JOE F. CHILDERS & ASSOCIATES

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507 Telephone: (859) 253-9824 Facsimile: (859) 258-9288

Joe F. Childers, Esquire Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

September 23, 2025

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Sierra Club's Response to the Joint Data Requests of Louisville Gas and Electric Company and Kentucky Utilities Company in Case No. 2025-00113, Electronic Application of Kentucky Utilities Company for an Adjustment of Its Electic Rates and Approval of Certain Regulatory and Accounting Treatments

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Response to the Joint Data Requests of Louisville Gas and Electric Company and Kentucky Utilities Company in Case No. 2025-00113, Electronic Application of Kentucky Utilities Company for an Adjustment of Its Electric Rates and Approval of Certain Regulatory and Accounting Treatments.

This document is timely in accordance with the Commission's Order entered on June 18, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

Filale 1

JOE F. CHILDERS