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November 7, 2025

Linda C. Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

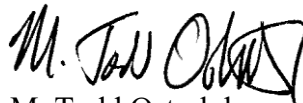
RE: Kentucky Broadband and Cable Association
Case No. 2025-00113
Case No. 2025-00114

Dear Ms. Bridwell:

Kentucky Broadband and Cable Association, by counsel, hereby submits its Notice of Filing. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC



M. Todd Osterloh