



**DEPARTMENT OF THE ARMY**  
**UNITED STATES ARMY LEGAL SERVICES AGENCY**  
**9275 GUNSTON ROAD**  
**FORT BELVOIR, VIRGINIA 22060-5546**

October 20, 2025

REPLY TO  
ATTENTION OF  
Environmental Law Division

**VIA ELECTRONIC FILING**

Linda C. Bridwell, PE  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601-8294

**Re: Electronic Applications of Kentucky Utilities Company for an Adjustment of its Electric Rates and Approval of Certain Regulatory Accounting Treatments; Case No. 2025-00113**

**Electronic Application of Louisville Gas and Electric Company for an Adjustment of its Electric and Gas Rates and Approval of Certain Regulatory and Accounting Treatments; Case No. 2025-00114**

Dear Ms. Bridwell:

Please accept the United States Department of Defense and all other Federal Executive Agencies' Witness List for filing in the above referenced matters.

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that the electronic filing has been transmitted to the Commission on September 24, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. If there are any issues or questions regarding the filings, please do not hesitate to contact me.

Kind regards,

/s Kyle J. Smith \_\_\_\_\_  
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