



DEPARTMENT OF THE ARMY
UNITED STATES ARMY LEGAL SERVICES AGENCY
9275 GUNSTON ROAD
FORT BELVOIR, VIRGINIA 22060-5546

REPLY TO
ATTENTION OF
Environmental Law Division

August 29, 2025

VIA ELECTRONIC FILING

Linda C. Bridwell, PE
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601-8294

Re: Electronic Applications of Kentucky Utilities Company for an Adjustment of its Electric Rates and Approval of Certain Regulatory Accounting Treatments; Case No. 2025-00113

Electronic Application of Louisville Gas and Electric Company for an Adjustment of its Electric and Gas Rates and Approval of Certain Regulatory and Accounting Treatments; Case No. 2025-00114

Dear Ms. Bridwell:

Please accept the United States Department of Defense and all other Federal Executive Agencies' Notice of Filing Direct Testimony and Exhibits of Michael P. Gorman and the Direct Testimony and Exhibits of Jessica A. York, pursuant to the Commission's June 18, 2025 Order setting the procedural schedule, including the deadline for intervenor testimony, in the above referenced matters.

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that the electronic filing has been transmitted to the Commission on August 29, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. If there are any issues or questions regarding the filings, please do not hesitate to contact me.

Kind regards,

/s/ Kyle J. Smith
Kyle J. Smith
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