



**COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL**

**RUSSELL COLEMAN
ATTORNEY GENERAL**

**1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT, KY 40601
(502) 696-5300**

August 29, 2025

VIA ELECTRONIC FILING

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: Electronic Application of Kentucky Utilities Company for an Adjustment of its Electric Rates and Approval of Certain Regulatory and Accounting Treatments; Case No. 2025-00113;

-and-

In Re: Electronic Application of Louisville Gas & Electric Company for an Adjustment of its Electric and Gas Rates and Approval of Certain Regulatory and Accounting Treatments; Case No. 2025-00114

Dear Ms. Bridwell:

The Office of the Attorney General ("OAG"), jointly with the Kentucky Industrial Utility Customers ("KIUC") submit this cover letter for their electronic filing in this case, serving as the Read First introductory file. The filing is the OAG-KIUC's Joint Pre-Filed Written Direct Testimony of their Witnesses Messrs. Futral, Baudino and Baron. The testimony of Mr. Kollen will be filed on or before Sept. 9, 2025, in accordance with the Joint Motion of the OAG-KIUC for an extension to file Mr. Kollen's testimony. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A handwritten signature in blue ink, appearing to read "LW Cook", is placed over a light blue rectangular background.

Lawrence W. Cook
Assistant Attorney General