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July 8, 2025

Linda C. Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Kentucky Utilities Company  
Case No. 2025-00113

Dear Ms. Bridwell:

Lexington-Fayette Urban County Government, by counsel, The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC



M. Todd Osterloh