#### **COMMONWEALTH OF KENTUCKY**

#### **BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY-AMERICAN WATER COMPANY FOR AN ADJUSTMENT OF RATES

CASE NO. 2025-00122

#### KENTUCKY-AMERICAN WATER COMPANY'S NOTICE OF FILLING OF PROOF OF PUBLICATION OF CUSTOMER NOTICE

Pursuant to 807 KAR 5:001, Section 17(3)(b), Kentucky-American Water Company hereby gives notice of the filing of the attached proof of publication of customer notice for this matter.

Dated: June 2, 2025

Respectfully submitted,

)

mosey W. In

Lindsey W./Íngram III Monica H. Braun Mary Ellen Wimberly <u>l.ingram@skofirm.com</u> <u>Monica.braun@skofirm.com</u> maryellen.wimberly@skofirm.com

Stoll Keenon Ogden PLLC 300 West Vine Street, Suite 2100 Lexington, KY 40507 Telephone: (859) 231-3000 Facsimile: (859) 259-3503

Counsel for Kentucky-American Water Company

#### **CERTIFICATE OF SERVICE**

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on June 2, 2025; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Lindsey W. Ingram III

Lindsey W. Ingram III Counsel for Kentucky-American Water Company

4909-6330-8617.1

#### NOTARIZED PROOF OF PUBLICATION

#### **STATE OF KENTUCKY**

#### COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this  $\frac{2}{2}$  day of

2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky American Water Company.

Signed Notary Public Donnie & Source

My commission expires \_\_\_\_\_ 9-18- 2028

KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

> Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

#### List of newspapers running the notice for Kentucky American Water Company Attached tearsheets provide proof of publication:

Carlisle Mercury—5/7, 5/14 & 5/21Cynthiana Democrat—5/8, 5/15 & 5/22Frankfort State Journal—5/7, 5/14 & 5/21Georgetown News Graphic—5/6, 5/13 & 5/20Lexington Herald Leader—5/7, 5/14 & 5/21McKee Jackson Co. Sun—5/7, 5/14 & 5/21Mt. Vernon Signal—5/8, 5/15 & 5/22Nicholasville Jessamine Journal—5/8, 5/15 & 5/22Owenton News-Herald—5/9, 5/16 & 5/23Paris Bourbon Co. Citizen—5/8, 5/15 & 5/22Versailles Woodford Sun—5/8, 5/15 & 5/22Warsaw Gallatin Co. News—5/7, 5/14 & 5/21Williamstown Grant Co. News—5/8, 5/15 & 5/22Winchester Sun—5/6, 5/13 & 5/20 COMMUNITY

### BREAD OF LIFE

Faith is the first step we must take to receive mercy or help from God. We must believe "that he is and that he is a rewarder of them that diligently seek Him.' (Hebrews 11:6) works in plain Bible terms, is simple obedience. Obedience is the result of faith. By faith Abraham when he was called to go out into a place which he should after receive for an inheritance. obeyed; and he went out, not knowing whither he went "(Hebrews 11:8) God does not force salvation on anyone. We ask-God gives. We choose-God saves. Jesus revealed a great truth in John 6:44 No man can come to me, except the Father which hath sent me draw him" God calls us and we respond by coming to Him, as we see the love of God reaching down to us, we reach up in true faith accompanied by repentance to accept God's offer of salvation. God through His spirit, leads each sincere seeking soul to the place where he can experience the miracle of regeneration. We are born again by His working power through the blood of Christ. We seek and God reveals and leads the way. We draw near to God-He draws near to us (James 4:8) We humble ourselves and submit to His will-He lifts us up and sets our feet upon the rock, Christ Jesus. We cast our care upon Him-He cares for us (I Peter 5:7) Salvation cannot be earned or merited by the good we do or by our self righteous acts. We must obey as the spirit of God speaks, prompts, convicts and leads. "If ye con-tinue in my word, then are ye my disciples indeed: and ye shall know the truth and the truth shall make you free" (John 8:31-32) Faith must be followed by works or faith will not

profit. Jesus invitation is "Come unto me, all ye that labour and are heavy laden, and I will give your rest" (Matthew 11:28) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out (John 6:37) Faith must move us to action, or we will never experience salvation. The thief on the cross sought the Lord while He could be found. He called upon Him while He was near. He was willing to forsake his all and return to the Lord, he repented. He found mercy and pardon from the Saviour. The dying thief's faith was expressed by the works of repentance. He did not earn or merit his salvation by works, but found it through a faith that responded to the saviour's love. The impenitent thief sought for physical deliverance and was rejected. Christ has made the sacrifice for sin by his own death on the cross, thus accomplishing salvation for us. Our part is to believe in the finished work of Christ on our behalf. Then as a response of our love for what Jesus has done for us, we want to live in obedience for him. "If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him". (John 14:23).

TRUST, BEĹIEVE, & OBEY GOD'S WORD

NOTICE On behalf of the Nicholas County Board of Education, the Nicholas

County Local Planning Committee will conduct a meeting at the Nicholas Co. Board of Education to review and discuss the proposed District Facilities Plan. The LPC meeting will be held on May 19, 2025, at 5:00 PM local time

Published in the Carlisle Mercury on 05.07 & 05.14 of 2025

Monthly Usage

3,942 gallons

36.304 gallons

Betty Stephenson Named 'Miss Nicholas

County' at 4-H Style **Review Program** 

Miss Betty Faye Stephenson, graduate of Nicholas County High School in 1954 and a member of the Somerset Teenage 4-H Club, was chosen "Miss Nicholas County, 1955" at the annual 4-H Style Revue held last Friday night at the Nicholas County High School auditorium.

#### OTHER NEWS

**Fire Department** praised by state Watkins attends dairy meeting Assessments down on property here

TALK OF THE TOWN Deloris Bussell weds Raymond Green on April 16 Mr. & Mrs. Ray Jones announce the birth of

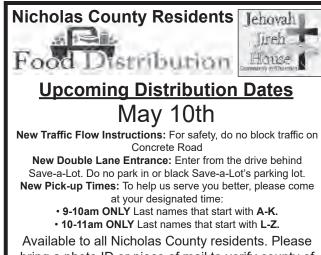
son, Michael on April 22 Mr. & Mrs. Blanton Sanders announce the birth of a son on April 23

ADS OF THE WEEK Libby pot pies 4 for 99 cents/Coatney Bros Pastel shades shorty pajamas \$3.98/Garrett's Dept Store Deluxe hamburger and king size milkshake 39 cents/Little House Drive In

#### 1975

Armory to be scene of Special Olympics and Auction May 10 The Carlisle Junior Woman's Club, KFWC, will hold a Special Olympics and Auction for the Special Education Classes of the Nicholas County Elementary School on Saturday, May 10, at 10 am at the National Guard Armory.

OTHER NEWS



bring a photo ID or piece of mail to verify county of residence for the recipient. One per household.

**Mercury Memories** 1975 ACP procedures announced Unit to collect soft drink bottles EKU to award 1900 degrees May 11

> TALK OF THE TOWN Mrs. Jessie Mitchell celebrates 82nd Birthday Mr. & Mrs. Chester Bretz announce the birth of daughter, Angela Dawn on April 14

Mr. & Mrs. Frank Buckler announce the birth of daughter, Lorraine Carol on April 18 Thomas George celebrates 70th birthday with dinner

ADS OF THE WEEK Pant suits \$12/Lerman's Latex ceiling paint

Mercury Memories cont. on pg. 17

COMMONWEALTH OF KENTUCKY Sandye Watkins NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows

Decendent/Ward: Roxanne Bow Address:107 Catherine Street, Carlisle, KY 40311 Fiduciary: Sandve Watkins Address: 1500 É. Union Rd., Carlisle, KY 40311 Title: Executrix Attorney: Ken Baker Address: 4101 W. Chestnut St., Carlisle, KY 40311 Date: 04/16/25

Decendent/Ward: Joseph C. Tobias Address:3071 Bald Hill Rd., Carlisle, KY 40311 Fiduciary: Mary A. Brock Address:3071 Bald Hill Rd., Carlisle, KY 40311 Title: Guardian Attorney:Dawn C. Letcher Address:125 E. Main St., Carlisle, KY 40311 Date: 04/16/25

Decendent/Ward: Cecil T. Farmer Address:164 Oxbow Rd., Carlisle, KY 40311 Fiduciary: Chris T. Farmer Address: 7670 Madisonville Rd., Hopkinsville, KY 42240 Title: Administrator Attorney: Dan Clifford, Emmett Daniel Clifford Law Address:113 N. Main St., Suite 1, Cynthiana, KY 41031-1275 Date: 04/23/25

Decendent/Ward: Lukas E. Crump Address:PO Box 124, Millersburg, KY 40348 Fiduciary: Ricky & Linda Crump Address:PO Box 124, Millersburg, KY 40348 Title: Co-Guardians Attornev: Dawn C. Letcher Address:125 E. Main St., Carlisle, KY 40311 Date: 04/23/25

Witness my hand this the 30th day of April, 2025

Sandye Watkins Nicholas Circuit Clerk

Published in the Carlisle Mercury on 05.07.25

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9% net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

Residential (5/8") Commercial (5/8"

<u>Current</u> Average Bill \$47.67 257.97

Proposed Average Bill \$56.73 313.98

% Increase 19% 22%

\$ Change

\$9.06

56.01

Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

Monthly Sorvice Charge by Motor Size

Monthly Service Charge by M	eler Size:			
<u>Meter Size</u>	Present Rate	Proposed Rate	<u>Change</u>	<u>% Increase</u>
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1⁄2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1 396 80	1.548.00	151.20	11%

#### Consumption Charges:

	Curre	<u>nt Rate</u>	Propo	sed Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	Gallons	<u>Gallons</u>	Gallons	Gallons	Gallons	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	onthly Rate	Proposed	Monthly Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00	1	4.75	36%
6"		92.80		125.70	3	2.90	35%
8"		165.00		223.00	5	8.00	35%
10"		257.85		348.90	9	1.05	35%
12"		385.90		521.40	13	5.50	35%
14"		371.80		502.40	13	0.60	35%
16"		660.20		892.30	23	2.10	35%
Private Fire Hydrant	89.53	3	121.0	0	31.47	7	35% Increase
Public Fire Hydrant	56.94	ļ	76.9	0	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

### **OPINION**

The opinion page does not reflect to the views of the KyNewsGroup.

### **Sharing a Smile**

By Tom Metcalfe

#### A Nothing Story

Anyone that knows me, knows I like a good joke. Sometimes its because I am attempting to tell the joke. Sometimes I am the joke (according to my wife). I also enjoy funny entertainment such as movies and TV shows.

One of my favorite movies is a comic western named Support Your Local Sheriff. This movie makes frequent appearances on rerun TV networks such as "Grit". James Garner, along with Joan Hackett, Walter Brennan, Harry Morgan, and two of my favorite western bad guys, Bruce Dern and Jack Elam are some of the members of the cast.

One of the funniest TV shows is Seinfeld. Four single friends -- comic Jerry Seinfeld, bungling George Costanza, frustrated working gal Elaine Benes and eccentric neighbor Cosmo Kramer -- deal with the absurdities of everyday life in New York City.

The series finale, entitled "The Finale", was broadcast on NBC on May 14, 1998. It is the 23rd and 24th episode of the ninth season, and the 179th and the 180th episode overall. The episode, written by series co-creator Larry David and directed by Andy Ackerman, to an audience of 76 million viewers, making it the third-most watched overall television series finale. In the preceding hour, a clip show called "The Chronicle" (also called "The Clip Show") aired. The initial running time for the finale was 1 hour and 15 minutes.

The finale begins with George and Jerry landing a production deal with NBC, the four head out for Paris on NBC's private plane and are waylaid in a small Massachusetts town. Jerry, George, and their friends Elaine and Kramer unknowingly violate a local duty to rescue law (referred to as a Good Samaritan law in the episode's dialogue) and are put on trial. Co-creator Larry David, who departed from the series after the seventh season, returned to write the script for this last episode.

The actors are some of the wealthiest in the business. According to Forbes, Seinfeld, the lead actor in the series using his name has a net worth, currently stands at a staggering \$1.1 billion. Much of this fortune comes from his stake in the show's profits. syndication with Seinfeld earning an estimated \$3 billion in re-run revenue since it went off-air in 1998.

There is no need to feel sad for the other actors. They have succeeded in creating some sizable bank accounts,

Monthly Usage

3,942 gallons

36.304 gallons

d as well.

George Costanza, played by Jason Alexander is an actor, comedian, director, producer, singer, writer who has a net worth of \$50 million.

Michael Richards, who played Cosmo Kramer on Seinfeld, has an estimated net worth of \$30 million. He has maintained a lower profile since the show ended, but continues to earn money through royalties.

Elaine, played by Julia Louis-Dreyfus is worth an estimated \$250 million, according to Celebrity Net Worth. In addition to her earnings from her work as an actor, comedian.

Emma Joke - "I find it ironic that the colors red, white, and blue stand for freedom until they are flashing behind you."

Wisdom of John Ed -"You can get a mule to work by talking soft to him, but you hit him between the eyes with a 2 X 4 to get him to pay attention."

### **BREAD OF LIFE**

John 15:12 This is my commandment that ye love one another, as I have loved you. 13 Greater love hath no man than this, that a man lay down his life for his friends 14 Ye are my friends if ye do whatsoever I command vou 15 Henceforth I call you not servants for the servant knoweth not what his Lord doeth; but I have called you friends for all things that I have heard of my Father I have made known unto you 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ve shall ask of the Father in my name, He may give it to you 17 These things I command you, that ye love one another. Love is the first and foremost command that Jesus gave us. It's very important to walk in love because the Bible tells us faith worketh by love. (Galatians 5:6) We can't afford to let anything stop the power of God flowing in our lives. Strife stops the shield of faith. We must be in har-

mony and united to see the power of God work in our lives. Discord and strife stops the power of God from working in our lives. James 3:16 For where envying and strife is, there is confusion and every evil work. Ephesians 4:1 Therefore, the prisoner of the Lord beseech you, that ye walk worthy of the vocation where with ye are called. 2 With all lowliness and meekness with long suffering, forbearing one another in love 3 Endeavoring to keep the unity of the spirit in the bond of peace 4 There is one body and one spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism 6 one God and Father of all, who is above all and through all and in you all. We need to set our hearts on keeping the commands of Jesus and speak out His word with confidence and authority and walk in the love walk, so we can truly see the power of God flow in our lives. I Corinthians 13:1 Though I speak with tongues of men and of angels, and have not charity (love). I

am become as sounding brass or a tinkling cymbal 2 And though I have the gift of prophesy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains and have not charity (love), I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned and have not charity (love) it profiteth me nothing 4 Charity (love) suffereth long and is kind charity (love) envieth not; charity (love) vaunteth not itself, Is not puffed up 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh not evil 6 Rejoiceth not in inquiry, but rejoiceth in truth 7 Beareth all things, hopeth all things, endureth all things 8A Charity (love) never faileth 13 and now abideth faith, hope, charity (love) these three: but the greatest of these is charity (love).

TRUST, BELIEVE & OBEY GOD'S WORD

NOTICE

THE NICHOLAS COUNTY CONVENIENCE CENTER WILL BE CLOSED ON MONDAY, MAY 26th 2025 IN OBSERVANCE OF THE MEMORIAL HOLIDAY.

REGULAR BUSINESS HOURS WILL RESUME TUESDAY MAY 27th, 2025

#### NOTICE

**NOTICE** 

THE NICHOLAS COUNTY COURTHOUSE

WILL BE CLOSED ON MONDAY, MAY 26th

2025 IN OBSERVANCE OF THE

MEMORIAL HOLIDAY.

**REGULAR BUSINESS HOURS WILL RESUME** 

TUESDAY MAY 27th, 2025.

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### **OPINION**

The opinion page does not reflect to the views of the KyNewsGroup.

### **Sharing a Smile**

#### By Tom Metcalfe

Just You Wait, Eliza Though it does not appear in any official list of public holidays, the 20th of May is Eliza Doolittle Day – at least according to Alan Jay Lerner, the song lyricist for the musical My Fair Lady.

My Fair Lady, the musical film, was released in 1964. It had been adapted from the long-running Broadway musical of the same name and proved to be a great popular and critical success. The movie, which starred Rex Harrison and Audrey Hepburn, won eight Academy Awards, including that for best picture.

I remember seeing the movie on Fourth Street in downtown Louisville in 1964. A female friend and I saw the movie together. Unbeknownst to me at that time, there was some controversy concerning the starring role - Eliza Doolittle.

With Lerner's lyrics and music by Frederick Loewe, the adaptation of George Bernard Shaw's Pygmalion story first appeared as a stage musical in 1956 with Rex Harrison as linguistics Professor Henry Higgins and Julie Andrews as Eliza Doolittle, the flower-girl he takes under his wing.

The show was a smash hit, setting box office records in both London and New York. It was so successful, in fact, that it came as a shock when Julie Andrews was dropped as Warner Brothers prepared the film version that was released in 1964.

Andrews was just 20 when she made her stage debut as Eliza in New York. The problem for producer Jack L. Warner when he came to make the movie was that he thought she wasn't "known enough" as a film actress. So the Hollywood machine swung behind Audrey Hepburn with her star appeal.

Julie Andrews was not the only member of the original cast to come under Jack L. Warner's critical scrutiny. He also had doubts about Rex Harrison as Professor Higgins, thinking he might be too old for the part. So he drew up a list of alternative actors.

Among them was Cary Grant who, according to studio gossip, told Warner that not only would he not play Higgins, but if the role did not go to Rex Harrison, he would not even go to see the film.

In the end, Harrison triumphed and was voted Best Actor at the Oscars in April 1965 for his performance as the professor. My Fair Lady was voted Best Picture and

won seven other Oscars. Julie Andrews, bitterly disappointed at losing the Doolittle role, was adequately compensated at the same ceremony by winning the Best Actress Oscar for her performance as Mary Poppins, the film that she turned to after being rejected for My Fair Lady.

Audrey Hepburn was not even nominated for an Oscar and had to sit watching Andrews pick up her award. Behind the scenes it was said one reason for Hepburn's snub was that when she appeared to be singing in

Monthly Usage

3,942 gallons

36.304 gallons

the film she was actually lip-syncing professional singer Marni Nixon who supplied Eliza's singing voice.

Anyway, back to the movie: In her imagination Eliza has become a friend of the King of England, who tells her: "Next week on the 20th May, I proclaim Eliza Doolittle Day."

Eliza (Audrey) sang,

"Just you wait, Henry Higgins, just you wait

You'll be sorry but your tears will be too late

You'll be broke and I'll have money

Will I help you, don't be funny

Just you wait, Henry Higgins, just you wait

Just you wait, Henry Higgins 'till you're sick And you screams to

fetch a doctor double quick

I'll be off a second later And go straight to the theater

Oh oh oh, Henry Higgins, just you wait"

Emma Joke - "Don't ever try to eat a clock. It's way too time consuming!" Wisdom of John Ed -

"A man asked a middle aged lady when she was thinking about getting married. She said 'Constantly!"

### NOTICE

THE NICHOLAS COUNTY CONVENIENCE CENTER WILL BE CLOSED ON MONDAY, MAY 26th 2025 IN OBSERVANCE OF THE MEMORIAL HOLIDAY.

REGULAR BUSINESS HOURS WILL RESUME TUESDAY MAY 27th, 2025

### **BREAD OF LIFE**

Romans 10:9 That if thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Jesus tells us in the Bible, we must be born again. Born again of His spirit, to be a born again believer, we need to receive Jesus Christ as our Lord and Savior. The way to God is through His son Jesus Christ. (John 3:16) For God so loved the world that He gave His only begotten son, that whosoever believeth in Him should not perish, but have everlasting life. We are God's creation and He loves us, you know how much most dads love their children? Well God loves us much more than that. Anyone that doesn't have love for their children does not know God, for God

is Love. God loves each one of us. He cares for us. If we follow God, we will walk in Love, too. Because His spirit will be dwelling inside of us. The fruits of the spirit will be working through us. The fruits of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness and temperance. (Galatians 5:22-23) If you don't know Jesus as your Lord and Savior, you can receive Him into your heart today. Prayer: Dear Heavenly Father, I come to you now, I acknowledge you as God, creator of Heaven and Earth. I ask you to forgive me of my sins and take me into your family. I believe

in my heart that Jesus Christ is your son that you sent to Earth and that he was born of a virgin. I believe Jesus is the one true sacrifice for my sins. I believe He died on a cross for my sins and the sins of the whole world. I believe Jesus was raised from the dead and is alive and seated on the right hand of God almighty. I receive you Jesus as my Lord and Savior and ask you to fill me with your spirit. In Jesus name I pray. Amen. Now you're born again. Find a Bible believing, teaching church and grow in faith.

TRUST, BELIEVE & OBEY GOD'S WORD

Red Ball Tennis Lessons
Summer & After School
For Kids & Adults
at Carlisle's two tennis courts Check the class times and sessions you want. Cost is \$60 per four-week class that include a Family Play Day. Tennis Rackets and Balls are provided. Pay before play via Venmo or Cash. No Refunds. Inclement weather days will be made-up on the following week. Fill out this form and send to: youngtennisacademy2@gmail.com
Name of Participant
Phone Birthdate
Mailing address
E-mail address
Summer Times: Tues. Mornings 9-10 am Kids Tues. Mornings 10-11 am Adults, includes a Family Play Day 11-12 noon on the last day of each session. Sessions:
June 3, 10, 17, 24, 2025 July 1, 8, 22, 29, 2025

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

Residential (5/8") Commercial (5/8")

<u>Current</u> <u>Average Bill</u> \$47.67 257.97 Proposed Average <u>Bill</u> \$56.73 313.98 <u>% Increase</u> 19% 22%

\$ Change

\$9.06

56.01

Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

Monthly Sorvice Charge by Motor Size

Monthly Service Charge by M	eler Size:			
<u>Meter Size</u>	Present Rate	Proposed Rate	<u>Change</u>	<u>% Increase</u>
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1⁄2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1 396 80	1.548.00	151.20	11%

#### Consumption Charges:

	Curre	<u>nt Rate</u>	Propo	sed Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	Gallons	<u>Gallons</u>	Gallons	Gallons	Gallons	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	onthly Rate	Proposed	Monthly Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00	1	4.75	36%
6"		92.80		125.70	3	2.90	35%
8"		165.00		223.00	5	8.00	35%
10"		257.85		348.90	9	1.05	35%
12"		385.90		521.40	13	5.50	35%
14"		371.80		502.40	13	0.60	35%
16"		660.20		892.30	23	2.10	35%
Private Fire Hydrant	89.53	3	121.0	0	31.47	7	35% Increase
Public Fire Hydrant	56.94	ļ	76.9	0	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

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This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

### Board of Education amends 2024-2025 calendar a fifth time

#### **BY DEVON WILLIAMS** NEWS REPORTER

It was a busy night for the Board of Education at their regular meeting held on Tuesday, April 29.

Of interest is the fifth amendment to the 2024-2025 school year calendar after April weather events forced the cancellation of a couple of days of in-person instruction. This version keeps the last day of school separate from graduation. The last day for students will now be May 22.

Director of Pupil Personnel Jenny Nichols requested an amendment to approve the latest version, which keeps the last day of school separate from graduation. The motion carried.

After the standard call to order and pledge of allegiance, Assistant Superintendent Jenny Lynn Hatter gave a good news report regarding the success of this year's "Starry Night." For its fifteenth year, students went all out in their performances. With a revitalization of the arts in Harrison County this year seeing stageplays across all school levels, Hatter exclaimed, "I cannot wait for the year's [got] in store."

The shining moment of the evening occurred early with the Golden Horseshoe Awards. Every seat was filled in the central office and a good chunk of the attendance was due to this very moment.

Superintendent Harry Burchett described the award as, "a symbol of distinction. It is bestowed upon Harrison County's hard-working and devoted employees who go the extra mile demonstrating leadership qualities, innovation and excellence in their work."

The first April Golden

of Eastside Elementary School. Taylor Hill. Eastside Elementary Principal, was the one to give the award. "Welcome to your first board meeting, brother," opened Hill to tremendous applause.

Students were asked to describe Mullikin and standout remarks were that he "helps all the people, is a great manager and takes care of us."

"Mr. Rogers told us to look for the helpers," said Hill. "And that's what you do. You do take care of us and our Eastside family."

The other April Golden Horseshoe Award was given to Julie Lucky, band director and general music teacher at Harrison County Middle School (HCMS).

Eric Case, HCMS assistant principal, stated, "Mrs. Lucky has made hundreds if not thousands of connections with students and people in Harrison County throughout her career. Her mark will be left on not only the middle school but this district and the band program for a long time

"You have a gift in teaching music. But even more than that, I've seen your dedication and commitment to your students and school. You truly inspire everyone around you to become the best version of themselves."

Again, remarks were given by students in regard to Mrs. Lucky. The one that seemed to strike home the hardest was, "She's given me a reason to look forward to going to school every day."

"Thank you for everything you've done for our school and our community, congratulations on your upcoming retirement and on your Golden Horseshoe Award," finished Case.

Next up was approval of Horseshoe Award was given Harrison County High School

to Chuck Mullikin, custodian field trips which carried. Following was a quick approval of Consent Items: Board Minutes and Fundraisers which carried.

Next was the approval of financial reports which carried.

Instructional Coordinator/Director of Federal Programs Melissa Miles and Hatter gave a quick, though extensive, presentation: "Measurable Results, a **Collaborative Commitment** to Student Success."

Hatter opened, "I am a staunch advocate for public schools because we are the things that make our children successful in a world filled with adversity."

Hatter mentioned the construction of a new high school. "If we build it, we have to have good things to put inside of it. And that's not just instruction, but it's such an important piece of it."

The presentation had to do with that instructional piece; a three to five year plan that may even extend beyond that.

"This is no overnight," explained Hatter. "It's working with existing systems honoring the works in the past to make the work even better for the future. I have six amazing men behind me." as she gestured to the principals for Harrison County Schools, "and those men lead our schools."

Those six men discussed the good that exists and the things that can be improved upon in the future to benefit Harrison County students.

"We are developing a collaborative system, where we can decide as a district in a collaborative setting what best for students is instructionally," stated Miles. "Instead of having highlighted classrooms, we want that

classrooms."

Next on the agenda, Mary Grubb held the panel for several motions of approval: 2026 Staffing Allocations, 2026 SBDM Allocations. Allocating money for 2026 student supplies, 2026 salary schedule, independent audit and corresponding contract, athletic trainer agreement, renewal of KY Employers Mutual Insurance (KEMI), 2025-2026 SRO partnership agreements and cooperative memberships. All were quickly approved and caried.

Travis Curry and Scott Noel gave the board an update on the construction of the new high school with pictures and video taken at the building site.

"As you can see, the building is really starting to take shape," noted Noel. "I think the guys and contractors are doing a great job in all the mud." He pointed out in pictures and video the early shaping of what will be certain areas in the school. "We are very pleased with the progress happening right now despite the weather.

"I'm proud to say that Harrison County had two students last year that received our scholarships: Olivia Phillips and Chloe Vance. They're going to start their internship as part of their award and be here with us throughout the summer to help present what they've learned and give back to their community."

"The job is progressing well and hopefully you can see from the month-to-month updates that we've shown you the progress we've made," said Curry.

Next, Bill Blackburn motioned for the approval of a construction pay application for \$915,330.88 which carried.

Blackburn then motioned consistency across all for approval for outside

groups to use HCBOE facilities, which carried.

Finally. Blackburn motioned to solicit bids for fuel/gasoline for buses and other vehicles, tires for school buses and painting. Motion carried.

Hatter then approached the Board for approval of Phase IV Comprehensive District Improvement Plan, which carried.

Approval of employee leave of absences carried.

Personnel actions:

#### **NEW HIRES**

Jenny Coldiron, Bus Garage - Substitute Bus Driver

Kortney Harney, HCHS Math Teacher - Effective 7/1/25

Madelynn Denniston, Northside - Teacher - Effective 7/1/25

Herrington, Melody HCMS - Math Teacher -Effective 7/1/25

Guidance Counselor -Effective 7/1/25

School - Bookkeeper -Effective 4/14/25

Maddy Caudill, Eastside Teacher - Effective 7/1/25 Tina Kendall, HCMS -

Cook - Effective 4/16/25

#### **NEW HIRE-SUBS**

William Turner, Bus Garage - Substitute Bus Driver

Connor Lakes, District Wide - Substitute Teacher Mary Canupp, District

Wide - Substitute Teacher Lesa Taylor, District Wide Substitute Teacher

Cheryl Hughes, Bus Garage - Substitute Bus Monitor

Carl McRoberts, Bus Garage - Substitute Bus Driver

Jesse Florence, Bus Garage Substitute Bus Driver Extended/Extra Duty

Evelyn Kiser, HCMS Drama Coach

Carman Ratliff, High School After School Bookkeeper - Effective 4/14/25

#### TRANSFER

Jenny Coldiron, Cook/Baker to Bus Driver - Effective 4/14/25

Kimberly Bishop, High School Bookkeeper to District Bookkeper - Effective 4/14/25

#### RESIGNATION

Evelyn Kiser, HCMS Digital Learning Coach -Effective 6/30/25

Evelyn Kiser, HCMS Speech Coach - Effective 6/30/25

Stacy Lemons, HCMS ESS Coordinator - Effective 6/30/25

Stephanie Chamberlain, **HCMS** Assistant Speech Coach - Effective 6/30/25

Harmony Sowder, Eastside Annie Furnish, Eastside - Pre-K Instructional Assistant

- Effective 4/14/15

Kimberly Bishop, High Carman Ratliff, High School After School Bookkeeper - Effective 4-14-25

Kimberly Bishop, Athletics **Concessions - Effective** 6/30/25

Jeff Kinney, HCMS Assistant Girls Basketball Coach

#### RETIREMENT

Terri Durbin, Northside - Teacher - Effective 6/30/25

#### **VOLUNTEERS**

Laura Ashbrook, HCHS Volunteer Wrestling Coach Connor Kilpela, HCHS Volunteer Freshman Baseball Coach

The next meeting of the Harrison County Board of Education will be Tuesday, May 27, at 6 p.m. at the Board Office, 308 Webster Avenue, Cynthiana.

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NOTICE

Residential (5/8")

Monthly Usage

Current Average Bill \$47.67

Proposed Average Bill \$56.73

\$ Change \$9.06

19%

% Increase

Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
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Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers: Monthly Service Charge by Meter Size

informing beinde ondige by m				
Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1⁄2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
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8"	1,396.80	1,548.00	151.20	11%

#### Consumption Charges:

	Curre	ent Rate	Propo	sed Rate	<u>\$ Cł</u>	ange	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	Per 100	
	<u>Gallons</u>	Gallons	Gallons	Gallons	Gallons	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
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Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	Ionthly Rate	Proposed I	Monthly Rate	<u>\$ Cr</u>	<u>ange</u>	<u>% Increase</u>
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00		14.75	36%
6"		92.80		125.70		32.90	35%
8"		165.00		223.00		58.00	35%
10"		257.85		348.90		91.05	35%
12"		385.90		521.40		35.50	35%
14"		371.80		502.40	13	30.60	35%
16"		660.20		892.30	23	32.10	35%
Private Fire Hydrant	89.5	3	121.0	0	31.4	7	35% Increase
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# Gotcha

#### **BY BETSY SMITH** EDITOR

or nearly seven months, we have been fostering crazy Vivian, a gorgeous black shepherd mix with with an oddly lopped off tail and three dog's worth of crazed enthusiasm and love to give. As they say in the mockumentary "This Is Spinal Tap," she's turned up to 11.

Vivian is an awfully ladylike name for her, but it's often shortened to "Vivi." Only recently did I realize "vivi" in Latin refers to life and vitality. That definitely suits her.

For all these months she has been my shadow and, frequently, the bane of our existence.

Our other dogs have a complicated relationship with her. She and Ruthie wrestle and play together a lot, but Vivian overwhelms her often. Radar, our eightvear-old elder statesman, did not like ceding his constant place at my side but tolerates her.

Strangely, the three dogs can lick the same plate clean companionably, without a hint of a growl.

To be clear, there was a lot of destruction when Vivian first arrived on the scene. She might have eaten a couple of books ... a corner of the bed ... a couch cushion.

And the peeing ... floors that could stand to be refinished before now definitely need refinishing.

We've overcome a lot of issues. She's a smart girl. But there are definitely Vivian rules that never had to be in place with Radar and Ruthie. Food cannot be left unattended on the counter anymore, for instance. Neither can books.

To be honest, Vivian can-



Ed Smith

Formerly foster Vivian and Radar share the space next to editor Betsy Smith while Ruthie sleeps on her preferred spot at the end. This is Vivian's first moment with an official home.

#### We've overcome a lot of issues. She's a smart girl. But there are definitely Vivian rules that never had to be in place with Radar and Ruthie.

not be trusted with a burnt out match and must be crated when we leave. Fortunately, she took to the crate like a duck to water, leaving us to wonder if maybe she didn't have a home at some point.

We don't know her story at all, just that she was picked up as a stray late last summer.

We don't know how old she is. Two? Three?

We took her in Oct. 14 which, oddly enough, was exactly one year after our cat, Meep, wandered into our alley the previous year.

We had never fostered a dog before, although Ruthie and our first dog, Skipper (a.k.a. The Great One) were shelter dogs, so we knew there would be adjustments and that we might have her a while, so we stuck it out.

But no matter how many

Monthly Usage

pretty pictures of her went up on the shelter's Facebook page, no one was interested. In all that time, no one even wanted to meet her.

Vivian's extra, to be sure, waaaaay extra, but not even to have a whisper of interest is sad. She is so affectionate and smart; we knew she'd make a great dog for someone who had the time to work with her.

This morning Ed and I were enjoying the first morning warm enough to sit run smooth." on the back porch for coffee-oh happy day-when we got a text from Jess at the shelter saying Vivian had been accepted by a rescue organization with a track record of finding wonderful homes for the dogs in their care.

Gulp.

It wasn't until we read Jess's text that it hit us.

Vivian already has a home. For all her cussedness, she's loved. She is part of the family.

I texted Jess back. "We will adopt her. We love her." What have we done?

Will there be more crazy? Doubtless. Will there be moments when we rue the decision? Probably. But as Lysander observed in Shakespeare's "A Midsummer Night's Dream," "The course of true love never did

She is curled up next to me as I type this.

And as if it was a sign, for the first time ever, Radar has snuggled up against her, half on top of her (see illustration) and they both have their heads resting on me. So this is her gotcha day.

It may be a bumpy ride, but I think it will be a fun one.

### ... Remembering one of Mr. Rogers's helpers

#### **BY BRUCE FLORENCE** COLUMNIST

ast week I wrote of the changing of the guard up on the hilltop with the

promotion of Sandy Power to the position of campus director of Licking Valley Campus. She tells us she is excited and energized by the challenge.

As I was visiting campus for a going away party for Melanie Morris's retirement, as director of the nursing program, I found myself remembering folks who, for one reason or the other, decided to support the tenuous beginnings of the college effort in our community.

You know, when we look at that sturdy little brick building perched high on our tallest hill, it might seem as if it was destined to happen and that things necessary just sort of fell into place. But I can promise you that is far from how things really were back then.

Remember when you were just a kid and wanted a play house or tree house or just a hidden corner for a clubhouse? More than likely you found a way to make that happen using what resources you could collect.

I once had my favorite play house in the root cellar along with the canned food, hanging onions and pecks of potatoes. If you have a similar memory then you are on to what had to happen to get a college presence started all those years ago.

Barbara Campbell, Lori Gaunce, Sandy Power and I set our minds to it and just plain started a few classes with almost no financial support, equipment or space. I guess the need for the opportunity for young people coupled with four bossy women who just pushed, schemed

and dreamed hoping to find people with willing hearts and ears was enough.

One of those people was David McIlvain. Somehow or other he convinced a young man who sold copiers to temporarily place one of his tradein models in our tiny office. It worked like a charm, made thousands of copies in what was left of its useful life and made possible so many facets of the work needed for classrooms, advertising and mailings.

David wasn't through with us though. On a cold, snowy day he knocked on our door there on Oddville Avenue. He was carrying a very early computer that had been retired by one of the offices in town. It seemed like a miracle, and Sandy, who had been exposed to computer magic in another job, taught us how to make the best use of it.

With those two pieces of office equipment in place much of the work that was needed was so much easier to accomplish.

I have never forgotten how David cared about what we were doing and went about looking for ways to see if he could help us. His early support was so crucial, and for years after he never hesitated to inquire about how things were going. I told him often how much we appreciated what he did, but he would just laugh it off and insist it was nothing.

Sadly, David has slipped away from us much too soon, leaving sad and broken hearts behind. I would ask that the next time you drive by the college building to remember that this opportunity was built by people with generous hearts, like David, who had an earnest desire to make possible what once seemed only a dream.

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%. net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Residential (5/8")

Average Monthly Bills:

Current Average Bill \$47.67

Proposed Average Bill \$56.73

% Increase 19%

\$ Change

Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers: Monthly Service Charge by Meter Size

Monally Service Charge by Meter Size.								
	Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase			
	5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%			
	3/4"	26.20	29.00	2.80	11%			
	1"	43.60	48.30	4.70	11%			
	1 1⁄2"	87.30	96.80	9.50	11%			
	2"	139.70	154.80	15.10	11%			
	3"	261.90	290.30	28.40	11%			
	4"	436.60	483.90	47.30	11%			
	6"	873.00	967.50	94.50	11%			
	8"	1,396.80	1,548.00	151.20	11%			

#### Consumption Charges:

	Curre	ent Rate	Propo	sed Rate	<u>\$ Cł</u>	ange	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	Per 100	
	<u>Gallons</u>	Gallons	Gallons	Gallons	Gallons	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	Ionthly Rate	Proposed I	Monthly Rate	<u>\$ Cr</u>	<u>ange</u>	<u>% Increase</u>
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00		14.75	36%
6"		92.80		125.70		32.90	35%
8"		165.00		223.00		58.00	35%
10"		257.85		348.90		91.05	35%
12"		385.90		521.40		35.50	35%
14"		371.80		502.40	13	30.60	35%
16"		660.20		892.30	23	32.10	35%
Private Fire Hydrant	89.5	3	121.0	0	31.4	7	35% Increase
Public Fire Hydrant	56.94	4	76.9	0	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

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Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

#### **POLICE REPORTS**

#### **TRAFFIC CASES**

May 10 - Off. McGlothin responded to a collision on US27 where Sabrina Willis allegedly rear-ended Johnny Spicer.

May 11 – Off. Hampton responded to a collision on E. Pike St. where Michael Landrum and Katherine Tomlin allegedly collided at an intersection.

May 12 – Off. Balk responded to a collision on US27 where Shannon Yazell allegedly rearended Ganesh Kafle.

May 14 - Off. McGlothin responded to a collision on KY3016 where Judith Grose allegedly side-swiped the parked vehicle of Paul Wilson.

Case Reports May 10 – Off Puckett responded to a call on W. Pleasant St. in reference to an allegedly unresponsive person.

May 11 – Off. Hampton responded to a call on W. Pleasant St. in reference to an alleged theft.

May 15 - Off. Smoot responded to a call on S. Walnut St. in reference to alleged property damage.

#### CITATIONS

May 10 - Off. McGlothin cited McKenna Adams on N. Walnut St. for alleged no tail lamps.

May 10 - Off. McGlothin cited Sabrinia Willis on US27 for alleged failure to produce insurance card and alleged failure to notify address change to Department of Transportation.

May 10 - Off. McGlothin cited Clayton Laytart on US27 for allegedly speeding 15 MPH over limit.

May 10 - Off. McGlothin cited Cody Kirk on US27 for allegedly speeding 15 MPH over

#### limit and alleged instructional permit violations. May 10 - Off. McGlothin cited Tarin Foreman on N. Walnut St. for allegedly disregarding a stop sign and alleged no

registration receipt. May 10 – Off. McGlothin cited Hilario Estrella on 2nd St. for allegedly operating on suspended or revoked license.

May 10 - Off. McGlothin cited Megan Gayheart on 2nd St. for allegedly disregarding a stop sign and alleged failure to produce insurance card.

May 11 - Off. McGlothin cited David Westendore on US27 W. for allegedly speeding 15 MPH over limit. May 11 - Off. McGlothin cited Madison Warfield on US27 for allegedly speeding 16 MPH over limit and alleged failure to produce insurance card. May 11 - Off. McGlothin cited Kayla

Batson on 2nd St. for allegedly disregarding a stop sign, alleged failure to produce insurance card, alleged no registration receipt and alleged license to be in possession.

May 11 - Off. McGlothin cited Austin Davis on 2nd St. for allegedly disregarding a stop sign, alleged failure to produce insurance card and alleged no registration receipt.

May 12 – Off. Rathbone arrested Seth Sanders on E. Pleasant St. for alleged terroristic threatening in the 3rd degree.

May 12 - Off. Rathbone served a Harrison County complaint warrant arresting Seth Sanders on W. Pleasant St. for alleged TBUT or DISP shoplift-

Monthly Usage

#### ing.

May 12 - Off. Balk cited Kathryn Critzer at the Cynthiana Walmart for alleged TBUT or DISP shoplifting. May 14 - Off.

McGlothin cited Justing McCormick on US27 for allegedly speeding 13 MPH over limit. May 14 - Off.

McGlothin cited Rebecca Ducker on US27 for allegedly speeding 20 MPH over limit and alleged no registration receipt.

May 14 - Off. McGlothin cited Pamela Brown on US27 for allegedly speeding 15 MPH over limit.

May 14 – Off. Rathbone arrested Calvin Workman on E. Bridge St. for allegedly operating on a suspended or revoked operators license, alleged no registration receipt, alleged no registration plates, alleged obstructed vision and or windshield, alleged failure of owner to maintain required INS/SEC (1st offense) and alleged destruction of vin number.

May 15 - Off. Smoot arrested Tara Harmon on S. Walnut St. for alleged criminal trespassing in the 1st degree, alleged criminal mischief in the 2nd degree, allegedly resisting arrest and alleged POSS CONT SUB (1st degree, 1st offense).

#### **COMMUNITY CALENDAR**

**CYNTHIANA-HARRISON** COUNTY PUBLIC LIBRARY

Call 859-234-4881 to sign up for any program requiring preregistration.

#### **YOUTH PROGRAMS Paws & Pages**

#### Thursday May 22 at 5 p.m.

Buddy is a bulldog with a book about him. Come meet Buddy and read his book! Not only will Buddy be in attendance, but dogs from the Flor Shropshire Animal Shelter will be available for cuddles! A dog toy making station and a coloring station will also be part of the fun. The dog toys will be for the animals at the shelter.

#### Lego Challenge

Wednesday May 28 at 5 p.m. Children in grades K-5 are invited to flex their creative muscle with Legos for a prize. No reservations necessary.

#### Summer reading Kick-Off

Thursday May 29 from 10 a.m. to 2 p.m. It's that time again! Join the CHCPL staff for games, food, prizes, crafts, and bags full Summer Reading Supplies.

#### **Story Time**

Thursdays at 9:30 a.m. Join us for stories, songs, and crafts. Recommended for children ages birth-5. Adult Programs:

#### **Chair Yoga**

Every Monday, Wednesday and Friday (except Memorial Day, May 26) at 10 a.m.

Relax, rejuvenate, and revitalize with our Chair Yoga class! Designed for all ages and abilities, Chair Yoga offers a gentle yet effective way to experience the benefits of yoga without ever leaving your seat. Registration Required. Call the library at (859) 234-4881 to reserve your spot!

#### **Book Group**

Thursday May 22 at 11:30 a.m. Book Group is reading "Every Breath" by Nicholas Sparks this month. Pick up a copy at the front desk. No registration is required.

Free Exercise Oncology Class Harrison Memorial Hospital will be offering

a free exercise oncology class beginning June

18 every Wednesday at 1 p.m. at HMH The Cottages. The class is designed for cancer patient and survivors to aid in recovery.

The class is eligible for HMH Care-A-Van services. If you would like a free ride call 859-298-2700.

Participants must have physician's clearance prior to starting the class.

#### **Harrison County Health Fair**

Tuesday, May 29, from 7 a.m. to 11 a.m. at Harrison County Middle School (park in the back parking lot).

The event is free and open to everyone, not just Harrison County residents.

Free screenings and tests include balance risk assessment, blood pressure, body fat analysis, colorectal cancer screening kits and education; diabetes risk screening, height and weight, lung cancer screening, pulse oximetry, stroke risk assessment, vision screening, cardiac risk assessment, blood tests for cholesterol, triglycerides, blood sugar and thyroid-stimulating hormones and more.

#### **Harrison County Food Pantry**

The food pantry is open on Wednesdays, from noon-3 p.m. It is located at 304 North Locust Street.

TOPS (Taking Off Pounds Sensibly) TOPS meets every Tuesday from 5-6 p.m. at Elmarch Methodist Church, corner of S. Elmarch & Lair. Call or Text Trudy Kelly for more information, (859) 954-0344

#### The 1949 Red Cookbook

Stop by the Harrison County Extension Office and pick up your copy featuring some of Harrison County's finest Homemaker's most delicious recipes. Cost is \$5.

**Kiwanis** Club

The Cynthiana Kiwanis Club is looking for new members to help develop a plan to serve and impact the future with ideas and initiatives. Contact kiwanisclubofcynthiana@gmail.com or Robbie Morris at (859) 420-2307.

Meetings are held on the second and fourth Thursday at 6:30 p.m. at Biancke's Restaurant.

SEE CALENDAR/PAGE B5





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www.state-journal.com

#### PUBLIC NOTICE

#### **NOTICE OF PUBLIC MEETING**

The Zoning Update Committee of the Frankfort/Franklin County Planning Commission will host a regular meeting on Wednesday, May 22, 2025, at 5:00 p.m. in the Council Chambers of City Hall, which is located at 315 West Second Street. The following item(s) are on the agenda for consideration:

1. Discussion of potential language regarding Accessory Dwelling Units within the Special Capital and Special Historic Districts in the City's Zoning Regulations. (City).

2. Discussion of amending the zoning ordinance to include the use of the "alternative regulation for zoning map amendment process" per KRS 100.211. (County).

3. Discussion of amending the Flood Prevention Ordinance, §155.295 through §155.317. (County).

Additional information may be obtained by calling 502-352-2094 (City of Frankfort) or 502-875-8701 (Franklin County) during business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m.



### **Quarles Estate Auction**



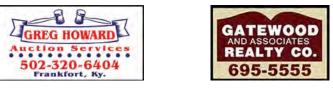
Sat. May 24th @ 10:00 a.m. • 1480 Old US 60, Frankfort, KY

#### 155 acres+/-, 3 Bdr. House, Garage, Barns, Benson Creek Frontage Offered in 2 Tracts, Tractor, Truck, Farm Equipment

Tract 1: Approximately 80+/- acres, Barn, rolling pastureland, building sites, wildlife, trees, creek frontage. Tract 2: Approximately 75+/- acres, 3 bedroom brick house, shop building, barns, rolling pastures, trees, pastureland, building sites, creek frontage.

Farm is located minutes from Frankfort, less than 50 miles from Louisville, 30 miles from Lexington, and minutes from U.S. 64.

Notice: This building was built prior to 1978 and has the potential of lead based paint. Lead Paint inspection and all other inspections are to be performed prior to the auction. Waiver of lead paint inspection will become part of the purchase contract . Terms for real estate: Purchaser will be required to deposit (10%) percent of the purchase price the day of the auction with the auction purchase contract and the balance will be due with the deed on or before June 1st, 2025 or due diligence. Property taxes will be pro-rated with possession of deed. A (5%) Buyer's Premium will be added to the final bid to determine the purchase price of the property. Property is being sold "As-Is", no warranties made or implied. Announcements day of sale take precedence over any previous advertising. Sold exclusively through Greg Howard Auction Service and Gatewood Realty. Offered in 2 tracts with the option to group.

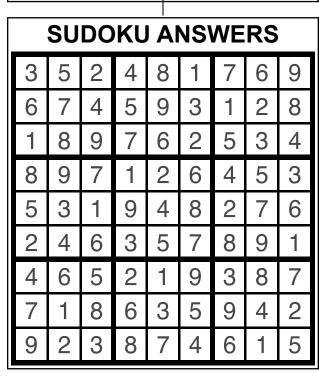


#### www.greghowardauctionservice.com



CALL (844) 945-1631

#### \*Includes labor and product: bathtub, shower or walk-in tub and wall surround This promotion cannot be combined with any other offer. Other restrictions may apply. This offer expires 3/31/25. Each dealership is independently owned and operated. \*\*Third party financing is available for those customers who qualify/ Participating dealers only. See your dealer for details. © 2024 BCI.



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Private Fire Hydrant

Public Fire Hydrant

Average Monthly Bills:						<b>A a</b>	<b>A</b> ( )		
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Other Public Authority (2")	128,172	gallons	928.23		1,156.94	228.71	25%		
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3/4"	26.20	29.00	2.8		11%				
1"	43.60	48.30	4.7		11%				
1 1⁄2"	87.30	96.80	9.8		11%				
2"	139.70	154.80	15.1		11%				
3"	261.90	290.30	28.		11%				
4"	436.60	483.90	47.		11%				
6"	873.00	967.50	94.	.50	11%				
8"	1,396.80	1,548.00	151	.20	11%				
Consumption Charges:	Curren	t Doto	Broop	and Poto		¢ Change	% Incrosco		
Residential Commercial Industrial Other Public Authority Sales for Resale	<u>Curren</u> Per 1000 <u>Gallons</u> \$6.7291 6.0875 5.0324 5.6070 4.9527	Per 100       Gallons       \$0.67291       0.60875       0.50324       0.56070       0.49527	Propo Per 1000 Gallons \$9.4567 8.1129 6.8779 7.8187 6.9266	sed Rate Per 100 Gallons \$0.94567 0.81129 0.68779 0.78187 0.69266	Per 1000 Gallons \$2.7276 2.0254 1.8455 2.2117 1.9739	<u>\$ Change</u> <u>Gallons</u> \$0.27276 0.20254 0.18455 0.22117 0.19739	<u>% Increase</u> 41% 33% 37% 39% 40%		
Miscellaneous	<u>Per 100</u> <u>Gallons</u> \$0.40000	<u>Per 50</u> <u>Gallons</u> \$0.20000	<u>Per 100</u> <u>Gallons</u> \$0.61736	<u>Per 50</u> <u>Gallons</u> \$0.30868	<u>Per 100</u> <u>Gallons</u> \$0.21736	Per <u>50</u> <u>Gallons</u> \$0.10868	54%		
Fire Protection:									
Private Fire Line Size	Current Mo	nthly Rate	Proposed N	<u>Monthly Rate</u>		<u>\$ Change</u>	% Increase		
2"	\$	10.25	\$	13.85		\$ 3.60	35%		
4"		41.25		56.00		14.75	36%		
6"		92.80		125.70		32.90	35%		
8"		165.00		223.00		58.00	35%		
10"		257.85		348.90		91.05	35%		
12"		385.90		521.40		135.50	35%		
14"		371.80		502.40		130.60	35%		
16"		660.20		892.30		232.10	35%		

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

31.47

19.96

35% Increase

35% Increase

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

89.53

56.94

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at http://psc.ky.gov.

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121.00

76.90

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www.state-journal.com

#### **Garage Sales**

#### SILVER LAKE 1 ANNUAL

NEIGHBORHOOD YARD SALE SATURDAY, MAY 17TH 8AM-2PM

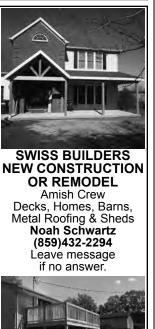
Neighborhood Yard Sale Victoria Estates Georgetown, 05/17/2025 8A-2P

Multi family, Children's clothing, Women's clothing, Men's cloth-ing, Antiques, Collectibles, Antiques, Furniture, Household items Tools, Toys, Baby items, Holi-day items, Exercise equipment, Victoria Estates Neighborhood Yard Sale (Located 10 miles East of Frankfort on 460). Sat-urday May 17th 8A-2P. Multiple Families participating. Kids clothes, shoes, toys, tools, furniture, miscellaneous household items and much more. Look for the signs!! Rain or Shine.

YARD SALE! 222 MEADOWVIEW DRIVE FRANKFORT, MAY 16TH-17TH 9AM-6PM EXERCISE EQUIPMENT, RECLINER, COOKWARE, GLASSWARE, JIGSAW PUZZLES, GAMES, CHAINSAW, PAINT SPRAYER, WEED EATERS, LEAF BLOWER, AND MUCH MORE!

**Real Estate** 

#### **Home Builders**





Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not

knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To

complain of discrimination call HUD toll-free at 1-800-669-9777 The toll-free telephone number for the hearing impaired is 1-800-927-9275

#### Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Rentals

#### Apartments

#### Cedar Court Apartments 1100 Russell Ave Lagrange KY, 40031

Now Accepting Applications for 1, 2 & 3 Bedroom Units

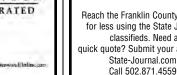
Laundry Facilities On-site 24-hour Emergency Maintenance

For more Information please contact (502) 222-5161 TDD: 1-800-648-6056 or email

cedarcourt@werentky.com

Professionally Managed By





Apartments 60A Reilly Rd Frankfort Attractive three bedroom duplex, separate entrance. ,300 per month plus \$1,300 deposit. 502-234-0877

Apartment for Rent 1BR Quiet Building, No pets \$775/mth + electric 502-395-2833

#### Transportation

#### Automobiles



Silver gray, fully-loaded, garage kept, leather seats, tires likenew, full sports package manual/auto tran, lots of extras Asking \$12,500

502-320-1003



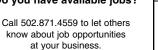
cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd. , \$17,500.00 /firm. 502-695-4134

> Need to find the right employee?

WE CAN HELP. Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online

#### Boat for Sale 2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041 Do you have available jobs?

**Boats & Watercraft** 





#### PUBLIC NOTICE

BOARD OF EDUCATION OF FRANKLIN COUNTY, KENTUCKY SUMMARY AND NOTICE OF ADOPTION OF RESOLUTION

The Board of Education of Franklin County, Kentucky (the "Board of Education") at a regular meeting on May 12, 2025, passed and adopted a Resolution entitled:

A RESOLUTION OF THE BOARD OF EDUCATION OF FRANKLIN COUNTY, KENTUCKY ("BOARD"), AUTHORIZING AND APPROVING THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2025 IN THE PRINCIPAL AMOUNT OF \$40,445,000 (SUBJECT TO AN INCREASE OF UP TO \$4,045,000 OR DECREASE IN AN AMOUNT DETERMINED TO BE IN THE BEST INTEREST OF THE BOARD) (THE "BONDS") THE PROCEEDS OF WHICH ARE TO BE USED FOR PUBLIC SCHOOL PROJECTS; AUTHORIZING THE ESTABLISHMENT OF CERTAIN FUNDS TO PROVIDE FOR THE COLLECTION, TO THE EXTENT REQUIRED, OF THE PROCEEDS OF A DIRECT ANNUAL TAX ON ALL TAXABLE PROPERTY WITHIN THE SCHOOL DISTRICT, IN ADDITION TO ALL OTHER TAXES; AUTHORIZING THE EXECUTION OF THE BONDS AND THE DISBURSEMENT OF THE PROCEEDS THEREOF; AUTHORIZING THE INVESTMENT OF FUNDS PURSUANT TO KRS § 66.480; PROVIDING FOR DELEGATION BY THE BOARD OF EDUCATION OF AUTHORITY TO THE SECRETARY OF THE BOARD TO DETERMINE CERTAIN MATTERS RELATING TO THE BONDS; AND AUTHORIZING SUCH OTHER DOCUMENTS, AGREEMENTS AND CERTIFICATES NECESSARY OR REQUIRED FOR THE ISSUANCE OF THE BONDS.

The Resolution authorizes the issuance of \$40,445,000 of the Board of Education's General Obligation Bonds, Series of 2025 ("Bonds") (subject to permitted adjustment) to be issued for the purpose of financing construction, acquisition and equipping of a new Elkhorn Elementary School (the "Project").

To assure the payment of the Bonds, it is necessary that the Board of Education authorize the levy of a tax ("Bond Tax") sufficient to pay debt service on the Bonds; provided, however, it is now anticipated that other available taxes and revenues of the Board of Education will be sufficient to meet the debt service requirements of the Bonds without the collection of the Bond Tax. Section 5(C) of the Bond Resolution, which levies the Bond Tax reads as follows:

That pursuant to Section 157 of the Constitution of Kentucky and KRS § 66.111, there is hereby authorized to be levied, and the Board hereby does so levy, without limitation as to rate or amount, each year that the Bonds remain outstanding, a Tax in an amount sufficient to provide for the full payment of the principal and interest requirements on said Bonds; provided, however, that said Tax shall be collected only to the extent that other receipts from existing Board taxes or other sources are not sufficient to provide for the full payment of the debt service payments on the Bonds each vear

That by the adoption of the Resolution the Board of Education covenants with Owners of the Bonds that it shall, if necessary, collect each year a Bond Tax in a sufficient amount and appropriate in its annual budget, together with other monies available to it, an amount of funds sufficient to pay the "debt charges" on the Bonds as defined in Section 66.011 (4) of the Kentucky Revised Statues.

The Bonds are to be sold at a publicly advertised competitive sale. The Bonds will mature over a term not to exceed 22 years. The Resolution establishes a Sinking Fund to provide for the payment of the principal and interest requirements of the Bonds as same become due.

A copy of the Resolution is available in the office of the Secretary of the Board of Education.

This summary has been prepared by David B. Malone of Steptoe & Johnson PLLC, Louisville, Kentucky, Bond Counsel to the Board of Education.

BOARD OF EDUCATION OF FRANKLIN COUNTY, KENTUCKY By: /s/ Mark Kopp, Secretary

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:									
			<u>Current</u>		Proposed Average	<u>\$ Change</u>	<u>% Increase</u>		
		<u>y Usage</u>	Average Bill		Bill	** **	1001		
Residential (5/8")		gallons	\$47.67		\$56.73	\$9.06	19%		
Commercial (5/8")		gallons	257.97		313.98	56.01	22%		
Industrial (2")	1,705,505		9,432.49		11,885.09	2,452.60	26%		
Other Public Authority (2")	128,172		928.23		1,156.94	228.71	25%		
Sales for Resale (6")	1,934,938		11,307.30		14,370.04	3,062.74	27%		
Miscellaneous (1")		gallons	100.55		124.52	23.97	24%		
Private Fire Hydrant	N/		96.82		121.00	24.18	25%		
Public Fire Hydrant	N/		61.57		76.90	15.33	25%		
Private Fire Line (6")	N/	Ά	100.35		125.70	25.35	25%		
Proposed Rate Increase for all customers:									
Monthly Service Charge by Mete									
Meter Size	Present Rate	Proposed Rate	Chang	е	% Increase				
5/8"	\$ 17.55	\$ 19.45	\$ 1.9		11%				
3/4"	26.20	29.00	2.8		11%				
1"	43.60	48.30	4.7		11%				
1 ½"	87.30	96.80	9.5		11%				
2"	139.70	154.80	15.1		11%				
3"	261.90	290.30	28.4		11%				
4"	436.60	483.90	47.3		11%				
6"	873.00	967.50	94.5		11%				
8"	1,396.80	1,548.00	151.		11%				
Concurrentian Charges									
Consumption Charges:	Curron	t Data	Dronos	ad Data		¢ Change	9/ Increase		
	<u>Curren</u> Per 1000			ed Rate	Der 1000	<u>\$ Change</u>	% Increase		
		<u>Per 100</u> Gallons	Per 1000	<u>Per 100</u>	Per 1000	Per 100			
Residential	<u>Gallons</u> \$6.7291	\$0.67291	<u>Gallons</u> \$9.4567	<u>Gallons</u> \$0.94567	<u>Gallons</u> \$2.7276	<u>Gallons</u> \$0.27276	41%		
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%		
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%		
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%		
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%		
	4.9527	0.49527	0.9200	0.09200	1.9739	0.19759	40 %		
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>			
	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	Gallons	<u>Gallons</u>			
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%		
Fire Protection:									
Private Fire Line Size	Current Mo	nthly Pato	Proposed M	Ionthly Rate		<u>\$ Change</u>	% Increase		
2"	<u>Current Mo</u> \$	10.25	s	13.85		<u>\$ Change</u> \$ 3.60	<u>35%</u>		
2 4"	φ	41.25	φ	56.00		<sup>3</sup> 3.00 14.75	36%		
6"		92.80				32.90			
•				125.70			35%		
8" 10"		165.00		223.00		58.00 91.05	35% 35%		
		257.85		348.90					
12"		385.90		521.40		135.50	35%		
14" 16"		371.80		502.40		130.60	35%		
16"		660.20		892.30		232.10	35%		
Private Fire Hydrant	89.53		121.00			31.47	35% Increase		
Public Fire Hydrant	56.94		76.90			19.96	35% Increase		
,									

The State Journal • Wednesday, May 14, 2025 • B5

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

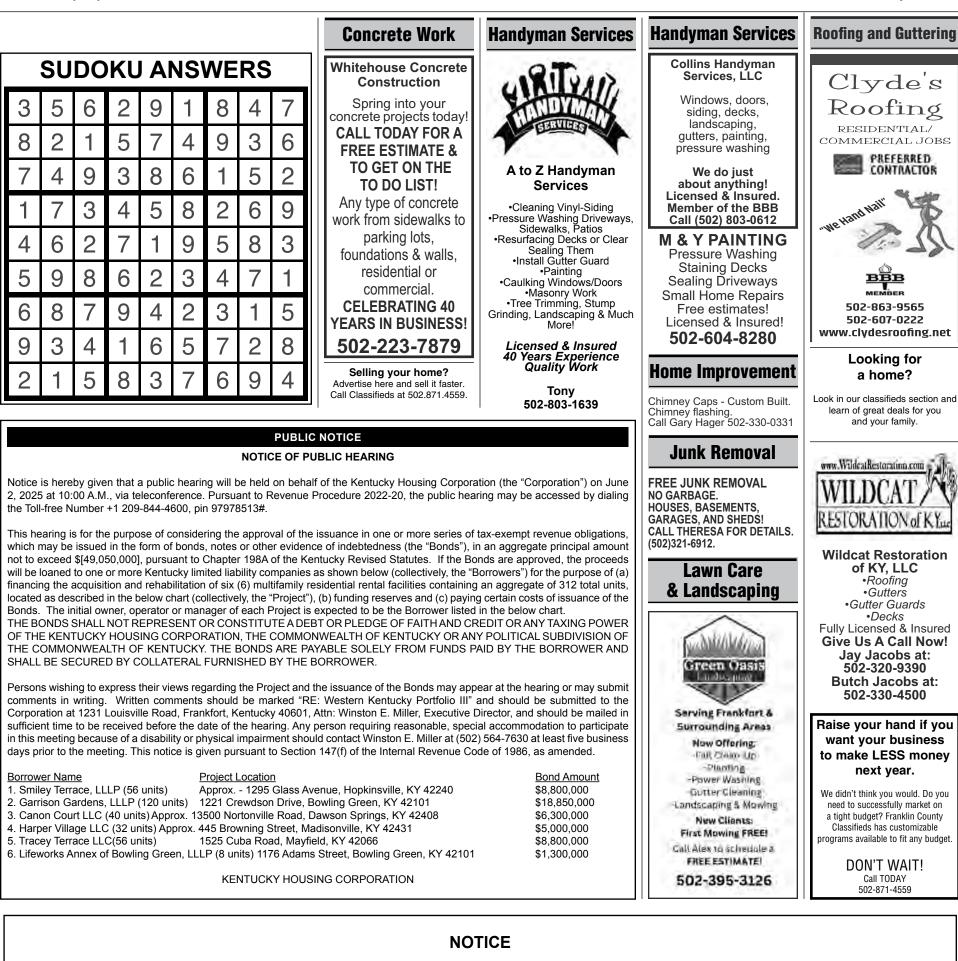
This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

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Average Monthly Bills:							
			Current		Proposed Average	<u>\$ Change</u>	% Increase
Residential (5/8") Commercial (5/8") Industrial (2") Other Public Authority (2") Sales for Resale (6") Miscellaneous (1") Private Fire Hydrant Public Fire Hydrant Private Fire Line (6")	3,942	gallons gallons gallons A A	Average Bill \$47.67 257.97 9,432.49 928.23 11,307.30 100.55 96.82 61.57 100.35		Bill \$56.73 313.98 11,885.09 1,156.94 14,370.04 124.52 121.00 76.90 125.70	\$9.06 56.01 2,452.60 228.71 3,062.74 23.97 24.18 15.33 25.35	19% 22% 26% 25% 27% 24% 25% 25%
Proposed Rate Increase for all of							
Monthly Service Charge by Meter		Deve and Date	Ohana		0/ 1		
<u>Meter Size</u> 5/8"	Present Rate \$ 17.55	Proposed Rate \$ 19.45	<u>Chang</u> \$ 1.9		<u>% Increase</u> 11%		
3/4"	26.20	29.00	φ 1.3 2.8		11%		
1"	43.60	48.30	4.7		11%		
1 1⁄2"	87.30	96.80	9.5		11%		
2"	139.70	154.80	15.4	10	11%		
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8"	1,396.80	1,548.00	151	.20	11%		
Consumption Charges:							
	Current	Rate	Propos	sed Rate		<u>\$ Change</u>	<u>% Increase</u>
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	<u>Per 100</u>	<u>Per 50</u>	Per 100	Per 50	<u>Per 100</u>	<u>Per 50</u>	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection: Private Fire Line Size 2" 4" 6" 8" 10" 12" 14" 16"	<u>Current Mo</u> \$	nthly Rate 10.25 41.25 92.80 165.00 257.85 385.90 371.80 660.20	Proposed N \$	Monthly Rate 13.85 56.00 125.70 223.00 348.90 521.40 502.40 892.30		\$ Change       \$ 3.60       14.75       32.90       58.00       91.05       135.50       130.60       232.10	<u>% Increase</u> 35% 36% 35% 35% 35% 35% 35% 35%
Private Fire Hydrant Public Fire Hydrant	89.53 56.94		121.00 76.90			31.47 19.96	35% Increase 35% Increase

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### Strategies to re-enroll adults with some college but no credential

#### Special to the News-Graphic

A new issue brief by Ithaka S+R explores why an estimated 557,000 Kentuckians with some college credit but no degree have not re-enrolled in postsecondary education. The Council on Postsecondary Education (CPE) worked with Ithaka S+R to better understand the challenges and successes experienced by both institutions and students when learners return. The brief, "Supporting Adult Learner Engagement in Kentucky," offers context and solutions related to unpaid balances, transcript withholding and administrative holds for returning learners.

"Kentucky's goal is for 60 percent of adults to have a college credential by the year 2030, up from the current level of 56 percent," said Dr. Aaron Thompson, CPE President. "Re-engaging the half million Kentuckians who left school without a credential will be critical to reaching our goal."

When a stopped out student owes money, the college often places an administrative hold on their account until the debt is paid. A registration hold, for example, prevents a student from re-enrolling. While institutions are not in the financial position to resolve all debt, there are ways to work with students to provide more flexibility and simplify bureaucratic processes.

#### If you go

CPE will host a webinar on June 13 at 2 p.m. to discuss the brief's findings and recommended actions for campuses seeking to support adult learners as they begin or complete a college credential. To register, visit https://us02web.zoom.us/ meeting/register/U3lOezZaSQ-Mt4502NW7Ug#/registration.

Elizabeth Looker, Senior Program Manager

"Through our research collaboration with CPE. we identified a range of actionable opportunitiesboth big and small—for postsecondary institutions to address the administrative and financial barriers that prevent adult learners from enrolling. By implementing these recommendations, colleges and universities across Kentucky can increase enrollment, support more adults in earning high-quality

at Ithaka S+R, explains:

credentials and strengthen the state's economy.'

The brief recommends that institutions identify ways to remove enrollment barriers through adjustments such as auditing existing holds on student accounts, offering flexible payment plans to adults wishing to re-enroll and creating debt forgiveness programs that dismiss some or all unpaid balances as students accumulate additional credits toward a degree.



#### **KENTUCKY-AMERICAN WATER COMPANY**

### Application filed to increase annual water service revenues

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

#### Average Monthly Bills:

Residential

Commercial

Average monting bills.						
			<u>Current</u>	Proposed Average	<u>\$ Change</u>	% Increase
	Monthly Usage		<u>Average Bill</u>	Bill		
Residential (5/8")	3,942 gallons	6	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	6	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallon	S	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	6	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	6	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	6	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A		96.82	121.00	24.18	25%
Public Fire Hydrant	N/A		61.57	76.90	15.33	25%
Private Fire Line (6")	N/A		100.35	125.70	25.35	25%
Proposed Rate Increase for al	I customers:					
Monthly Service Charge by Met	<u>er Size:</u>					
Meter Size	Present Rate Pr	roposed Rate	<u>Change</u>	% Increase		
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%		
3/4"	26.20	29.00	2.80	11%		
1"	43.60	48.30	4.70	11%		
1 1⁄2"	87.30	96.80	9.50	11%		
2"	139.70	154.80	15.10	11%		
3"	261.90	290.30	28.40	11%		
4"	436.60	483.90	47.30	11%		
6"	873.00	967.50	94.50	11%		
8"	1,396.80	1,548.00	151.20	11%		
Consumption Charges:						
	Current Rate		Proposed Rate		<u>\$ Change</u>	% Increase

Per 1000

Gallons

\$9.4567

8.1129

Industrial	E 0204	0 50204	6 9770	0.69770	1 9455	0 10455	270/
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
			- /		- /		
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
	Current	Ionthly Data	Dropood	Monthly Rate	¢ CI		% Increase
Private Fire Line Size		Ionthly Rate	<u>Proposeu</u>		<u>a Ci</u>	hange	<u>% Increase</u>
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00		14.75	36%
6"		92.80		125.70		32.90	35%
8"		165.00		223.00		58.00	35%
10"		257.85		348.90		91.05	35%
12"		385.90		521.40		35.50	35%
14"		371.80		502.40	1	30.60	35%
16"		660.20		892.30	2	32.10	35%
Private Fire Hydrant	89.5	3	121.0	00	31.4	17	35% Increase
Public Fire Hydrant	56.9		76.9		19.9		35% Increase
i aono i no rigarant	00.0		10.0		10.0		5070 11010000

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<u>Per 100</u>

<u>Gallons</u>

\$0.94567

0.81129

Per 1000

<u>Gallons</u>

\$2.7276

2.0254

Per 100

Gallons

\$0.27276

0.20254

41%

33%

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

Per 100

Gallons

\$0.67291

0.60875

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#### **HOUSING AUTHORITY OF GEORGETOWN**

Per 1000

<u>Gallons</u>

\$6.7291

6.0875

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News-Graphic



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View the paper online plus LOTS more bonus features at www.news-graphic.com!

Public Notice www.news-graphic.com

#### **KENTUCKY-AMERICAN WATER COMPANY**

### **Application filed to increase annual water service revenues**

#### NOTICE

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Average Monthly Bills:							
	••		Current		Proposed Average	<u>\$ Change</u>	% Increase
Desidential (E/9")		<u>y Usage</u>	Average Bill		<u>Bill</u> \$56.73	¢0.06	100/
Residential (5/8")		gallons	\$47.67 257.97		313.98	\$9.06 56.01	19% 22%
Commercial (5/8") Industrial (2")	1,705,50	gallons	9,432.49		11,885.09	2,452.60	22%
			928.23		1,156.94	2,452.60	25%
Other Public Authority (2")	128,172		928.23 11,307.30		14,370.04	3,062.74	25%
Sales for Resale (6")	1,934,938	-				-	
Miscellaneous (1")	12,340 N	gallons	100.55 96.82		124.52 121.00	23.97 24.18	24% 25%
Private Fire Hydrant	N		90.02 61.57		76.90	15.33	25%
Public Fire Hydrant							
Private Fire Line (6")	N	A	100.35		125.70	25.35	25%
Proposed Rate Increase for all c							
Monthly Service Charge by Meter Meter Size	<u>Size:</u> Present Rate	Proposed Rate	Chang	0	<u>% Increase</u>		
<u>Meter 5/2e</u> 5/8"	\$ 17.55	19.45	<u>Unang</u> \$ 1.9		<u>% increase</u> 11%		
3/4"	26.20	\$ 19.45 29.00	φ 1.s 2.8		11%		
5/4 1"	43.60	48.30	4.7		11%		
1 1/2"	43.00 87.30	40.30 96.80	4.7 9.5		11%		
2"	139.70	90.00 154.80	9.0		11%		
3"	261.90	290.30	28.		11%		
3 4"	436.60	483.90	47.		11%		
4 6"	873.00	485.90 967.50	94.		11%		
8"	1,396.80	1,548.00	151		11%		
0	1,390.00	1,546.00	151	.20	11/0		
Consumption Charges:							
	Curren			sed Rate		<u>\$ Change</u>	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	Gallons	Gallons	Gallons	<u>Gallons</u>	Gallons	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
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	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current Mo	nthly Rate	Proposed N	Ionthly Rate		<u>\$ Change</u>	<u>% Increase</u>
2"	\$	10.25	\$	13.85		\$ 3.60	35%
4"		41.25		56.00		14.75	36%
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8"		165.00		223.00		58.00	35%
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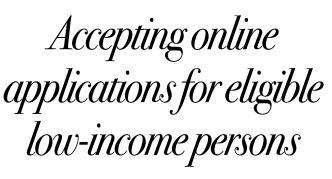
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#### THE HOUSING AUTHORITY OF GEORGETOWN



PUBLIC HOUSING PRO-GRAM WAITING LIST OPENING

The Housing Authority of Georgetown's Public Housing program will be accepting online applications for 0-, 1-, 2-, 3-, & 4- bedroom units for eligible low-income families, elderly, & persons with disabilities.

Online applications can be made at https://www. gtownha.org beginning at 8:00 a.m. on 05/05/2025 - 12:00 P.M. 08/08/2025. Online applicants must provide household income information, Social Security Numbers, Birth Certificates, & a valid email address.

Language assistance or reasonable accommodation requests can be made via email at bstricker@ gtownha.org.

GHA is committed to aiding without discrimination based on race, color, religion, sex/gender, sexual orientation and gender identity, national origin, disability, age,

source of income, marital or familial status.



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Any questions will need to be submitted to info@ gtownha.org

#### GEORGETOWN-SC PLANNING COMMISSION/GEORGETOWN-SC OFFICE OF AFFORDABLE HOUSING AND HOMELESSNESS

### Community invited to Housing Forum **Open House and Panel Discussion May 14**

Open Invite to Community Housing Forum **Open House and Panel** Discussion

The Georgetown-Scott County Planning Commission and the Georgetown-Scott County Office of Affordable Housing and Homelessness Prevention invites all interested people to a Community Housing Forum Open House and Panel Discussion. This event is open to the public and is scheduled for Wednesday May 14, 2025 from 5-7pm at the Scott

County Public Library, 104 S. Bradford Ln., Georgetown, KY 40324. The panel will discuss and help share insight into the value and importance of having local housing options.

An Open House will be held from 5pm to 6pm with Panelist Discussion with Q&A from 6pm to 7pm. Panelists include the Director of the Georgetown-Scott County Planning Commission Holden Fleming, the Director of the Georgetown-Scott County Office of

Affordable Housing and Homelessness Prevention Kandice Whitehouse. **Executive Director of** the Housing Authority of Georgetown Rick Toney, **Executive Director of** The Gathering Place Mission Heather Johnson, **Executive Director for** Scott & Bourbon Counties Habitat for Humanity Lena Ramsey, Kevin Bradley of KB Realty Group, Market President of Peoples Exchange Bank Les Jarvis, Jake Cassady of May Commercial Group, and will

be moderated by Lynn Godsey, Campus Director for the Bluegrass Community & Technical College and President of the Georgetown – Scott County Chamber of Com merce.

Community members are welcomed to submit questions early to the panelist group by scanning the QR



or through a form linked here: https:// forms.gle/SMTpMPvqA-3XpR6B79.

Seeking owner of a 2012 Toyota Camry

Will the owner of a 2012 white Toyota Camry, VIN 4T1BF1FK7CU185873, please call Clark's Towing & Recovery at 502-863-7534. The vehicle will be sold for past due tow bill on 05/27/25.

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Will the owner of a 2008 red Toyota Yaris, VIN JTDBT923884039970, please call Clark's Towing & Recovery at 502-863-7534. The vehicle will be sold for past due tow bill on 05/27/25

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View the paper online plus LOTS more bonus features at www.news-graphic.com!



www.news-graphic.com

Tuesday, May 20, 2025

Georgetown News-Graphic 9

**KENTUCKY-AMERICAN WATER COMPANY** 

### Application filed to increase annual water service revenues

#### NOTICE

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Average Monthly Bills:					
		<u>Current</u>	Proposed Average	<u>\$ Change</u>	% Increase
	Monthly Usage	<u>Average Bill</u>	Bill		
Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers

Monthly Service Charge by I	Meter Size:			
Meter Size	Present Rate	Proposed Rate	<u>Change</u>	<u>% Increase</u>
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1⁄2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
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-			
Consum	ption	Charges:	

Consumption Charges:							
	Curre	nt Rate	Propos	sed Rate	<u>\$ Cha</u>	inge	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	<u>Gallons</u>	Gallons	<u>Gallons</u>	Gallons	Gallons	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
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#### WEDNESDAY MAY 7 2025

5A

### Fayette high school dean accused of pointing gun is on administrative leave

#### **BY VALARIE HONEYCUTT SPEARS** *vhoneycutt@herald-leader.com*

Bryan Station High School Dean of Students John "Jay" Bordas, accused of pointing a gun at a Lexington driver, is on administrative leave, Fayette County Public Schools' superintendent has confirmed.

Demetrus Liggins additionally said Bordas won't be attending a Las Vegas conference approved by the school board if he is still on leave in July.

Bordas was charged with first-degree wanton endangerment in March after a Lexington man says the dean followed him home and pointed a

#### gun at him.

In April, after he was charged, the school board approved for Bordas to attend a Las Vegas conference on learning. But Liggins said Bordas won't be attending that conference if he is still on leave.

On May 2, Bordas' criminal attorney Christopher Wilkie said in an interview with the Herald-Leader Bordas had entered a not guilty plea.

"When all the facts come out, we are looking forward to a favorable resolution," Wilkie said.

In April, after Bordas was charged, the Fayette County Public Schools Board of Education approved Bordas and nine other Bryan Station High School employees to attend a "visible learning conference" in Las Vegas July 20-24 at a cost of \$2, 649 each.

The purpose "is to provide valuable insights into evidence based teaching strategies that enhance student achievement," a meeting agenda document said.

"Per district policy and standard procedure, when an employee is accused of serious wrongdoing, they may be placed on leave with pay during the investigative process," district spokesperson Dia Davidson-Smith said.

"This step is not disciplinary in nature, but is taken to ensure a safe, orderly and disruptionfree learning environment while allowing for due process. Final decisions about continued employment or participation in future district activities are determined based on the outcome of the investigation."

Davidson-Smith added: "Regarding the Leadership and Professional Services Academy conference in Las Vegas, scheduled for July, the board approved participation for several staff members as part of their professional learning and growth. Participation by any staff member currently on administrative leave will be assessed based on their employment status at the time of the event. FCPS

remains committed to upholding the principles of due process and the presumption of innocence, unless proven otherwise.," Davidson-Smith said.

As of May 5, Bordas was still listed on the Bryan Station Senior High School website as dean of students, head golf coach and an assistant boys basketball coach.

Bordas, 44, was charged in a warrant served March 21 with first-degree wanton endangerment after a Lexington man says the dean followed him home and pointed a gun at him.

The incident happened just before 4:45 p.m. Feb. 13 when a man said he approached the intersection of Clearwater Way and Fiddler Creek Way in Lexington, and another driver ran a stop sign, police say.

"As the victim braked heavily to prevent a collision, the suspect vehicle also stopped," The criminal complaint reads. "The victim proceeded to drive around the suspect vehicle and continued to travel towards his residence." When the victim arrived at his home, he said the suspect vehicle pulled into the cul-de-sac, too, and parked in front of the victim's home.

"As the victim stood in his driveway, he observed the suspect, who was seated in the driver's seat point a black firearm at him," the complaint reads.

The complaint said Bordas was identified as the suspect through the "use of investigative resources," as well as the victim's cooperation.

"While under circumstances manifesting extreme indifference to human life, Mr. Bordas wantonly engaged in conduct which created a substantial danger of death or serious physical injury to the victim," the complaint said.

Bordas was arraigned in Fayette District Court on April 15. Court records say his next scheduled court appearance is May 22 for a pretrial conference.

Valarie Honeycutt Spears: (859) 379-4967, @vhspears

### Kentucky pharmacist gets prison over stealing pills his wife traded for meth

#### **BY BILL ESTEP** bestep@herald-leader.com

oesiepwieruu-ieuuer.com

A former Kentucky pharmacist who took part in stealing pain pills from his business that his wife traded for illegal drugs such as methamphetamine has been sentenced to three years in prison.

Joseph Patrick Huff, 46, pleaded guilty in the case to theft of medical products, conspiracy to illegally distribute drugs, health care fraud, aggravated identity theft and filing a false report.

His wife, Jenifer Huff, 46, pleaded guilty to theft of medical products, conspiracy to distribute drugs and health care fraud and was sentenced to two years in prison.

Huff operated Franklin Pharmacy, in Simpson County, but has lost his license and moved out of state, according to the

#### court record.

Between May 2020 and January 2023, Huff and his wife took oxycodone and hydrocodone from the pharmacy, which she often sold or traded to get cocaine, meth and marijuana, according to his plea.

Huff also admitted he provided a generic drug to customers but billed insurance for the brand name of the drug so he could get more money; billed insurance for a blood thinner for one patient that the patient didn't receive; billed Medicaid for medication for his wife even though she didn't have a prescription; used the identification of another provider; and filed a false police report of a robbery and theft at the pharmacy.

The report was intended to hide the illegal drug distribution from the pharmacy, according to a sentencing memorandum from Assistant U.S. Attorney Joseph R. Ansari.

Joseph Huff's attorney, B. Alan Simpson, said in a sentencing memo that Huff's life of service as a diligent, compassionate pharmacist and father of four unraveled after his wife became addicted to drugs. Huff tried to get his wife to break off contact with people who were influencing her, but her addiction "consumed their home and ultimately dragged Patrick down with it" as he tried to support his wife, Simpson said in the memo.

"Patrick is not a habitual offender. He is a man who made poor decisions while trying to hold his family together," the memo said, suggesting a sentence of probation, community service or home incarceration for Huff.

The prosecutor argued for a prison sentence for Huff, saying he and his wife diverted thousands of doses of drugs from the pharmacy that ended up in rural communities. "The theft and sale of controlled substances created an extreme danger to the public," Ansari wrote. "This all occurred in the backdrop of an opioid epidemic raging across America."

Chief U.S. District Judge Greg N. Stivers sentenced Huff and his wife May 1 in federal court in Bowling Green.

The case was investigated by the Bowling Green/ Warren County Drug Task Force, Kentucky State Police, the Warren County Sheriff's Office, the U.S. Drug Enforcement Administration and the state Cabinet for Health and Family Services Office of Inspector General.

Bill Estep: 606-521-9607, @billestep1

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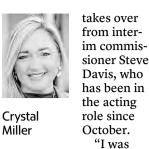
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# Lexington has a new health department director after 7 months of searching

**BY KENDALL STATON** *kstaton@herald-leader.com* 

The Lexington Fayette County Health Department has finally hired a new leader after seven months under an interim director.

Crystal Miller, who has over 20 years of experience in public health, will start as the health commissioner in July. She



born and raised in Lexington, and graduated from Bryan Station High School. Being given the opportunity to serve my hometown in this capacity is exciting," Miller said in a news release Monday.

"I look forward to building relationships and forming partnerships that will continue to advance public health in our community."

Miller currently serves as the director of the WEDCO District Health Department (W.E. Davis Counties), which serves Harrison, Nicholas and Scott Counties in central Kentucky. She has been at the department for almost 18 years.

Prior to that she worked at the University of Kentucky College of Public Health for seven years.

The Board of Health, which approves the health commissioner, is appointed by the mayor and confirmed by the Lexington-Fayette Urban County Council. The Lexington Fayette County Health Department has about 170 employees and a \$27 million annual budget.

It oversees public health initiatives like restaurant inspections, school nurses, runs programs for new mothers and has a needle exchange program. Most of its funding comes from city taxes, including a local property tax that generates around \$9 million annually.

The health department has struggled to retain a leader since 2021.

Dr. Joel McCullough was hired but resigned in July 2022.

After McCullough, Dr. Sheila Owens-Collins was appointed to the position in January 2023. She was fired in April 2023.

The board eventually entered a settlement agreement with Owens-Collins and paid her more than \$95,000, documents obtained by the Herald-Leader show.

Kendall Staton: kendallstaton1

# Supreme Court to weigh judges' powers to stop Trump

#### **BY KHALEDA RAHMAN** Newsweek

The U.S. Supreme Court could soon curtail judges' powers to rein in President Donald Trump.

The court is set to hear arguments on Thursday in three cases consolidated under Trump v. CASA that challenge Trump's executive order to end birthright citizenship for the U.S.-born children of people who are in the country illegally. The order was halted nationwide by three district courts.

The legal issue before the court is not about birthright citizenship, but whether individual judges can give nationwide effect to their rulings. The Trump administration wants the court to narrow the nationwide injunctions to cover only the people and groups that are sued.

#### WHY IT MATTERS

Judges across the country have issued dozens of orders delaying Trump's agenda. There are currently more than 200 lawsuits challenging the administration's actions.

But if the Supreme Court limits nationwide – or universal – injunctions, the president will have much more freedom to implement his policies, even if they are deemed illegal or unconstitutional by a lower-court judge.

#### WHAT TO KNOW

University of Notre Dame law professor Samuel Bray told The Economist that judges have been overreaching to thwart "almost every major executive initiative" from Democratic and Republican presidents in the past decade. Before 2015, universal injunctions had been far less common.

While Bray thinks Trump's birthright citizenship order is wrong and would sow "chaos and harmful legal uncertainty," he believes it could be better addressed by "declaratory judgments" and



ANNA MONEYMAKER Getty Images/Newsweek

President Donald Trump's executive order to end birthright citizenship for the U.S.-born children of people who are in the country illegally was halted nationwide by three district courts.

class-action lawsuits. In recent years, some

justices have expressed criticism of universal injunctions. Justice Neil Gorsuch,

one of the court's conservatives, argued in a 2020 concurring opinion that injunctions are "meant to redress the injuries sustained by a particular plaintiff in a particular lawsuit."

He said the "routine issuance of universal in-

junctions is patently unworkable, sowing chaos for litigants, the government, courts, and all those affected by these conflicting decisions" and that the court must address them.

He also noted that nationwide injunctions mean that plaintiffs can shop around for the judge who is most likely to be sympathetic to their cause.

"Because plaintiffs generally are not bound by adverse decisions in cases to which they were not a party, there is a nearly boundless opportunity to shop for a friendly forum to secure a win nationwide," he wrote.

Justice Elena Kagan, one of the court's three liberal justices, has also taken aim at sweeping injunctions and the "judge shopping" by plaintiffs.

"In the Trump years, people used to go to the Northern District of California, and in the Biden years, they go to Texas," she said in 2022. "It just can't be right that one district judge can stop a nationwide policy in its tracks and leave it stopped for the years that it takes to go through the normal process."

Republican and Democratic administrations have complained about their policies being blocked by nationwide injunctions issued by a single judge. President Joe Biden's solicitor general, Elizabeth Prelogar, filed a brief in December 2024, after Trump won a second term, asking the Supreme Court to limit these orders after a Texas judge blocked an anti-money laundering law.

#### WHAT PEOPLE ARE SAYING

Ilya Somin, a law professor at George Mason University, told USA Today that the court could reaffirm the use of nationwide injunctions: "I would have thought that the faction that wants to end universal injunctions would have preferred a less sympathetic case to do that in."

Trump, in a Truth Social post in March: "STOP NATIONWIDE INJUNC-TIONS NOW, BEFORE IT IS TOO LATE. If Justice Roberts and the United States Supreme Court do not fix this toxic and unprecedented situation IMMEDIATELY, our Country is in very serious trouble!"

1

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# Louisville judge allows bank victims' lawsuit to continue

**BY TAYLOR SIX** *tsix@herald-leader.com* 

A judge ruled that a lawsuit filed by families of victims of the Old National Bank mass shooting in Louisville can continue, which would hold a gun seller, a distributor and a firearm accessory manufacturer legally responsible.

Jefferson County Judge Mitch Perry ruled Monday a federal law that grants broad immunity to gun manufacturers does not prohibit the lawsuit from proceeding in court.

Family members of victims and survivors of the Old National Bank shooting filed a lawsuit in Jefferson County Circuit Court against River City Firearms in January 2024. Two companies that sell firearms accessories were soon added as additional defendants — RSR Group Inc. and Magpul Industries Corporation.

The shooting took place inside the Old National Building in downtown Louisville on April 10, 2023, and left five people dead and eight others injured. The gunman, Connor Sturgeon, was also killed. Thomas Elliott, Jim Tutt, Josh Barrick, Deana Eckert and Juliana Farmer were fatally shot by Sturgeon.

#### PERRY'S RULING

Federal law protects gunmakers from liability in many cases, but an exception is made if the conduct of the company violated a state law.

In an eight-paged ruling filed Monday, Perry called the shooting "one of the worst acts of mass violence the community has ever experienced."

Perry found that in the defendants' claims so far, they have not met the legal requirements that would prevent them from being held liable in the shooting.

The defendants requested the lawsuit be dismissed, and cited the Protection of Lawful Commerce in Arms Act, saying it barred them from the allegations against them. However, the standard for dismissal is extremely high — and one Perry said the gun manufacturer did not meet. During motions for lawsuit dismissals, a judge must hear facts about the case and view them in the light most favorable to the victims.

A large portion of the lawsuit centers around the claims toward the sale of gun accessories, which Perry ruled were not barred by the federal laws because the items are "accessories" and not "component parts" essential to the firearms function.

"Instead of recognizing the outward manifestations of mental turmoil, the Plaintiffs allege that not only did River City sell the shooter a weapon not suited for his stated purpose of self-defense, but also upsold him enhancements to make the firearm even deadlier," Perry said in denying the motion to dismiss.

Perry also allowed claims of violation of state law, negligent entrustment (meaning the companies supplied dangerous tools to a person who was likely to cause harm) and general negligence to proceed. The lawsuit also accuses River City of negligence, wrongful death and deprivation of benefits of a parental and spousal relationship.

Tad Thomas, one of several lawyers for the plaintiffs, called Perry's ruling a "major victory" for the victims and their families.

"That Monday morning, many families lost loved ones, and other members of our Louisville community suffered lifelong injuries," Thomas said. "The court's decision today puts us one step closer to holding the wrongdoers responsible for the tragedy they caused and making Louisville a safer place to live."

#### WHAT THE LAWSUIT ALLEGES

The lawsuit alleges River City Firearms had a responsibility to notice Sturgeon was not an experienced firearms user and should have declined to sell to him. Instead, River City sold Sturgeon several add-ons to the assault-style firearm making it more deadly, the lawsuit claims. These include a vertical power grip, red dot sight and three large-capacity extended magazines.

Sturgeon purchased the firearms and accessories four days before the mass shooting.

Thomas told the Herald-Leader in a previous interview that one of the first red flags was Sturgeon's odd behavior in the store when he went to purchase the firearm — averting others' gazes and speaking softly. A witness from the store

A witness from the store recounted the appearance of Sturgeon's inexperience with firearms. A store employee had to show Sturgeon how to perform basic functions with the gun, including how to load it, hold it and use certain

features, the witness said. One witness from River City told her husband after the shooting, "I bet it was that kid at the store," according to the lawsuit.

"It was obvious to the witness that Sturgeon had never handled a gun before," the lawsuit said. "Sturgeon also commented about the high cost of the firearm and accessories despite purchasing one of the cheapest AR-15-style rifles on the market — further displaying his inexperience and ignorance about firearms."

He paid \$762.90, according to a store receipt.

Witnesses at the store said Sturgeon claimed he was buying the weapon for "home defense" after his friend's home was broken into.

Thomas said a novice like Sturgeon, who expressed concern about the price of the weapon he bought, would be unlikely to seek out an AR-15-style rifle for home defense.

"Therefore, River City knew, or reasonably should have known, that, under all the circumstances, an AR-15-style rifle was not a suitable choice for home defense for this purchaser," the lawsuit read.

In 23 seconds, Sturgeon was able to fire nearly 30 rounds inside the Old National Bank conference room. He reloaded a new magazine before exchanging fire with responding to police officers, who killed Sturgeon.

"If River City had not sold Sturgeon this extra (magazine), Sturgeon would not have been able to continue firing. Instead, bullets continued to rain down on innocents until Sturgeon was incapacitated," the lawsuit said.

A hearing has not yet been set for the lawsuit.

### Kentucky American Water wants another customer rate increase

**BY BETH MUSGRAVE** bmusgrave@herald-leader.com

Kentucky American Water wants a rate increase that would cost the average user an additional \$9 a month.

The water system, which covers Fayette and surrounding counties, wants the increase to pay for more than \$212 million in infrastructure upgrades, including replacing 30 miles of aging water pipes, upgrading storage tanks and pumping systems.

The new rate would generate about \$26.9 million for the company that serves more than 527,000 Kentucky customers in 13 counties.

"Kentucky American Water is dedicated to the health and safety of our customers and the communities we serve," said Rob Burton, president of Kentucky American Water. "Our approach to long-term, efficient and consistent investments in our water systems enables us to deliver high-quality service to the more than half a million people we serve in 13 counties."

The company filed the request for the rate in-

crease with the Public Service Commission, which regulates utilities, last week.

The \$9 a month increase is based on an average homeowner who uses 3,900 gallons per month.

#### WHAT HAPPENS NEXT

The Kentucky Attorney General and the Lexington-Fayette Urban County Government can intervene in the case on behalf of rate payers, which they typically do.

Susan Straub, a spokeswoman for the city, said Lexington will intervene on behalf of residents.

"We work to keep the cost of living low," Straub said.

Those groups typically argue a utility's rate increase is too high and ask the Public Service Commission to decrease the rate. It is rare for the PSC to grant a utility company's full requested rate increase.

The rate increase can go into effect on a temporary basis in seven months. The PSC typically enters its decision 10 months after a rate increase request, according to the water company.

If the PSC sets a lower rate increase than Kentucky American Water requested, rate payers will get a refund. Rate payers will be notified of the new rates by mail and on the company's website, according to the water company.

The last time Kentucky American Water asked for a rate increase was in 2023.

Beth Musgrave: @HLCityhall 5

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JACKSON COUNTY SUN | WEDNESDAY, MAY 07, 2025 | 11

### <u> ARRESTED - FROM FRONT</u>

the Taser was utilized, and McGeorge finally began complying with commands and was taken into custody.

Search incident to the arrest of McGeorge led to the discovery of a small clear plastic baggie containing a white crystal-like substance that is consistent with crystal Methamphetamine, in addition to a syringe and two clear glass pipes with burn marks.

No law enforcement officers nor members of the public were injured due to this arrest. Mark McGeorge was transported to and lodged in the Jackson County Detention Center on the charges of: Carrying a Concealed Deadly Weapon, Fleeing or Evading Police

1st Degree (on foot), Resisting Arrest, Possession of a Controlled Substance 1st Degree (methamphetamine), Drug paraphernalia (buy/possess), Menacing, Assault 3rd Degree Police Officer, in addition to his outstanding warrant of arrest.

On Monday (May 05, 2025) McGeorge appeared before Judge Henria Bailey-Lewis in District Court for arraignment in Case #25-F-00056 to answer for the above referenced charges. McGeorge entered pleas of "not guilty" to all charges. A preliminary hearing was scheduled for May 12, 2025. Judge Bailey-Lewis ruled that McGeorge should be considered a "danger to self or others" and that he was a "flight risk". His bond was set at \$10,000 cash.



Items seized during the arrest of Mark McGeorge

#### 8th Annual Annville Community School BenefitAuction Saturday, May 17, 2025 @ 9:00am

Sale Location: David Hershberger Residence

902 Dry Branch Road, Annville, KY40402 From London: Hwy 80 / Hal Rogers Pkwy. Hwy 30 East, go 8 miles to Family Dollar at Greenmount, Turn left on Hwy 578, then right on Hwy 3630. Go approx. 5 miles. Turn left on Dry Branch Rd. Proceed to sale site on right. Signs will be posted.

#### Serving breakfast starting at 7:30

Biscuits & Gravy, sausage, egg & cheese sandwiches and fresh donuts. Lunch and baked goods available all day (while supplies last) Quality consignments wanted. Donation appreciated.

Quilts & Crafts Handwoven Rugs Grandfather Clock w/ chime Lots of Keywind Clocks Good Cond. several antiquel Roll Top Desk Sewing Machine Schwarts Oil Stove 4 burner (like new) Wooden butter churn Wooded Baby Crib Used & Old Books

Ice Tongs Cast Iron Kettle Lots of Household & Misc. Items Hanging Baskets Flowers & Plants 1 Horse Lawn Mower Lawn Roller 1 Horse Cultivator Vulcan Walking Plow Hay Rake w/ dolly Road Card Eveners & Neck Yokes (New & Used) New wagon w/ Poly Bed Ladders New Interior Doors Stihl Drill Weedeaters Waterpumps Wheel Chair Lift Shop Tools Paint, Nails, Misc. Hardware New Bio Buggy Harness Hilason Broncho Saddle Lg. amt. Tack & Horse related

Team of Fjord Horses, 12 yr. old registered stallion, 8 yr. old gelding, 14 hands, well broke 1 Pony, Well Broke 2 La Mancha bucks (2 mo. old) Production Red Pullets (8 wk old) Expecting lots of poultry & Small Animals

Many more items expected by sale date Consignments and donations accepted at sale site the week prior to the Auction No Sunday consignments No licensed vehicle sales \*\* Sale committee reserves the right to reject items of little or no value\* \* No Buyer's Premium! Commission Rates: Minimum charge of \$1 per lot on items \$7 and under \$7 - \$100 -15%, \$101- \$500 = 10%, over \$500 = 6% Full Commission on No Sale Items All proceeds go to the Amish Parochial School Terms: Cash or good check on day of sale. Settlement for consigned items will be from 7 - 10 days. All items not removed within 7 days of the sale will become auction property. Sale committee and auctioneers are acting as selling agents only. All guarantees are strictly between the buyers and seller. Announcements made day of sale take precedence over printed material.

NOT RESPONSIBLE FOR ACCIDENTS OR THEFT! For more info. contact sale committee: John Miller 305 Pond Lick Rd, Annville, KY40402 Danny Miller 575 Kelly Branch Rd, Annville, KY40402 RoyYoder 775 Buffalo Rd,Annville, KY40402

#### NOTICE

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#### Average Monthly Bills:

Monthly Service Charge by Meter Size

motion Charges

<b>U</b>		Current	Proposed Average	\$ Change	% Increase
	Monthly Usage	Average Bill	Bill		
Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/Ă	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1⁄2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261 90	290.30	28 40	11%

4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

Consumption Charges:							
	Curre	nt Rate	Propos	sed Rate	<u>\$ Ch</u>	ange	% Increase
	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	Gallons	Gallons	Gallons	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Miscellaneous	ψ0.+0000	ψ0.20000	ψ0.01750	ψ0.00000	ψ0.21700	ψ0.10000	5470
Fire Protection:							
Private Fire Line Size	Current M	lonthly Rate	Proposed N	Ionthly Rate	<u>\$ Ch</u>	ange	% Increase
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00	1	4.75	36%
6"		92.80		125.70		2.90	35%
8"		165.00		223.00		8.00	35%
10"		257.85		348.90		1.05	35%
12"		385.90		521.40		5.50	35%
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JACKSON COUNTY SUN | WEDNESDAY, MAY 14, 2025 | 11

### <u> TRIAL - FROM FRONT</u>

It was also reported that Edwards was driven to the T-Mart parking lot by an accomplice in the carjacking. In the business security footage, Edwards can be seen jumping out of the back-passenger seat of a Chevy Malibu whereupon he entered Clemmons Chevrolet truck in an attempt to carjack the vehicle. The person driving the Chevy Malibu LTZ was identified as Richard Marcum, 38, of Tyner KY. Sheriff Isaacs obtained an arrest warrant. Marcum had used a sander and sandpaper to sand the paint on the hood of the 2015 Chevy Malibu in an effort to make the vehicle unidentifiable. He was arrested on Monday, August 12, 2024 and charged with 1) carjacking and 2) tampering with physical evidence. A grand jury subsequently returned an indictment against Marcum but modified the charges to consist of one count of complicity carjacking.

Marcum also appeared before Judge Oscar Gayle House in Circuit Court on December 03, 2024, for a pretrial conference in Case #24-CR-00044-002. A trial by jury for Marcum was also scheduled for February 17, 2026.

As in any case at this stage of adjudication, the arrests are part of a preliminary investigation, and the charges are allegations. The defendant(s) are presumed innocent until the court provides due process and determines them to be guilty.

### MAILBOX - FROM FRONT

made a diligent effort to locate them.

Throughout investigation, we were able to positively identify those responsible for this act, and Deputy Hacker was able to provide sufficient evidence to pursue charges on those individuals responsible. I would also like to add that throughout the course of this investigation that there were over 54 mailboxes damaged, and Deputy Hacker's diligent effort in gathering ALL addresses for those properties was a large undertaking, and I commend him for his excellent investigative work and in seeing the case through. These individuals have been lodged in the Jackson County Detention Center on the charges of Criminal Mischief in the 1st Degree. I, alongside my Deputies and Office Staff, appreciate our communities engagement in our activities and in assisting us when requested. Thank you." Complaint Warrants #E05510004980371 & E05510004980400 filed with the Jackson County Circuit Court Clerk on May 08th & 9th, 2025, identify the two individuals involved as James Miller, 21, of Tyner, KY, and Braxton Maguire Wilson, 20, of Tyner, KY.

### Thank you for reading The Jackson County Sun

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Quilts & Crafts Handwoven Rugs Grandfather Clock w/ chime Lots of Keywind Clocks Good Cond. several antiquel Roll Top Desk Sewing Machine Schwarts Oil Stove 4 burner (like new) Wooden butter churn Wooden butter churn Wooded Baby Crib Used & Old Books

Ice Tongs Cast Iron Kettle Lots of Household & Misc. Items Hanging Baskets Flowers & Plants 1 Horse Lawn Mower Lawn Roller 1 Horse Cultivator Vulcan Walking Plow Hay Rake w/ dolly Road Card Eveners & Neck Yokes (New & Used) New wagon w/ Poly Bed Ladders New Interior Doors Stihl Drill Weedeaters Waterpumps Wheel Chair Lift Shop Tools Paint, Nails, Misc. Hardware New Bio Buggy Harness Hilason Broncho Saddle Lg. amt. Tack & Horse related

Team of Fjord Horses, 12 yr. old registered stallion, 8 yr. old gelding, 14 hands, well broke 1 Pony, Well Broke Production Red Pullets (8 wk old) Expecting lots of poultry & Small Animals

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11%

11%

11%

11%

#### Average Monthly Bills:

1 1/2"

2"

3"

motion Charges

Average monuny Dina.						
			Current	Proposed Average	\$ Change	% Increase
	Month	l <u>y Usage</u>	Average Bill	Bill		
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Private Fire Line (6")	N	//A	100.35	125.70	25.35	25%
Proposed Rate Increase for a	all customers:					
Monthly Service Charge by Me	ter Size:					
Meter Size	Present Rate	Proposed Rate	<u>Change</u>	<u>% Increase</u>		
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%		
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### GUILTY - FROM FRONT

with her about an hour earlier. Weaver stated that King never brought the kids back into the residence or informed him that she was not taking the kids. Weaver's wife returned from moving items from her old residence and advised Deputy Brewer the same story as her husband.

Deputy Brewer notified the Department for Community Based Services (DCBS) and they told him to take the children into protective custody. Deputy Brewer went back to the church where the kids were located and stayed with the children. Shortly after he arrived at the church, King texted the Church Pastor and told him she would be there soon to get her kids. King arrived at the church about 35 minutes later and was placed under arrest. According to the police report, King's daughter is 10 years old and has special needs. King's son is 3 years old. The police report stated that the 3-year-old's diaper was full and looked like it had not been changed in days and the child was covered in feces. One of the women at the church went to Dairy Queen and got the kids some food and brought it back to the church. The report states that the children ate the food so fast that they started to choke as if they were starving.

King was transported to the Jackson County Detention Center, where she was booked and charged with wanton endangerment, 1st degree (2 counts), and abuse or neglect action - UJC (2 counts). King entered a plea of "not guilty" to all charges. King is in custody with a \$10,000 cash bond while she awaits her next court appearance. A preliminary hearing was scheduled for September 09, 2024.

During the preliminary hearing on September 09, 2024, Judge Henria Bailey-Lewis determined that probable cause had been found and the case was bound over to the Grand Jury for consideration. In addition, the two counts of abuse or neglect action were "closed out" for the purposes of the criminal court since those were scheduled to be dealt with in Family Court.

A grand jury returned indictment #25-CR-00014 on February 04, 2025, confirming that probable cause existed for the charges of wanton endangerment, 1st degree. At the latest review in Circuit Court, King changed her pleas of "not guilty" to pleas of "guilty" for the charges. A pre-sentence investigation was ordered by Judge House, and a sentencing hearing was scheduled for August 05, 2025.

### PROM PROMISE - FROM FRONT

could destroy their life, and put others at risk. Therefore, by making the Prom Promise, we stand together to protect our future and ensure that prom is a night to rememberfor all the right reasons.

This would not be possible without the leadership of English teacher and Link Crew Coordinator, Mrs. Tiffany Medlock, senior Link Crew students, and our Deputy Director of Emergency Management Brody Keck along with the rest of Jackson County Emergency Management, 911, EMS, Jackson County Sheriff's Office, Jackson County Coroner's Office, and McKee Police Department, along with everyone who donated the vehicles we needed for the skit.

We also would like to thank our Principal, Mr. Parrett, for trusting us, and allowing us to showcase this event to the whole school. Thank you to Ms. Bingham for allowing us to use her space, along with Mrs. Young, her culinary class, and Assistant Principal Mr. Coffey for cooking a nice meal after the event, and Justin Lakes from PRTC for coming out to film the event.

It truly takes a village, and I am thankful for ours.

(The skit told a story of 2 students leaving from prom in their car, while others had left earlier to go night riding in their side by sides. We chose this idea because this is a more modern occurrence that we see in the community, as it is a fun pastime. However, the students in the side by sides had been drinking which altered their ability to drive safely. As they were driving on the highway, they crossed over onto the other lane and collided into the car of the 2 students who were leaving prom. This left 1 deceased, 2 in critical condition, 2 in stable condition, but minor injuries/trauma, and the others were charged for driving under the influence, and vehicular manslaughter.)

### MAILBOX - FROM FRONT

properties was a large undertaking. I commend him for his excellent investigative work and for seeing the case through."

After obtaining criminal complaint warrants, Miller and Wilson were arrested and lodged in the Jackson County Detention Center on the charges of Criminal Mischief in the 1st Degree.

Miller and Wilson both entered a plea of "not guilty" to the charge of criminal mischief, 1st degree. Both defendants waived the days on their preliminary hearings. Each of their bonds was modified with the condition requiring no unwanted contact with any of the alleged victims. A preliminary hearing was scheduled for each defendant to be held on June 30, 2025.

In Kentucky, Criminal Mischief in the First Degree is a Class D felony, carrying a sentence of 1 to 5 years in prison and a fine of up to \$10,000. This penalty applies when the value of the property damage exceeds \$1,000.

As in all cases at this stage of adjudication, the charges are allegations and the defendants are presumed innocent until provided due process and determined to be guilty by the court

### **Sheriff Encourages Fentanyl Awareness at Fiscal Court Meeting**

#### Jerry Sparks

**Co-Editor/Senior Reporter** 

The Jackson County Fiscal Court met on Thursday, May 15, 2025. Present were Magistrates Dale Vaughn, Garvin Baker, and Danny Todd, Sheriff Daniel Isaacs, Jailer Brian Gabbard, and County Clerk Donald "Duck" Moore. County Judge Executive Shane Gabbard was not in attendance and was dealing with personal matters. The Magistrates nominated and approved Magistrate Dale Vaughn to facilitate the meeting in Judge Gabbard's absence.

County Clerk Moore opened the meeting by reading the minutes of the last regular monthly meeting.

In the District report, Magistrate Vaughn discussed an inquiry he received from the public regarding the potential for the county to subcontract out trash pick-up services in specific areas of the county. The item was discussed but all were in agreement that a consultation with the County Attorney should be accomplished before any action taken Magistrate Vaughn also indicated he had been asked about the possibility of moving the time of the Fiscal Court meetings. This was also tabled until the full fiscal court could entertain the notion and hold a discussion.

Sheriff Isaacs reported to the court and informed them that his office had been conducting targeted enforcement and serving numerous warrants. The sheriff reported that fentanyl is becoming more abundant in the community and cautioned everybody to be aware. Fentanyl is an extremely dangerous synthetic opioid that looks like coffee creamer in its powdered form. However, it is often mixed with other drugs, such as heroin, cocaine, and methamphetamine. It is impossible to tell if a substance contains fentanyl just by looking at it, as even a tiny amount can be fatal. Sheriff Isaacs says that people will frequently throw their drugs out the car window when approaching a roadblock or being stopped in a traffic check. This means fentanyl may find its way into a roadside ditch or near a residential yard. If you encounter any suspicious substance, it is best to avoid it and seek help from law enforcement or medical professionals.

(SEE FISCAL COURT - PAGE 12)

Correction of Omission: In last week's article congratulating Roger & Joan Williams on their 80th birthday, the author ("The Boy") failed to include two additional facilities that have benefited from the services and guidance of Mr. Williams. These include serving at the Masonic Home & School in Fort Worth, TX and the Corinth Baptist Church in London, KY

			NOTICE				
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Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

I	Monthly Service Charge by M	eter Size:			
	Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
	5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
	3/4"	26.20	29.00	2.80	11%
	1"	43.60	48.30	4.70	11%
	1 1⁄2"	87.30	96.80	9.50	11%
	2"	139.70	154.80	15.10	11%
	3"	261.90	290.30	28.40	11%
	4"	436.60	483.90	47.30	11%
	6"	873.00	967.50	94.50	11%
	8"	1.396.80	1,548.00	151.20	11%

#### Consumption Charges:

	Curre	ent Rate	<u>Propo</u>	sed Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	
	<u>Gallons</u>	Gallons	Gallons	Gallons	<u>Gallons</u>	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	Ionthly Rate	Proposed N	Monthly Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
2"	\$	10.25	\$	13.85		3.60	35%
4"		41.25		56.00		4.75	36%
6"		92.80		125.70		32.90	35%
8"		165.00		223.00		58.00	35%
10"		257.85		348.90		91.05	35%
12"		385.90		521.40		35.50	35%
14"		371.80		502.40		80.60	35%
16"		660.20		892.30	23	32.10	35%
Private Fire Hydrant	89.53	3	121.00	)	31.4	7	35% Increase
Public Fire Hydrant	56.94	4	76.90	)	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

### City of Livingston to provide spaces for community use

#### **By: Mike French** Editor

The City of Livingston is about to open several locations for local activities.

Many have shared their feelings that there should be more to do in Rockcastle County, especially for youth.

Talk of economic development and expansion suggest a growing population and more business in the near future. State Representative Josh Bray provided a grant to the county of over \$4 million last year to provide a recreational complex in the county. However, though many are looking forward to such growth and development, according to some officials, none of it helps the immediate situation.

"We wanted to do something that can potentially help the problem today. Right now," said Livingston Mayor Sandi Singleton. "We can't build a play park over night but we basically already have one."

Singleton is referring to the upstairs space at the old Livingston Visitor Center (old Livingston School) as well as space available in the old Livingston School Cafeteria. "There is a huge space just filled with toys and games and many things that kids enjoy above the old visitor center," she said. "It has been inspected and deemed safe and ready to use and all those toys and games and activities are just sitting there. I mean good quality, nice equipment."

Singleton said the space used to be used for school aged childrens' classes but the space has been abandoned for some

time. "We decided to make all that available for anyone in the county. Anyone who has children can bring their kids and

use everything up there, including the fully functional kitchen."

The Old Livingston School Gymnasium is al-



Kitchen space, shown above in the old Livingston school building cafeteria, is ready to use, according to Livingston officials. Shown below is a part of the play space, in the same building, available to rent beginning immediately.



### KSP graduates over 30 new cadets

Kentucky State Police roadways in the London (KSP) announced the Post area and around the graduation of 33 cadets from the KSP Training Academy. These troopers will begin their new public safety careers in communities throughout the commonwealth. One of the graduates will be serving at KSP Post 11.

KSP Post 11 Captain Ryan Catron is excited to welcome new Trooper Derek Dennis to London. Captain Catron said, "It is always amazing to see new

On May 2, 2025, The young Troopers on the Commonwealth of Kentucky.'

> Cadet Class 105 arrived at the KSP Academy on Nov. 10, beginning handson training required to become a state trooper. Cadet Class 105 underwent more than 1,000 hours of classroom and field study in subjects such as constitutional law, juvenile and traffic law, use of force, weapons training, defensive tactics, first aid, high

speed vehicle pursuit, criminal investigation, computer literacy, hostage negotiations, evidence collection, radio procedures, search and seizure, crash investigation, drug identification, traffic control, crowd control, armed robbery response, electronic crimes, sex crimes, hate crimes, domestic violence, bomb threats and hazardous materials.

Cadet Class 105 graduate assigned to Post 11 is: Derek Dennis,

Monticello, Ky.

ready available for rent for all citizens and brings income to the county each month.

Singleton says there is also a cafeteria space available that anyone can use as well. "It is a great place for birthday parties, events, meetings, baby/ wedding showers and most everything else," she said.

Singleton and City Clerk Samantha Smoker said the city will have to charge a minimal amount since the city has to pay utilities and provide maintenance and upkeep but they plan to keep the fees at a minimum. "We will just charge \$50 for two hours or people can rent it all day if they want," Singleton said.

The idea, according to Livingston officials, simply uses resources that are already available for citizens to utilize while waiting for the promised economic development and growth in the county. "We hope these spaces and materials and equipment that we have can provide a way for parents and citizens to get out and enjoy their community now. People can schedule an event, hold parties or just go play with their children immediately," Singleton said.

According to officials, anyone interested in using any of the space available in Livingston should contact City Hall and schedule your event or drop by City Hall and go on to the play space from there.

During last Friday's City Commission meeting, the commission agreed unanimously to provide the spaces for rent.

Singleton also mentioned future plans to enlarge and improve the play space at the visitor center.

#### MAMAW'S **KITCHEN**

#### (Continued from pg 7)

egg mix. Remove one piece at a time and placein flour mixture to coat. Place in prepared baking dish. Repeat unti all veggies are coated and on pan. Pour remaining butter or margarine over each piece of veggie Bake 10 to 12 minutes or until tender. Drain and sprinkle with parmesar cheese, if desired.

**ONION PATTIES** 3/4 cup all-purpose flour 1 teaspoon salt 2 teaspoons baking pow-

der 1 tablespoon cornmeal 2/3 cup milk

2 and 1/3 cup chopped onions

Mix all together. Heat oil in large skillet. Form onion mixture into patties and place in hot skillet Cook on one side unti brown. Turn over and cook until browned or other side.

HONEY CARROTS 1 bag (1 pound) baby carrots

- 2 tablespoons honey
- 2 teaspoons cider vinega 1 and 1/2 teaspoons olive

1/2 teaspoon salt

oil

Toss together all ingredients in a microwavesafe bowl. Cover and mi crowave on HIGH 6 to 7 minutes or desired doneness.

NOTICE Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9% net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Staions") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below: Average Monthly Bills: % Increase \$ Change

Residential (5/8")

Monthly Usage 3.942 gallons

Average Bil \$47.67

Proposed Average Bill \$56.73

19%

\$9.06

Industrial (2) 1,76505 galons 9,422.49 1,8509 2,442.20 25% Other Public Authority (2) 123,172 galons 928.23 1,156.94 223,71 25% Sales for Resule (6') 1,39,398 galons 11,307.30 14,370.04 3,062.74 27% Miscolaineness (1') 12.346 galons 100.55 124.52 22.97 24% Private Fire Hydrant NAA 96.82 121.10 24.18 25% Private Fire Hydrant NAA 96.82 121.10 24.18 25% Private Fire Hydrant NAA 100.35 125.70 25.33 25% Private Fire Line (6') NAA 100.35 105.70 25.33 25% Private Fire Line (6') NAA 100.35 105.70 25.35 25% Private Fire Line (6') NAA 100.35 105.70 12% Private Fire Line (7') NAA 100.35 105.70 25.35 25% Private Fire Line (6') NAA 100.35 105.70 11% Sales for All 200 200.30 240.40 11% 2' 139.70 154.80 15.10 11% 2' 139.70 154.80 15.10 11% 2' 139.70 154.80 15.10 11% 2' 139.80 1.548.00 151.20 11% Consumation Charaes 2 Carrent Rate Part 100 P	Commercial (5/8")	36,304	4 gallons	257.97		313.98	56.01	22%
Sales for Reade (C)     1.9.4938 galones     11.37.30     14.37.04     3.062.74     27%       Bivesplaneous (T)     12.464 galons     100.55     124.52     23.97     24%       Privale Fire Lynd (R)     NA     96.82     12.100     24.10     25%       Privale Fire Line (G)     NA     100.35     125.70     25.35     25%       Proposed Rate Increase for all customers:     Mathy Service Charage Mater Size     % Increase     % Increase     % Increase       Meter Size     22.00     2.80     11%     3/4     22.53     25%       1/4     43.60     43.30     4.70     11%     3/4     24.00     28.00     11%       3/4     22.01     2.80     11%     3/3     4.70     11%     3/4     26.53     19/4     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4/3     3/3     3/3     3/3 </td <td>Industrial (2")</td> <td></td> <td></td> <td>9,432.49</td> <td></td> <td>11,885.09</td> <td></td> <td>26%</td>	Industrial (2")			9,432.49		11,885.09		26%
Sales for Reade (C)     1.9.4938 galones     11.37.30     14.37.04     3.062.74     27%       Bivesplaneous (T)     12.464 galons     100.55     124.52     23.97     24%       Privale Fire Lynd (R)     NA     96.82     12.100     24.10     25%       Privale Fire Line (G)     NA     100.35     125.70     25.35     25%       Proposed Rate Increase for all customers:     Mathy Service Charage Mater Size     % Increase     % Increase     % Increase       Meter Size     22.00     2.80     11%     3/4     22.53     25%       1/4     43.60     43.30     4.70     11%     3/4     24.00     28.00     11%       3/4     22.01     2.80     11%     3/3     4.70     11%     3/4     26.53     19/4     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4.70     11%     3/3     4/3     3/3     3/3     3/3 </td <td>Other Public Authority (2")</td> <td>128,172</td> <td>2 gallons</td> <td>928.23</td> <td></td> <td>1,156.94</td> <td>228.71</td> <td>25%</td>	Other Public Authority (2")	128,172	2 gallons	928.23		1,156.94	228.71	25%
Macelaneous (1)     12.246 galons     100.55     12.452     23.97     24%       Pride Fier Hydrant     N/A     61.57     76.90     15.33     25%       Proble Fier Hydrant     N/A     100.35     125.70     25.35     25%       Proposed Rate Increase for all customers:     March Table Size     Subscrease     Subscrease     25.95     25%       March Size     Proposed Rate Size     Change Mater Size     Subscrease     Subscrease     25.95     25%       March Size     Proposed Rate Size     Change Subscrease     Subscrease     Subscrease     25.95     25.90     22.00     11% <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>								
Pinda Fine Hydrant     NVA     96.82     121.00     24.18     29%       Public Fine Hydrant     NVA     61.577     76.60     15.33     29%       Public Fine Hydrant     NVA     100.35     125.70     25.35     29%       Proposed Rate Increase for all customers:     Media     Proposed Rate Increase for all customers:     Science all custom								
Public Fire Hydrant Private Fire Line (6')     N/A     61.57     76.80     15.33     25%       Proposed Rate Increase for all customers: Motify Service Chance by Meter Size:     25.35     25.35     25%     25%       Motify Service Chance by Meter Size:     Proposed Rate 58°     Proposed Rate 34°     26.20     11%     25.35     25%       1     26.20     11%     5     1.00     11%     5     1.00     11%       24     26.20     24.00     11%     5     1.00     11%       3'     26.19.0     220.30     24.40     11%     5     1.00     11%       3'     26.19.0     240.30     1.5.10     11%     5     1.00     11%       4'     43.60.0     4.63.90     47.30     11%     5     1.00     11%       Circamage     Carrent Rate     Proposed Rate     Scharge     Scharge     Scharge     Scharge       Commercial     6.675     0.0875     8.1129     0.81129     2.0254     0.20276     41%       Commercial			•					
Private Fire Line (6')     N/A     100.35     125.70     25.35     25%       Proposed Rate Increase or all customers:     Meter Size:     Science Size:     <								
Monthly Service Charace by Meter Size:     Present Rate     Proposed Rate     Chance by Increase       568     \$ 17.55     \$ 19.45     \$ 1.30     11%       314'     26.20     29.00     2.80     11%       1'     43.60     43.30     4.70     11%       2'     139.70     15.48.01     15.10     11%       3'     26.10.0     290.30     28.40     11%       4'     43.66.0     463.30     47.30     11%       6'     87.30.0     967.50     94.50     11%       8'     1.396.80     1.548.00     151.20     11%       Caraent Rate     Por 1000     Por 1000     Por 1000       Por 1000     Por 1000     Por 1000     Por 1000     Por 1000       Commercial     6.0875     0.6875     \$129     0.8129     2.0254     0.335%       Industrial     5.0324     0.50274     6.9266     1.9739     0.19739     40%       Sates for Resale     4.9527     0.49527     6.9266     0.69266								
Monthly Service Charace by Meter Size:     Present Rate     Proposed Rate     Chance by Increase       568     \$ 17.55     \$ 19.45     \$ 1.30     11%       314'     26.20     29.00     2.80     11%       1'     43.60     43.30     4.70     11%       2'     139.70     15.48.01     15.10     11%       3'     26.10.0     290.30     28.40     11%       4'     43.66.0     463.30     47.30     11%       6'     87.30.0     967.50     94.50     11%       8'     1.396.80     1.548.00     151.20     11%       Caraent Rate     Por 1000     Por 1000     Por 1000       Por 1000     Por 1000     Por 1000     Por 1000     Por 1000       Commercial     6.0875     0.6875     \$129     0.8129     2.0254     0.335%       Industrial     5.0324     0.50274     6.9266     1.9739     0.19739     40%       Sates for Resale     4.9527     0.49527     6.9266     0.69266	Proposed Rate Increase for a	Il customers:						
Meter Size (8) 34"     Present Bate 1 17, 52,02     Proposed Rate 2 9,00     Change 2 80     % Increase 1 1% 34"       34"     26,20     29,00     2,80     11% 34"     26,20     29,00       1"     43,80     48,30     47,70     11% 35"     213,970     154,80     15,10     11% 34"     36,80     95,00     11% 35"     213,970     154,80     15,10     11% 35"     36,80     443,30     47,30     11% 35"     36,80     11% 35"     37"     36,80     11% 35"     37% 35"     36,80     37% 35"								
648*     § 17.55     § 19.45     § 19.0     11%       344*     26.20     29.00     22.0     11%       1''     43.80     48.30     47.0     11%       1''     87.30     96.80     95.50     11%       1''     87.30     96.80     95.50     11%       3''     261.90     220.30     28.40     11%       3''     261.90     290.30     28.40     11%       6''     673.00     967.50     94.50     11%       6''     673.00     967.50     94.50     11%       Consumption Charges:     Current Rate     Per 1000     Per 1000     Per 1000       Gallons     Gallons     Gallons     Gallons     Gallons     Gallons       Commercial     50.0475*     8.1129     0.81129     2.0254     0.02254       04her black Authority     5.6070     7.8187     0.7176     \$0.1865     37%       01destrial     5.04000     \$0.20000     \$0.61736     \$0.30868     \$0.21776     \$0			Proposed Rate	Change		% Increase		
341   26.20   28.00   28.0   11%     1   48.60   48.30   47.01   11%     1%   87.30   96.80   9.50   11%     2'   139.70   154.80   15.10   11%     2'   139.70   154.80   15.10   11%     4'   436.60   483.90   47.30   11%     4'   436.60   483.90   47.30   11%     6'   873.00   967.50   94.50   11%     8''   1.396.80   1.548.00   151.20   11%     Current Rate   Per 1000   Per 1000   Per 100     Galons   Galons   Galons   Galons   Galons   Galons     10dertial   6.0675   0.60875   8.129   0.49257   0.2254   0.20254   0.33%     10dertial   6.0675   0.60875   8.1129   0.48167   0.22177   33%     0ther Public Authority   5.6070   0.56070   7.8187   0.78187   2.2117   0.22173   33%     Miscellancous   S.040000   \$0.2000								
1*1   33.60   44.30   47.70   11%     1%1   37.30   96.80   9.50   11%     2'   139.70   154.80   15.10   11%     3'   261.90   290.30   28.40   11%     4'   43.60   483.90   47.30   11%     6'   873.00   967.50   94.50   11%     8'   1.96.80   1.548.00   151.20   11%     Current Rate   Proposed Rate   S.Change   % Increase     0   Gallons   Gallons   Gallons   Gallons   Gallons     Commercial   6.6773   50.46677   52.7276   50.27276   41%     Commercial   6.6875   0.60875   8.1129   0.81129   2.0254   0.20254   33%     Other Public Authority   5.6070   0.56070   7.8187   2.2117   0.2217   39%     Sales for Resale   Variation   Gallons   Gallons   Gallons   Gallons   50.10455   37%     Other Public Authority   5.0070   0.56070   7.8187   2.2117 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>								
1 ½'   87.30   96.80   9.50   11%     2'   133.70   154.80   15.10   11%     3'   261.90   290.30   28.40   11%     4'   4336.60   483.90   47.30   11%     6'   87.30   967.50   94.50   11%     6''   1.396.80   1.548.00   151.20   11%     Current Rate   Proposed Rate   \$Change   % Increase     Residential   6.0875   0.60875   50.27276   50.27276     Commercial   6.0875   0.60875   8.1129   0.81129   2.0254   0.20254   33%     Other Public Authority   5.6070   0.56070   7.8187   0.78187   2.2117   0.22177   39%     Sales for Resale   4.9527   0.49527   6.9266   1.9739   0.19739   40%     Miscellaneous   S0.40000   \$0.20000   \$0.61736   \$0.30668   \$0.21736   \$0.10868   54%     Pinvate Fire Line Size   Current Monthy Rate   Proposed Monthy Rate   \$ Change   % Increase     2'   10.25 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
2'   139.70   154.80   15.10   11%     3'   261.00   220.00   28.40   11%     4'   436.60   483.90   47.30   11%     6'   873.00   967.50   94.50   11%     6'   1.398.80   1.548.00   151.20   11%     Current Rate   Proposed Rate   \$ Change   % Increase     Per 1000   Per 1000   Per 1000   Per 100   Per 100     Gallons   Gallons   Gallons   Gallons   Gallons   Gallons     Commercial   6.0875   0.60875   8.129   0.8126   0.2274   33%     Industrial   5.0324   0.5024   6.8779   0.68779   1.4855   0.18455   37%     State for Resale   4.9527   0.49827   6.9266   0.19739   0.19739   40%     Miscellaneous   \$ 0.0000   \$ 0.20000   \$ 0.61736   \$ 0.30868   \$ 0.21736   \$ 0.10868   \$ 4%     Pirvate Fire Ine Ine Sze   Current Monthy Rate   Proposed Monthy Rate   \$ Change   \$ (increase   \$ (increase   \$ (increase<								
3*     261.90     290.30     28.40     11%       4*     436.60     483.30     47.30     11%       6*     873.00     997.50     94.50     11%       6*     1.396.80     1.548.00     151.20     11%       Consumption Charges:       Current Rate     Proposed Rate     S Change     Per 100       Galons     Galons     Galons     Galons     Galons     Galons       Commercial     6.0875     0.60875     8.1129     0.81129     2.0254     0.20254     33%       Industrial     5.0324     0.50324     6.8779     1.2455     0.14455     37%       Other Public Authority     5.6070     7.8187     0.7187     2.2117     0.2217     39%       Soldons     Galons     Galons     Galons     Galons     Galons     Soldons       Industrial     5.0324     0.50324     6.8779     0.49265     0.14455     37%       Soldons     Galons     Galons     Galons     Galons     Galons								
4°   436.60   483.90   47.30   11%     6°   373.00   967.50   94.50   11%     7   1,998.80   1,548.00   151.20   11%     Consumption Charges:     Per 1000   Per 100   Per 100 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
6*     873.00     967.50     94.50     11%       8*     1,396.80     1,548.00     151.20     11%       Consumption Charges:       Per 1000     Per 100								
8"     1,398.80     1,548.00     151.20     11%       Consumption Charges:     Current Rate     Proposed Rate     & S_Change     % Increase       Residential     \$6.7291     \$0.67291     \$59.4567     \$2.7276     \$0.22776     41%       Commercial     6.06075     0.610975     \$0.129     0.81129     0.2217     \$0.20274     41%       Commercial     6.06075     0.610275     8.1129     0.81129     0.2217     \$0.22175     41%       Industrial     5.0324     0.50324     6.8779     0.68779     1.8455     0.18455     37%       Other Public Authority     5.6070     0.56070     7.8187     2.2117     0.22117     39%       Sales for Resale     4.9527     0.49527     6.9266     0.69266     1.9739     0.19739     40%       Miscellaneous     \$0.40000     \$0.20000     \$0.61736     \$0.30868     \$0.21736     \$0.10868     54%       Fire Protection:     \$0.2400     \$0.23000     \$0.61736     \$0.3006     \$4.35%     \$3.60     \$5%	4"							
Consumption Charges:     Current Rate     Proposed Rate     S Change     % Increase       Residential     58,7291     30,67291     S9,4667     S0,94567     S2,7276     S0,27276     41%       Commercial     6.0875     0.60875     8,1129     0.81129     2.0254     0.20254     33%       Industrial     5.0324     0.50324     6.8779     0.88179     1.8455     0.18455     37%       Other Public Authonity     5.6070     0.56070     7.8187     0.78187     2.2117     0.22171     39%       Sales for Resale     4.9527     0.49527     6.9266     0.69266     1.9739     0.19739     40%       Miscellaneous     S0,40000     S0.20000     S0.61736     S0.30868     S0.21736     S0.10868     54%       Fire Protection:     Current Monthly Rate     Y Increase     Y Increase     Y Increase     Y Increase       2'     10.25     56.00     14.75     36%     36%     35%       6'     10.25     56.00     14.75     36%     35%     35% <t< td=""><td>6"</td><td>873.00</td><td>967.50</td><td>94,5</td><td>)</td><td>11%</td><td></td><td></td></t<>	6"	873.00	967.50	94,5	)	11%		
Current Rate     Proposed Rate     \$ Change     % Increase       Per 1000     Per 1000     Per 1000     Per 1000     Per 1000     Per 1000       Gallons     Gallons     Gallons     Gallons     Gallons     Gallons       Residential     \$6,7291     \$9,4567     \$2,7276     \$0,27276     41%       Commercial     6,0875     0.60875     8.1129     2.0254     0.20254     33%       Industrial     5,0324     0.50324     6,8779     0.68779     1.8455     0.18455     37%       Other Public Authority     5,6070     0.56070     7.8187     2.2117     0.22117     39%       Sales for Resale     4.9527     0.49527     6.9266     1.9739     0.19739     40%       Per 100     Per 50     Per 100     Per 50     Gallons     Gallons     Gallons       Gallons     Gallons     Gallons     Gallons     Gallons     Gallons     50.10868     54%       Miscellaneous     \$0.40000     \$0.20000     \$0.61736     \$0.30868     \$0.21736     \$0.	8"	1,396.80	1,548.00	151.2	0	11%		
Per 1000     Per 100     Per	Consumption Charges:							
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Residential     \$6,7291     \$0,67291     \$9,4567     \$0,94567     \$2,7276     \$0,27276     41%       Commercial     6,0875     0.60875     8.1129     0.20254     0.20254     33%       Industrial     5,0324     0.56070     7.8187     0.76187     2.2117     0.22117     39%       Sales for Resale     4.9527     0.49527     6.9266     0.69266     1.9739     0.19739     40%       Miscellaneous     Per 100     Per 50     Per 100     Per 50     Gallons     Gallons     Gallons     Gallons     Gallons     Gallons     Gallons     Gallons     S0.40%     54%     54%       Fire Protection:     Private Fire Line Size     Current Monthly Rate     Proposed Monthly Rate     \$ Change     % Increase       2"     \$ 10.25     \$ 13.85     \$ 3.60     35%       4"     4125     56.00     14.75     36%       6"     92.80     125.70     32.90     35%       10"     257.85     348.90     91.05     35%       12"	and the second second	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
Residential     \$6,7291     \$0,67291     \$9,4567     \$0,94567     \$2,7276     \$0,27276     41%       Commercial     6,0875     0.60875     8.1129     0.20254     0.20254     33%       Industrial     5,0324     0.56070     7.8187     0.76187     2.2117     0.22117     39%       Sales for Resale     4.9527     0.49527     6.9266     0.69266     1.9739     0.19739     40%       Miscellaneous     Per 100     Per 50     Per 100     Per 50     Gallons     Gallons     Gallons     Gallons     Gallons     Gallons     Gallons     Gallons     S0.40%     54%     54%       Fire Protection:     Private Fire Line Size     Current Monthly Rate     Proposed Monthly Rate     \$ Change     % Increase       2"     \$ 10.25     \$ 13.85     \$ 3.60     35%       4"     4125     56.00     14.75     36%       6"     92.80     125.70     32.90     35%       10"     257.85     348.90     91.05     35%       12"	States in the second	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
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Industrial     5.0324     0.50324     6.8779     0.68779     1.8455     0.18455     37%       Other Public Authority     5.6070     0.56070     7.8187     0.78187     2.2117     0.22117     39%       Sales for Resale     4.9527     0.49527     6.9266     0.69266     1.9739     0.19739     40%       Miscellaneous     Per 100 Callons     Per 50 Callons     Per 100 Callons     Per 50 Callons     Per 50 So 100868     Per 50 So 100868     Per 50 So 100868     Per 50 So 100     Per 50 So 100 <td>Commercial</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	Commercial							
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Sales for Resale     4.9527     0.49527     6.9266     0.69266     1.9739     0.19739     40%       Miscellaneous     Per 100 Gallons \$0.40000     Per 50 Gallons \$0.20000     Per 100 Gallons \$0.61736     Per 100 Gallons Gallons     Per 50 Gallons Gallons     Per 50 Gallons     Per 50 Gallons     Per 50 Gallons     Gallons Gallons     Sole     Sole </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
Miscellaneous     Gallons \$0.40000     Gallons \$0.20000     Gallons \$0.61736     Gallons \$0.30868     Gallons \$0.21736     Gallons \$0.10868     Fallons \$0.10868       Fire Protection:     Protection:     ************************************								
Miscellaneous     Gallons \$0.40000     Gallons \$0.20000     Gallons \$0.61736     Gallons \$0.30868     Gallons \$0.21736     Gallons \$0.10868     Fallons \$0.10868       Fire Protection:     Protection:     ************************************		Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
Miscellaneous     \$0.4000     \$0.2000     \$0.61736     \$0.30868     \$0.21736     \$0.10868     54%       Fire Protection:     Protec Fire Line Size     Current Monthly Rate     Proposed Monthly Rate     \$ Change     % Increase       2"     \$ 10.25     \$ 13.85     \$ 3.60     35%       4"     41.25     56.00     14.75     36%       6"     92.80     125.70     32.90     35%       8"     165.00     223.00     58.00     35%       10"     257.85     348.90     91.05     35%       12"     385.90     521.40     133.60     35%       14"     371.80     502.40     130.60     35%       16"     60.20     892.30     232.10     35% Increase								
Private Fire Line Size     Current Monthly Rate     Proposed Monthly Rate     \$ Change     % Increase       2"     \$ 10.25     \$ 13.85     \$ 3.60     35%       4"     41.25     56.00     14.75     36%       6"     92.80     125.70     32.90     35%       8"     165.00     223.00     58.00     35%       10"     257.85     348.90     91.05     35%       12"     385.90     521.40     135.50     35%       14"     371.80     502.40     130.60     35%       16"     660.20     892.30     232.10     35%	Miscellaneous							54%
Private Fire Line Size     Current Monthly Rate     Proposed Monthly Rate     \$ Change     % Increase       2"     \$ 10.25     \$ 13.85     \$ 3.60     35%       4"     41.25     56.00     14.75     36%       6"     92.80     125.70     32.90     35%       8"     165.00     223.00     58.00     35%       10"     257.85     348.90     91.05     35%       12"     385.90     521.40     135.50     35%       14"     371.80     502.40     130.60     35%       16"     660.20     892.30     232.10     35%	Fire Protection:							
2"   \$ 10.25   \$ 13.85   \$ 3.60   35%     4"   41.25   56.00   14.75   36%     6"   92.80   125.70   32.90   35%     8"   165.00   223.00   58.00   35%     10"   257.85   348.90   91.05   35%     12"   385.90   521.40   135.50   35%     14"   371.80   502.40   130.60   35%     16"   660.20   892.30   232.10   35%	The second	Current Mo	onthly Rate	Proposed Mo	onthly Rate		\$ Change	% Increase
4"   41.25   56.00   14.75   36%     6"   92.80   125.70   32.90   35%     8"   165.00   223.00   58.00   35%     10"   257.85   348.90   91.05   35%     12"   385.90   521.40   135.50   35%     14"   371.80   502.40   130.60   35%     16"   660.20   892.30   232.10   35%					and the second second			
6"     92.80     125.70     32.90     35%       8"     165.00     223.00     58.00     35%       10"     257.85     348.90     91.05     35%       12"     385.90     521.40     135.50     35%       14"     371.80     502.40     130.60     35%       16"     660.20     892.30     232.10     35%		Ψ		Ψ				
8"     165.00     223.00     58.00     35%       10"     257.85     348.90     91.05     35%       12"     385.90     521.40     135.50     35%       14"     371.80     502.40     130.60     35%       16"     660.20     892.30     232.10     35%								
10" 257.85 348.90 91.05 35%   12" 385.90 521.40 135.50 35%   14" 371.80 502.40 130.60 35%   16" 660.20 892.30 232.10 35%   Private Fire Hydrant 89.53 121.00 31.47 35% Increase								
12" 385.90 521.40 135.50 35%   14" 371.80 502.40 130.60 35%   16" 660.20 892.30 232.10 35%   Private Fire Hydrant 89.53 121.00 31.47 35% Increase								
14" 371.80 502.40 130.60 35%   16" 660.20 892.30 232.10 35%   Private Fire Hydrant 89.53 121.00 31.47 35% Increase								
16"     660.20     892.30     232.10     35%       Private Fire Hydrant     89.53     121.00     31.47     35% Increase								
Private Fire Hydrant     89.53     121.00     31.47     35% Increase			371.80		502.40		130.60	
	16"		660.20		892.30		232.10	35%
Public Fire Hydrant     56.94     76.90     19.96     35% Increase	Private Fire Hydrant							35% Increase
	Public Fire Hydrant	56.94		76.90			19.96	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

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Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

### **RCIDA** is pleased with progress of Farmers Market

#### **By: Mike French** Editor

Members of the Rockcastle County Industrial Development Authority held their regular monthly meeting last Wednesday morning at the courthouse.

Chairman Roland Mullins opened the meeting and, after approval of the minutes, the board reviewed the financial reports which shows \$1,782,786 as the balance at the end of April.

Board member Corey Craig suggested the board set aside some funds each month for maintenance, upkeep and improvements at the Farmers Market. "I don't know that the property needs anything right now but I'd rather be proactive and have the funds available for a new coat of paint or repairs that may arise," he said.

The board agreed and Executive Director Jeff VanHook said the property brings in \$5,000 to \$6,000 per month in rental fees and provides a space for many community activities. "I wish we had several buildings just like our Farmers Market," said Craig. VanHook said Rick Brummet keeps the property in good condition. "This is the most successful project we have ever undertaken," He said. "We sometimes rent space three times per day. We can start now keeping funds in the budget for repairs and/or maintenance."

VanHook also provided a report on the RGL (Rockcastle/Garrard/Lincoln) Industrial Board. He said CSX Railroad has now deemed the megasite as a Select Site Designation. "This means they, too, are now marketing our premier industrial site.

The director also said property purchases at the site are about 98% complete with only two remaining. "I expect all purchases to be completed in May," he said.

VanHook also reminded the board that the Delta natural gas line is now in Rockcastle County and the main line is expected to be complete this month. Distribution lines to cities and other areas are expected to begin immediately after the main line is completed. "We are very close now to using natural gas in Rockcastle

County," VanHook said. The Executive Director's report lists countless meetings and events VanHook attends to market Rockcastle County and continue to develop local and regional projects.

VanHook said the US-461 widening project is still on schedule and expected to begin soon.

The board then entered into closed session to discuss contract negotiations. No action was taken upon reopening the meeting.

The next regular meeting of the RCIDA is scheduled for Wednesday, June 4 at 8:30 a.m. in the third floor conference room of the courthouse. The public is invited to attend.

### Sheriff's office needs Flock cameras

#### **By: Mike French** Editor

A growing trend among police departments across the nation involves a new technology called "Flock and the cameras," Rockcastle County Sheriff's Office is hoping to take part in this high-tech system.

According to Flock Safety, makers of Flock Cameras, over 3,000 communities now use the cameras which can identify a specific vehicle as it passes through their community. The entire system is tied together so that police in one

### **Reunions**

#### **Thacker/Brooks Family Reunion**

To the Thacker and Brooks family and friends, We are once again asking for your help in spreading the word to all family members as to the date and location of the Thacker and Brooks Family Reunion. The reunion will be held Saturday, June 14th, noon to ? at the Roundstone Baptist Church.

Please bring a covered dish and join us.

If you will provide us with a mailing address, email address or phone number of any other relatives, we will gladly provide them a copy of this and future reunions.

Contact: Jesse Thacker: 606-308-4308, Brenda Chappell: 606-256-5275 or 606-308-2245 or email:

jwthacker10@gmail.com

**Mullins Reunion**/

**Fairview Homecoming** 

The Mullins Family Reunion and Fairview Homecoming will be held Saturday, May 24, 2025 at the Fairview Cemetery on Mullins Station Road. Please remind your family and friends.

A potluck lunch will be served at the shelter around noon. Bring a covered dish and spend the day with friends.

Donations are needed toward the mowing and upkeep of the cemetery. Bring your donation to the reunion or deposit at Citizens Bank anytime. We look forward to seeing you there. Everyone welcome.

community may enter a license plate number and a Flock camera in a community in another state can spot that license tag, take photos of the vehicle and send that photo and other information to all police agencies involved.

County Rockcastle Sheriff's Detective Sam Brock said the system would be of tremendous use in Rockcastle County. "Especially considering where we are located, Flock cameras would be a very strong addition to our force," he said. "We could have both exits, US-461, US-25 and KY-150 all covered with just three cameras."

Scott County, Fayette County and many other Kentucky county sheriffs' offices use the system already and have released statistics as evidence that the system greatly improves their arrest rate and crimesolving abilities.

The system is designed to be part of a nationwide camera system that is capable of license recognition and has been credited for the recovery of hundreds of stolen cars as well as drug trafficking cases. In fact, Brock said the system was

used in the apprehension of suspect of the drug store robbery last month in Danville.

Some law enforcement agencies say the system is capable of tag, vehicle color, facial and specific vehicle trait recognition and much more. "Once you place information in the system, Flock will be looking across the nation for that vehicle and that suspect," said Brock.

The system costs about \$3,000 per year, per camera. "We hope to fund this particular system through donations from businesses and individuals who want to help make our community safer," said Brock.

Brock said he and others at the department are looking into Flock cameras in more detail and will inform the public when a drive will begin to fund the project. But officers agree the system will increase crime solving abilities throughout the county and benefit all citizens.

Anyone interested in donating to the sheriff's office for Flock cameras should contact the sheriff's office or speak with a deputy.





Summer flowers provided by Clear View Acres and paid for by the City of Mount Vernon have been planted by a group of volunteers from the Rockcastle Garden Club and employees of Community Trust Bank. Garden Club President Sarah Parsons organized members of the club to plant at the History Garden. The group included: Nancy Mullins, Silvia Coldiron, Sandi Oram, Rebecca Leger and her children James, Rachel and Ruth. Chamber member, Community Trust, donated the time of two employee,s Malinda Pigg and Rachel Taylor. They planted the pots on Main Street and Art Alley. Preparation of the soil was done by city workers, Nathan Bullock and Zack Miller. Thank you to everyone for contributing to this beautification project.

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9% net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Residential (5/8")

Average Monthly Bills:

Monthly Usage

Current Average Bill \$47.67

Proposed Average Bill \$56.73

% Increase

\$ Change

residential (oro )	0,042 guilons	Q+1.01	000.10	ψ0.00	1070
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

Nonuniy Service Charge by N	the second			
Meter Size	Present Rate	Proposed Rate	Change	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1/2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94,50	11%
8"	1,396.80	1,548.00	151.20	11%

Consumption Charges:

Contraction of the second s	Current Rate		Prop	Proposed Rate		nange	% Increase
	Per 1000 Gallons	Per 100 Gallons	Per 1000 Gallons	Per 100 Gallons	Per 1000 Gallons	Per 100 Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0,18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	onthly Rate	Proposed	Monthly Rate	<u>\$ C</u>	nange	% Increase
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00		14.75	36%
6"		92.80		125.70		32.90	35%
8"		165.00		223.00	3	58.00	35%
10"		257.85		348.90		91.05	35%
12"		385.90		521.40	1	35.50	35%
14"		371.80		502.40	1	30.60	35%
16"		660.20		892.30	2	32.10	35%
Private Fire Hydrant	89.5	3	121.0	00	31.4	7	35% Increase
Public Fire Hydrant	56.94	4	76.9	90	19.9	96	35% Increase

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Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

### Fiscal Court holds monthly meeting

By: Mike French Editor

Members of the Rockcastle County Fiscal Court held their regular monthly meeting last Tuesday with a full agenda.

First on the agenda, the court accepted a \$100,000 check as a grant for broadband, high-speed internet for 45 households in Livingston. (See story in this issue.)

The court also heard from Kathy Robinson, Chairman of the Rockcastle County Development Board concerning plans and goals.

After accepting the minutes from last month's regular meeting, and a special meeting, the court approved the addition of a Ford Taurus to the Sheriff's Department which was donated to the county by the City of Florence, Kentucky.

The court then accepted the annual reimbursement from the Administrative Office of the Courts for \$176,300 for fiscal year 2025-26. Judge/Executive Howell Holbrook, Jr., told the court the 2025 Boone Forest Road Rally Race will take place once again, using the same roadways as the 2024 race. The court approved the rally. Holbrook also

informed the court that he had ordered the tractor that the purchase of was approved at the special meeting recently and was able to have the tractor shipped free. This brings the total

number of county tractors to four.

The court also approved \$3,500 for roof repairs on the Senior Citizens Center, heard the animal shelter and the Livingston Trail Town reports for April and May.

Holbrook said the City of Livingston has requested to rent the old American Water Co. space for \$200 per month to be used as the office of the Police Chief Nathaniel Price. The request was approved.

The court also accepted the annual Kentucky Pride Fund grant and a Waste Tire grant agreement.

The court was given a copy of the county's administrative code with a change concerning check cashing policies of the county. The code must be approved in June.

The court then entered closed session to discuss contract negotiations. After the meeting was reopened, Magistrate Doug Prewitt made a motion to terminate one employee from the current insurance program and enroll them in another, and for the fiscal court to cover the additional cost per month and cover the \$2,500 out-ofpocket amount to enroll. The total expense will be \$6,969 and the motion was made at the advice of the county's insurance advisors to avoid a potential minimum \$250,000 hospital bill, Holbrook said.

Officials say an outof-town hospital refuses to negotiate and does not accept the county's health insurance company. The motion passed unanimously.

There were no transfers between accounts since they were done at a recent special meeting.

Having no further business, the meeting was adjourned. The next regular meeting is scheduled for Tuesday, June 11 at 4 p.m. at the courthouse. The public is invited to attend.



859-986-7027

#### Notice of Bid Opportunity

Rockcastle County Fiscal Court will be accepting sealed bids for crushed limestone, asphalt surface (hot and cold mix) and DWP culverts for the fiscal year 2025-2026 until noon on June 10th, 2025. Bid specifications may be obtained from the office of the County Judge/Executive prior to bid opening upon request. Bids will be opened at the fiscal court meeting.

Rockcastle County Fiscal Court reserves the right to award the bid to the lowest vendor or the bid that meets the specifications of the Rockcastle County Fiscal Court.

Rockcastle County Fiscal Court reserves the right to reject any and all bids. Questions regarding the bid should be addressed to the County Judge's Office at 606-256-2856.

Bids may be mailed to Rockcastle County Fiscal Court, P.O. Box 755, Mount Vernon, Kentucky, 40456. Please mark envelopes "Sealed Bids" and specify materials for which you are placing a bid.



Above - Answers for 5/22 • Below - Answers for 5/15

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### **PUBLIC NOTICE**

Rockcastle County Fiscal Court, in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 6/17/2025 9:00:00 AM EDT, for the purchase of 700 Ton of 775 45 - road maintenance salt (See Class 192 for Ice Removal Chemicals) for the Rockcastle County Fiscal Court local government.

For bid participation/registration and specifications please contact Orbis Online at 502-208-1007 ext. 701 or visit <u>www.kacoauctions.com</u>.

You can also reach out to the Rockcastle County Fiscal Court local government agency at 606-256-2856 or at wcoffey@rockcastlecountyky.com

The local government agency reserves the right to accept or reject any and all bids. Bids will only be accepted through participation in the reverse auction at <u>orbisonline.com</u>.

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

1000

Average Monthly Bills:

Monthly Usage

Current Average Bill Proposed Average Bill <u>\$ Change</u> <u>% Increase</u>

Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

wonting Service Charge by w	leter Size.			
Meter Size	Present Rate	Proposed Rate	Change	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1/2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94,50	11%
8"	1 396 80	1 548 00	151 20	11%

#### Consumption Charges:

Calendary Constanting Sector 10	Curre	nt Rate	Propo	osed Rate	\$ Ch	nange	% Increase
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
the second s	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0,18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	onthly Rate	Proposed	Monthly Rate	\$ C	nange	% Increase
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00		14.75	36%
6"		92,80		125.70		32.90	35%
8"		165.00		223.00		58.00	35%
10"		257.85		348.90		91.05	35%
12"		385.90		521.40		35.50	35%
14"		371.80		502.40		30.60	35%
16"		660.20		892.30		32.10	35%
Private Fire Hydrant	89.53	3	121.0	0	31.4	7	35% Increase
Public Fire Hydrant	56.94	1	76.9	0	19.9	96	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

THE JESSAMINE JOURNAL

THURSDAY, MAY 8, 2025 A7



NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

		<u>Current</u>	Proposed Average	<u>\$ Change</u>	% Increase
	Monthly Usage	<u>Average Bill</u>	Bill		
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Meter Size	Present Rate	Proposed Rate	Change	% Increase
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8"	1,396.80	1,548.00	151.20	11%

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#### Consumption Charges:

	<u>Curre</u>	<u>nt Rate</u>	Propos	<u>sed Rate</u>	<u>\$ Ch</u>	ange	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
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	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	Gallons	Gallons	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
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4"		41.25		56.00		4.75	36%
6"		92.80		125.70		2.90	35%
8"		165.00		223.00		8.00	35%
10"		257.85		348.90		1.05	35%
12"		385.90		521.40		5.50	35%
14"		371.80		502.40		0.60	35%
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Private Fire Hydrant	89.53	3	121.00	)	31.4	7	35% Increase
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#### Kentucky

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**Public Notices** 

#### **Public Notices**

#### PUBLIC NOTICE

DAVID'S TOWING & RECOV-ERY, 150 WILSON CT., NICHO-LASVILLE, KY 40356 IS SEEK-ING CLEAR TITLES FOR THE FOLLOWING VEHICLES:

POLLOWING VEHICLES: 2013 VOLKSWAGON JET-TA - 3VWDP7AJ8DM269232-SHELBIE STATON, 105 WILM-ORE RD., NICH, KY 40356 2022 JEEP COMPASS - 3C4N-JDD132NT127106- RHONDA

GILBERT, 501 BROADWAY ST., NICH, KY 40356 REGION-AL ACCEPTANCE CORP., PO BOX 277760, SACRAMENTO, CA 95827-7760 2013 TOYOTA PRIUS - JTD-

KDTB3XD1528182 - GRANT ZEIDLER, 9004 BARODAAVE., ST. LOUIS, MO 63114-5424 FIRST MID AMERICA CREDIT UNION, 419 N. SHAMROCK ST., EAST ALTON, ILL 62024

2010 DODGE CALIBER -1B3CB44HA9AD552023 -CYNTHIA HUGHES, 508 PINE

2006 PONTIAC TORRENT -2CKDL73F866063518 - NICH-OLE MILLER RANDI, 346 HOG BRANCH TD, MCKEE, KY 40447

NISSAN ROGUE 2011 2011 NISSAN ROGUE -JN8AS5MV1BW673417 - TA-MIKA SALES, 349 SCOTTS-DALE CIRCLE, LEX, KY 40511 2007 CHEVROLET TAHOE -1GNFK13027J177621 - THOM-AS BULLEIT JR, 125 CHINOE RD., LEX, KY 40502 2017 FORD FOCUS - 1FAD-P3FE0HL234933 - RICKY B PULLUM, 341 GARDEN PARK DR., NICH, KY 40356

2014 FORD FUSION 6P0H74ER349229 - THOMAS BROWN, 657 N BROADWAY APT. #4, LEX, KY 40508 2014 TOYOTA YARIS VNKKTUD3XEA007817 LE - PV HOLDING CORP., 300 CEN-TRE POINTE DR, VIRGINIA BEACH, VA 23462-4415

Jessamine Journal: May 8, 15, and 22 2025 AV/13 VOLKSWAGON

#### **Public Notices**

PUBLIC NOTICE

#### NOTICE OF BID

Notice is hereby given that The Jessamine County Fiscal Court will receive sealed bids for the John Preece Park - Concessions / Restroom Building Project at the office of the Jessamine County Judge Executive, Jessamine County Court House, 101 North Main Street, Nicholasville, KY 40356 until 11:00 AM EST on Monday, June 2, 2025, at which time they will be publicly opened and read aloud. The successful bidder shall provide performance and payment bonds, proof of insurance and licenses as specified.

Project plans and specifications will be available from Lynn Imaging, 328 Old Vine St, Lexington, KY 40507 & www.lynnimaging.com. А non-refundable payment for printed documents and/or free digital download will be required for each set of bid documents.

The Jessamine County Fiscal Court reserves the right to reject any and all bids, and to waive any informalities or irregularities in the bids received.

Jessamine County Fiscal Court

Jessamine Journal: May 15, 2025 BIDS

#### Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

#### PUBLIC NOTICE

Dragstrip Storage 212 Industry PKWY Nicholasville KY 859-885-3398 will sell the contents of the units 36 Mike Hurst and b2 Ron McMacken to satisfy owner liens.

Jessamine Journal: May 15, 2025 STORAGE AUCTION **Public Notices** 

#### PUBLIC NOTICE

#### CASE NUMBER 24-P-76

NOTICE IS HEREBY GIVEN THAT DAVID GAMBILL HAS FILED FINAL SETTLEMENT IN THE ESTATE OF BET-TY CLARK WITH DATE OF HEARING SET FOR JUNE 5, 2025, AT 10:30 A.M. BEFORE 2025, AT 10:30 A.M. BEFORE THE JESSAMINE DISTRICT COURT, JESSAMINE COURT-HOUSE ANNEX, NICHOLAS-VILLE KENTUCKY. UNLESS EXCEPTIONS ARE FILED BEFORE THAT TIME, THE SETTLEMENT SHALL BE AP-PROVED, CONFIRMED AND RECORDED ACCORDING TO LAW. LAW.

/s/Doug Fain Doug Fain Jessamine County Circuit Clerk

Jessamine Journal:

#### May 15, 2025 EST/CLARK, B. PUBLIC NOTICE

### CASE NUMBER 25-P-152

NOTICE is hereby given that Stephanie Fitch has qualified as Executrix of the estate of Adrianna Colbath, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Stephanie Fitch, 113 Pickett Dr., Wilmore, KY 40390 or to her, attorney, Kimberly Barnard Os-troske, 310 E. Main St., Wilm-ore, KY 40390 not later than October 25, 2025.

Doug Fain Jessamine County Circuit Clerk

JESSAMINE JOURNAL:

#### May 15, 2025 EST/COLBATH, A.

#### PUBLIC NOTICE

#### CASE NUMBER 25-P-135

NOTICE is hereby given that John Tranter has qualified as Public Administrator of the es-tate of Laura Leiter Phillips, deceased of Jessamine County, Kentucky on April 17, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to W. Maple St., Nicholasville, KY 40356 not later than October 17, 2025. Doug Fain Jessamine County Circuit Clerk

JESSAMINE JOURNAL:

May 15, 2025 EST/PHILLIPS, L.

PUBLIC NOTICE

#### CASE NUMBER 25-P-143

NOTICE is hereby given that Rhonda Salamone has quali-fied as Executrix of the estate of Darrin Allen Deaton, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Rhonda Salamone, 1083 Delaney Rd., Nicholasville, KY 40356 or to her, attorney, Adam Zeroogian, 114 N. Main St., Nicholasville, KY 40356 not later than October 24, 2025.

Doug Fain Jessamine County Circuit Clerk JESSAMINE JOURNAL:

May 15, 2025 EST/DEATON, D.

#### PUBLIC NOTICE

Administratrix of the estate of Stephen E. Disney, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Patricia Disney, 117 May Court, Nicholasville, KY 40356 or to her, attorney, Kimberly Barnard Ostroske, 310 E. Main St., Nicholasville, KY 40356 not later than October 24, 2025.

Doug Fain

JESSAMINE JOURNAL:

NOTICE is hereby given that Jimmy Harris has qualified as Administrator of the estate of Sheila Harris, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Jimmy Harris, 205 Chrisman Lane, Nicholasville, KY 40356 or to his, attorney, David W. Thomas, 400 S. Main St. Suite 102, Nicholasville, KY 40356 not later than October 24, 2025. Doug Fain Jessamine County Circuit Clerk

JESSAMINE JOURNAL: May 15, 2025 EST/HARRIS, S.

#### **Public Notices**

PUBLIC NOTICE

CASE NUMBER 25-P-128

NOTICE is hereby given that Kelly Sims has qualified as Executrix of the estate of Harry L.

Hoffman, deceased of Jessa-

mine County, Kentucky on April 17, 2025. All persons having claims against the said estate

are requested to present the

same properly proven as re-quired by law to the aforesaid Kelly Sims, 7020 Vandemark Rd., Lodi, OH 44254 or to her,

attorney, Karen Perch, 230 Lex-

ington Green Circle Suite 100, Lexington, KY 40503 not later

Jessamine County Circuit Clerk

than October 17, 2025.

JESSAMINE JOURNAL:

May 15, 2025 EST/HOFFMAN, H.

Doug Fain

#### PUBLIC NOTICE

#### CASE NUMBER 25-P-125

NOTICE is hereby given that Brent A. Mattingly has qualified as Administrator of the estate of Alexander S. Mattingly, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Brent A. Matting-ly, 509 Roy Croft Drive, Wake Forest, NC 29787 or to his, at torney, John Tranter, 200 West Main St., Nicholasville, KY 40356 not later than October 24, 2025.

Doug Fain Jessamine County Circuit Clerk

#### JESSAMINE JOURNAL: May 15, 2025 EST/MATTINGLY, A.

#### PUBLIC NOTICE

#### CASE NUMBER 25-P-147

NOTICE is hereby given that Brenda Sue Willoughby has qualified as Executrix of the estate of Jerry Wayne Willoughby, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Brenda Willough-by, 270 Church Hill Crossing, Nicholasville, KY 40356 or to her, attorney, Heather Warren, 108 West Maple Street, Nicholasville, KY 40356 not later than November 6, 2025.

age - Nicholasville Etter located at 251 Etter Dr. Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures com on 5/20/2025 at 12:00PM Unit #237; Unit #238; Unit #626 This sale may be withdrawn at any time without notice. Certain terms and conditions may apply. Jessamine Journal:

May 15, 2025 L2L-57925

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Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

> DON'T WAIT! Call TODAY 859-553-7057

#### NOTICE

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1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
12,346 gallons	100.55	124.52	23.97	24%
N/A	96.82	121.00	24.18	25%
N/A	61.57	76.90	15.33	25%
N/A	100.35	125.70	25.35	25%
	3,942 gallons 36,304 gallons 1,705,505 gallons 128,172 gallons 1,934,938 gallons 12,346 gallons N/A N/A	3,942 gallons     \$47.67       36,304 gallons     257.97       1,705,505 gallons     9,432.49       128,172 gallons     928.23       1,934,938 gallons     11,307.30       12,346 gallons     100.55       N/A     96.82       N/A     61.57	Monthly Usage     Average Bill     Bill       3,942 gallons     \$47.67     \$56.73       36,304 gallons     257.97     313.98       1,705,505 gallons     9,432.49     11,885.09       128,172 gallons     928.23     1,156.94       1,934,938 gallons     11,307.30     14,370.04       12,346 gallons     100.55     124.52       N/A     96.82     121.00       N/A     61.57     76.90	Monthly UsageAverage BillBill3,942 gallons\$47.67\$56.73\$9.0636,304 gallons257.97313.9856.011,705,505 gallons9,432.4911,885.092,452.60128,172 gallons928.231,156.94228.711,934,938 gallons11,307.3014,370.043,062.7412,346 gallons100.55124.5223.97N/A96.82121.0024.18N/A61.5776.9015.33

**Public Notices** 

THURSDAY, MAY 15, 2025 A7



**Public Notices** 

#### Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	<u>% Increase</u>
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 ½"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

. ....

#### Consumption Charges:

	<u>Curre</u>	nt Rate	<u>Propo</u>	<u>sed Rate</u>	<u>\$ Ch</u>	ange	<u>% Increase</u>
	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	
	Gallons	<u>Gallons</u>	Gallons	Gallons	<u>Gallons</u>	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	Per 100	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	Gallons	Gallons	Gallons	Gallons	Gallons	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	lonthly Rate	Proposed I	Monthly Rate	<u>\$ Ch</u>	ange	% Increase
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00	1	4.75	36%
6"		92.80		125.70	3	32.90	35%
8"		165.00		223.00	5	58.00	35%
10"		257.85		348.90	ç	1.05	35%
12"		385.90		521.40	13	35.50	35%
14"		371.80		502.40	13	80.60	35%
16"		660.20		892.30	23	32.10	35%
Private Fire Hydrant	89.53	3	121.00	0	31.4	7	35% Increase
Public Fire Hydrant	56.94	1	76.90	0	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

#### Kentucky

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WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and its to late. Huge Discounts & Financing available. 800-350-0591 to learn more.

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Kentucky

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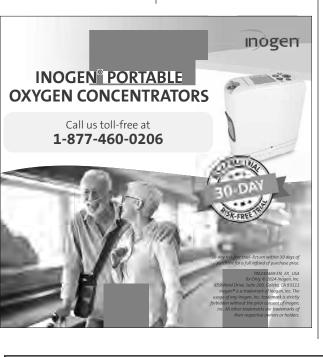
#### MUSICAL INSTRUMENTS

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SOCIAL SECURITY YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents



#### **Kentucky**

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#### WATCHES

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Phillppe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6058

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### **Public Notices**

#### **Public Notices**

#### PUBLIC NOTICE

The Jessamine County-City of Wilmore Joint Planning Com-mission will meet in regular ses-sion Tuesday, June 10, 2025 at 7:00pm in the second-floor courtroom of the Jessamine County Courthouse located at 101 North Main Street, Nicholasville, Kentucky. The agenda will be as follows: Old Business

**Case #10381 –** Application for a Major Subdivision Final Plat to divide 28.81-acres into 2 lots and Waiver of Subdivision Regulation Section 4.206 submitted by Charles and Carolyn Woodward for property zoned A-1 and located at 1435 Bethany Road, Jessamine County, Kentucky. New Business

Application Case #10510 for an Amended Final Plat to sub-divide 1.78-acres from a 15.3-acre lot and approval of the associated Development Plan and Construction Plans submitted by Select Investment LLC for property zoned I-1 and located at 160 Dewey Drive, Jessamine County, Kentucky. Case #10521 – Proposed Text Amendment to the Jessamine County Zoning Ordinance Sec-tion 4.22 – The Board of Adjust-

#### **Public Notices**

Case #10522 - Proposed Text

Amendment to the City of Wilm-

ment: Powers and Duties

#### ore Zoning Ordinance Section 5.22 - The Board of Adjustment: Powers and Duties Jessamine Journal:

May 22, 2025 AGENDA 6.10.25

#### PUBLIC NOTICE

Mercantile Group LLC, Mail-ing address 213 N. Main St. Nicholasville, KY 40356 Hereby declares intention(s) to apply for a NQ2 - Restaurant Liquor, Wine & Malt Beverages by Drink license(s) no later than June 30 2025, The business to be licensed will be located at 213 N. Main St Nicholasville Kentucky 40356 doing busi-ness as Mercantile Coffee & Feed.

The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:

Owner, Tyler Oatts of 106 Rain-bow Dr. Nicholasville, Ky 40356 Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

Jessamine Journal: May 22, 2025 APPLICATION

#### PUBLIC NOTICE

#### ABANDONED VEHICLES STORAGE FACILITY **DENALI TOWING LLC** 604 BIZZELL DR. LEXINGTON KY 40510 859-241-3031

2001 Lexus IS 300 JTHBD182110026132 Dayshawn Hamilton Tennessee Title Lien Holder Loans

2008 Lexus GS 450h, JTH-BC96S285013598 owner FELI-CIA D ROSS LH CAPITAL ONE

AUTO FINANCE 2011 Toyota Sienna (Blue) owners Georgetta, Nkeshima-na, Heri, Bandyatuyaga, Lein holders Onemain Fin Group LL and Toyota Motor CR Corp

Jessamine Journal: May 22, 29 and June 5, 2025 AV/01 LEXUS

PUBLIC NOTICE

Vehicle model year : 2010 Make: Cadillac SRX VIN: 3GYFNEEYXAS592518 Name of owner: Russell Edward Carr 437 Status View Katy TX 77493

#### **Public Notices**

#### FIN GROUP (LLC) PO Box 278 Wilmington, OH 45177 My name address: Steven Vin-son 320 Friendly Avenue Nicholasville, KY 40356 Phone number: 859-351-0033

Jessamine Journal: May 22, 29 and June 5, 2025 AV/10 CADILLAC

#### PUBLIC NOTICE

DAVID'S TOWING & RECOV-ERY, 150 WILSON CT., NICHO-LASVILLE, KY 40356 IS SEEK-ING CLEAR TITLES FOR THE FOLLOWING VEHICLES: VOLKSWAGON JET-3VWDP7AJ8DM269232-2013 TA -A - 30WDP7AJ8DM269232-SHELBIE STATON, 105 WILM-ORE RD., NICH, KY 40356 2022 JEEP COMPASS - 3C4N-JDD132NT127106- RHONDA GILBERT, 501 BROADWAY ST., NICH, KY 40356 REGION-AL ACCEPTANCE CORP., PO

BOX 277760, SACRAMENTO, CA 95827-7760 2013 TOYOTA PRIUS -JTD-KDTB3XD1528182 - GRANT ZEIDLER, 9004 BARODA AVE., ST. LOUIS, MO 63114-5424 FIRST MID AMERICA CREDIT UNION, 419 N. SHAMROCK ST., EAST ALTON, ILL 62024 2010 DODGE CALIBER 1B3CB44HA9AD552023

CYNTHIA HUGHES, 508 PINE ST., LEX., KY 40508 2006 PONTIAC TORRENT -2CKDL73F866063518 - NICH-OLE MILLER RANDI, 346 HOG BRANCH TD, MCKEE, KY

40447 2011 NISSAN ROGUE -JN8AS5MV1BW673417 - TA-MIKA SALES, 349 SCOTTS-DALE CIRCLE, LEX, KY 40511 2007 CHEVROLET TAHOE -1GNFK13027J177621 - THOM-AS BULLEIT JR, 125 CHINOE RD., LEX, KY 40502 2017 FORD FOCUS - 1FAD-P3FE0HL234933 - RICKY B PULLUM, 341 GARDEN PARK DR., NICH, KY 40356 2014 FORD FUSION - 3FA-6P0H74ER349229 - THOMAS BROWN, 657 N BROADWAY APT. #4, LEX, KY 40508 2014 TOYOTA YARIS LE HOLDING CORP., 300 CEN-TRE POINTE DR, VIRGINIA BEACH, VA 23462-4415 Jessamine Journal:

May 8, 15, and 22 2025 AV/13 VOLKSWAGON PUBLIC NOTICE

#### **REQUEST FOR BIDS**

#### **Diesel Fuel RFB-02FY25**

The Jessamine County Board of Education will receive sealed bid responses for RFB-02FY25 until 10:00 a.m. Thursday, June 5, 2025 at its office address shown below. Opening of re**Public Notices** 

sponses to follow immediately thereafter. Required bid packets may be obtained by contacting Kim Flynn - Purchasing Supervisor, Jessamine County Board of Education, 871 Wilmore Road, Nicholasville, Kentucky 40356 (859) 885-4179 ext 3023 kim.flynn@jessamine. kyschools.us

Jessamine Journal: May 22, 2025 BIDS/RFB-02FY25

PUBLIC NOTICE

#### **BUDGET HEARING REGARDING PROPOSED** USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUNDS

A public hearing will be held by Jessamine County at the Court-house, Circuit Courtroom on Tuesday, June 3, 2025 at 4:00 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Jessamine County are invited to submit oral or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/ Executive at 859-885-4500 by Monday, June 2, 2025 at 12:00 noon.

Jessamine Journal: May 22, 202 **HEARING 6.3.25** 

#### Do you have available jobs?

Call 859-553-7057 to let others know about job opportunities at your business.

#### PUBLIC NOTICE

J L V Enterprise LLC, mailing address 3041 Elizabeth St. Nicholasville, KY 40356 Hereby declares intentions to apply for a Quota Retail Drink & N-O 4 Retail Malt Beverage Drink License no later than May\_\_\_\_, 2025, The business to be li-censed will be located at 3041 Elizabeth Street Nicholasville, KY 40356 doing business as J L V Enterprise, LLC The Owner, Jessica Flomo of 208 Green Ash. Trail Nicholasville. Any person may protest the approval of the license by writing the department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

Jessamine Journal: May 22, 2025 J L V ENTERPRISE LLC

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18,8%); Commercial - \$6,636,729 (18,8%); Industrial - \$827,944 (24,9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

#### Average Monthly Bills:

с <i>у</i>		<u>Current</u>	Proposed Average	<u>\$ Change</u>	% Increase
	Monthly Usage	Average Bill	Bill	•	
Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscollanoous (1")	12 3/6 gallons	100 55	124 52	23.07	2/10/

### NOTICE OF SALE OF VEHICLE:

Name of lien holder: ONEMAIN

THE JESSAMINE JOURNAL

	, ganerie				= . / 0
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	Change	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
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8"	1,396.80	1,548.00	151.20	11%

#### Consumption Charges:

	<u>Curre</u>	ent Rate	Propo	sed Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	
	Gallons	<u>Gallons</u>	Gallons	Gallons	<u>Gallons</u>	<u>Gallons</u>	
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	<u>Per 100</u>	<u>Per 50</u>	Per 100	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	Gallons	Gallons	Gallons	Gallons	<u>Gallons</u>	
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Private Fire Line Size	Current M	Ionthly Rate	Proposed I	Monthly Rate	<u>\$ Ch</u>	ange	% Increase
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6"		92.80		125.70	3	32.90	35%
8"		165.00		223.00	Ę	58.00	35%
10"		257.85		348.90	ę	1.05	35%
12"		385.90		521.40	13	35.50	35%
14"		371.80		502.40	13	80.60	35%
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Public Fire Hydrant	56.94	4	76.9	0	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge to zero and incorporate the investment costs into base rates. amount for the QIP surcharge in the proposed average bills.

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Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.



COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 24-CI-00019

ADS TAX LIEN COMPANY, LLC VS.

NOTICE OF SALE

PLAINTIFF

PATRICIA LANCASTER, ETAL.

#### DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 22nd day of April, 2025, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00, a.m. on Saturday, May 24, 2025

the following described property: Two tracts lying on Point of Rock Road in Owen County, Kentucky, containing 6.852 acres and conveyed and fully described in Deed Book 230, page 292 in the Owen County Clerk's Office. Property Address: 770 Point of Rock Road, Owenton, KY 40359 Map #: 053-00-00-022.03

The amount of money to be raised and for which this sale is be-ing made is the sum of \$6,655.44 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 6% per annum, from April 22, 2025, until paid. The real estate shall be sold on the terms of 10% cash at the

time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bid-der. Any purchaser, other than the plaintiff shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the

30 day period. It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commis-sioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall en-title, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to

the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

a. All State and County real estate taxes payable on the prop-erty for 2025 and thereafter;

b. Easements, restrictions and stipulations of record; c. Assessments for public improvements levied against the prop-

d. Any facts which an inspection and accurate survey of the prop

erty may disclose. For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County

s/ Mark R. Cobb MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

Monthly Usage



UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 24-CI-0003 ADS TAX LIEN COMPANY, LLC PLAINTIFF

VS.

NOTICE OF SALE

PHYLLIS WEBSTER, ETAL. DEFENDANTS

\* \* \* \* \* \*

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 22nd day of April, 2025, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton Kentucky at the hour of 10:00, a.m. on Saturday, May 24, 2025 the following described property:

Property Address: 2180 Cull Road, Owenton, KY 40359 Map No.: 048-00-00-007.00

Three parcels containing 159 acres, (less 0.78 acre exception) lying on Cull Road and conveyed and fully described in Deed Book 135, page 280 in the Owen County Clerk's Office.

The amount of money to be raised and for which this sale is be-ing made is the sum of \$8,120.53 adjudged due to plaintiff on its irst lien on the property, together with interest thereon at the rate of 6% per annum, from April 22, 2025 until paid, plus post judg-ment costs and attorney's fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per an num from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable im provements and the successful bidder at said sale shall, at bid-der's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the valid-ity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any

and all liens and claims except the following: a. All State and County real estate taxes payable on the property

for 2025 and thereafter;

b. Easements, restrictions and stipulations of record; c. Assessments for public improvements levied against the prop-

 Any facts which an inspection and accurate survey of the prop erty may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

> s/ Mark R. Cobb MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT



UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 19-CI-00063 MID SOUTH CAPITAL PARTNERS, LP

VS. NOTICE OF SALE DARIAN CARTER, ETAL.

DEFENDANTS

PLAINTIFF

By virtue of a Judgment and Order of Sale rendered in the Ower Circuit Court on the 22nd day of April, 2025, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton Kentucky at the hour of 10:00, a.m. on Saturday, May 17, 2025 the following described property:

\* \* \* \* \* \*

A parcel of real property lying in the City of Owenton, Owen County, Kentucky, being the west half of Lot 84 in said city and conveyed and fully described in Deed Book 185, page 347 in the Owen County Clerk's Office.

Property Address: 214 W. Seminary St. Owenton, KY Map No.: 061-20-00-035.00

The amount of money to be raised and for which this sale is being made is the sum of \$6,578.88 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 6% per annum, from March 1, 2025, until paid.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bid-der. Any purchaser, other than the plaintiff shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable im-provements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commis sioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall en title, but not require the plaintiff to effect said insurance and fur-nish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

a. All State and County real estate taxes payable on the property for 2025 and thereafter; b. Easements, restrictions and stipulations of record;

c. Assessments for public improvements levied against the property

d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County. <u>s/ Mark R. Cobb</u> MARK R. COBB

MASTER COMMISSIONER OWEN CIRCUIT COURT

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

Residential (5/8")

Current Average Bill \$47.67

Proposed Average <u>Bill</u> \$56.73

19%

% Increase

\$ Change

Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers: Monthly Service Charge by Meter Size

	informing beinde ondige by m				
Meter Size		Present Rate	Proposed Rate	<u>Change</u>	% Increase
	5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
	3/4"	26.20	29.00	2.80	11%
	1"	43.60	48.30	4.70	11%
	1 1⁄2"	87.30	96.80	9.50	11%
	2"	139.70	154.80	15.10	11%
	3"	261.90	290.30	28.40	11%
	4"	436.60	483.90	47.30	11%
	6"	873.00	967.50	94.50	11%
	8"	1,396.80	1,548.00	151.20	11%

#### Consumption Charges:

	Curre	ent Rate	Propo	sed Rate	<u>\$ Ch</u>	lange	% Increase
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	Gallons	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current N	<u>Ionthly Rate</u>		Monthly Rate	<u>\$ Ch</u>	lange	% Increase
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00		4.75	36%
6"		92.80		125.70		32.90	35%
8"		165.00		223.00		58.00	35%
10"		257.85		348.90		91.05	35%
12"		385.90		521.40		35.50	35%
14"		371.80		502.40		30.60	35%
16"		660.20		892.30	23	32.10	35%
Private Fire Hydrant	89.5	3	121.00	)	31.4	7	35% Increase
Public Fire Hydrant	56.94	4	76.90	)	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

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The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

#### LOOKING BACK

#### 1950

**Drive-In Opens** The new Riverside Drive-In theatre, said to be the finest in Kentucky, will be open next Thursday. It is located on the Gaines farm, four miles east of Carrollton on Hwy. 42. The lighting system will be a moon light glow. Parking area covers eight acres. The stage and screen will be high enough for clear vision and each car will be furnished with motion-graph equipment. The ramps are surfaced with sand treated with oil.

#### Page

Jack McPherron, state representative, sponsored the appointment of Miss Jean Glass of Rockdale, as honorary page in the lower house of the 1950 Kentucky General Assembly. Miss Glass is the daughter of Mr. and Mrs. Wilkes Glass and is a popular student at Bethany school where she will be a freshman next year.

#### Surprise!

Mrs. Ollie House was very happily surprised Sunday when a number of relatives came with well-filled baskets to celebrate her 37th birthday anniversary.

#### Poplar Grove

Due to the change in time services at Poplar Grove Baptist church have been changed. Sunday school will be at 10 am. Fast time and the evening service at 8 o'clock.

#### Wheatley

Mrs. Tilly Jacoby entertained Sunday for Mr. and Mrs. Marvin Hance, Carrollton, and Claude Furnish, New Castle.

**Sweet Owen** Moving, house cleaning,



1975: Mr. and Mrs. Johnny Green, Owenton, will celebrate their 53rd wedding anniversary. They were married May 18, 1922, by Rev. H.L. Robinson, pastor of Second Baptist church. They have lived in Owenton all their lives.

and repairing is the order of

the day. Bill Duvall is leav-

ing Sweet Owen for Stew-

bought property. Mr. and

Mrs. Dub Osborne and

family have moved from

Richmond to the Lindsay

Owen. Mr. and Mrs. Perry-

man Jenkins are building a

Ransdell place in Sweet

new front porch to their

house. G.C. Thornton is

doing some repairing on

Mr. and Mrs. Roy

Swope

Prather and son spent the

Tucker Gaines and family

weekend with Mr. and Mrs.

Long Ridge

Worthville

Mrs. Maymie Godman

has returned to her home

here after a 10-day stay at

the home of her son, Paul

Godman, in Carrollton,

where she recuperated

form the effects of a fall.

Monthly Usage

Mr. and Mrs. Robert

Wright were visitors at

Eminence Sunday.

his residence.

of Frankfort.

artsville where he has

#### New

People are somewhat confused over the change of time. Some of the radio fans are missing their favorite programs.

#### Needmore

Mr. and Mrs. Cecil Landrum spent Sunday afternoon with Mr. and mrs. Buford Wainscott and family.

Jonesville Mrs. Maud Cobb is quite sick at this writing.

#### Monterey

Mrs. R.L. Armstrong is expected home this week after spending the winter in Florida.

#### 1975

New Superintendent In a special session of Owen County Board of Education, members present voted unanimously to employ Gayle Ecton as Superintendent of Schools. The board indicated that lengthy discussion had been held following the interviews of five men for the position. Members stated that many hours had



2000: Susan Colligan and Nicole McNay participated in an eight-mile walk Friday to raise money for the Relay for Life.

been spent in learning the backgrounds and qualifications of the applications.

#### **Missing and Slaughtered**

R.C. Perkins reported a 500-pound heifer missing. The black with white face animal has been gone since the first of the month. The possibility exists that dogs are responsible said Deputy Sheriff H.T. Allnutt.

Bob Ford, Owenton, reported an Angus calf slaughtered on his farm. The meat was taken; head and hide were left. Mrs. Thomas Burford

Mrs. Thomas Burford, Richland church area, reported six rolls of barbed wire fence missing.

#### Graduates

Jim Lynn graduated from Middle Tennessee State university with a Bachelor of Science degree majoring in animal science and minoring in history. He is the son of Mr. and Mrs. Tennie Lynn, Owenton. He has accepted a position as manager and trainer of Tennessee Walking horses at Scotch Acres ranch in



1950: MISS JEAN GLASS

Modesto, Calif.

#### Highest Award

Jeff Gibson attended the Agricultural Science Day at the University of Kentucky recently and received the highest award of 30 schools that participated.

The contest involved farm tractor mechanics and trouble shooting.

He is the son of Mr. and Mrs. Charlie Gibson, Pleasant Home.

#### Anniversary

Mr. and Mrs. C.R. Kemper, Greenup road, will celebrate their 54th wedding anniversary. They were married May 18, 1921, at the home of the bride.

#### Sweet Owen

Mrs. Clifford Smith was scheduled for surgery at Christ hospital, Cincinnati.

#### Owenton

Mrs. Walker Ellis underwent surgery Monday at Norton's in Louisville.

#### Canby

Mr. and Mrs. Glenn Hammond and sons, Covington, brought a mobile home to their farm to live in on weekends and vacations. Lots of people are trying to get their garden planted so they can beat these high prices and have lots of good eating.

#### Jonesville

Rodger and Ronda Snell spent last week with their grandparents, Mr. and Mrs. R.G. Snell while their mother, Mrs. Ronald Gayle Snell, was in the hospital. A son was born to Mr. and Mrs. Mickel Tedesco.

#### 2000 New Dog Law Montoroy City

The Monterey City Council is updating its dog ordinance. The move came after two children were bitten by a dog in Monterey earlier this month. The owners have been ordered to appear in district court because of the number of problems arising from the eight dogs they own, and the council wants to put more teeth into its ordinance concerning the animals.

#### Resigns

Owen County high school is losing another band teacher. But his students are losing one of their best friends. Donald Barker has been directing the middle and high school bands and choir for four years, but in late April he told his students his time in Owen County would end with the semester.

Barker said he was aware that at some point he would have to return to college to obtain his masters' degree.

#### Colonel

James David Rice was recently honored by being commissioners a Kentucky Colonel. Rice grew up on a farm in Owen County and attended Owen County High School in the late 1950's.

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### Lady Rebels fall to Henry County in district semifinals

#### **BY STAFF REPORTS**

CARROLLTON - Owen County's postseason run ended during the semifinals of the 31st District Softball Tournament.

Reigning champion Henry County shut out Owen County 8-0 during the semifinals of the 31st District Softball Tournament at Carroll County on Monday, May 19.

The loss eliminated Owen County from the 31st District Softball Tournament. Owen County exited the 2025 high school softball season 7-13.

Henry County scored in five of its six at-bats. The Ladycats pushed across two runs in the bottom half of the opening inning

Sophia Lay pitched a twohit shutout for Henry County and earned the win in the circle. Lay recorded 10 strikeouts.

Andi Baumann pitched a complete game for Owen County and suffered the loss in the circle. Baumann struck out two Henry County batters.

Henry County scored eight runs on 10 hits. A balanced offensive attack for Henry County featured Lay (one hit), Aubree Kirk (two hits, two RBIs), Kennadie Hamby (two hits, two RBIs), Micah



Photo by Abby Hooven

Sophia Perry gets a force out at second base during Owen County's district semifinal matchup Monday with Henry County.

MaGruder (two hits), Autumn legged out a triple.

Offensively for Owen County, Hannah Mason and Alli Settles each collected one hit.

District Softball Tournament, runs on 18 hits. Baumann (one Trimble County edged Carroll County 4-3.

#### LADY REBELS OUTLAST **GALLATIN COUNTY**

CARROLLTON - Owen County outlasted rival Gallatin County 9-6 in eight innings in the opening round of the 31st District Softball Tournament at Carroll County on Saturday, May 17.

The Lady Rebels plated two runs in the top half of the seventh inning to tie the game 6-6.

After carrying momentum into an extra inning. Owen County scored three runs during its eighth at-bat to move ahead 9-6.

Andi Baumann pitched a complete game for Owen County and earned the win in the circle.

Bella Runyon pitched one inning in relief for Gallatin County and suffered the loss. Runvon struck out one Owen County batter.

Isabella Olivigni started in the circle for Gallatin County and pitched seven innings. Olivigni recorded five strikeouts.

Players throughout Owen In the other game played County's lineup delivered at the

during the semifinals of the 31st plate. Owen County scored nine hit), Hannah Mason (four hits, one RBI), Abigayle Dempsey (three hits, three RBIs), Ali Settles (two hits, two RBIs), Lois Kemper (two hits, one RBI), Shaylee Glacken (two hits), Peyton Perkins (two hits), Lexie Chappell (one hit, one RBI) and Sophia Perry (one hit) each made an impact offensively for the Lady Rebels.

Prior to coming up short, Gallatin County connected for nearly a dozen hits. Runyon (three hits, one RBI), Olivigni (two hits), Jaidean Branem (two hits, three RBIs), Daylen Florence (two hits), Jayden Riddle (one hit, two RBIs) and Keagan Howard (one hit) accounted for Gallatin County's offense.

With the win, Owen County improved to 7-12. The Lady Rebels advanced to the semifinals of the 31st District Softball Tournament.

#### LADY REBELS DEFEAT **BEECHWOOD IN FIVE** INNINGS

FORT MITCHELL—Owen County pulled away to defeat Beechwood 16-5 in five innings in a late-season high

school softball game on Wednesday, May 14.

Andi Baumann pitched a complete game for Owen County and earned the win in the circle. Baumann recorded three strikeouts.

Annette Cento, Baumann's counterpart, pitched a complete game for Beechwood and suffered the loss in the circle.

The Lady Rebels excelled offensively. All of the players in Owen County's lineup thrived at the plate. Owen County scored 16 runs on 17 hits. The offensive contributors for Owen County were Baumann (three hits), Shaylee Glacken (three hits, one RBI), Hannah Mason (three hits), Abigayle Dempsey (two hits, five RBIs), Alli Settles (two hits, three RBIs), Lois Kemper (one hit, two RBIs), Sophia Perry (one hit, one RBI), Peyton Perkins (one hit, one RBI) and Lexie Chappell (one hit, one RBI). Both Dempsey and Settles doubled twice for the Lady Rebels.

Beechwood plated five runs on five hits. Cento (one hit), Brooke Moore (one hit, two RBIs), Willow Million (one hit, one RBI), Hannah Penny (one hit) and Addy Schilling (one hit) each chipped in offensively for the Lady Tigers.

### HONORED

#### FROM PAGE A1

on June 9, 1820 in Carroll County, Kentucky at the age of 67.

William was a very early settler in Kentucky. He came over the Cumberland Gap and into Kentucky with Daniel Boone around 1775. He served in the Virginia Militia and attained the rank of ensign. He fought in the September 7-18, Siege of Boonesborough. He was well known as a sharpshooter. While serving under the direction of Captain Daniel Boone, William Stafford made the first shot in defense of Fort Boonesborough."

Collen Ryan, a fourth-greatgranddaughter, read the following

narrative. "Leah's family migrated

Shea (one hit, one RBI), Carly

Davidson (one hit) and Khloe

Brown (one hit). Showing speed

on the basepaths, Hamby

from the Netherlands (Holland) aboard the 'Good Ship Hope' in June of 1662 and established a Dutch Colony in New Amsterdam, present day New York.

"From there, they moved to New Jersey, where they lived for several generations and where Leah was born in 1764. Around 1781, they moved to Kentucky from Pennsylvania and Virginia via the Ohio River on flat bottom boats. This was a very difficult and dangerous journey. Some of these boats were 50 feet long, 12 feet broad and 6 feet deep. They were heavily loaded with people, cows, horses and all of their personal effects. They had to keep a constant watch Richard Quire, member, Kentucky

passage from Dallas Stafford's out for Indians and the British. Their destination was the Falls of the Ohio, present day Louisville, where they had contracted to purchase 400 acres of land in the wilderness.'

> "It was such an honor to be able to witness the recognition being bestowed to my fourth-greatgrandfather for his many acts of service," Melissa Dooley wrote following the ceremony.

> "The most memorable moment is my granddaughter playing the drum solo," wrote Larry Stafford, a third great-grandson of William Stafford. Larry Stafford resides in Casey County.

> The following people contributed during the event:

• Master of ceremonies:

Sons of the American Revolution Drum Solo," performed by Addelyn (KYSSAR)

 Invocation: Kristal Stafford Harne, fourth-great-granddaughter of William Stafford

• Presentation of colors: Will McGinnis, color guard commander, Col. James Harrod Chapter of KYSSAR

Pledge of allegiance: Samuel C. Marsh, Colter Matthew Stafford, Jackson Boone Stafford, all fifthgreat-grandsons of William Stafford; and Mike Stafford, a fourth-greatgrandson of William Stafford.

• The pledge to the Sons of the American Revolution: Steve Vest, president, Col. Daniel Boone Chapter, KYSSAR

• Greetings: Patrick Wesolosky, president, KYSSAR, and Steve Vest • Musical tribute "A Colonial in attendance.

\$ Change

C. Dooley, a fifth-great-granddaughter of William Stafford

 Military tribute by the KYSSAR rifle detail.

• Taps by Steve McCain, color guard bugler, KYSSAR.

• SAR Recessional, Steve Vest, president, Col. Daniel Boone Chapter, KYSSAR.

• Benediction, by Dallas Stafford, chaplain, Col. Daniel Boone Chapter, KYSSAR and third greatgrandson of William Stafford

• Closing remarks, Richard Quire

State Sen. Gex Williams, Carroll County Judge-Executive David Wilhoite, and Owen County Judge-Executive Todd Woodyard were

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Residential (5/8")

Monthly Usage 3,942 gallons

Current Average Bill \$47.67

Proposed Average Bill \$56.73

% Increase

Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers: Monthly Service Charge by Meter Size

	Monthly Oct Nec Onlarge by Mi				
Meter Size		Present Rate	Proposed Rate	<u>Change</u>	% Increase
	5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
	3/4"	26.20	29.00	2.80	11%
	1"	43.60	48.30	4.70	11%
	1 1⁄2"	87.30	96.80	9.50	11%
	2"	139.70	154.80	15.10	11%
	3"	261.90	290.30	28.40	11%
	4"	436.60	483.90	47.30	11%
	6"	873.00	967.50	94.50	11%
	8"	1,396.80	1,548.00	151.20	11%

#### Consumption Charges:

	Curre	ent Rate	<u>Propo</u>	sed Rate	<u>\$ Ch</u>	lange	<u>% Increase</u>
	Per 1000	<u>Per 100</u>	Per 1000	Per 100	<u>Per 1000</u>	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	Per 50	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current N	Ionthly Rate	Proposed I	<u>Monthly Rate</u>	<u>\$ Ch</u>	ange	<u>% Increase</u>
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00	1	4.75	36%
6"		92.80		125.70		32.90	35%
8"		165.00		223.00		58.00	35%
10"		257.85		348.90		91.05	35%
12"		385.90		521.40		35.50	35%
14"		371.80		502.40		30.60	35%
16"		660.20		892.30	23	32.10	35%
Private Fire Hydrant	89.5	3	121.0	0	31.4	7	35% Increase
Public Fire Hydrant	56.94	4	76.9	D	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

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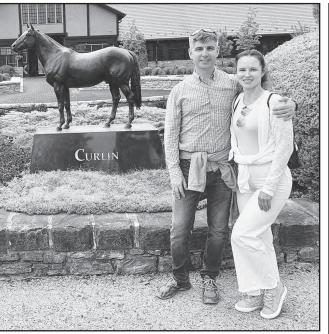


PHOTO SUBMITTED | For The Citizen

LOOK WHO'S IN PARIS - "Ukrainian Army Colonel (ret) Andrii Horbenko and wife Svetlana (pictured) enjoyed a recent visit to the Bluegrass. Guests of U.S. Army Colonel (ret.) Joseph and Paige Tirone, their Kentucky cultural immersion tour including local stops at Hill N Dale at Xalapa, Hartfield Distillery, Quillin Leather, and Secretariat Park. They also watched their first horse race at Keenland and thoroughly enjoyed the UK Symphony Orchestra and UK Choirs season finale of Verdi Requiem. Additional stops included the Bourbon Trail, Stoney Point Botanical Gardens, Rebecca Ruth Candy Shop, KY Capital Building, Mary Todd Lincoln House, Lexington Cemetery Arboretum, Bardstown, Midway, Equus Winery, downtown Georgetown, Yuko-en on the Elkhorn Garden, Aviation Museum, Henry Clay Ashland Estate, KY Horse Park, Lexington Arboretum, Cane Ridge Meeting house and many local horse and cattle farms."

### Letter carrier food drive is set for Saturday, May 10

Saturday, May 10th marks the 31st anniversary of one of America's great days of giving - the National Association of Letter Carriers Stamp Out Hunger® Food Drive.

Letter carriers travel through the communities daily, often coming face to face with a sad reality for too many, hunger. Each year on the second Saturday in May, letter carriers across the country collect non-perishable food donations from our customers. These donations go directly to local food pantries to provide food to people in Paris who need our help.

Leave non-perishable food donation in a bag by your mailbox Saturday, May 10, 2025 and your letter carrier will do the rest.

### Ruddles Mills Methodist Church to host revival services May 16-18

Revival at Ruddles Mills Methodist Church will be hosted on May 16, 17, and 18th with evangelist Rev. Ron Bodager. Services on Friday and Saturday begin at 7:00 a.m. and Sunday at 11:00 a.m. and 7:00 p.m. Special music each service will be Luke Purvis on Friday, Mile Kind and group on Saturday, and Larry Tucker on Sunday.

Everyone is welcome to join and be blessed.

#### <u>Set for Saturday, May 10</u> Ben Basone, Class of '66 is guest speaker at PHS Alumni Banquet

The Paris Alumni Association Banquet for 2025 will be held on may 10 at 6 p.m. in the Thomas A. Siwicki Center for Fine Arts located on West Seventh Street in Paris. A meal will be served at the cost of \$15.00.

The Class of 2025 will be honored.

Ben Basone, Class of 1966 will be this year's guest speaker. Basone is a music director at Armstrong Chapel United Methodist Church in Maineville, Ohio. After graduating from Paris, Basone attended Morehead State University and studied conducting/voice at the University of Cincinnati College Conservatory of Music.

The Paris High Schools Alumni Association is one of the oldest of its kind in the nation and its annual dues of \$10 go into the Alumni Fund to help defray mailing costs and support the Alumni Scholarship Fund.

Century Club Members are recognized for their generosity of having contributed \$100 or more the Scholarship Fund. Each year the association sponsors scholarships to graduating seniors through these donations.

The slate of officers for 2025 are Clay Sturgeon (1990) as president, Bobby Sturgeon (1969), vice president, Ann Park (2018), Secretary and Cary Barr (1971) Treasurer.

To attend, contact the Association by emailing parisindalumni@ paris.kyschools.us. or write to P.O. Box 387, Paris, KY 40362.





The Gospel of the Grace of God

New Providence Baptist Church 1305 Clintonville Road, Paris, KY BY: JOSIAH SPEARS

newprovidencebaptistchurchparis.com

#### Neither Do I Condemn Thee

John 8:11 "...And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

There could have been no more beautiful words that could have been heard by the woman that was accused of adultery. Many were her condemners, but the One who had the greatest right to condemn was the One who had shown the greatest compassion. Consider for just a moment the compassion of our Savior, dear reader. There was no compassion by those who condemned her; even if they were trying to be obedient to the law, they seemed more than happy to try to use this opportunity to trap the Savior. They viewed this woman as nothing more than a means to an end, and not someone who was guilty of sin and in need of mercy. One would think that if anyone could show even the slightest bit of compassion, it would have been those who were also guilty of breaking God's law. But it's apparent that they thought much of themselves; they even thought themselves better than the God-man, since they were testing Him with this situation. There was not an ounce of compassion that came from them, for all they cared about were their own selfish desires.

While we do fault these people for their lack of compassion, we do acknowledge that she didn't deserve compassion, as none of us do. She was guilty of sin. Some writers theorize that she wasn't really an adulteress, which doesn't seem to be the case, but even if it was, by the very fact that she was human, we know that she was guilty, because all are guilty before God. But even in the midst of all this, our Savior, the God-man, showed great compassion. Unlike the others present here, He didn't once accuse her. While He was present, even by His actions He separated Himself from these arrogant accusers by kneeling on the ground while the rest of them stood over her. He wasn't like them. He truly was Love manifested in the flesh.

But this does present us with a quandary: how could He show compassion to someone who did deserve it? That doesn't seem right. After all, even the law required justice; it required her death. The reason Christ could show compassion was because within a short period of time, He was going to go to the cross to take her place. The One who knew no sin, was going to become sin; the great un-condemnable One was going to be condemned. And He knew this. He didn't just pardon her because He couldn't just pardon her. Christ knew the law for He was the One who gave the law. He knew someone had to die, and He decided in eternity past that He was going to be the One who was going to die, and not this woman. And so He could confidently look at her and say, "Neither do I condemn thee."

Just like this woman, these are the sweetest words that the Christian has ever heard. Because of our Savior, we are no longer condemned. Paul would later write, "...If God be for us, who can be against us?" Since Jesus is the one who pardoned that woman, there is no one that could lay anything to her charge. And dear reader, the same is true for us. Through His death on the cross, Christ says, "Neither do I condemn thee," and there is no one who can say otherwise. Listen to those sweet words, because in them is hope found.

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\$ Change

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#### Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:							
	Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase		
	5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%		
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**THE HARRISON MEMORIAL HOSPITAL AUXILIARY OFFICERS FOR 2025** are, front row, left to right: Theresa Philpott, President and Beverly Judy, Vice President. Back row, left to right: Teresa Stinson, Recording Secretary; Gary Philpott, Treasurer; Trudie Harrison, Gift Shop Coordinator Judy Letcher, Gift Shop Buyer; Tina Ring, Corresponding Secretary; Christy Hall, Ways and Means Chair and Mollie Smith, Public Relations Chair.

#### HMH honors auxiliary members

The Harrison Memorial Hospital (HMH) Auxiliary held its annual spring volunteer luncheon on Wednesday, April 23. Thirty volunteers plus several HMH staff attended the event. The volunteers enjoyed a delicious meal provided by HMH.

Theresa Philpott, HMH Auxiliary President, gave an overview of the activities of the auxiliary over the past year. Dr. Kathy Tussey, HMH CEO, gave a brief update on current initiatives at the hospital and thanked the volunteers for their service. The volunteers were also given a gift of appreciation from HMH.

The installation of officers took place at the luncheon. HMH Auxiliary officers for the upcoming year are President Theresa Philpott, Vice-President Beverly Judy, Secretary Teresa Stinson, Corresponding Secretary Tina Ring, Treasurer Gary Philpott, Ways and Means Chair Christy Hall, Public Relations Chair Mollie Smith, Gift Shop Buyer Judy Letcher and Gift Shop Coordinator Trudie Harrison.

The HMH Auxiliary had a very successful year in 2024. Two of the main sources of income were the Auxiliary Gift Shop, raising \$22,000, and Auxiliary fundraisers, which garnered \$26,161.

In 2024, the HMH Auxiliary assisted with the HMH Foundation Gala donating \$35,000 for the C-Section Suite and \$5,000 to the

HMH educational assistance fund. Additionally, members donated to Harrison County Relay for Life, Jackie's House, HMH S.A.N.E. Program, HMH Breast Cancer Awareness Event, Hope's Helping Hands Food Pantry and Cynthiana-Harrison County Food Pantry through the Dairy Queen Fundraisers.

In addition, the HMH Auxiliary hosted its first annual Holiday Tree Lighting for the community. Also, the members hosted one holiday movie event for the employees at Rohs Theatre.

Since 2012, the HMH Auxiliary has donated more than \$519,000 for patient equipment and staff education.

"Our HMH Auxiliary members are an incredible part of the HMH family," said Dr. Kathy Tussey, HMH Chief Executive Officer. "Their commitment, compassion, and willingness to serve make a meaningful impact on our patients, staff, and community every single day. We are truly grateful for all they do."

The HMH Auxiliary is comprised of 52 members who volunteer their time. Volunteers are always welcomed. If you are interested in becoming an HMH Auxiliary member, please contact Theresa Philpott at 859-588-2804.

#### KidTown Child Development Center achieves Level FIVE rating

Harrison Memorial Hospital (HMH) is proud to announce that HMH KidTown Development Center has been recognized by the Cabinet for Health and Family Services Department for Community Based Services as a Level FIVE provider, the highest possible rating, in the Kentucky All STARS tiered Quality Rating and Improvement System.

Kentucky All STARS is the state's expanded five-star quality rating and improvement system that serves all early care and education programs – including childcare centers, Head Start, and public preschools. The program evaluates centers on key quality standards such as family engagement, staff qualifications, classroom environment, and instructional practices.

This recognition marks a significant milestone for HMH KidTown, which previously received a Level FOUR rating for two consecutive cycles. The recent evaluation confirms that KidTown continues to meet and exceed high-quality standards, joining an elite group—only 27% of childcare centers in Kentucky are rated at Level Four or Five.

The All STARS initiative at HMH KidTown was led by Kristi Simmons, KidTown Manager, and Ruthanne Chapman, KidTown Coordinator. The child development center was assessed by the Kentucky Cabinet for Health and Family Services and awarded a top-tier rating based on its exemplary standards.

"This five-star rating is a wonderful acknowledgment of the outstanding work our KidTown staff does each and every day," said Dr. Kathy Tussey, HMH Chief Executive Officer. "We are incredibly proud of the environment they've created—one that supports learning, development, and care for the children and families we serve."

HMH KidTown has a long-standing legacy of excellence in child care, first opening its doors in 1983. In 2016, the center—formerly known as Toddler Village—was renamed HMH KidTown and expanded to include a full-time preschool. In 2021, it moved to its current location and now has 35 staff members.

The Level FIVE recognition reaffirms HMH KidTown's continued commitment to nurturing and educating children in a safe, supportive, and enriching environment.

For more information about HMH KidTown Development Center or the Kentucky All STARS program, please visit www.chfs.ky.gov/ agencies/dcbs/dcc/Pages/kyallstars.aspx.

### **Obituaries**

### Cristie Lynn Johnson Dishman



Cristie Lynn Johnson Dishman, a beacon of unwavering love and faith, peacefully entered eternal rest on May 10, 2025, at her daughter's home in Paris, Kentucky – the same town that was graced with her birth on April 8, 1964. She closed her eyes to this world, leaving behind a legacy of warmth and selflessness that has deeply touched all who knew her. Cristie's life journey was

Cristie's life journey was shared with her loving husband of 37 years, Charles Dishman. In their abundant years together, they crafted a family rich in love

Cristie Lynn Johnson Dishman

and laughter. She was a devoted mother to her cherished daughter, Heather (Michael) Alcorn, and a guiding light to her two stepsons, Les (Sonny) Dishman and Eddie Dishman. Cristie's joy was multiplied with the giggles and hugs of her eight adored grandchildren, Sarah, Abigail, Mariah, Selena, Bella, Michaela, Elijah, and Karen. The family circle included her brother, Barry (Tabitha) Johnson, and a tapestry of nieces, nephews, and cousins. She rejoined in peace her late parents, Billy "Willy" Eugene and Rebecca Turner Johnson, who predeceased her.

Before retiring, Cristie dutifully imparted wisdom as a dedicated middle school teacher at Bourbon County Middle School, earning the respect and love of numerous students and colleagues. Her commitment extended beyond the classroom through her active membership in The River of Life Ministries and her youthful involvement in the ROTC during high school.

Cristie's essence was characterized by her unwavering kindness, her profound faith, and her selfless nature. She relished moments spent with her family and found solace in the soft purring of her cat, Trixie. Travel adventures with her husband and participation in women's ministries at church were sources of immense joy and fulfillment in her life.

In a world that often hurried, Cristie walked gently, planting seeds of compassion that will blossom in the hearts of those she touched for generations to come.

Funeral services will be conducted at 11:00 AM Friday May 16, 2025, by Pastor Krista Hampton at the Lusk-McFarland Funeral Home Chapel, 1120 Main St., Paris, KY. Burial to follow in the Evergreen Memory Gardens, Paris, KY.

Visitation will be from 5-8 PM Thursday May 15, 2025, at the Lusk-McFarland Funeral Home Chapel.

Pallbearers will be Eddie Dishman, Michael Alcorn, Chris Denney, J.D. Johnson, Robert Warner and Jarred Johnson.

The funeral arrangements were entrusted to the Lusk-McFarland Funeral Home Chapel, 1120 Main St., Paris, KY. The online guestbook is at www.luskmcfarland.com and a 24-hour funeral information line can be reached by calling 859-987-4387.

#### American Legion Post #165 to sponsor Memorial Day service

The American Legion Post #165 will be sponsoring a Memorial Day service at the Cedar Heights Cemetery on May 26, 2025, at 12:00 p.m. to 1:00 p.m.

Saturday through Monday before the service, Post #165 members will be on hand at the entrance from 9:00 a.m. to 6:00 p.m. to accept any monetary donations towards the upkeep of the future of Cedar Heights Cemetery.

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N/A	61.57	76.90	15.33	25%
N/A	100.35	125.70	25.35	25%
	128,172 gallons 1,934,938 gallons 12,346 gallons N/A N/A	128,172 gallons 928.23   1,934,938 gallons 11,307.30   12,346 gallons 100.55   N/A 96.82   N/A 61.57	128,172 gallons     928.23     1,156.94       1,934,938 gallons     11,307.30     14,370.04       12,346 gallons     100.55     124.52       N/A     96.82     121.00       N/A     61.57     76.90	128,172 gallons     928.23     1,156.94     228.71       1,934,938 gallons     11,307.30     14,370.04     3,062.74       12,346 gallons     100.55     124.52     23.97       N/A     96.82     121.00     24.18       N/A     61.57     76.90     15.33

#### Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:							
	Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase		
	5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%		
	3/4"	26.20	29.00	2.80	11%		
	1"	43.60	48.30	4.70	11%		
	1 1⁄2"	87.30	96.80	9.50	11%		
	2"	139.70	154.80	15.10	11%		
	3"	261.90	290.30	28.40	11%		
	4"	436.60	483.90	47.30	11%		
	6"	873.00	967.50	94.50	11%		
	8"	1,396.80	1,548.00	151.20	11%		

#### Consumption Charges:

	Curre	nt Rate	Propo	sed Rate	<u>\$ Ch</u>	ange	% Increase
	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	Per 100	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	Gallons	Gallons	Gallons	Gallons	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	lonthly Rate	Proposed I	<u>Monthly Rate</u>	<u>\$ Ch</u>	ange	% Increase
2"	\$	10.25	\$	13.85		3.60	35%
4"		41.25		56.00		4.75	36%
6"		92.80		125.70		2.90	35%
8"		165.00		223.00		68.00	35%
10"		257.85		348.90		1.05	35%
12"		385.90		521.40		5.50	35%
14"		371.80		502.40		0.60	35%
16"		660.20		892.30	23	2.10	35%
Private Fire Hydrant	89.5	3	121.0	D	31.4	7	35% Increase
Public Fire Hydrant	56.94	1	76.9	0	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

### In Loving Memory Of Myself



Most of the men in my family have historically lived well into their eighties. I hope to continue that trend. But the fact is, I take a handful of pills every day for a variety of ailments, of which I will spare you the details. None of which are life-threatening in the short term, but still, one never knows when their time may come.

One day, someone will be tasked with writing my eulogy, as well as my obituary. It will probably be someone near and dear to me, so I have decided to alleviate their stress by writing my own. Or at least provide them with some guidance. After all, who knows me more than I? So here goes:

"Phil Gladden, also known as Philosophical Phil, passed away peacefully in his sleep last night while sitting in front of his computer. He was searching for a story that, unknown to him, would never have an ending. Since he often spent hours staring at a blank Word document, trying to break free from the bonds of writer's block, no one realized he was dead until days later, when he began to stink and turkey buzzards began landing on his head.

Phil loved to write and found it amazing that anyone read his words. But early on, he realized that he was writing for people who the daily barrage of bad news had beaten down. That, of course, doesn't apply to the *Bourbon County Citizen* because they are the exact opposite, and one of the few publications that gets it right. Plus, they have great taste in guest columnists.

Phil leaves behind a world that he prayed would be better because of something he wrote, said, or did. Often, someone made his day when they said they enjoyed his articles. Many said they felt like they knew him through his writing. That warmed his heart more than even his own words could adequately express. He considered his readers as friends, because they took the time to slow down and visit with him between the letters to the editor and the sports section.

He asked that you mourn for only a short time, no more than a day or two. He always said that life is too short to spend a lot of time with tears in your eyes, with your head lowered. He hoped you would remember him for the times you saw yourself in one of his essays and smiled at what you saw.

Phil leaves behind his wife, Ruth Gladden, who deserves the key to the city for putting up with him for over thirty years. The woman is an absolute saint. He also leaves behind a daughter, Darlene Eder, whom he knows will be alright. She is a kind and generous soul who has one of the worst memories of anyone he has ever met. Part of the reason she will be okay is that she will likely forget he's gone a day or two after the funeral.

He wanted to thank a few thousand people. However, if he thanked them all in his obituary, there would be no room for the want ads or the sports section.

He was thankful for the mail carrier who always bypassed his mailbox and handed him his letters in person when delivering the mail, so he wouldn't have to get off his rear end while writing on the porch. He was also grateful for the treats he fed his dogs, as were they.

He was grateful for all the smiles he received from Miss Debra, who works at the CVS drive-through window. He often faked an ailment just to get the doctor to prescribe something so he could pick it up and be uplifted while doing it.

He wanted to thank the rescue squad for all the times they helped get Ruth in and out of the house during the three years she was unable to walk. Taking that stress out of their doctors' visits was such a relief. She looks forward to the day she can walk into the station on her own and thank them in person. She will be carrying two boxes of mixed glazed donuts, a generous amount of apple fritters, and bear claws.

He wanted to thank all the friends he made in the writing community. Being around people who realize the power of the written word kept him young at heart.

He was grateful to everyone at Walmart who stopped to talk to him in one of the aisles of the grocery store. Once, he got a little long-winded in the refrigerated aisle, which had beer on one side and orange juice on the other and nearly died from frostbite.

Most of all, he wanted to thank the Lord for such a long, fruitful life, for the blessings he enjoyed and the challenges that caused him to grow.

So, rest in peace, Philosophical Phil, and until next time ... we'll think about you."



#### Strangers

#### By Glen A. Culbertson II

I've never met one. Have you? I've never been afraid to talk To anyone, anywhere I may be In fear of this, some will walk.

From my singular perspective, What is there to lose? Offering a smiling "good morning! This is the path that I choose.

Strangers are merely friends That we haven't met yet. Your smile may open a door To a friendship you won't regret.

So, when walking down the street, Full of folks, an effort to be chanced, Is to open your inner window and smile Albeit unaware, their aura is enhanced. For me, there are no strangers, For me, all are potential friends, Regardless of how someone appears, I accept whatever the universe sends.

Sometimes, this is a dangerous tact, Declaring oneself so approachable, But I'd rather be open to contact, Than to remain with the unnoticeable.

Therefore, count me in with the living! Refusing to just be a part of the crowd, Making eye contact and offering a smile Insomuch as I am allowed.

> I am simply you, From another point of view.

> > GAC

8/12/24

But, should you have walked on by, In fear or consideration of the cost, Revealing you are just like all others, May well prove, an opportunity lost.

SUBSCRIBE TODAY! Your message reaches 8500 readers 859-987-1870

#### Help "Fill a Bin" during Recycling/Waste Depot open house on May 31

The open house of the new Paris Recycling and Waste Depot is almost here!

Bring your recyclables from 11 a.m. to 2 p.m. on Saturday, May 31st to participate in the City of Paris' "Fill a Bin" event! "Take actions, recycle now."

The depot is located at 300 Thornberry Way, Paris, Ky 40361; beside Thornberry Storage.

### American Legion Post #165 to sponsor Memorial Day service

The American Legion Post #165 will be sponsoring a Memorial Day service at the Cedar Heights Cemetery on May 26, 2025, at 12:00 p.m. to 1:00 p.m.

Saturday through Monday before the service, Post #165 members will be on hand at the entrance from 9:00 a.m. to 6:00 p.m. to accept any monetary donations towards the upkeep of the future of Cedar Heights Cemetery.

### CONGRATULATIONS GRADUATES

We proudly salute you, the class of 2025, for your hard work and effort!

The future is yours! Good luck in all your endeavors.



order online at www.papajohns.com 4247 Lexington Rd, Paris, KY (859) 987-9700

#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

Residential (5/8") Commercial (5/8") Monthly Usage 3,942 gallons 36,304 gallons <u>Current</u> <u>Average Bill</u> \$47.67 257.97 Proposed Average Bill \$56.73 313.98 <u>% Increase</u> 19% 22%

\$ Change

\$9.06

56.01

Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

Monthly Service Charge by M	eter Size:			
Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1⁄2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

#### Consumption Charges:

	Curre	nt Rate	Propo	sed Rate	<u>\$ Ch</u>	ange	% Increase
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	Per 1000	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	Gallons	Gallons	Gallons	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	onthly Rate	Proposed	Monthly Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
2"	\$	10.25	\$	13.85		3.60	35%
4"		41.25		56.00		4.75	36%
6"		92.80		125.70		2.90	35%
8"		165.00		223.00		8.00	35%
10"		257.85		348.90		1.05	35%
12"		385.90		521.40	13	5.50	35%
14"		371.80		502.40		0.60	35%
16"		660.20		892.30	23	2.10	35%
Private Fire Hydrant	89.53	3	121.0	0	31.47	7	35% Increase
Public Fire Hydrant	56.94	1	76.9	0	19.9	6	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

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Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.



- A. Prepare existing exterior to receive a (a. 3' wainscot) (b. full cover exterior overlay) (c. Specific area description) of spray-on limestone mixture as selected by PHA. Apply limestone and quartz veneer first coat overlay and second coat
- to be carved based on PHA sample selection. Process includes all preparation and cleanup and debris removal of all surfaces affected and surrounding areas. 2.Examination of Premises:

Before submitting bids for this work, each bidder is required to visit the project and be responsible for having examined the work required to be performed by this contract and shall have satisfied himself concerning the existing conditions under which he will be obligated to operate. No allowance will be made to the Contractor for any error or negligence on his part.

#### 3.Sales Taxes:

All applicable federal, state and local taxes relating to materials that are to be used on this project will be paid by the Contractor.

#### 4.Dimensions:

Each Contractor shall inspect and verify work quantities to be performed at each unit/building/site. Drawings or details may vary slightly with respect to actual conditions at specific locations. Material quantities and job dimensions will be the Contractor's responsibility to obtain and/or verify.

#### 5.Possession, Use and Responsibility for Site:

Contractor shall accept the site and physical structures as he finds them at time the work is to commence. Contractor shall be deemed to have visited the site before placing his bid and to have thoroughly acquainted himself with the conditions at said site and physical structures.

After occupying the site, the Contractor shall be responsible for the management, care and maintenance of site and buildings or portions of buildings thereof relating to any and all items pertaining to this work. Contractor shall be solely responsible for damage to all existing properties resulting from his work or from causes to site or building for which the Contractor is responsible and shall immediately adjust all claims or suits accruing there from without loss or expense to the PHA.

The Contractor is responsible for protecting all buildings, lawns, shrubbery, trees, articles, items, vehicles, etc. from damage caused by operations during the course of the work. Any damage caused by the Contractor to lawns, driveways, sidewalks, etc., will be immediately repaired to match existing at no cost to the PHA. Contractor will maintain a clean job site at all times. All waste material and debris will be immediately cleaned up and removed from site by Contractor. 581t

#### **REQUEST FOR PROPOSALS**

Woodford County Theatre Modernization Project Demolition and Rebuild of the Stage Floor 103 South Main Street Versailles, Kentucky 40383

Sealed proposals will be received by the Woodford County Fiscal Court at the office of Woodford County Judge/Executive James Kay, whose office is located at 103 S. Main Street, Room 200, Versailles, Kentucky 40383, until 9:00 a.m., Monday, June 2, 2025. A mandatory walk-through meeting for all interested contactors will be held at the Woodford Theatre 275 Beasley Road Versailles, Kentucky on May 19. 2025, at 9:00 a.m. Proposals will be opened publicly and read aloud in the presence of the Fiscal Court Clerk, or her designated representative, who shall record the proposals on Monday, June 2, 2025, at 9:00 a.m. The proposals will be presented to the Fiscal Court at its regularly scheduled meeting on Tuesday, June 10, 2025, which begins at 5:30 P.M.

Proposals must be made on the CONTRACTOR'S PROPOSAL FORM in accordance with the Instructions to Contractors. The Contract Documents, of which the Proposal Form and Instructions are a part, are published by and available through the Woodford Theatre upon request at 275 Beasley Road, Versailles, KY, 40383 or by contacting:

#### Daniel Ellis Artistic Director, Woodford Theatre 859-873-0648 danielellis@woodfordtheatre.com

Envelopes containing the proposals shall be addressed to Woodford County Judge/Executive James Kay, 103 S. Main Street, Room 200, Versailles, Kentucky 40383, must be sealed, must clearly show the name and address of the contractor the date and time of proposal opening, and bear the statement "Woodford County Theatre Modernization Project - Stage Floor." Proposals may be withdrawn prior to the scheduled opening

All contractors must comply with all State, Federal, and local laws and ordinances regarding taxes, fees, insurance, licensing, and bid requirements. 5/8/2t

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#### **BIDDER'S PACKET** for the

HOUSING AUTHORITY OF VERSAILLES Applied Limestone and Quartz Veneer at Project KY36P049501-25

519 Poplar Street

Versailles, KY 40383

Bids are to be delivered or mailed to the Housing Authority: Date: May 6, 2025 Time: 2:00 p.m.

Address: 519 Poplar Street

Versailles, KY 40383

Phase III

#### Supplementary General Conditions

1.Scope:

These bid documents pertain to the Capital Fund Programs for Project KY36P049501-25 in Versailles, Kentucky. This project KY36P049501-24, is for 18 dwelling units located at (Berry and Oak Street). Project KY36P049501-25, Bids for this project will include the furnishing of all labor, materials, equipment and supervision to perform the work items as described in the Bidder's Packet. A non-conclusive outline of work to be performed is as follows:

A. Prepare existing exterior to receive a (a. 3' wainscot) (b. full cover exterior overlay) (c. Specific area description) of spray-on limestone mixture as selected by PHA. Apply limestone and quartz veneer first coat overlay and second coat to be carved based on PHA sample selection. Process includes all preparation and cleanup and debris removal of all surfaces affected and surrounding areas.

#### 2.Examination of Premises:

Before submitting bids for this work, each bidder is required to visit the project and be responsible for having examined the work required to be performed by this contract and shall have satisfied himself concerning the existing conditions under which he will be obligated to operate. No allowance will be made to the Contractor for any error or negligence on his part.

#### 3.Sales Taxes:

All applicable federal, state and local taxes relating to materials that are to be used on this project will be paid by the Contractor 4.Dimensions:

Each Contractor shall inspect and verify work quantities to be performed at each unit/building/site. Drawings or details may vary slightly with respect to actual conditions at specific locations. Material quantities and job dimensions will be the Contractor's responsibility to obtain and/or verify.

#### 5.Possession, Use and Responsibility for Site:

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The Contractor is responsible for protecting all buildings, lawns, shrubbery, trees, articles, items, vehicles, etc. from damage caused by operations during the course of the work. Any damage caused by the Contractor to lawns, driveways, sidewalks etc., will be immediately repaired to match existing at no cost to the PHA. Contractor will maintain a clean job site at all times All waste material and debris will be immediately cleaned up and removed from site by Contractor. 5.8.11

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#### Average Monthly Bills:

9:00 a.m., Tuesday, May 20, 2025. Bids

will be opened publicly and read aloud in

the presence of the Fiscal Court Clerk,

or her designated representative, who

shall record the bids on Tuesday, May

20, 2025, at 9:00 AM. The bids will be

presented to the Fiscal Court at its

regularly scheduled meeting of Tuesday,

May 27, 2025, which begins at 5:30 P.M.

Bids must be made on the CONTRAC-

TOR'S BID FORM in accordance with

the Instructions to Bidders. The Contract

Documents, of which the Bid Form and

Instructions are a part, are published by

and available through the Woodford The-

atre upon request at 275 Beasley Road,

Versailles, KY, 40383 or by contacting:

Daniel Ellis Artistic Director,

Woodford Theatre 859-873-0648

danielellis@woodfordtheatre.

Envelopes containing the bids shall

be addressed to Woodford County

Judge/Executive James Kay, 103 S.

Main Street, Room 200, Versailles,

Kentucky 40383, must be sealed, must

clearly show the name and address of

bidder, the date and time of bid opening.

and bear the statement "Lights for the

Woodford County Theatre Modern-

5.8.2

<u>com</u>

ization Project"

Residential (5/8") Commercial (5/8") Monthly Usage 3,942 gallons 36,304 gallons

<u>Current</u> Average Bill \$47.67 257.97

Proposed Average Bill \$56.73 313.98

% Increase 19% 22%

\$ Change

\$9.06

56.01

Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
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Monthly Service Charge by M	<u>eter Size:</u>			
Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
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4"	436.60	483.90	47.30	11%
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#### Consumption Charges:

	Currei	nt Rate	Propos	sed Rate	<u>\$ Ch</u>	ange	% Increase
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	Gallons	Gallons	Gallons	<u>Gallons</u>	Gallons	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	onthly Rate	Proposed N	<u>Ionthly Rate</u>	<u>\$ Ch</u>		% Increase
2"	\$	10.25	\$	13.85		3.60	35%
4"		41.25		56.00		4.75	36%
6"		92.80		125.70		2.90	35%
8"		165.00		223.00		8.00	35%
10"		257.85		348.90		1.05	35%
12"		385.90		521.40		5.50	35%
14"		371.80		502.40		0.60	35%
16"		660.20		892.30	23	2.10	35%
Private Fire Hydrant	89.53		121.00		31.47		35% Increase
Public Fire Hydrant	56.94		76.90	)	19.96	5	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

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> % Increase 11% 11% 11% 11% 11% 11% 11%

> > 11%

11%

#### Average Monthly Bills:

		<u>Current</u>	Proposed Average	\$ Change	% Increase
	Monthly Usage	<u>Average Bill</u>	Bill		
Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/Å	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

6"

8"

Monthly Service Charge by N	<u>leter Size:</u>			
Meter Size	Present Rate	Proposed Rate	<u>Change</u>	-
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	
3/4"	26.20	29.00	2.80	
1"	43.60	48.30	4.70	
1 1⁄2"	87.30	96.80	9.50	
2"	139.70	154.80	15.10	
3"	261.90	290.30	28.40	
4"	436.60	483.90	47.30	

967.50

1.548.00

873.00

1.396.80

Consumption Charges:							
	Curre	nt Rate	Propo	osed Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	
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10"		257.85		348.90	g	91.05	35%
12"		385.90		521.40	13	35.50	35%
14"		371.80		502.40	13	80.60	35%
16"		660.20		892.30	23	32.10	35%
Private Fire Hydrant	89.53	3	121.0	0	31.4	7	35% Increase
Public Fire Hydrant	56.94	1	76.9	0	19.9	6	35% Increase

94.50

151.20

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If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

#### Midway University graduates 454 at commencement, largest in school history

**By Scott White** MANAGING EDITOR

Midway University Board Trustee Die Green; President John P. Marsden; and other distinguished guests.

party included Ms. Donna Anthem was performed by their time at Midway. Campbell '62, chair of the the Midway Chorale under the direction of Mr. Randall of Trustees; Trustee Anne Merchantman. Pastor Amy Boton; Trustee Ieasha Allen; Jo Cook, Campus Minister, delivered the invocation. Haley Thule '25, president of the Student Government Marsden opened the event Association, delivered the was led by Jebediah Gor- with welcoming remarks student address, encouraging ham, Ph.D., chair of the and expressions of gratitude graduates to carry forward the

faculty council. The platform to attendees. The National values and memories from Allie Martin '13, president



Midway University held its annual commencement exercises on Saturday, May 10, at the Graves Amphitheater on campus under a beautiful blue sky.

The official procession

by Mark Mahan)

NEARLY 800 GRADUATES, faculty, family and friends attended the 2025 Midway University Commencement Exercises held on its campus Saturday, May 10. (Photo

the Alumni Assoc Board, welcomed the Class of 2025 into the alumni network, encouraging them to stay engaged and involved with the University.

Two awards were presented at the commencement. The President's Award went to Morgan Harper, who earned a BSN in Nursing. The Midway Woman Award went to Elisma Stoltz, who earned dual degrees in computer science and mathematics.

A total of 454 students earned degrees this academic year, including graduates from December 2024 and spring and summer 2025. Of those, nearly 300 students participated in the ceremony, making this the largest commencement ceremony in the school's history.



**ELISMA STOLTZ received** the Midway Woman Award from Midway University Trustee and Board Chair Donna Campbell. (Photo from Midway University



MORGAN HARPER receives the President>s Award from Midway University President John Marsden. (Photo from Midway University)





MICK McNULTY shows his feelings about the proposed Troy Pike development. (Photo by Scott White)

#### PARK Continued from p. 3

Judge-Executive James Kay said, "The flood may be over, but the reality is county agencies are still actively working on flood recovery, putting in long hours, visiting the affected area and residents. We are still in active flood recovery. This is the largest disaster in Woodford County history. We need to continue to remember, support and help the displaced and suffering. It will be weeks, months and years for them to recover."

#### EMT/Paramedic career pathway with Woodford

**County Schools** 

The court approved a memorandum of understanding with Woodford County Schools to begin offering a new Emergency Medical Services Career Pathway this fall. This will allow students to enroll in classes to become fully trained EMTs at the time they graduate. The county

will provide instructors for the program, which will be overseen by EMS Director Freeman Bailey. The classes will take place at the old high school

Kay said, "This is (a) really big deal. We want to work with the school system to provide for and support career pathways for students interested in pursuing a career as an EMT or paramedic, and hopefully, many of them will remain here in Woodford County.'

#### EMS mental health wellness program

The court approved an annual \$3,066 contract with Compass Counseling and Psychological Services. This will provide mental health support for EMTs and paramedics who encounter a variety of traumatic and difficult situations regularly.

"This is an important service for our people," said Bailey. "They need to have this available to them, given the work we ask them to do."

Budget update

Kay reported that the Fiscal Court has now met three times in the Committee of the Whole to work on the Fiscal Year 2025-2026 budget, by going line by line through the proposed budget.

At the Fiscal Court's regular meeting on May 13, the court went through what is known as the "include/ exclude list." Kay and Wood-ford County Treasurer Melody Traugott explained that as the court works through the specific items on the budget, it pulls certain items, usually newly budgeted, to allow magistrates more time to think about those items, obtain additional information from county employees and consult constituents.

Of those pulled, the court approved the following items to be included in next year's budget, \$150,000 for an affordable housing initiative and courthouse and annex projects totaling \$43,000. These items will be voted

on as an entire ordinance in the future.

It put off approving the \$300,000 renewal project for the Woodford Theatre to find out more information on the status of the theater's contribution.

#### Claims paid

The court approved pay-ing the following claims: debris clean up and hauling to J&S Services, \$7,000; Ricky Foley, \$1,400; Tipton Installations, \$13,000; and PST Septic and Excavation, \$3,200.

#### Contracts approved

The court approved the purchase of a 2020 Nissan Armada for \$23,500 from Kain Ford for the Animal Control Department; and, \$55,350 to Harp Enterprises for election equipment.

#### Danny Ray White pulling track

The pulling track located at the county fairgrounds, which is used for truck and tractor pull events, will be

### Midway Council approves annual Juneteenth plans

By Scott White Managing Editor

Midway City Council got an update on the city's Juneteenth celebration, which the mayor said is a day meant to celebrate diversity.

"Midway was the first municipality in Kentucky to recognize Juneteenth as a formal city holiday," said Mayor Grayson Vandegrift. "This is something to celebrate diversity, which isn't DEI . . . which is used now as a cudgel to divide people. Midway isn't interested in dividing people, but we want to unify and celebrate our common heritage."

Amber Rogers and Mary Kane provided the update on the event, which will be held Saturday, June 21 from 9 a.m. to 5 p.m. on Main Street.

Juneteenth, which is sometimes called the Second Independence Day, not only celebrates the freeing of the last slaves in the United States in Texas on June 19, 1865, but honors the freedom and perseverance of African-Americans.

Rogers explained that the celebration will involve three events.

The event kicks off with an art event on June 1 at 1:30 p.m. at Midway Presbyterian Church, where community members of all ages will begin work on the art to be used for the June 21 Wisdom Walk, where participants will march from downtown to the Sons & Daughters Cemetery beginning at 4:30 p.m. The route will feature colored chalk markings

### from stencils that display African symbols, with placards placed along the way displaying African and contemporary wisdom sayings.

Next, on June 8 at 4:30 p.m., a writing workshop will be offered with noted author Eugenia Johnson-Smith at the Midway Museum titled "Shining the Light".

Finally, on June 21, there will be music under a tent similar to other Midway festivals, booths, food, authors and speakers. On this day, South Main Street will be closed. The march will close the celebration, though the art and writings from the workshops will continue to be displayed at the Midway Branch of the Woodford County Library and store fronts.

#### Bourbon & Blues Festival

Zach Wiles, owner of Midway Makers Market, told the council that the town is ready for the Bourbon & Blues Festival that is scheduled for June 6 in downtown. Wiles said there are still a few volunteer spots which need to be filled. He said anyone interested can contact him at Makers Market to sign up.

Budget ordinance Vandegrift gave the fiscal year 2025-26 budget ordinance its first reading. The council will vote on it at the next meeting. A copy of the proposed ordinance can be obtained from the Midway City Office on Winter Street.

#### Tourism Commission

The council approved Vandegrift's reappointment of Cortney Neikirk as the city's representative to the Woodford County Tourism Commission.

#### COUNCIL Continued from p. 1

fourth grade at Southside. She remembers, "I told them the city has a big problem, and we need your help. It was funny because they all gasped!"

Dake explained she had come to Southside to ask for help in designing a flag for the city. Adams picked up from there, saying, "Our kids were immediately sold on the idea."

She said they also invited Lt. Gov. Jacqueline Coleman to come talk to our students about the importance of making a change in the community. She said the student researched the principles of good flags and analyzed flags all over the world, and they took field trips in Versailles to better understand what would best represent the city.

The student then broke into groups to begin designing a flag to encompass all they had learned. When complete, they did multiple presentations to showcase their work.

"Our fourth Graders were featured in an episode of News Quiz and will soon be featured on Kentucky Edition, "said Adams. "After Expo Night, our fourth grade team helped narrow the race to four finalist groups."

Jaye Williams, a graphic artist and designer at Ruggles Sign, then worked with the finalists to fine-tune the designs to then be presented at the May 20 Versailles City Council meeting.

"This experience has taught our students so much about the importance of making change and an impact in the community in which they live," Adams said. "We are so proud of their creativity, resiliency, and courage. One day, every student in this fourth grade class will be able to look at the Versailles flag with pride, knowing they helped shape a symbol that represents the heart and spirit of their city."

Each of the carefully designed parts of the project involved key components of the Portrait of a Learner curriculum that help students become "resilient learners," "reflective collaborators," and "empathetic communicators."

The council room was packed with parents, teachers, grandparents and school officials as each member of the four teams spoke before the council. At the conclusion, the council and mayor led the entire room in a standing ovation.

Dake also issued a proclamation, a copy of which each student and teacher received, recognizing the exemplary effort in designing a new city flag. The members of the four groups that made the "finals" and were recognized are: Mayleigh Breh, Dominic Lopez, Charlotte Shumate, Jordan Crabtree, Edwin Lopez, Allison Sierra, Madi Greene, Harry Prather, Ella Spaulding, Davis Hall, Zoe

Ratliff, Henry Venis, Owen Harris, Carleigh Robey, Lilah Waters, and Ian Honican.

#### Proposed budget

Dake submitted her proposed budget to the City Council for fiscal year 2025-2026. A council work session is being scheduled, which will be open to the public, for councilpersons to go into the details and hear presentations from the city department heads.

Dake plans to give the budget ordinance its first reading on June 3, and the second reading, when it will be voted on by the council, on June 17.

#### 145 Bell Avenue

At the last council meeting on May 6, 145 Bell Avenue was on the Abandoned/ Blighted property tax list and City Attorney Bill Moore sought approval to file a lawsuit, with the goal of securing a judgment of unpaid taxes via a sale of the property by the master commissioner. At that time, Councilperson Chantel Bingham said she knew the heirs of the last resident and believed they would want an opportunity to resolve the issue and retain the property.

At the May 20 meeting, Moore reported the heirs had paid all of the back taxes and no further action would be required.

#### Lexington Street pothole

Councilperson Freddie Siegelman asked if the Public Works Department was aware of a large pothole in the interior lane of eastbound Lexington Street near the intersection with Bowmar Street. He said he'd had reports of some residents having suffered damage to tires and suspension systems.

Public Works Director Bart Miller said, like several roads in and around Versailles, Lexington Street is a state road, so the city cannot unilaterally make repairs, but has to work with the State Transportation District Office. Miller said he would immediately follow up with the state. Siegelman reminded everyone that if someone sustained damage to their vehicle due to the pothole, a claim could be made against the state and to contact District VII.

In a follow-up conversation the morning of May 21, Miller confirmed the city has contacted the state.

#### Contracts

Council approved the following contracts: \$6,101 to Elastec, Inc. for a portable incinerator to destroy drug evidence that is no longer to be maintained by the Versailles Police Department, and \$13,339.77 to Acqua-Aerolair Systems, Inc. for a replacement mixer to go into an SBR machine used by the sewer department.

#### CHURCH Continued from p. 5

Facebook. Sunday School, for all ages, is at 10 a.m. There

is Wednesday night programming for all ages. Visit our Facebook page

for more details at facebook. com/versaillesbaptistchurch.

#### Versailles Presbyterian

We worship every Sunday morning at 8:30 a.m. (contemplative service) and 10:30 a.m. (traditional worship). The 10:30 a.m. service is live-streamed on YouTube and Facebook.

We are an open, welcoming, and inclusive church family that is active in our community. Please join us for worship, study, fellowship, and service.

#### Versailles United Methodist Church

We invite you to join us on Sunday mornings at 9:30 a.m. for traditional worship services and 10:30 a.m. for contemporary services with William Herndon, pastor. Our Life Groups are held at both 9:15 and 10:30 a.m. Our fellowship time is at 10:15 a.m. All are welcome.We are located at 2300 Paynes Mill Rd., Versailles. Contact us at 859-873-4304 or versaillesumc@gmail.com.

#### Wesley Covenant Fellowship

Join us for our Sunday morning worship at 134 Court St. Fellowship begins at 9:30 and is immediately followed by our worship service at 10:00 a.m. Everyone is welcome!

Find us on Facebook, https://www.facebook.com/ wcfellowshipversailles Please email us at wcfellowshipversailles@gmail.com or call 859-682-9542 for more information about Wesley Covenant Fellowship.

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\$ Change

\$9.06

56.01

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6"	873.00	967.50	94.50	11%
8"	1.396.80	1.548.00	151.20	11%

#### Consumption Charges:

	Currei	nt Rate	Propos	sed Rate	<u>\$ Change</u>		<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
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### Up in the air

Ryan Bailey, assistant director of Gallatin County's 911 center, used a bucket truck, Monday, to repair a flag pole at the courthouse. Bailey, who lives in Warsaw, also works as a professional fire fighter in Walton. Photo by Kelley Warnick

> Find it fast—Buy it fast— Sell it fast—in our Classifieds! Call 859-567-5051

### Tales from the gap in the mountains

#### by Frances Bayes Thinking of Mom for Mother's Day

As I was shopping last week, I saw some Mother's Day cards and I picked one out, and read it. Of course, I thought about the cards I used to send to Mom. She couldn't read or write, and she had to get a neighbor to read it to her. I wondered if it would have made a difference if she could have read it herself. It saddens me that I could have helped her to read, and I didn't. I guess when you are young, your focus is on yourself.

I was young when I had my children, and sometimes I just felt overwhelmed. The phone would ring, and it would be Mom. She would say: Just wanted to know how you are doing. She seemed to know when I needed to talk, and hear from her.

Sometimes I'd get a letter in the mail with a \$10 bill, or maybe a \$20 bill. The letter would say: Thought you might need something extra. A mother always seems to know when she is needed.

Mom didn't have much of a child's life, as most children know. She was farmed out during the week to homes, where they needed help. It could be housework, taking care of a baby, or outside farm work. Grandpa brought her home on the weekend.

I'm sure she learned a lot about hard work. Her mother died when she was very small. Mom didn't complain or say anything about what she had to do.

Mom and Dad raised four children. I guess most of us think we have the best Mom in the world. I thought I did. She was always there for me.

I have a little story about Mom and the mules.

Dad smoked Prince Albert tobacco, and we were out taking a drive. Dad told Mom to take the wheel while he rolled his ciga-



rette. There was a wagon on the side of the road being pulled by two mules. She got so close to those mules. Dad said you almost shaved those mules. Mom looked at Dad, and said: I didn't know you could shave mules!

True story. it scared me, but I had to laugh.

Have a Happy Mother's Day!

#### - Card of Thanks -Family of Lon Faller

I truly apologize for News also provided drinks not thanking Phil Case for for her service, along with giving the perfect heart years of employment. Evfelt and upbeat eulogy at Lonni Faller's funeral kind. Lonni was so very service on March 19th. I blessed to have such genwould also like to thank the Warsaw Christian Church for providing the delicious sandwiches and fruit tray on that day as well. The Gallatin County

eryone was so incredibly uine and caring people in her life. The very essence of what being Christian is truly all about!

Thank you all. Lawrence Faller

### HAPPY BIRTHDAY!

### Taurus



THE BULL

•Thursday, May 8 - Justin White, Lanette Morrison, Thomas Sullivan, Shyann Marksberry

•Friday, May 9 - Chris O'Connor, Dale Davis, Robin Beach, Charles Gullion, Larry Chowning

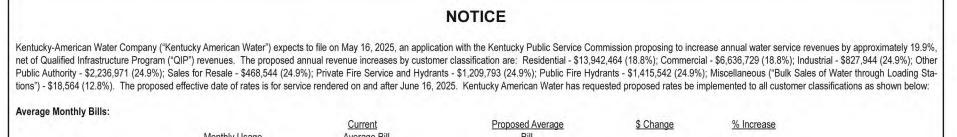
•Saturday, May 10 - Bill Gardner, Larry Dean **Brock**, Taylor Hearn

•Sunday, May 11 - Jordan Wilson, Marcy Hayes, **Donnie Johnson, Judy Stone Williams** 

•Monday, May 12 - Larry Hendren, Donna Sprague, Julie Manning, Billy Jo Carpenter

•Tuesday, May 13 - Johnny Bladen, Dennis Boaz, Julanne Lowe, Brittni Mason, Ethan Lawrence

•Wednesday, May 14 - Hayley Stephenson, Sheila **Davis, Seth Skirvin** 



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Commercial (5/8")		4 gallons	257.97		313.98		56.01	22%
Industrial (2")		)5 gallons	9,432.49		11,885.09		2,452.60	26%
Other Public Authority (2")		2 gallons	928.23		1,156.94		228.71	25%
Sales for Resale (6")	1,934,93	8 gallons	11,307.30		14,370.04		3,062.74	27%
Miscellaneous (1")	12,340	6 gallons	100.55		124.52		23.97	24%
Private Fire Hydrant		1/A	96.82		121.00		24.18	25%
Public Fire Hydrant		V/A	61.57		76.90		15.33	25%
Private Fire Line (6")		1/A	100.35		125.70		25.35	25%
Proposed Rate Increase for al								
Monthly Service Charge by Meter	er Size:							
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5/8"	\$ 17.55	\$ 19.45	\$ 1.9	0	11%			
3/4"	26.20	29.00	2.8	0	11%			
1"	43.60	48.30	4.7	0	11%			
1 1⁄2"	87.30	96.80	9.5		11%			
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Industrial	5.0324	0.50324	6.8779	0.68779	1.84	155	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187		117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.97		0.19739	40%
	Per 100	<u>Per 50</u>	Per 100	Per 50	Per 1		Per 50	
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Private Fire Line Size	Current M	onthly Rate	Proposed N	Ionthly Rate		\$ Change		% Increase
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6"		92.80		125.70		32.90		35%
8"		165.00		223.00		58.00		35%
10"		257.85		348.90		91.05		35%
12"		385.90		521.40		135.50		35%
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#### Wright — Klee **Engagement Announced**

Mr. & Mrs. John G. (Spike) Wright announce the engagement of their daughter, Mary Grace (Maggie) Wright, to Aidan Scott Klee of Maysville, Kentucky.

Maggie is a graduate of Gallatin County High School and Transylvania University. She will be attending the University of Pikeville Medical School beginning in July.

Aidan is the son of Robert Klee of Maysville and Tonja Harris of Columbia, Kentucky. He is a graduate of St. Patrick Catholic School and Maysville **Community and Technical College.** 

A spring wedding is planned.

### HAPPY BIRTHDAY!

#### Taurus

THE BULL

•Thursday, May 15 - Pamela Riley, Michael Ellis •Friday, May 16 - Marie Hayton, Patsy L. Williamon, Tyler Lewis

•Saturday, May 17 - Brandon Roberts

•Sunday, May 18 - Charlene Webster, Joe Shinkle, Jordon Noel, Sadaya McEntire

•Monday, May 19 - Theresa Ping, Blaire Kaylor Sullivan, Mary Edens, Trent McEntire, Robert Wayne Marksberry, Taylor Noel

•Tuesday, May 20 - Daniel Ware, Larry Brock

•Wednesday, May 21 - Brandy Rae-Lynn Lusty, George Stewart, Sandra Wilson, Andrew Cook, Robin Swangin, Warren McIntyre, Justin Dickerson

### Kentucky Humanities plans 2025 Kentucky Reads

Kentucky Humanities has selected Savory Memories edited by L. Elisabeth Beattie (now Linda Elisabeth LaPinta), for its 2025 Kentucky Reads.

The novel will serve as a focal point for community-wide book discussions that promote a shared literary experience and celebrate the diverse voices and stories that shape Kentucky's rich cultural landscape.

Kentucky Reads will offer scholar-led discussions of Savory Memories to community organizations throughout the Commonwealth.

Any non-profit organization in Kentucky can host a discussion of Savory Memories for a booking fee of \$50, and each host organization will be provided with 10 copies of the novel to share among participating members. Publicity materials to promote the discussion will also be provided. A list of scholars can be found at https://kyhumanities.org/ programs/kentucky-readssavory-memories/.

New this year, organizations may opt for a discussion leader who can not only drive the group conversation but also can offer a writing prompt and direction for individuals who may want to share their own memories of food and family.

Savory Memories beau-

tifully intertwines personal essays and cherished recipes from some of Kentucky's most esteemed writers, offering readers a delectable journey through the Commonwealth's culinary and cultural heritage. With contributions from notable authors such as Joy Bale Boone, George Ella Lyon, Ronni Lundy, Ed McClanahan, Sena Jeter Naslund, and Richard Taylor, each essay reflects on the profound connections between food, family, and memory, providing a rich tapestry of Kentucky's diverse traditions.

"We are delighted to feature Savory Memories for this year's Kentucky Reads," said Bill Goodman, Executive Director of Kentucky Humanities. "This collection not only showcases the literary talents of Kentucky writers, but also emphasizes the universal experience of sharing meals and stories. It's a celebration of our state's history, culture, and the bonds that unite us."

Linda LaPinta is a native Kentucky author whose work weaves together the rich threads of history, culture, and personal narrative. Her books, articles, and essays explore the diverse experiences of Kentuckians, from the everyday lives of quilters to the culinary traditions that shape communities.



### More delays on U.S. 127

Traffic delays continue on U.S. 127 as crews work to control erosion. There had been just one area where travel was limited to one lane but now there are two places that are one lane only. Photo by Kelley Warnick

#### NOTICE Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below: Average Monthly Bills: \$ Change % Increase Current

Proposed Average

Residential (5/8")	3,942	i <u>ly Usage</u> 2 gallons	Average Bill \$47.67		<u>Bill</u> \$56.73		\$9.06	19%
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#### Page 6 - The Gallatin County News, Warsaw, Ky. - Wednesday, May 21, 2025



### Riding in style

One of the highlights of the Peony Festival was the horse and carriage rides down High Street. Here, the horse and carriage, from the Olds Farm in Owen County, makes its way past the Courthouse. Photo by Kelley Warnick

#### Scholarship available for the study and making of wine.

The French Broad Vignerons announces the availablity of a Scholarship of \$500 to prospective enology students.

The French Broad Vignerons of Western North Carolina is a nonprofit organization focused on the viticulture and enology education of its members. Knowledge of vineyard management and winemaking requires dedicated study and real time experience. From careers in winemaking to distribution sales to sommelier positions at fine restaurants, there are many career opportunities for students passionate in the field. This scholarship aims to support the next generation of wine professionals as they pursue their collegiate studies in the field.

Any undergraduate or graduate student in the USA who is studying viticulture or enology may apply for this scholarship if they're planning to work in the wine industry.

Selection criteria includes ambition, drive,

and passion for the field of grape growing.

Application deadline is June 10, 2025 and the winner will be announced July 10, 2025. This is the link to the actual scholarship on Bold.org:

https://bold.org/scholarships/french-broad-vignerons-annual-scholarship/

### A beautiful green lawn starts with the right grass seed

**by Melinda Myers** Growing a healthy lawn in a more sustainable manner is better for the environment and can also help reduce maintenance. As a major component of landscapes, they provide living surfaces for play areas and pathways while protecting the soil from erosion and slowing stormwater runoff.

When starting a new lawn, selecting the best lawn grass is as critical as selecting the right plant for your gardens. Look for a mixture of grasses that thrive in your growing conditions and activity level, provide the aesthetics you prefer and with the care you are willing and able to provide.

Fescues are known for their shade and drought tolerance and ability to thrive in warm and cold climates. Tall fescues are among the toughest with their dense root system, ability to tolerate heavy foot traffic and other wear and compaction. Turf-type tall fescues have finer leaf texture, denser growth, and tend to spread better than the bunching tall fescues.

When selecting a tall fescue grass seed, look for one with several varieties to create an attractive, resilient and low maintenance lawn. Varieties like Annihilator, Marauder, Rhizing Moon, and Bloodhound have excellent heat resistance while Channell is great for high traffic and low maintenance areas. Barbarian can be managed at a moderate height. Roman tolerates diverse soils and Warhawk produces a beautiful dark green lawn.

Using a mixture of grass seed allows the various varieties to fill in where they excel, tolerate the oftenchallenging growing conditions and work together to create an attractive lawn. Grass seed mixes, like Combat Extreme Transition Zone (Outsidepride.com), contain several tall turf type fescue seeds to create a heat, cold, and drought resistant lawn that looks good and requires less watering and fertilizing and is suitable for zones 3 to

Prepare the soil and begin planting the seeds when the soil temperature is 55 degrees and warmer or up to six weeks before the first fall frost. Use this seed calculator to help you determine how much seed you'll need.

Broadcast the seed over the soil surface and lightly rake to ensure adequate seed to soil contact. Water enough to keep the soil slightly wet.

### HAPPY BIRTHDAY!

Gemini



•Thursday, May 22 - Randy Jones, Cristi Smith, Michael Maines, David Behymer

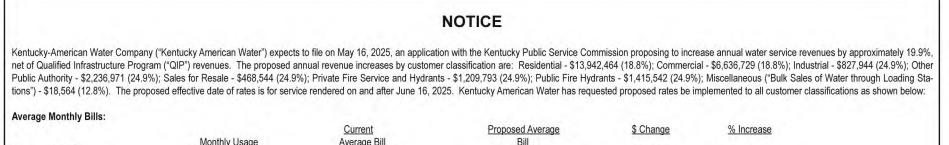
•Friday, May 23 - Emily White, B Sorrell, Richard Poole, Bryan Crawford, Vickie Poole, Joshua Cook, Jerry Nathaniel Beach, Brooklynn Bickers, Joseph Littrell

•Saturday, May 24 - Tracy Skirvin, Josh Liter

•Monday, May 26 - Patsy Keeton, Jeff Gross, Jason Furnish, Tiffany Riley, Casey Ogden

•Tuesday, May 27 - Barry Alexander, Casey Stewart, Dwayne Baum, Pam Coomer, Michelle Roland

•Wednesday, May 28 - Asley Berkshire, Willard Barnes, Connie Story, Kenneth Davis



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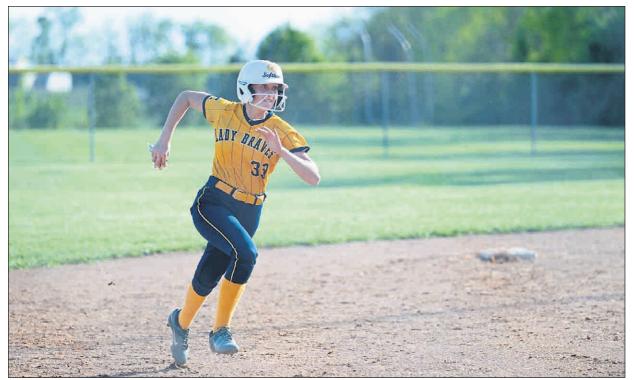
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Matilyn Brinker speeds to third base.

#### Melissa Muse

### Lady Braves lose big against Simon Kenton

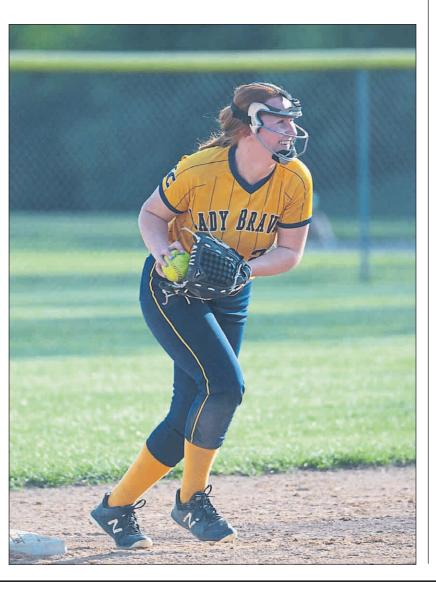
#### **BY DEVON WILLIAMS** NEWS REPORTER

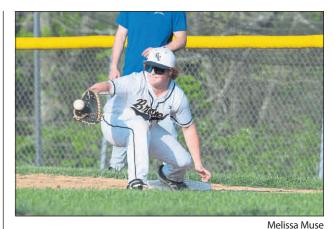
On Wednesday, April 30, the Grant County Lady Braves Softball team played a home game against a vastly talented Simon Kenton. Grant County would lose the game in a 12-0 shutout.

With the loss, the Lady Braves sit at 7-8 on the season under head coach Scott Simpson. Simon Kenton, however, moved up to 16-4 under their head coach Chris Young.

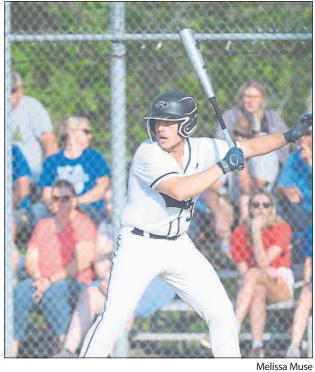
With three straight cancellations on the schedule (likely due to rain conditions) the next game for Grant County is on Wednesday, May 7, against Notre Dame. The game will be at home for the Lady Braves.

Riley Hartloff steps into a pitch on the mound. Melissa Muse





Landon Epling makes a catch at first base.



Cooper Chaplin eyes the pitcher down at bat.

### **Braves lose nail-biter** to Walton Verona

#### **BY DEVON WILLIAMS** NEWS REPORTER

On Wednesday, April 30, the Grant County Braves baseball team hosted Walton-Verona in what would be a nail-bitfor the Braves.

After scoreless 7 innings, at the top of Augusta. the 8th, Walton-Verona scored the only run of the game to win 1 runs to 0. This helped Verona 3, at Villa Madonna.

to give them a winning record of 13-12 under head coach Andrew Sien.

Unfortunately, the loss gave Rocky Tucker's Braves a 12-11 record.

May 2 saw a rain caning, heart-breaking loss cellation for Grant County in what would have been a match against

Assuming weather holds, their next game will be on Saturday, May

#### NOTICE

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Average Monthly Bills:

Monthly Usage

Current Average Bill Proposed Average <u>Bill</u>

\$ Change

% Increase

Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1⁄2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

#### Consumption Charges:

	<u>Curre</u>	nt Rate	Propos	sed Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	lonthly Rate	Proposed N	Ionthly Rate	<u>\$ Ch</u>	<u>ange</u>	<u>% Increase</u>
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00	1	4.75	36%
6"		92.80		125.70		2.90	35%
8"		165.00		223.00	5	8.00	35%
10"		257.85		348.90		1.05	35%
12"		385.90		521.40	13	5.50	35%
14"		371.80		502.40	13	0.60	35%
16"		660.20		892.30	23	2.10	35%
Private Fire Hydrant	89.53	3	121.00	)	31.47	7	35% Increase
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#### **GRANT COUNTY CLERK'S OFFICE REPORT**

#### **PROPERTY TRANSFERS**

• 5/1 — Eugene Coldiron and Jennifer Coldiron to Race Street Homes, LLC, Lot 10 Block A Kinman Subdivision for \$42,500

• 5/1 — Barbara J. Bradley to Robert J. Aulbach and Julie E. Aulbach, 50.934 Acres Stringtown Road for \$235,000

• 5/2 — Kirby Charles Masden to Beach Homes, LLC, Lot 28 Phase 1 Section 1 Lexington Trails for \$25,000

• 5/2 — Derek Woodward and Nataly Woodward to Barbara J. Ostermeier and Mark E. Ostermeier, Lot 42 Section 1 Maple Ridge for \$368,000

• 5/5 — Carmon Kay Webster to Carmon Kay Webster, Jennifer Martin and Marty Martin, Lot 122 Section 5 Grantland Estate Subdivision for love and affection for daughter and son-in-law

• 5/5 — Blake Gibson to Mackenzie L. Gibson and Mackenzie Gibson, Lot 124 Section 5 Grantland Estates Subdivision for General Warranty Deed for valuable consideration paid

SEE CLERK'S/PAGE A7

#### **GRANT COUNTY SHERIFF'S OFFICE REPORT**

Between April 27 and May 3, 2025, offense), probation violation the Grant County Sheriff's Office: • Served 32 summons and/or subpoenas

- Spent 7.5 hours serving court
- Served 7 Emergency
- Protective Orders Investigated two collisions

(in county residence) Executed 13 arrests/

warrants Executed (out of county residence)

#### ARRESTS

• 4/27 — Deputy Zachary Lewis arrested Derrick L. Dillon, 25, of Williamstown at 1:55 p.m. on Humes Ridge Road on offense or charge of possession of a controlled substance (first degree, third or greater offense, Methamphetamine), assault (second degree — domestic violence), serving parole violation warrant, operating on suspended or revoked operator license, strangulation (first degree), probation violation (for felony

(for misdemeanor offense) and wanton endangerment (first degree). Dillon was lodged in the Grant County Detention Center.

• 4/29 — Deputy Bo Hammonds arrested Nicholas C. Wallace, 18, of Williamstown at 4:31 p.m. on Barnes Road on offense or charge of violation of conditions of release. Wallace was lodged in the Grant County Detention Center.

• 5/1 — Deputy Adam Prince arrested Kevin Parsons, 61, of Williamstown at 2:56 p.m. on Barnes Road on offense or charges of sexual abuse (first degree). Parsons was lodged in the Grant County Detention Center.

• 5/3 — Deputy Michael Wells arrested Serenity Pharo, 18, of Crittenden at 3:09 a.m. on Hopewell Road on offense or charge of assault (fourth degree) and terroristic threatening (third degree). Pharo was lodged in the Grant County Detention Center.





FFA



**Scooter Arnold** Williamstown Agency 859-824-5056

#### Paityn Richardson Grant County High School

**FFA SPOTLIGHT** 

Parents: Natasha Marty and Brufford Justice

Paityn is a Freshman at Grant County High School and is a first FFA member. Her greatest accomplishment is finding Christ in a hard time in life and being able to help others find Him too.

Paityn is a very active member in the community and in the school. Outside of the community she is an active member within her church, Crittenden Baptist Church. In school she is involved with FFA, GCHS Wrestling. She is a very good student in her classroom and in FFA has already became one of the most active members in her class.

She has competed in several contests such as; Agriculture Public Speaking and Demonstrations. Her favorite FFA memory is volunteering at the opening greenhouse sale and helping all the customers.

After high school Paityn wants to get a degree in animal science, and become a livestock caretaker, and have a poultry farm of my own.

# SUPPORT SMALL BUSINESS OWNERS

#### Contact Janet McKee at 859-838-4397, 859-824-3343 ext. 5 or email grantads@grantky.com today to advertise your business.

Total cost to run a 2col.x2" (3.22"x2") black and white, first Thursday of each month for 6 months is \$270 (\$45 per month). Ad can change monthly or stay the same.







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	5/8" 3/4" 1" 1 ½" 2" 3" 4" 6"	$\begin{array}{cccc} 5/8" & \$ & 17.55 \\ 3/4" & 26.20 \\ 1" & 43.60 \\ 1 & 1'_2" & 87.30 \\ 2" & 139.70 \\ 3" & 261.90 \\ 4" & 436.60 \\ 6" & 873.00 \end{array}$	$5/8"$ \$ 17.55\$ 19.45 $3/4"$ $26.20$ $29.00$ 1" $43.60$ $48.30$ $1'/_2"$ $87.30$ $96.80$ 2" $139.70$ $154.80$ 3" $261.90$ $290.30$ 4" $436.60$ $483.90$ 6" $873.00$ $967.50$	$5/8"$ \$ 17.55\$ 19.45\$ 1.90 $3/4"$ $26.20$ $29.00$ $2.80$ 1" $43.60$ $48.30$ $4.70$ $1'/_2"$ $87.30$ $96.80$ $9.50$ 2" $139.70$ $154.80$ $15.10$ 3" $261.90$ $290.30$ $28.40$ 4" $436.60$ $483.90$ $47.30$ 6" $873.00$ $967.50$ $94.50$			

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#### **GRANT COUNTY** SHERIFF'S OFFICE REPORT

Between May 4 and May 10, 2025, the Grant County Sheriff's Office: Served 69 summons and/or sub-

poenas

· Spent 23 hours serving court · Served three Emergency Protec-

tive Orders

· Investigated one collision (out of county residence)

· Investigated one collision (in county residence)

· Executed nine arrests/warrants (out of county residence)

· Drove 378 miles transporting prisoners

Collision:

5/10 — Deputy Zachary Lewis responded to a non-injury accident at 8:44 a.m. on Spears Lane, Crittenden involving a 2006 Toyota driving by Douglas Hold, 61, of Lexington, and a 2004 Honda driven by Freddy Ramirez, 56, of Marysville, Ohio. Parking space incident.

#### **ARREST:**

5/5 — Deputy Dennis Vanhaitsma arrested Tammy S. Hayden, 44, of Williamstown at 9:22 a.m. on Main Street on offense or charge of failure to appear. Hayden was lodged in the Grant County Detention Center.

5/5 — Deputy Dennis Vanhaitsma arrested Jonathan P. Hayden, 40, of Williamstown at 9:22 a.m. on Main Street on offense or charge of failure to appear. Hayden was lodged in the Grant County Detention Center.

5/9 — Deputy Trenton Dalton arrested Jay Campbell, 50, of Corinth at 2:19 p.m. on Owenton Road on offense or charge of 1) Drug paraphernalia — buy/possession; 2) Possession controlled substance (first degree, second offense, Methamphetamine) and 3) Criminal trespassing — third degree drug paraphernalia — buy/possession

5/9 — Deputy Trenton Dalton arrested Heather L. Hamilton, 38, of Corinth at 2:19 p.m. on Owenton Road on offense or charge of 1) Serving parole violation warrant, 2) Possession controlled substance (first degree, second offense, Methamphetamine) and 3) Criminal Trespassing — third degree drug paraphernalia - buy/possession

### Grant County track and field athletes competes in NKY Freshman Regionals

The freshman of the Grant and earned a PR in boys County Track & Field team 400m dash. competed at the Northern Dai Long earned a PR in

boys 200m dash.

Landin Palmer earned a PR in boys 100m dash.

In the boys 4x100m relay Isaac Thompson took 3rd the team of Camden Johnson, Dai Long, Ethan Pollitt and Isaac Thompson took 5th place.

In the boys 4x200m relay the team of Camden Johnson, Dai Long, Ethan Pollitt and Landin Palmer took 5th place.



Submitted by Tamela Smallwood

Grant County track & field athletes competed at the Northern Kentucky Freshmen Regionals on May 14. From left: Gus Goessling perches on Isaac Thompson's shoulders, Landin Palmer, Hiett White, Coach Nichole Tucker, Ethan Pollitt, Dai Long and Camden Johnson

### Hardy geraniums

y fascination with hardy geraniums started in about 1996. In European gardens they were

Kentucky Freshman Region-

als at Cooper High School on

place and earned a PR in

boys shot put, as well as a PR

Hiett White took 4th place

and earned a PR in boys shot

put, as well as a PR in boys

Ethan Pollitt took 5th place

Wednesday, May 14.

Highlights:

in boys discus.

discus.

as commonplace as phlox was in American perennial gardens. It's hard to imagine how limited our perennial plant options used to be when you go to a garden center today, but back in 1996 a hardy geranium in America would have been a novelty.

Most people think of geraniums as an annual that we plant in pots to add color to our patios during the summer months. Well, this plant is actually a Pelargonium.

The confusion over the name can be attributed to the father of modern taxonomy, Carl Linnaeus, who insisted on lumping Geranium and Pelargonium into one "Geranium" category. Over time the term was only associated with Pelargonium and the true geranium lost its popularity (and identity).

Another story I heard was that Queen Victoria remarked, in an off-handed way, how lovely a geranium was in someone's garden she was visiting. The Queen gestured to a Pelargonium, and no one was inclined to correct her.

The true geranium is a perennial and is native to just about every continent. Today there are hundreds of varieties of hardy geraniums: a size and form for every location in your garden. Most gardeners

#### who enjoy perennials are certainly familiar with the robust, mound-forming Geranium

sanguineum (bloody cranesbill) and Geranium 'Johnson's Blue' with its airy mass of finely cut foliage and a healthy spray of lavender-blue blossoms that are one of the first to appear in the spring. These are great garden plants, but let's face it, there are better ones to be had by the geranium enthusiast.

Over 20 years ago Blooms of Bressingham introduced Geranium 'Rozanne,' and geranium experts from near and far all agree that this plant is still one of the best

ever. It thrives in Kentuckiana gardens because 'Rozanne' is quite tolerant of heat and humidity and has the longest season of bloom of any cultivated geranium variety.

'Rozanne', the first hardy geranium to be patented, has faintly marbled green leaves and large (up to  $2\frac{1}{2}$  inch) blue-violet blooms that fade to white in the center. 'Rozanne' has subtle beauty that lasts from June through October. It is a strong bloomer in early summer, and if you remove the spent blooms, it will re-bloom in late summer into fall. And, as I mentioned, it tolerates heat much better than other similar hardy geranium species. The plant remains compact so it is perfect for the front of the border where it can be enjoyed as a specimen plant in the garden. There are also varieties that act as

great ground covers for dry areas that are difficult to maintain or prove to be trouble spots for other plants. G. macrorrhizum is a good species for tough areas. 'Bevan's Variety' and 'Ingwersen's Variety' provide a rosy-red or light pink blossom. G. cantabrigiense 'Biokovo' remains the favorite for the toughest groundcover in full sun. 'Biokovo' has white blooms with a flush of pink and slightly glossy foliage, which helps it hold up in the heat. Like many hardy geraniums, 'Biokovo' also has good fall color.

If you like a more naturalized look in your shade garden G. phaeum is a good species. A newer cultivar named 'Samobor' has variegated leaves and masses of maroon bloom. I have had this variety for several years and it blooms well throughout the season. Another one that I like for part-shade is G. maculatum 'Espresso' which has pink blooms atop deeply cut chocolate-green foliage.

Basically, there are hundreds of hardy geraniums to choose from, even Geranium palustre for wet soils, so if you are looking for a great plant for the mixed border, the shade garden or as a ground cover check out hardy geraniums.

Many of the mentioned varieties are available at local nurseries but if you want to do a little research and peruse a vast selection, check out the California nursery Geraniaceae at www.geraniaceae.com.

#### NOTICE

JENEEN

WICHE

IN MY GARDEN

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Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	Ionthly Rate	Proposed N	<u>Ionthly Rate</u>		ange	% Increase
2"	\$	10.25	\$	13.85		3.60	35%
4"		41.25		56.00		4.75	36%
6"		92.80		125.70		32.90	35%
8"		165.00		223.00		58.00	35%
10"		257.85		348.90		1.05	35%
12"		385.90		521.40		5.50	35%
14"		371.80		502.40		80.60	35%
16"		660.20		892.30	23	32.10	35%
Private Fire Hydrant	89.53	3	121.00		31.4	7	35% Increase
Public Fire Hydrant	56.94	4	76.90	)	19.9	6	35% Increase

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Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

#### **Kentucky**

want Ömaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-877-395-9131 and mention code 77318CZL or visit www. omahasteaks.com/Deluxe9671

Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www. GetOSWine.com/sip169

HEALTH Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

HOME IMPROVEMENT SunSetter, America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New. energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives

#### Kentucky

prices back up and it's to late. Huge Discounts & Financing available. 800-350-0591 to learn more

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents Get LeafGuard today and be protected for life. FREE estimate. Financing available 20% off total purchase (Restrictions may apply.) Call 1-866-850-6999

HOME SERVICES Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

#### INSURANCE SERVICES Up to \$15,000.00 of

**GUARANTEED** Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www.Life55plus.info/kypress

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

**INTERNET OFFERS** Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

MUSICAL INSTRUMENTS TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Madolins/Banjos. 1-833-641-7011

SECURITY HOME BREAK-INS take less

#### **Kentucky**

than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

#### SOCIAL SECURITY

YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772

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PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Phillppe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6058

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### **Public Notices**

#### **Public Notices**

#### PUBLIC NOTICE

Pursuant to City Ordinance No. 922, the following corporation/ individual has made application for a NQ Retail Malt Beverage Package License HMK FOOD MART INC Dba

HMK FOOD MART

HMK FOOD MART INC 375 E Washington St, Winchester KY 40391

Any person or persons desir-ing to oppose the issuance of this license are required to file a written protest int he office of the City Clerk within 10 days of publication of last intent WINCHESTER ABC ADMINIS-

TRATOR Police Chief Travis Thompson

Winchester Sun: May 6 and 10, 2025 **HMK FOOD MART** 

> Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

#### **PUBLIC NOTICE** WINCHESTER MUNICIPAL UTILITIES INVITATION TO BID

Sealed bids for Mowing Services at 365 Waterworks Road (Morgan Farm) will be received at the offices of Winchester Municipal Utilities, 150 North Main Street, Winchester, Kentucky 40391 Thursday, May 15, 2025, until 10:00 a.m., local time. At that time the bids will be publicly opened and read.

The Mowing Services at 365 Waterworks Road (Morgan Farm) include mowing of approximately fifty-eight (58.19±) acres of land located in Clark County. The area to be mowed is shown on the map attached to the contract documents. The contract will be a one-year contract for the remainder of the 2025 mowing season.

Contract Documents can be obtained at Winchester Municipal Utilities Main Office, 150 North Main Street, Winchester, Kentucky. Only complete sets of Contract Documents will be furnished to parties interested in bidding this Contract.

Persons wishing to view the Contract Documents may do so at the following location: Winchester Municipal Utilities Main Office, 150 North Main Street, Winchester, Kentucky.

All inquiries and questions prior to the bid opening shall be directed to Winchester Municipal Utilities General Manager, Kyle Raney. Only questions answered by formal written Addenda will be binding Oral and other interpretations or clarifications will be without legal effect. Bidders are cautioned that personal communication with Winchester Municipal Utilities Commission members regarding the bid prior to bid opening will result in rejection of the bid.

The Contract will be awarded on the basis of the highest responsive responsible bid subject to the approval of the Board of Commissioners of Winchester Municipal Utilities. Winchester Municipal Utilities reserves the right to reject any or all bids or waive any informality in any bid.



**Contact your local DIRECTV dealer!** 

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205-858-5158

DIRECTV DEALER

NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

#### Average Monthly Bills:

		Current	Proposed Average	<u>\$ Change</u>	% Increase
	Monthly Usage	<u>Average Bill</u>	Bill		
Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscollanoous (1")	12 3/6 gallons	100 55	10/ 50	23.07	2/10/

	,			20101	=
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

 Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
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3"	261.90	290.30	28.40	11%
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. . . .

#### Consumption Charges:

	<u>Curre</u>	<u>nt Rate</u>	Propos	sed Rate	<u>\$ Ch</u>	ange	<u>% Increase</u>
	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	Gallons	Gallons	
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Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
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#### **Kentucky**

selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www. GetOSWine.com/sip169

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#### **Kentucky**

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents Get LeafGuard today and be protected for life. FREE estimate. Financing available 20% off total purchase (Restrictions may apply.) Call 1-866-850-6999

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Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www. Life55plus.info/kypress

**DENTAL INSURANCE from** Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www. dental50plus.com/26 #6258

INTERNET OFFERS Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

MUSICAL INSTRUMENTS TOP CASH PAID FOR OLD

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#### SECURITY

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YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772

#### **Kentucky**

WATCHES PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Phillppe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6058

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Do you have available jobs?

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#### **Public Notices**

#### PUBLIC NOTICE

NOTICE OF MASTER COMMISSIONER SALE

Pursuant to Orders of Sale of the Clark Circuit Court, the un-dersigned will offer for sale, AT PUBLIC AUCTION CONDUCT-ED AT 11:30 A.M. ON TUES-DAY, MAY 20, 2025, INSIDE THE FRONT DOORS OF THE CLARK COUNTY COURT-HOUSE, WINCHESTER, KEN-TUOVE, WINCHESTER, KEN-TUCKY, the following parcels of real property, to-wit:

1. 1100 Interstate Drive, Winchester, Kentucky 40391 (Map No. 053-0000-034-00) Clark Circuit Court, Case No. 24-Cl-00424

2. 122 Old Bottom Road, Winchester Kentucky 40391 (Map No. 043-3009-005-00) Clark Circuit Court, Case No. 24-CI-00401

3. 209 Boone Avenue, Winchester, Kentucky 40391 (Map no. 054-1043-012-00) Clark Circuit Court, Case No. 24-CI-00571

Said property shall be sold to the highest and best bidder

upon the following terms: 1. The purchaser shall be re-quired to pay the sum of ten percent (10%) down in cash at the time of the sale. In the event the Plaintiff is the purchaser, the Plaintiff shall not be required to make a down payment, but the down payment shall be credited against its mortgage. 2. The balance of the purchase

#### **Public Notices**

price shall be paid on a cred-it of thirty (30) days at the rate provided in the judgment. The purchaser shall be required to execute a bond or bonds with sufficient surety thereon for said balance which shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a lien on the said property until paid.

3. All delinquent property taxes shall be paid from the proceeds of the sale. The purchaser shall be required to assume and pay all ad valorem taxes assessed by the County of Clark and State of Kentucky for the current year and all subsequent years.

4. Any purchaser or purchaser ers shall have the privilege of paying all or any portion of the purchase price or paying said bond or bonds before maturity by paying the principal thereof together with all accrued interest thereon.

5. Said property shall be sold free and clear of the claims of all parties to the within action and of all liens and encumbrances including all past due taxes except for restrictions and easements appearing of record in

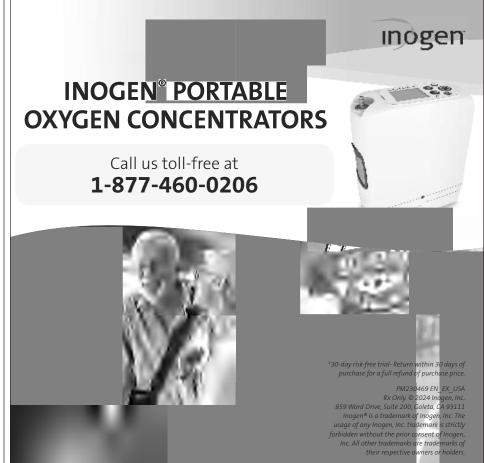
#### **Public Notices** the Clark County Clerk's Office. 6. The risk of loss shall pass to

the purchaser upon confirmation of sale. /s/M. ALEX ROWADY, MAS-TER COMMISSIONER CLARK **CIRCUIT COURT** 

Winchester Sun: May 13, 2025 MAY 2025 SALE

Selling your home? Advertise here and sell it faster Call Classifieds at 859-759-0580.





#### NOTICE

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Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12 3/16 gallons	100 55	12/ 52	23.07	24%

#### TUESDAY, MAY 13, 2025 7

**Public Notices** 

#### PUBLIC NOTICE

Winchester/Clark County The Board of Adjustments will hold a public hearing on Thursday, May 22nd at 6:00 PM in the City Commission Chambers located at 32 Wall Street, Winchester, KY. The agenda can be viewed on the City of Winchester's website under Agendas & Minutes.

Winchester Sun: May 13, 2025 MEETING 05.22.25

	,			20101	=
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
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. . . .

#### Consumption Charges:

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	Per 1000	<u>Per 100</u>	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
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	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	<u>Gallons</u>	Gallons	
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# Classifieds **Series Marketplace**

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#### NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average	Monthly	Bills:
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Current     Proposed Average     \$ Change     % Increase       Monthly Usage     Average Bill     Bill						
Residential (5/8")3,942 gallons\$47.67\$56.73\$9.0619%Commercial (5/8")36,304 gallons257.97313.9856.0122%Industrial (2")1,705,505 gallons9,432.4911,885.092,452.6026%Other Public Authority (2")128,172 gallons928.231,156.94228.7125%Sales for Resale (6")1,934,938 gallons11,307.3014,370.043,062.7427%Miscellaneous (1")12,346 gallons100.55124.5223.9724%Private Fire HydrantN/A96.82121.0024.1825%Public Fire HydrantN/A61.5776.9015.3325%			Current	Proposed Average	<u>\$ Change</u>	% Increase
Commercial (58")36,304 gallons257.97313.9856.0122%Industrial (2")1,705,505 gallons9,432.4911,885.092,452.6026%Other Public Authority (2")128,172 gallons928.231,156.94228.7125%Sales for Resale (6")1,934,938 gallons11,307.3014,370.043,062.7427%Miscellaneous (1")12,346 gallons100.55124.5223.9724%Private Fire HydrantN/A96.82121.0024.1825%Public Fire HydrantN/A61.5776.9015.3325%		Monthly Usage	<u>Average Bill</u>	Bill		
Industrial (2")1,705,505 gallons9,432.4911,885.092,452.6026%Other Public Authority (2")128,172 gallons928.231,156.94228.7125%Sales for Resale (6")1,934,938 gallons11,307.3014,370.043,062.7427%Miscellaneous (1")12,346 gallons100.55124.5223.9724%Private Fire HydrantN/A96.82121.0024.1825%Public Fire HydrantN/A61.5776.9015.3325%	Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Other Public Authority (2")     128,172 gallons     928.23     1,156.94     228.71     25%       Sales for Resale (6")     1,934,938 gallons     11,307.30     14,370.04     3,062.74     27%       Miscellaneous (1")     12,346 gallons     100.55     124.52     23.97     24%       Private Fire Hydrant     N/A     96.82     121.00     24.18     25%       Public Fire Hydrant     N/A     61.57     76.90     15.33     25%	Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Sales for Resale (6")1,934,938 gallons11,307.3014,370.043,062.7427%Miscellaneous (1")12,346 gallons100.55124.5223.9724%Private Fire HydrantN/A96.82121.0024.1825%Public Fire HydrantN/A61.5776.9015.3325%	Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Miscellaneous (1")     12,346 gallons     100.55     124.52     23.97     24%       Private Fire Hydrant     N/A     96.82     121.00     24.18     25%       Public Fire Hydrant     N/A     61.57     76.90     15.33     25%	Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Private Fire Hydrant     N/A     96.82     121.00     24.18     25%       Public Fire Hydrant     N/A     61.57     76.90     15.33     25%	Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Public Fire Hydrant     N/A     61.57     76.90     15.33     25%	Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
	Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Private Fire Line (6") N/A 100.35 125.70 25.35 25%	Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
	Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

#### Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1⁄2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

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#### Consumption Charges:

	<u>Curre</u>	Current Rate Proposed Rate		<u>\$ Ch</u>	<u>\$ Change</u>		
	Per 1000	<u>Per 100</u>	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	<u>Gallons</u>	Gallons	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	onthly Rate	Proposed N	<u>Ionthly Rate</u>	<u>\$ Ch</u>	<u>ange</u>	<u>% Increase</u>
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00		4.75	36%
6"		92.80		125.70		2.90	35%
8"		165.00		223.00		8.00	35%
10"		257.85		348.90		1.05	35%
12"		385.90		521.40		5.50	35%
14"		371.80		502.40		0.60	35%
16"		660.20		892.30	23	2.10	35%
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