



**COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL**

**RUSSELL COLEMAN  
ATTORNEY GENERAL**

**1024 CAPITAL CENTER DRIVE  
SUITE 200  
FRANKFORT, KY 40601  
(502) 696-5300**

September 16, 2025

*VIA ELECTRONIC FILING*

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic Application of Kentucky Utilities Company for an Adjustment of its Electric Rates and Approval of Certain Regulatory and Accounting Treatments; Case No. 2025-00113;**

**-and-**

**In Re: Electronic Application of Louisville Gas & Electric Company for an Adjustment of its Electric and Gas Rates and Approval of Certain Regulatory and Accounting Treatments; Case No. 2025-00114**

Dear Ms. Bridwell:

The Office of the Attorney General ("OAG"), jointly with the Kentucky Industrial Utility Customers ("KIUC") submit this cover letter for their electronic filing in this case, serving as the Read First introductory file. The filing is the OAG-KIUC's Joint Responses to Data Requests of their witnesses. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A handwritten signature in blue ink, appearing to read "LW Cook", is placed over a light blue rectangular background.

Lawrence W. Cook  
Assistant Attorney General