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December 2, 2025

Linda C. Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: Kentucky Utilities Company
Case No. 2025-00113

Dear Ms. Bridwell:

Lexington-Fayette County Urban Government, by counsel, hereby provides notice that it is electronically filing its Post-Hearing Brief. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

M. Todd Osterloh