

# CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW  
THE LEXINGTON BUILDING

201 West Short Street, Suite 300  
Lexington, Kentucky 40507

Telephone: (859) 253-9824  
Facsimile: (859) 258-9288

Joe F. Childers, Esquire  
Joe@Jchilderslaw.com

## VIA ELECTRONIC FILING

June 25, 2025

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Sierra Club's Motion to Intervene in Case No. 2025-00114, Electronic Application of Louisville Gas and Electric Company for an Adjustment of Its Electric Rates and Approval of Certain Regulatory and Accounting Treatments**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion to Intervene in Case No. 2025-00114, Electronic Application of Louisville Gas and Electric Company for an Adjustment of Its Electric Rates and Approval of Certain Regulatory and Accounting Treatments.

This motion is timely in accordance with the Commission's Order entered on June 18, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



---

JOE F. CHILDERS