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**VIA ELECTRONIC FILING** 

July 7, 2025

Linda C. Bridwell **Executive Director** Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

## Sierra Club's Post-Intervention Statement in Case Nos. 2025-00113 and Re: 2025-114, Electronic Application of Kentucky Utilities Company/Louisville Gas and Electric Company for an Adjustment of Its Electric Rates and **Approval of Certain Regulatory and Accounting Treatments**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Post-Intervention Statement in Case Nos. 2025-113 and 2025-114, Electronic Application of Kentucky Utilities Company/Louisville Gas and Electric Company for an Adjustment of Its Electric Rates and Approval of Certain Regulatory and Accounting Treatments.

This motion is timely in accordance with the Commission's Order entered on June 18, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

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JOE F. CHILDERS