

# RUBIN & HAYS

— ATTORNEYS AT LAW —

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KENTUCKY HOME TRUST BUILDING  
450 South Third Street,  
Louisville, Kentucky 40202  
(502) 569-7525

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June 30, 2025

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: **Ohio County Water District - Case No. 2025-00116**

Dear Director Bridwell:

Pursuant to Paragraphs #3 and 4 of the final Order in the above referenced case, please be advised that the fully executed Assistance Agreement between the Rural Water Financing Agency and the Ohio County Water District and the final numbers relating to the loan are being electronically filed with the Commission.

The Assistance Agreement and the final numbers are true and accurate copies of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jl  
Enclosures