502) 222-5161**  
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[cedarcourt@werentky.com](mailto:cedarcourt@werentky.com)

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[www.WinterwoodOnline.com](http://www.WinterwoodOnline.com)

Apartments

**Apartment for Rent 1BR Quiet Building, No pets \$775/mth + electric 502-395-2833**

Land For Rent

For lease or possible sale approximately 30 acres of commercial land, located off Twilight Trail in Frankfort, Ky. This was formerly the Frankfort city landfill, which could be a benefit for certain projects. This property will be available November 1, 2025.  
**If interested call 502-330-3062**

Transportation

Automobiles



2010 Cadillac SRX Supreme 129,500 miles Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras Asking \$12,500 502-320-1003



Honda Civic, 2014, 4 Doors, 4 cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera, 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd., \$17,500.00 /firm. 502-695-4134

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**WE CAN HELP.**

Reach the Farmville market for less using the Farmville Herald classifieds. Need a quick quote? Submit your ad online at [farmvilleherald.com](http://farmvilleherald.com). Call 434-808-0571.

Boats & Watercraft

Boat for Sale  
2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Comm. Vehicles & Trailers

10FT X 5FT HOMESTEADER TRAILER. CALL 502-803-7668. FRANKFORT.

Recreational Vehicles

2006 VTX HONDA 1300 FOR SALE, \$2,500 OBO. RV FLEETWOOD BOUNDER \$3,000. CALL SCOTT 606-401-7248

Services

Concrete Work

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Spring into your concrete projects today!  
**CALL TODAY FOR A FREE ESTIMATE & TO GET ON THE TO DO LIST!**  
Any type of concrete work from sidewalks to parking lots, foundations & walls, residential or commercial.  
**CELEBRATING 40 YEARS IN BUSINESS!**  
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A to Z Handyman Services

- Cleaning Vinyl-Siding
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**Tony 502-803-1639**

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Windows, doors, siding, decks, landscaping, gutters, painting, pressure washing

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- Gutter Guards
- Decks

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**Give Us A Call Now!**  
**Jay Jacobs at: 502-320-9390**  
**Butch Jacobs at: 502-330-4500**

Vacuum Service

**Business Owners!**  
Contact us to advertise your services in the Classifieds

SUDOKU ANSWERS

6	1	8	3	2	4	5	9	7
9	4	5	1	7	6	8	2	3
3	2	7	9	5	8	1	6	4
2	6	4	5	8	7	9	3	1
7	5	9	4	3	1	2	8	6
8	3	1	2	6	9	7	4	5
5	9	3	6	1	2	4	7	8
1	8	2	7	4	3	6	5	9
4	7	6	8	9	5	3	1	2

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 40** Snowy wader
- 41** Play
- 6** Overturn group
- 10** Cider fruit
- 11** Shrek's love

- DOWN**
- 1** Sounded hoarse
- 2** She loved Hamlet
- 3** La Paz language
- 4** Miseries
- 5** Once known as
- 6** Excellent
- 7** From the area
- 8** Not available
- 9** Did kitchen work

A	D	M	I	T		A	I	M	E	D
B	R	I	A	R		S	C	E	N	E
H	A	M	M	E	R	H	E	A	D	S
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A	G	R	E	E		N	O	I	S	E
S	E	A	T	S		G	E	N	T	S

Yesterday's answer

- 11** Scenes of a lot of shooting
- 15** Cobbler's cousin
- 17** Checking for fit
- 20** Male cat
- 21** Polite address
- 24** No slacker
- 25** Houdini feats
- 27** Take to court
- 28** Capitol group
- 29** Column type
- 30** Fra-grance
- 31** Titled women
- 35** Dapper
- 36** When repeated, a Samoan city
- 38** Beer container

1	2	3	4	5		6	7	8	9
10						11			
12						13			
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37						38			
						39			
41						42			



# Seeking Elirayde Gonzalez Castellanos to serve documents

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT, IN AND FOR MIAMI-DADE COUNTY, FLORIDA  
IN RE: THE MATTER OF:  
ALAYN SUAREZ, Petitioner/Husband, and ELIRAYDE GONZALEZ CASTELLANOS Respondent/Wife.  
FAMILY DIVISION  
CASE NO.:2025-008858-FC-04  
NOTICE OF ACTION BY PUBLICATION  
TO: ELIRAYDE GONZALEZ CASTELLANOS  
Last Known Addresses: 15040 SW 78th Terr., Miami, FL 33187; and 105 Wishing Well Path, Apt. 5208, Georgetown, KY 40324  
YOU ARE NOTIFIED that an action for DISSOLUTION OF MARRIAGE has been filed against you

and that you are required to serve a copy of your written defenses, if any, to it, on ALAYN SUAREZ, to the attorney for the Petitioner, John P. Sherman, Esq., whose address is 250 Catalonia Avenue, Suite 606, Coral Gables, FL 33134, on or before 9-15-25, and file the original with the clerk of this Court at Clerk of Court Family Courthouse Center, located at 175 N.W. 1st Ave., Suite 1200, Miami, FL 33128, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current

address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.  
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.  
Dated: Aug 06, 2025  
CLERK OF THE CIRCUIT COURT  
By: Maria Fuertes {Deputy Clerk} /s/ John P. Sherman Fla. Bar No. 127613 Attorney for Petitioner John P. Sherman, Esq. 250 Catalonia Ave, Suite 606 Coral Gables, FL 33134 (786) 602-3672

## GEORGETOWN HOUSING AUTHORITY

# Special board meeting Sept. 11

PUBLIC NOTICE  
SPECIAL BOARD MEETING  
Georgetown Housing Authority  
Notice is hereby given that a Special Meeting of the Board of Commissioners of the Georgetown Housing Authority will be held on:  
Date: September 11, 2025  
Time: 1:30 PM  
Location: 139 Scroggins Park Drive, Georgetown, KY 40324  
This Special Board Meeting is being called due to the lack of a quorum

at the regularly scheduled Board Meeting of August 28, 2025. During this Special Meeting, the Board will also combine and conduct the business of the regularly scheduled meetings of August 28, 2025, and September 25, 2025. The agenda for the board meeting is listed below  
A. Financial Reports  
B. Public Housing Board Reports  
C. Housing Choice Voucher Board Report  
D. Maintenance Board Report

E. Five Year Capital Plan  
F. Operating Budget  
G. HCV Admin Plan  
H. ACOP  
This meeting is open to the public in accordance with the Kentucky Open Meetings Act.  
For additional information or special accommodation, please contact: 502-863-3773  
By order of the Board of Commissioners  
Rick Toney  
Executive Director, Georgetown Housing Authority

## GEORGETOWN-SCOTT COUNTY AIRPORT BOARD

# Seeking consulting engineering services for plans and projects

REQUEST FOR CONSULTING ENGINEERING SERVICES  
The Georgetown-Scott County Airport Board desires to secure the services of a qualified consulting engineer for preparation of plans and projects included on the Airport Capital Improvement Plan (ACIP), as submitted to the FAA. These projects may include environmental assessments, master plans, land

acquisition, runway, taxiway and apron expansions, pavement maintenance, safety areas, lighting, fencing, navigational aids, fuel facilities, hangars, auto parking, road relocations, and other airport improvements. Please limit proposals to 10 pages or less.  
For further information and instructions to proposers, and to receive a copy of the Airport Capital Improvement Plan (ACIP),

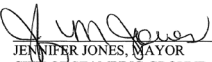

please contact:  
James Toole, Airport Manager  
Georgetown-Scott County Airport Board  
6206 Paris Pike  
Georgetown, KY 40324  
502-863-6320  
The deadline for submittals of Statements of Qualifications shall be 2pm, local time on September 17th, 2025. This information shall be submitted to the above address.

## CITY OF STAMPING GROUND

# Ordinance pertaining to property tax rates passed Aug. 26

CITY OF STAMPING GROUND  
ORDINANCE NO. 2025-007  
AN ORDINANCE RELATING TO AD VALOREM TAXES  
Be it ordained by the City of Stamping Ground, Kentucky as follows:  
Section 1. The 2025 tax rate for all real property located within the city limits of Stamping Ground, Kentucky shall be 13.5 cents

per \$100.00 of assessed value.  
Section 2. The 2026 tax rate for all personal property located within the city limits of Stamping Ground, Kentucky shall be 13.5 cents per \$100.00 of assessed value.  
Section 3. The 2026 tax rate for all vehicles and watercraft within the city limits of Stamping Ground, Kentucky shall be 40.0 cents per \$100.00 of as-

sessed value.  
Section 4. This Ordinance shall become effective upon passage and publication.  
ENACTED this the 26th day of August, 2025.  
  
JENNIFER JONES, MAYOR  
CITY OF STAMPING GROUND  
ATTEST:  
  
MICHELLE RANDOLPH  
STAMPING GROUND ASSISTANT CITY CLERK

## GEORGETOWN HOUSING AUTHORITY

# Accepting project based waiting list applications until Sept. 30

PROJECT BASED WAITING LIST OPENING  
The Housing Authority of Georgetown's Housing Choice Voucher program will be accepting online applications for eligible low-income families, elderly, & persons with disabilities.  
Online applications can be made at <https://www.gtownha.org> beginning at 8:00 a.m. on 09/04/2025 - 4:30 P.M. 09/30/2025.



GEORGETOWN HOUSING AUTHORITY

Online applicants must provide household income information, Social Security Numbers, Birth Certificates, & a valid email address.  
Language assistance or reasonable accommodation requests can be made via email at [apierce@gtownha.org](mailto:apierce@gtownha.org)

gtownha.org.  
GHA is committed to aiding without discrimination based on race, color, religion, sex/gender, sexual orientation and gender identity, national origin, disability, age, source of income, marital or familial status.

## GEORGETOWN HOUSING AUTHORITY

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HOUSING CHOICE VOUCHER WAITING LIST OPENING  
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Language assistance or reasonable accommodation requests can be made via email at [apierce@gtownha.org](mailto:apierce@gtownha.org).  
GHA is committed to aiding without discrimination based on race, color, religion, sex/gender, sexual orientation and gender identity, national origin, disability, age, source of income, marital or familial status.

## CITY OF GEORGETOWN

# Seeking construction bids for facilities at Marshall Park

The City of Georgetown is seeking bids for Construction of a Restroom and Storage Facility at Marshall Park until Friday, September 19, 2025, at 2:00 PM. Copies of the Invitation to Bid Package may be obtained at <http://www.publicpurchase.com/>. Public Purchase registration instructions can be found on the City of Georgetown website under "Public Procurement Opportunities" at

[www.georgetownky.gov](http://www.georgetownky.gov). All inquiries regarding these bids shall be submitted through the Public Purchase portal, and all bid responses shall be submitted via Public Purchase. Virtual bid openings will be held at the aforementioned date and time. For questions regarding the bid process please contact the Grants Administrator Karyn Leverenz ([Karynleverenz@georgetownky.gov](mailto:Karynleverenz@georgetownky.gov)).

# Public hearing for cross-examination of witnesses Sept. 23

NOTICE OF PUBLIC HEARING  
The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American

Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

# Seeking owner of a Ford Edge

Will the owner of a silver 2008 Ford Edge, VIN 2FMDK36C58BA77984, contact Clark's Towing & Recovery at 502-863-7534. This vehicle will be sold on 09/25/25 to cover unpaid tow bill.

# Seeking owner of two Ford box trucks

Will the owner of two white 2021 Ford box trucks, VIN 1F65F5KN5M0A14902 and VIN 1F65F5KN3M0A14901, contact Clark's Towing & Recovery at 502-863-7534. These vehicles will be sold on 09/25/25 to cover unpaid tow bills.

# Seeking owner of a Ford Focus

Would the owner of a 2016 white Ford Focus please call Clark's Towing & Recovery at 502-863-7534. The vehicle will be sold on 09/17/25 to pay for past due tow bill.

## SUBMIT your Announcement TODAY!



Watson, Stewart



Seraphine Watson and Andrew Stewart

Great for Scrapbooks!!

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- Engagements
- Births
- Anniversaries

You can drop them off, e-mail to [news@news-graphic.com](mailto:news@news-graphic.com), or mail them to our office.

Deadline is Friday by 4:00 p.m. for the following week's Friday publication.

(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.)



1481 Cherry Blossom Way, Georgetown  
502-863-1111



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# Mother charged in infant’s death admitted trying to hide birth

BY MONICA KAST  
mkast@herald-leader.com

A University of Kentucky student-athlete charged in the death of an infant admitted to police she tried to hide the child’s birth, according to

charging documents. Laken Snelling, 21, was arrested Aug. 27 after officers were called to the 400 block of Park Avenue, near downtown Lexington, for an unresponsive infant. Officers found the child in a trash bag inside a closet at the home. The

child was pronounced dead at the scene. Snelling admitted to officers she had cleaned up after giving birth and put cleaning supplies and the infant in the trash bag. Snelling was charged with abuse of a corpse, a Class D felony, as well as

tampering with physical evidence and concealing the birth of an infant. Snelling is a senior at the University of Kentucky from White Pine, Tennessee, outside Knoxville. She studies interdisciplinary disability at UK and is a member of the

university STUNT Team, according to the school’s website. STUNT is one of UK’s newest varsity teams, a head-to-head sport that focuses on the athletic and technical aspects of cheerleading. It was added as a sport in 2021 and the team began competing in 2022. UK spokesperson Jay Blanton confirmed Sunday Snelling is a student at UK. An autopsy was performed Aug. 29. The Fayette County Coroner’s Office will release the child’s cause of death.

Snelling’s arraignment is scheduled for Tuesday afternoon. She was released on a \$100,000 surety bond late Monday night and placed on home incarceration. The department’s special victims section is continuing its investigation, the release says. Anyone with information about this case is asked to call police at 859-258-3600. Anonymous tips can be submitted to Bluegrass Crime Stoppers by calling 859-253-2020 or online.

## FROM PAGE 2A MCCONNELL

Saudi Arabia signed off on it. Which leads me to what may have been the reason for Hamas’ attack in the first place: the growing feeling that Israel and Saudi Arabia were going to (McConnell raises two connected fingers). I talked to the Crown Prince when we were in Riyadh, and there’s a lot of communication between them and Israel now — not officially diplomatic relations, but (it’s) growing. The Crown Prince wants to change Saudi Arabia and is making progress on a lot of things. You know, you can’t dictate their system. If you only had friends with those who had elections, you wouldn’t have as many friends as we do. We don’t have a better friend than Jordan, for example. It’s not exactly a democratic government. **H-L: Do you think America is a better place today than it was around 10, 11 years ago, when Trump came down the golden escalator and announced he was running for president?** **MM:** You know, I’m not sure enough time has passed to start evaluating

who made a difference and who didn’t. I thought a good bit about that myself, just in terms of whether I thought I made a difference. And I think, as you’re already aware, at the federal level it would be the courts. **H-L: Do you think that going forward, the party should continue to be in the mold of President Trump?** **MM:** That’s up to the voters, But I am disappointed by the decision of (Iowa Sen.) Joni Ernst not to run again, (North Carolina Sen.) Thom Tillis to not to run again, (Tennessee Sen.) Marsha Blackburn has said she’s going to run for governor. There are two kinds of people I’ve run into in politics: Those who want to make a point, and it’s pretty easy to do because all you have to do is criticize another member of your party, or those who want to make a difference. Fortunately, I’ve been surrounded, mostly, by people who wanted to make a difference — for their state, in a close election or federal policy. As I go toward the end-zone of my career, I would like everybody to be able to say, “You know, I ac-

tually had an impact in a positive way on the country.” **H-L: In February 2021, you said, “loony lies and conspiracy theories are cancer for the Republican Party in our country,” in reference to Congresswoman Marjorie Taylor Greene. Four years later, do you think the lies and conspiracy theories have stopped, or are they still cancerous to the party and the country?** **MM:** In other words, do I object to making stuff up? Yeah. **H-L: I’m curious what your future actually looks like. You’ve talked about it a little bit. You’ve said you won’t be a lobbyist, which is often the profession of people who leave. What does it look like?** **MM:** Well, I can’t be a lawyer, either (laughs). I don’t know how to be a lawyer. My wife doesn’t want me home for lunch, I can tell you that. **H-L: Nonprofit boards? Company boards?** **MM:** I was 42 when I got there. I’ll be 84 when I leave. If you add on the seven years as county judge here, it’s almost half a century. Some would argue that’s a good reason for term limits. You know what my answer to that always is? We have them now —

they’re called elections. I’ve obviously begun to think about it. I think I’ll hang around the place where we, you and I, are right now more than I have been able to in the past. I’m pretty proud of what we’ve built here. The thing that started first was the (McConnell) Scholarship program, which I raised the money for to try to attract the best and brightest kids we could get to go here, rather than to up east, where they frequently never come back. We’ve had 275 graduates. Most of them are in Kentucky or are coming back to Kentucky. Some of them are in politics — Michael Adams, Daniel Cameron and Scott Jennings. But (also) dentists, doctors and business people. One staffer of mine, going abroad, ran into one of them in the foreign service in Vietnam. So they’ve gone into all kinds of different areas. But what I’m really happy about is they’re probably either here now or headed back, which is what it was all about in the beginning. **H-L: Anything else you’d like to add?** (Staffer suggests he talk about state Republican growth from his first election to present) **MM:** I’ve tried to help move us from where we were when I got elected.

We had not won a statewide race in 16 years, and I didn’t win by a landslide. We had several breakthrough moments. The ‘94 Republican sweep gave us the two House seats. Then, the breakthrough in the state Senate. Dan Seum actually made his decision (to become a Republican, tipping the Senate to a GOP majority) in my living room here with David Williams and me sitting by him. So I tried to participate in making it better, and I think it has. I’m not trying to take all the credit for that, but I’ve tried to help. We flipped the state Senate and kept it, got it better and better. But then there’s the state House. I had a meeting with a bunch of House Republicans after the 2014 election, and we had a number of districts where we had no candidate at all. Then, shall I say, there was a lack of candidate quality where we did have them.

So (chief of staff) Terry (Carmack) and (Commissioner of Agriculture) Jonathan Shell and I got involved in going around, courting candidates. I tried to participate in upping the quality and making sure we had somebody running who was electable. So, election night 2016, I had three things on my hope list. Number one was the state House to flip. Jeff Hoover called early in the evening and said, ‘We got it done. Checked that off.’ I still wanted to be the majority leader, because that’s a lot better than being the minority leader, and about 11 p.m., we checked that off. It never occurred to me that Donald Trump would actually get elected. When he did, we had the Supreme Court vacancy sitting there, and an opportunity to change the court system with quality strict constructionists for a long time.

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## Member Appreciation Days

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- |          |   |
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| SEPT. 16 | LEE COUNTY   Beattyville District Office                            |
| SEPT. 16 | ROCKCASTLE COUNTY   KY Music Hall of Fame                           |
| SEPT. 16 | ESTILL COUNTY   Meade's Do-It Center                                |
| SEPT. 17 | CLAY COUNTY   Manchester Office                                     |
| SEPT. 17 | OWSLEY COUNTY   Booneville's United Methodist<br>Church Life Center |
| SEPT. 17 | LAUREL COUNTY   London District Office                              |
| SEPT. 18 | JACKSON COUNTY   McKee District Office                              |

**10 a.m. to 2 p.m.**

## Members may register at ONE event only

# Annual Business Meeting

**Thursday, September 18**  
**McKee District Office**  
**Noon**

Business meeting will be broadcast over radio  
Drive-up meeting format  
Members stay in their vehicles  
Must be present to win cash prizes

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## LEGAL NOTICE

Pursuant to KRS 61.820, KRS 61.835, KRS 61.872, and KRS 65.065, the Jackson County Conservation District Board of Supervisors does hereby give public notice that their financial records and minutes of action may be examined by the general public at their office located at 3258 Highway 421 South in McKee, Kentucky, during their business hours which are Monday through Thursday between 9:00 a.m. and 2:30 p.m. Financial information may also be found on the Kentucky Department of Local Government website at [kydglweb.ky.gov](http://kydglweb.ky.gov), then “Search County Data.”

Board meetings are held in the above-named location on the second Tuesday of each month at 9:00 a.m. With some exceptions (KRS 61.810), these meetings are open to the public when a quorum is present. Special meetings are announced at least one week in advance.

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT  
IN AND FOR ALACHUA COUNTY, FLORIDA  
CASE NO: 01-2024-DR-000922

IN THE MATTER OF: THE FORMER MARRIAGE OF:  
VINCENT LAPLACA AND MISTIE DAWN SATTERLEE  
NOTICE OF REMOTE FINAL HEARING  
TO: MISTIE DAWN SATTERLEE

YOU ARE HEREBY NOTIFIED that on Thursday, September 25, 2025,  
at 9:15 a.m. EST a Final Hearing on the Petition to Domesticate a Foreign  
Judgment and for Sole Parental Responsibility and Sole Time-Sharing will  
be conducted by the Honorable Phillip A. Pena,  
Circuit Judge. The above-noticed hearing shall be held remotely.  
<http://zoom.us>  
Meeting ID: 952 6733 7866  
Passcode: 253837  
Via Telephone: 1-786-635-1003  
The Court has set aside one (1) hour for this hearing.

UNDER SECTION 63.089, FLORIDA STATUTES (2020), FAILURE TO  
TIMELY FILE A WRITTEN RESPONSE TO THIS NOTICE AND THE  
PETITION WITH THE COURT AND TO APPEAR AT THIS HEARING  
CONSTITUTES GROUNDS UPON WHICH THE COURT  
SHALL END ANY PARENTAL RIGHTS YOU MAY HAVE OR ASSERT  
REGARDING THE MINOR CHILD.

Date of Publication: 8.20.25  
Tracey Darr Carlisle  
Attorney for the Petitioner/Former Husband

Request for Bids from  
Certified Installers for Septic System Installations  
Contract # 055-015

The Jackson County Conservation District (JCCD) is soliciting bids from qualified septic installers in Jackson County. The successful bidder will be required to complete installation of the systems within sixty (60) days of the date of the award.

The Scope of Work, Request for Bid, and General Conditions information is available upon request.

Interested installers should send statements and proposals to Jackson County Conservation District by 2:00 p.m. on Thursday, 4 September 2025. Emailed proposals will also be accepted. Liability insurance in the amount of \$300,000 and proof of worker's compensation insurance or a notarized worker's compensation exemption form are required with each bid. Bid forms, worker's compensation exemption forms, and site evaluation results from the Health Department are available from JCCD.

A selection committee will review, evaluate, and rate each bid. The Jackson County Conservation District will contact the installer with the winning bid and enter into negotiations. If the parties are unable to negotiate a satisfactory agreement, the second ranked installer will be contacted. Once an installer has been selected, all unsuccessful installers will be promptly notified. The Selection Committee will adhere to the provision of Title VII of the Civil Rights Act of 1964, Section 3: no person shall be excluded from participation in, denied benefits of, or subjected to discrimination in the implementation of this program on the grounds of race, color, national origin, gender, or sexual orientation.

Kentucky Soil Erosion and Water Quality Cost Share Fund provide funding for this project. The formal solicitation of qualified installers is being conducted to fulfill the requirements of the funding agency.

For further information contact: Jackson County Conservation District  
3258 Highway 421 South  
McKee, KY 40447-0172  
Phone: 606-287-4284  
Email: [jcconsdist@prtcnet.org](mailto:jcconsdist@prtcnet.org)

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# Classifieds

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## LEGALS

Notice is hereby given that Trina Mercer has been appointed Executrix of the estate of Michael

Witt by the Jackson County District Court. All persons having claims against the estate of Michael Witt are requested to present same, verified according to law, to said Executrix within six months from 8.25.2025. All persons indebted to said estate are notified to pay said indebtedness to the Executrix.  
Attorney:  
Case #:  
29.P.00115

Notice is hereby given that Zachary C. Dunn has been appointed Administrator of the estate of Kevin Dunn by the Jackson County District Court. All per-

sons having claims against the estate of Kevin Dunn are requested to present same, verified according to law, to said Administrator within six months from 8.25.2025. All persons indebted to said estate are notified to pay said indebtedness to the Administrator.  
Attorney:



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***Jason Davis***  
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# NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](https://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](https://psc.ky.gov).



## ramblings

(Continued from pg.2)

lims in our country, the vast majority being supported by American taxpayers. They have an average of 6.4 people in each Muslim household while the size of the average American household in 2023 was 2.51 which bears out the prediction that we will eventually be outnumbered by the Muslim population and our country conquered from within.

This is not fear mongering, this is reporting of actual facts and the inevitability of losing our country when a Muslim majority is established because of their more than double birth rate of actual Americans.

I, personally, would love to see ICE or National Guard posted outside of every polling place for the 2026 midterms and again for the 2028 Presidential election. They wouldn't intimidate me from voting but they

## Farm Bureau Annual Meeting

Rockcastle County Farm Bureau Annual Meeting will be on Friday, September 19, 2025 at Roundstone Elementary School. Dinner starting at 6 p.m. and door prizes. Free to all members.

# Aces

(Continued from pg.2)  
stones? Stuff I hate.

I guess I will be doing a lot of research about the little evil devils. They say they are pretty small but they feel very, very, very huge!

Anyway, this was an experience I wouldn't wish on my worst enemy. And now I am fighting hard to catch up on my work. Here's hoping you never experience a kidney stone or the process of getting rid of them.

I can't imagine a more painful experience. But without my better half,

might help to ensure that our elections, which have become comedic, were at least a little more fair.

New York's seven to one ratio of Democrat voters to Republicans, seem poised to elect Zohran Mamdani as mayor in November and it will be very interesting, to say the least, to see how the first American City (officially anyway) to be governed by a Communist will fare. It should be interesting and one wonders just how far New Yorkers will go to display their love of all things government controlled even to grocery stores -- you know like they have in Venezuela, Cuba and other communist countries and their people are starving.

Director of National Intelligence Tuli Gabbard, besides exposing the illegal depths the Obama administration went to in an attempt to oust Trump during his first term in office, has announced a 40% cut

the good folks at the hospital, and prayers I don't know how I would have gotten through it all.

I know I won't quit Pepsi but I guess I will try to stop a bunch of other stuff. Getting old is good and bad. It is true that with old age comes experience. Unfortunately some of those experiences are really, really painful.

Thanks to all who sent up a prayer for me last week. There is apparently still more painful stuff to do. Keep them coming if you would please.

My advice, avoid kidney stones at all costs.

in workforce in her department.

The cut will reduce the department's budget by more than \$700 million annually. Gabbard claims that "over the last 20 years, ODNI (Office of the Director of National Intelligence) has become bloated and inefficient and the intelligence community is rife with abuse of power, unauthorized leaks of classified intelligence and politicized weaponization of intelligence."

I voted for that!!

# Rockcastle County Schools Public Hearing Advertisement

Rockcastle County School District will be holding a Public Hearing on Thursday, September 11 at 6:30 PM at the Rockcastle Teaching & Learning Center Board Room. The purpose of the Public Hearing will be to present the final draft of the new District Facility Plan developed by the Rockcastle County School District's Local Planning Committee. Members of the public are welcome to attend and make comment.

Rockcastle Teaching and Learning Center  
250 Richmond Street  
Mount Vernon, Kentucky 40456

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No appointment necessary. Please fast at least **12 hours** for accurate screening.



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## TAX AD NOTICE

The Jessamine County Board of Education has approved the same General Fund rate as last year of 67.8 cents for both real and personal property. Of this rate, 0.6 cents is subject to recall.

Mr. Johnny Collier, Jessamine County Court Clerk, 101 N. Main Street, Nicholasville, KY 40356, Telephone (859) 885-4161, can provide necessary information about the petition required to initiate recall of the tax rate.

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4. Minimum term required. Monthly service and early termination fees apply. Visit [legal.hughesnet.com](http://legal.hughesnet.com) for details.  
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The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

## Notices

### General Notices

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Photo by Melissa Muse

Owenton's Brayden Lynch attempts to pick up a loose ball during the Rebels' loss to Grant County last Friday night.

REBELS

FROM PAGE A5

halftime and held off the Rebels in the final two quarters.

Remaining out in front, Grant County led 20-13 at the end of the third period.

Quarterback Camden Johnson led Grant County to the win, completing four passes for 122 yards and one touchdown. On the ground, Johnson rushed seven times for 27 yards and one touchdown.

Daequan Harrison emerged as Grant County's leading receiver. Harrison hauled in two receptions for 67 yards and one touchdown.

The versatile Harrison also ranked as Grant County's leading rusher. Harrison rushed 26 times for 79 yards and one touchdown.

Quarterback Brayden Lynch paced the Rebels. Through the air, Lynch completed 11 passes for 118 yards. On the ground, Lynch delivered two rushing touchdowns.

Trip Allnutt hauled in a 35-yard reception for the Rebels.

Chipping in, Brody Towles also aided Owen County offensively.

Defensively for Owen County, Brayden Stepp recorded an interception.

Owen County is scheduled to host non-district opponent Dayton for homecoming on Friday, Sept. 5.

Double first base introduced into high school baseball

BY STAFF REPORTS

LEXINGTON — Beginning with the 2027 season, a double first base will be required in high school baseball games to minimize the risk of collisions by runners and fielders.

This rule revision was one of 10 proposed by the NFHS Baseball Rules Committee during its annual meeting held June 8-10 at The Alexander hotel in Indianapolis. The rules changes were accepted by the NFHS Board of Directors. New language was added

to Rule 1-2-9 noting that the double first base must be white and a contrasting solid color. The white portion of the base is located in fair territory while the colored half is located in foul territory, split by the first base foul line. There is to be no space between the two portions of the double base.

"Adding the double first base is symbolic to the evolution of the sport. It will immediately address running lane violations, and it will further protect the players from the violent collisions that have occurred at first base,"

said Elliot Hopkins, NFHS director of sports and liaison to the Baseball Rules Committee. "By reducing collisions and enhancing safety, it preserves both the integrity of competition and the well-being of those who play."

Several subsequent rules changes, including Rule 8-2-2a, outline how batter-runners and fielders shall use the double first base. The batter-runner should use the

colored base on an initial play at first base unless a fielder is drawn into foul territory to receive a dropped third strike, in which case, the batter-runner would use the white portion of the base. Once the batter-runner reaches first base, the batter-runner must always return to the white base, including when leading off, returning on a pick-off attempt or tagging up on a fly ball.

STARS

FROM PAGE A1

with Zac Efron" on Netflix; Scott Hoying from the a cappella group Pentatonix, singer Lauren Jauregui and comedian Andy Richter.

Previously announced contestants are Alix Earle, Robert Irwin, Whitney Leavitt and Jen Affleck.

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PUBLIC HEARING**  
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**0100 ANNOUNCEMENTS**

**AFFORDABLE TV & INTERNET.** If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

**Attention: VIAGRA and CIALIS USERS!** A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES.** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

**CYNTHIANA - \*\*\*OPENING Friday, September 19th\*\*\***  
Blakeship Family Home  
Cooked Restaurant  
4175 KY HWY 36 W  
Cynthiana, KY.  
(502) 370-7873

**0100 ANNOUNCEMENTS**

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

**0100 ANNOUNCEMENTS**

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-866-837-5986

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Plus get 75% off installation and a bonus \$250 discount! Limited time only. Restrictions apply, see representative for warranty and offer details.

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

**0100 ANNOUNCEMENTS**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000 in time-share debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

**0300 PETS**

BOWLING GREEN, KY.-  
**6 - Toy Poodle puppies**  
9 weeks old, AKC, vet checked, Healthy Puppies \$800  
**2- Bich-Poo Puppies**  
7 months old. \$500  
Call 270-991-8475

**Elizabethtown / Leitchfield-FOR SALE**  
**Purebred Australian Shepherd Puppies**  
Fun, loyal, smart, 2 males, 9 weeks. Gold & white, black tan & white. Medium size dog about 40lbs. Full grown, shots, wormed and ready for new homes. \$225 (no papers)  
Call / Text (364)488-1045

**GRANDVIEW - \*\*\* FOR SALE\*\*\***  
**AKC Golden Retriever Puppies**  
7 weeks old, First Vaccines/dewormed Parents On Site (812) 867-3590

  
Yorkie Puppies Ready Soon  
Call or Txt 270-230-6000

**0500 MERCHANDISE**

Clarkson- **Burgundy Leatherette Couch, Dryer Chair & Ottoman - \$195**  
Call 270-242-7859

**Cynthiana KY, For Sale**  
Storage Building 10x15 Double Doors, 2 Windows, Partially Dry-walled, Full Electric, Very Clean, and Must be Moved. 859-954-5051

**LOOKING TO BUY**  
4-wheelers, dirt bikes, mowers & zero turns, golf carts & tractors, trailers, UTV's and side by sides.  
**Call or text 270-766-9940**

OWENSBORO - 2004 Coleman Pop-Up Camper w/air cond. \$2,500. (270) 926-6474

**0600 REAL ESTATE FOR RENT**

**Calhoun- Sandefur Manor**  
Apts 680 W. 3rd St. Calhoun, Now accepting applications for 1, 2 & 3 BR Apts. Now Available. Water furnished. Rent & deposit based on income. Call 270-273-5913 or pick-up an application between 8am & 4pm on Wednesdays or call 270-686-7090 for application.

**DIRECTV OVER INTERNET -** Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

**DIRECTV- All your entertainment. Nothing on your roof!** Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

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**0400 FARM**

**CYNTHIANA-POLLED HERFORD BULLS,**  
Clifford Farms,  
(859) 421-7902.

**17ft FLAT BED HAY WAGON**  
with standards.  
barn kept.  
Call 270-763-2111

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**DON'T SPIN YOUR WHEELS**  
READ THE CLASSIFIEDS

**0700 REAL ESTATE FOR SALE**

**FOR SALE**  
8.1 acres of property with a 16x60 foot trailer (two bedroom, one bath), two garages and one outbuilding at 1171 Newtown Rd, Russellville, Ky. 42276 For more information, call 270-893-1775.

**American Heart Association**  
Fighting Heart Disease and Stroke

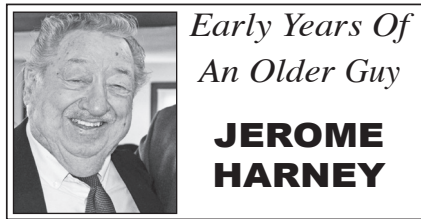
**CPR**  
can keep your love alive

**shop local**

**Find a new favorite store by looking for local businesses advertising in your newspaper!**



# Pray We Stay A Safe Community



Early Years Of  
An Older Guy

**JEROME  
HARNEY**

Giving it thought, it also reveals how time does fly by. Most especially this year. However, as we age in this life, time does simply fly in the fast lane. And 80 years old is in the fast lane.

\*\*\*\*\*

How about our new hotel on the corner of 6th and Main? What a face lift for downtown Paris. Signage is already on the front windows. This is going to be a beauty. The ole Hinton Block has gotten a face lift and it looks just great. Downtown is looking better with each move of improvement by you young guys and gals. Great job!

\*\*\*\*\*

Speaking of younger, guys and girls, I was invited out for dinner past Friday night at the home of Derick Plummer, my great grandson and his wonderful little wife and three kids. It was an absolutely wonderful evening. The kids have just moved into their new home....and boy, is it a beautiful home!

It's located in near Ed and Paula Marcum. I'm so proud of this great grandson...Plummer by name, but all Harney!

The three kids, a boy and two girls, are my great, great grand children. One has to be old, folks, in order to reach this goal.

My family: Angie, Sid, Pat and Tracy, keep this old cougar alive.

\*\*\*\*\*

Word has been received that my old hunting buddy, Paul Levart... out in the Ozarks, has passed away. Rest in peace my friend, I'll see you soon on that other side. Yes, my time clock is in the time limit.

\*\*\*\*\*

You folks, both old and young, who exercise by walking at the Paris cemetery have to notice how beautiful and serene it is.... a great

location for a walk. Young couples and many older ones are up there daily. What a beautiful sight: older folks holding hands, youngsters and kids all together.

The advantage of a safe community!  
Pray that we remain such!,



Paul Levart, former Paris resident who moved to the Ozarks, has passed away.

# 34th annual MCTC Summer Scholarship Scramble was a success

MAYSVILLE, Ky. – Maysville Community and Technical College is pleased to announce that the 34th annual Summer Scholarship Scramble (SSS) was a success, raising over \$7,000 for student scholarships.

“We are incredibly grateful to everyone who made the 34th MCTC Summer Scholarship Scramble a resounding success,” said Cara Clarke, Golf Committee Chair. “This event not only strengthens our friendships but also directly impacts our students’ success.”

Of the 100 golfers that participated, 17 teams took their swings at making it into the top four placements at the end of the day. Official placements are below.

- First: Laurel Oaks
- Second: Richard Fuller’s Team
- Third: Gordy Jones’ Team
- Fourth: Cheap Chevrolet

There were prizes for multiple special holes, such as closest to the pin and longest drive as well.

“From our dedicated sponsors and generous donors to the enthusiastic players and tire-less committee members and volunteers — your support makes all the difference. Thank you for being a part of this enduring tradition,” Clarke continued.

## NOTICE TO CREDITORS

Notice is hereby given that the following settlements have been filed in the office of the Bourbon District Court. If no exceptions are filed these settlements will receive final approval approximately 10 days from the date of this advertisement KRS 395.625

\*\*\*\*\*

Final Settlement was filed in the estate of: LOIS ANN WHALEN by ROSETTA MCNEASE, EXECUTRIX. Case #24-P-50.

\*\*\*\*\*

Trina B. Huston  
Bourbon County Circuit Clerk

## COURT NEWS

Jones, Jr, Herbert W (1953): Criminal possession of a forged instrument 2nd degree, attempted criminal possession of a forged instrument 2nd degree, contempt of court, non payment of fines, failure to appear

Kelly, Ryan (1993): TBUT.  
Knox, Albert (1986): Flagrant non support, non support.

Lynch, Joshua L (1986): Flagrant non support, non support, TBUT, giving officer false identifying information.

Ortiz, Jayden E (2003): Violation of a Kentucky EPO.

Page, Heather N (1980): Flagrant non support, non support.

Roe, Jeremy A (1984): Flagrant non support, non support.

Roe, Jesslyn V (1994): Flagrant non support, non support.

Rutherford, Rebekah L (1990): Assault 4th degree, abuse or neglect.

Stephens, Joshua (1991): Local county ordinance.

Vance, Catherine R (1977): Local county ordinance.

Williams, Kamry J (1995): Flagrant non support, non support.

Willoughby, Laynie (2000): Local county ordinance.

Wood, Stephen M (1992): Assault 4th degree.

Helm, Estasia J (2001): Improper display of registration, resisting

arrest, disorderly conduct 2nd degree, failure of owner to maintain required insurance, failure to produce insurance card, operating on a suspended/revoked license, failure to register transfer of a motor vehicle.

Locke, Dshaun Lamont Allen (1998): Possession of marijuana, failure to wear seat belts, operating a motor vehicle under the influence of a controlled substance.

Eversole, Christopher R (1988): Fleeing or evading police 1st degree, wanton endangerment 2nd degree, operating a motor vehicle under the influence, resisting arrest, disregarding traffic control device, speeding 26 or greater over the limit.

Fryman, Joseph W (2000): Operating a motor vehicle under the influence, no operators license, convicted felon in possession of a handgun, attempted convicted felon in possession of a handgun.

Haddix, Joshua L (1993): Producing or promoting use of minor by electronic means.

Jones, Brian (1990): Disregarding stop sign, fleeing or evading police 1st degree, reckless driving, speeding 26 or greater over the limit, receiving stolen property, operating on a suspended/revoked license.

Jones, Brian (1990): TBUT.

Lynch, Joshua L (1986): Receiving stolen property.

Rison, Joshua (1988): TBUT.  
Thompson, Johnny D (1980): Flagrant non support.

Cornwell, Karla (1984): Fraud use of a credit card, attempted fraud use of a credit card, failure to wear seat belts, operating on a suspended/revoked license, operating a motor vehicle under the influence, failure of non owner to maintain required insurance, flagrant non support, non support.

Garcia-Martinez, Hedilberto (1985): Operating a motor vehicle under the influence, fleeing or evading police 1st degree.

Goodpaster, Gregory S (1974): Flagrant non support, non support.

Hacker, Shelly (1984): Flagrant non support, non support.

Jackson, Arnold F (1984): Non support.

Johnson, Amber R (1988): Flagrant non support, non support.

Livingood, Steven (1981): Assault 4th degree.

Maggard, Michael B (1984): Flagrant non support, non support.

Miles, Wilma (1988): Flagrant non support.

Myers, Ashely R (1980): Assault 4th degree, assault 3rd degree.

Riggs, Melissa A (1977): Assault 3rd degree.

Roe, Jeramie T (1988): Non sup-

port.  
Sparks, Samuel (1993): Unlawful transaction with a minor 2nd degree, assault 2nd degree, sodomy 3rd degree, producing or promoting use of a minor by electronic means.

Stephens, Krissa B (1991): Burglary 2nd degree.

Abnee, Randall S (1990): Flagrant non support, non support.

Banks, Harry W (1978): Flagrant non support, non support.

Dailey, Travis (1985): Flagrant non support, non support.

Day, Christina (1991): Flagrant non support, non support.

Dennis, Brittany S (1989): Flagrant non support, non support.

Florence, William W (1987): Non support.

Harris, Michael (1989): Flagrant non support, non support.

Head, Mark (1985): Violation of a Kentucky EPO.

Hernandez, Chasity A (1978): Drug paraphernalia.

Hess, Matthew (1985): Receiving stolen property, contempt of court, theft by deception, contempt of court, unauthorized use of a motor vehicle, contempt of court by witness.

Holman, Brent (1996): Non support.

Horne, Brandon G (1983): Flagrant non support.

ADVERTISE

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Your  
**LOCAL**  
Newspaper!  
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987  
1870**

## MARRIAGES

Tarynn Joanne Van Boekel 20,  
Jackie Dabney Huckabay III 22  
Sheila Joan Treadway Clark 65,  
William Ray Benton 75  
Lexie Bane Hudnall 23, Austin C.  
Alan Ritchie 23  
Brittany Renee Abner 33, Zachary  
Omega Wilson 34  
Ashlee Dawn Wood 22, Aaron  
Bruce Slemp 22  
Deloris Faye Lainhart 41, David  
Anthony Traylor 40

## PROPERTY TRANSFERS

Albert Garth McLane, Lisa Hauser McLane, and Timothy Dean Hauser to Bernadette Rock: 327 Castle Blvd. \$265 tax.

Justin W. Stamper and Anndru Gambill to the Anndru Gambill Protection Trust, William Garland Esquire Gambill as trustee: 229 Houston Ave.

Anndru Gambill to the Gambill Protection Trust, William Garland Esquire Gambill as trustee: 345 Mt. View Dr.

BF Properties LLC to Bradlee O. Rawlins and Courtlyn N. Rawlins: 737 Sharon Ln. \$260 tax.

Ann Burden to Greg Renner and Natalie Renner: Property on Levy Rd. \$32 tax.

Kentucky Housing Corporation and Roberto Carlos Pasos, Hannah Leann Pasos, by and through James M. Lovell to Kentucky Housing Corporation LLC: Property on North Middletown and Levy Rd.

Dennis Roberson, Rachel Roberson, Chance Reed Roberson, aka Chance R. Roberson to Chance R. Roberson and Raegan Roberson: 5.368 acres in Bourbon County.

Stephen D. Baker and Janette C. Baker by and through Stephen D. Baker to Ethan James White:

## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

## WE’VE GONE DIGITAL!

Check out our historic newspapers online!  
Many are now available at [newspapers.com](http://newspapers.com)

## NOW HIRING

### Bourbon County Clerk’s Office – Now Hiring (Full-Time Position)

The Bourbon County Clerk’s Office is accepting applications for a full-time position.

#### Preferred Qualifications:

- Bilingual in Spanish & English
- Strong communication and organizational skills
- Dedication to providing excellent customer service
- Read cursive handwriting

If you are seeking a rewarding career serving the community, we encourage you to apply.

Please submit resumes by 8/29/2025 to:

Cynthia Santana Wilson  
Bourbon County Clerk

Email: [cynthia.wilson@ky.gov](mailto:cynthia.wilson@ky.gov)

## BOURBON COUNTY FARMLAND FOR SALE!!



### 295 Silas Road



- 5± acres
- Brick ranch home
- 3 or 4 bedrooms
- 3 full baths
- Full finished basement
- Attached 2 car garage
- 30x84 insulated shop

**\$649,000**

### Parcel 2: Silas Road



- 50.23± acres
- Cattle handling facility with waterers
- 6 bent tobacco barn
- 3 bent barn with shed
- 5 bent machinery shed
- Several building sites!

**\$733,450**

### Parcel 4: Silas Road



- 43.47± acres
- 8 bent 3 post tobacco barn with electric
- 30x72 hoop barn with concrete floor
- Several nice building sites!

**\$632,050**

## SWITZER & ASSOCIATES

Shawn Ritchey, Principal Broker & Auctioneer  
859-234-2911 — 859 588-0261



[www.switzerassoc.com](http://www.switzerassoc.com) • 111 S. Walnut St. Cynthiana, KY 41031





# the • classified • ads

DEADLINE: 4pm Monday • 859-873-3211 • comp@woodfordsun.com

## COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691. 2.18.tf

## MINI-WAREHOUSES

M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available. Call 873-1276. 3.22.tf

900 SQ. FT. OFFICE space on South Main Street. \$600 rent and \$600 deposit. Call 859-608-5565. 8.3.tf

## AUTOMOTIVE

WE WILL BUY JUNKED CARS and trucks. Wilson's Used Auto-Parts. Call 859-873-3466. 9.12.52t

## HELP WANTED

Journey Provisions - NOW HIRING - Maintenance/Assistant Manager. 560 Fielding Drive. Call (859) 879-9445. 8.14.6t

## NOW HIRING

Business Systems Analyst. Lexington, KY. Will work at unanticipated client locs in the U.S. Hash out reqmts, manage & maintain agile product backlog, conduct Quarterly Iteration Planning meetings, refine EPICS (features) w/ business & groom user stories to the IT dvlpmt team by acting as a liaison between business & IT Dvlpmt team. Effectively collaborate w/ business stakeholders, product managers to elicit, doc & validate detailed business reqmts to translate business needs into functional & tech'l specs for IT Solutions. Defect analysis, End to end testing, create reqmts & dsgn documents. Tools & Technologies: Python, SQL Server, Microsoft Azure DevOps Server, JIRA, Microsoft Office Suite, Adobe Analytics. Reqmts: Master's deg in Comp Sci, CIS (Comp Info Systems), MIS (Mgmt Info Systems), or a rlt'd field & 2 yrs exp in Comp S/ware dvlpg &/or consulting. Will accept Bach's deg & 5 yrs exp. in lieu. Will accept U.S. equiv of the degs. Respond to Sitek, Inc., 1040 Monarch St., Ste. 205, Lexington, KY 40513 (Ref. GGG1849B) 9.4.1t

## REAL ESTATE

308 KENTUCKY AVENUE, Versailles. Completely renovated, hardwood floors, new kitchen & appliances, front bay window, large back deck. Must see! Call Mark, 615-439-5829. 8.28.2t

## RESIDENTIAL RENTALS

200 ANGEL HAVEN. ½ Duplex Brick. 2 BR 1 Bath, unfinished full basement. Call 859-227-1268. 8.21.tf

## YARD/GARAGE SALES

132 Charmac Rd. Friday and Saturday 8:00 – whenever. Lots of Everything. 9.4.tf

## MISC. FOR SALE

FOR SALE – 2 plots at Clark Sunset Memorial in Wisdom Garden area. A3 & 1 & 2 plots, 2 vaults, 2 brass head markers. Clark's price is \$18,393. Sell for \$15,00 ASAP. Call or text 859-979-2255. 8.21.3t

FIREWOOD FOR SALE. 4x8 rick longbed. Will burn. Hardwood. Call Jeesse Brown at 859-509-1530 9.4.tf

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## LEGAL NOTICE OF AUCTION

M R Storage located at 390 Crossfield and 528 Fielding Rd Versailles KY 40383 intends to hold a public sale to sell the property stored in the following units in the facilities.

The public sale will occur as an online auction via www.Lockerfox.com on 09/02/2025 at 0930am.

Unit CC13-Beverly Bond This sale may be withdrawn at any time without notice. Certain terms and conditions may apply. 9.4.1t

## JPG RENTALS AND STORAGE

Storage unit contents will be auctioned on September 13, 2025 at 10 a.m. 50 Thomas Lane, Versailles, KY 40383. 859-879-1808



*#WhoYoureWithMatters*

CINDY SHRYOCK  
859-333-0753  
CSHRYOCK@RHR.COM

Buying or Selling? Let me help.  
So thankful for  
THE BEST clients ever!  
Proud to be a lifelong  
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## MARGARET HALL

117 Elm Street  
Versailles, KY 40383  
Studio and 1 Bedroom  
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www.franklin-communities.com  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.



## RYNE CREEK APARTMENTS

404 Ryne Court, #300  
Versailles, KY 40383  
1 and 2 Bedrooms  
859-873-6342



rynecreekapts@werentky.com  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.



## REQUEST FOR BIDS

Versailles-Woodford County Parks and Recreation ("the Owner") and W Principles ("the Construction Manager") will receive sealed bids for the renovation of the Woodford County Park ("the Project") in Versailles, KY. Bids will be opened September 30, 2025, at 2:00 pm at a public bid opening located at 275 Beasley Road, Versailles, KY 40383 (Falling Springs Center). Bids must be received by the designated time and place mentioned above – no bids received after this time will be accepted.

The PRE-BID CONFERENCE will be held on September 5, 2025, at 2:00 pm at the Falling Springs Center – the address is 275 Beasley Road, Versailles, KY 40383.

### Project Description:

The project consists of renovating the existing sports field lighting for fields 2, 5, 7, and 8, along with miscellaneous improvements for softball fields 2 and 7, and overall field upgrades for the youth / all-purpose and stadium fields.

### Bidding Instructions:

All bids must be submitted on the Form of Proposal provided in the contract documents. Bid Bonds will not be required by bidders. Bids will be sealed with the description "Woodford County Park – Bid Package #", with the correct bid package number. All bids must be held for a period of 60 days. Bids received after 2:00 pm will not be accepted.

### Bidding:

The contract documents, including but not limited to, the plans, specifications, addendum, form of proposal, geotechnical data, project schedule, and site photos can be accessed through the link provided by W Principles. Please direct all requests / questions to Adam Patton (apatton@wprinciples.com). W Principles is the Construction Manager for this project and is acting on the Owner's behalf in soliciting proposals. Each successful bidder shall execute a contract directly with the Construction Manager. A draft contract is provided in the contract documents. 8.28.2t

## WOODFORD COUNTY HABITAT FOR HUMANITY AUCTION

SATURDAY, SEPTEMBER 6, 9:30 A.M.  
LANCASTER AUCTION CENTER  
265 N. MAIN STREET, VERSAILLES

Auction consists of donated items that will be sold to raise money for their building needs

FURNITURE • COLLECTIBLES • ANTIQUES  
BOOKS • TOOLS • GARDEN ITEMS •  
HOUSEHOLD GOODS, ETC.  
SWISS LOGOSOL CHAIN SAW MILL

View full ad with photos at: [auctionzip.com](http://auctionzip.com) ID #9432

Preview Friday Afternoon, September 5,  
from 3:00 to 6:00 p.m.

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PATRICK PERRY/FRED BARRETT, Auctioneers  
ALLIE RICHARDSON, Apprentice Auctioneer

## VERSAILLES-MIDWAY-WOODFORD COUNTY PLANNING COMMISSION PUBLIC HEARING NOTICE

Public Hearing Notice for September 11, 2025, at 6:30 p.m., Woodford County Courthouse, 2nd Floor, 103 S. Main St., Versailles, KY:

- Jo Carol Carter has filed an application to rezone a tract of land containing 12.004ac located at 10351 Clifton Rd. The requested zone change is from A-1 to A4.
- The Versailles-Midway-Woodford County Planning Commission has filed an application to amend Article VI of the Woodford County Subdivision Regulations.
- The Versailles-Midway-Woodford County Planning Commission has filed a Zoning Ordinance Text Amendment related to Articles VIII & X of the Versailles-Midway-Woodford County Zoning Ordinance.
- TABLED ITEM FROM PRIOR MEETING** – The Versailles-Midway-Woodford County Planning Commission has filed a Zoning Ordinance Text Amendment related to Articles II & VII of the Versailles-Midway-Woodford County Zoning Ordinance.

Applications and Plans are available for review at the Planning Commission Office, 103 S Main St, Suite 204, Versailles KY (859) 873-8611 [www.planning.woodfordcountkyky.org](http://www.planning.woodfordcountkyky.org) 9/4/1t

## PUBLIC NOTICES

### NOTICE TO CREDITORS ESTATE OF MARY DOYLE TRUITT

The undersigned, MARY ANN FERNANDEZ and DAVID FERNANDEZ, have been appointed CO-EXECUTORS of the Estate of MARY DOYLE TRUITT, Deceased. All persons having claims against the Estate should present them verified as required by law to them, or their attorney at the addresses below no later than 02/15/26.

MARY ANN FERNANDEZ  
1206 PARKVIEW WAY  
RICHMOND, KY 40475  
or  
DAVID FERNANDEZ  
1206 PARKVIEW WAY  
RICHMOND, KY 40475  
or  
KEVIN G. HENRY  
333 W. VINE STREET, SUITE 1500  
LEXINGTON, KY 40507

SARAH LITTELL, CLERK  
WOODFORD DISTRICT COURT 9-4-1t

### NOTICE TO CREDITORS ESTATE OF CHERYL JANE COTTONGIM KING

The undersigned, BRENT RADFORD KING and DAVID VAN KING, have been appointed CO-EXECUTORS of the Estate of CHERYL JANE COTTONGIM KING, Deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney at the addresses below no later than 02/15/26.

BRENT RADFORD KING  
109 ELLEN COURT,  
GEORGETOWN, KY 40324  
or  
DAVID VAN KING  
1105 MERIDIAN DRIVE  
LEXINGTON, KY 40504  
or  
GLENN WILLIAMS  
217 EAST MAIN STREET  
GEORGETOWN, KY 40324

SARAH LITTELL, CLERK  
WOODFORD DISTRICT COURT 9-4-1t

### NOTICE TO CREDITORS ESTATE OF HOMAS EDWARDS LYKINS

The undersigned, THOMAS EDWARDS LYKINS, JR., has been appointed ADMINISTRATOR of the Estate of MARY THOMAS EDWARDS LYKINS, Deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney at the addresses below no later than 02/15/26.

THOMAS EDWARDS LYKINS, JR.  
936 SUNNY SLOPE TRACE  
LEXINGTON, KY 40514

TIMOTHY WILLS  
333 WEST VINE STREET, SUITE 1500  
LEXINGTON, KY 40507

SARAH LITTELL, CLERK  
WOODFORD DISTRICT COURT 9-4-1t

### NOTICE TO CREDITORS ESTATE OF JOHN E. KOHLER

The undersigned, DAVID A. KOHLER has been appointed EXECUTOR of the Estate of JOHN E. KOHLER, Deceased. All persons having claims against the Estate should present them verified as required by law to him or his attorney at the addresses below no later than 02/27/26.

DAVID A. KOHLER  
1310 NAITO PKWY, UNIT 906  
PORTLAND, OR 97209  
or  
JOSEPH HOFFMAN  
100 UNITED DRIVE, SUITE 4B  
VERSAILLES, KY 40383

SARAH LITTELL, CLERK  
WOODFORD DISTRICT COURT 9-4-1t

### NOTICE TO CREDITORS ESTATE OF EMILY GAY BROWN

The undersigned, DAVID W. BROWN, has been appointed ANCILLARY EXECUTOR of the Estate of EMILY GAY BROWN, Deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney at the addresses below no later than 02/15/26.

DAVID W. BROWN  
906 BIRDSALL STREET  
HOUSTON, TX 77007  
or  
PHYLLIS MATTINGLY  
100 UNITED DRIVE, SUITE 4D  
VERSAILLES, KY 40383

SARAH LITTELL, CLERK  
WOODFORD DISTRICT COURT 9-4-1t

### NOTICE TO CREDITORS ESTATE OF RALPH LOWELL ROBERTS

The undersigned, STEPHEN LOWELL ROBERTS, has been appointed ADMINISTRATOR of the Estate of RALPH LOWELL ROBERTS, Deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney at the addresses below no later than 02/15/26.

STEPHEN LOWELL ROBERTS  
204 LOCUST GROVE WAY,  
VERSAILLES, KY 40383  
or  
PHYLLIS MATTINGLY  
100 UNITED DRIVE, SUITE 4D  
VERSAILLES, KY 40383

SARAH LITTELL, CLERK  
WOODFORD DISTRICT COURT 9-4-1t

### NOTICE TO CREDITORS ESTATE OF LOUISE STURGEON ARMSTRONG

The undersigned, JENNIFER RENEE ARMSTRONG has been appointed EXECUTRIX of the Estate of LOUISE STURGEON ARMSTRONG, Deceased. All persons having claims against the Estate should present them verified as required by law to her, or her attorney at the addresses below no later than 02/27/26.

JENNIFER RENEE ARMSTRONG  
5402 WINDY WILLOW DRIVE  
LOUISEVILLE, KY 40241  
or  
PHYLLIS MATTINGLY  
100 UNITED DRIVE, SUITE 4D  
VERSAILLES, KY 40383

SARAH LITTELL, CLERK  
WOODFORD DISTRICT COURT 9-4-1t

### NOTICE TO CREDITORS ESTATE OF JOHN E. KOHLER

The undersigned, DAVID A. KOHLER has been appointed EXECUTOR of the Estate of JOHN E. KOHLER, Deceased. All persons having claims against the Estate should present them verified as required by law to him or his attorney at the addresses below no later than 02/27/26.

DAVID A. KOHLER  
1310 NAITO PKWY, UNIT 906  
PORTLAND, OR 97209  
or  
JOSEPH HOFFMAN  
100 UNITED DRIVE, SUITE 4B  
VERSAILLES, KY 40383

SARAH LITTELL, CLERK  
WOODFORD DISTRICT COURT 9-4-1t

See NOTICES p. 7

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# Public Notices

**PUBLIC NOTICE:**  
The Gallatin Co. Sheriff's 2023 Tax Audit Report including financial statements and supplemental information, is on file at the Gallatin Co. Sheriff's Office, 106 West Main St., Warsaw, Ky, and available for public inspection during the hours of 8 a.m. - 4 p.m., Monday through Friday, any citizen may obtain from the Sheriff's Office a copy of the complete audit report at a charge of .25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost.

Robert Webster, Sheriff  
35-1c

**PUBLIC NOTICE:**  
8/18/2025  
RBI Truck & Trailer Repair LLC  
15487 Hwy. 491  
Verona, Ky. 41092  
Hereby declares intention to obtain a free and clear title to a:  
Year: 1990  
Make: GMC  
Model: Sierra  
VIN: 1GTFK24K5LE526143  
Owner: Robert Rector  
10378 Riddles Run Rd  
Union, KY. 41091  
Lien Holder: None  
Objections from the owner or lien holder must be in writing & received within 14

## FOR SALE

**HAY FOR SALE:** Small square bales, orchard grass and timothy mixed, or Other mixed grass bales. First and second cuttings. Gary Richardson, 859-643-5776.

28-tfc

**FOR SALE:** House trailer tires & wheels; 5 ft. Corone finish mower. 859-322-5866.

35-1p

## YARD SALES

**YARD SALE:** Sept 4, Saturday Sept 6, 9-5 each day. 2450 Eagle Tunnel Rd, Glencoe. Bedroom suite; queen size; roll top desk; china cabinet; open curio; gas range and refrigerator; pictures; Thomas kinkcade nd home interior; tons of Home Interior figurines; tons of clothes; oohs; glassware & lots more. Items available inside and out. Shoes and purses, name brand. Not Responsible for accidents.

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**MOVING SALE:** 830 Ambrose Rd., all week until Sunday. We have furniture, tools, household items, clothing & shoes. Not responsible for accidents.

35-1p



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State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX

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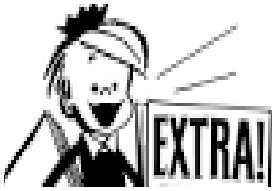


- **5 Ac. Napoleon area**, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.
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- **2.3 Ac. Northern Gallatin**, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
- **1.5 Ac. Sparta area, Owen county**, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

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taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,  
MASTER COMMISSIONER,  
GALLATIN CIRCUIT COURT  
P.O. Box 988, WARSAW, KY 41095,  
#859-567-2818.  
35-3c



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## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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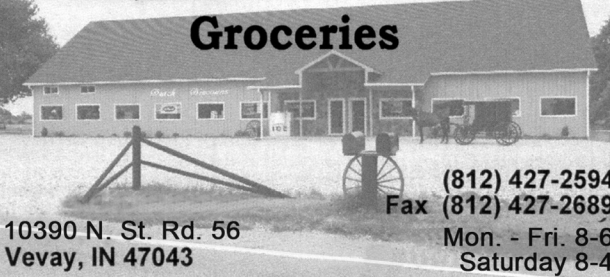
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## FREE - Community Event - FREE

**Event:** *Household Hazardous Waste -  
Electronic Equipment Recycling &  
Shred-It / Mobile shredding truck*

**Where:** PMC Organometallix Parking Lot  
2316 Highland Ave. (US 42), Carrollton, KY

**When:** Saturday, September 13th, 2025  
8:00 am - Noon

## Household Hazardous Waste

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\*\*\* For more information please call 502-732-4411 ext. 287

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- Tax Documents
- Banking statements
- Payroll statements





**GRANT COUNTY  
SHERIFF'S OFFICE REPORT**

Between Aug. 17 and Aug. 23, 2025, the Grant County Sheriff's Office:

- Served 36 summons and/or subpoenas
- Spent 18.5 hours serving court
- Served two Emergency Protective Orders
- Executed 11 arrests/warrants (out of county residence)

**Arrests**

8/20 – Deputy Bill Maurer arrested Timothy I. Newton, 33, of Williamstown at 1:50 p.m. on Main Street, Williamstown on offense or charge of violation of a Kentucky emergency protective order/domestic violence order; burglary, second degree. Newton was lodged in the Grant County Detention Center.

8/21 – Deputy Trenton Dalton arrested Rachel Coleman, 39, of Dry Ridge at 2:58 p.m. on Knoxville Road, Dry Ridge on offense or charge of possession of controlled substance, first degree, second offense (methamphetamine); possession of marijuana and buying/possession drug

paraphernalia. Coleman was lodged in the Grant County Detention Center.

8/21 – Deputy Trenton Dalton arrested William Howard, 47, of Dry Ridge at 2:56 p.m. on Knoxville Road, Dry Ridge on offense or charge of failure to appear, improper display of registration plates; failure to appear, operation of motor vehicle under influence of alcohol/substance; possession of handgun by convicted felon and operating on

SEE REPORT/PAGE B8

**NOTICE OF  
PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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**5 Ac. Williamstown area,** all pasture, single wide homes welcome, partially fenced, city water at street, \$85,900, \$3,000 down, \$844 per mo.

**27 Ac. Grant Co., near Mason,** ideal location for homesite, weekend get away, hunting, 7 miles off I-75, \$189,900, \$8,000 down.

**14 Ac. Grant County,** scattered cedar trees, small pond, blacktop dead-end road, city water, \$136,900, \$4,000 down, \$1,370 per mo.

**5 Ac. Grant Co, near Mt. Zion area,** restricted homesite, open pasture, rolling down into woods, Arnolds Creek frontage, city water, \$92,900, owner financing.

**8 Ac. Corinth, Bracht Road,** mostly pasture, double wides welcome, view, city water available, \$99,900, \$3,000 down, \$997 per mo.

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August 20, 2025

RE: Notification of Public Hearing on **September 20th, 2025 at 6 pm.**

For: Conditional Use Permit for Short-Term Rental (Airbnb).

Attn: To whom it may concern:  
Surrounding property owners:

Ashley Spille has applied for a **Conditional Use Permit** for the permission to operate a Short-Term Rental at **41a Race Street, Dry Ridge, Kentucky 41035**. A public hearing has been set for **September 10th, 2025 at 6 pm**. At which time all public opinion and those wishing to comment on this item shall be heard. This meeting will be held in person at the Dry Ridge Municipal Building located at **31 Broadway, Dry Ridge, Kentucky 41035**.

Any further questions, concerns, feel free to contact me at (859) 824-3335.

Sincerely,  
/s/ Ken Little  
City Administrator/ABC

**Grant County News**

**CLASSIFIED DEADLINE**

**WEDNESDAY - 4:00 PM**

Contact Customer Service at  
**(859) 824-3343, Option 1 or**  
**[classifieds@grantky.com](mailto:classifieds@grantky.com)**  
**Monday-Friday 8AM-4PM**

**\*Holidays advance deadline by 24 hours.**

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

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appliances furnished.  
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**Bardstown Location**  
Call Sam Wheatley  
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**0700 REAL ESTATE FOR SALE**

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Between Rough River and Nolin Lakes close to Western KY Parkway in Clarkson.  
Beautiful Bedford Stone House 3 Bedrooms, 1 1/2 Baths, Large Living Room, Large Kitchen With Family Room & Fireplace, Sunroom on back.  
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