

LINDSEY W. INGRAM III

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July 7, 2025

ELECTRONICALLY SUBMITTED

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2025-00122, Adjustment of Water Rates of Kentucky American Water

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that this electronic filing is a true and accurate copy of the original documents in paper medium; that the electronic filing has been transmitted to the Commission on July 7, 2025; and that no party has been excused from participation by electronic means.

Very truly yours,

Lindsey W. Ingram III

Enclosure