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VIA ELECTRONIC FILING

July 31, 2025

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Motion to Admit Joshua Smith *Pro Hac Vice* in Case No. 2025-00113, Electronic Application of Kentucky Utilities Company for an Adjustment of Its Electric Rates and Approval of Certain Regulatory and Accounting Treatments

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion to Admit Joshua Smith *Pro Hac Vice* in Case No. 2025-00113, Electronic Application of Kentucky Utilities Company for an Adjustment of Its Electric Rates and Approval of Certain Regulatory and Accounting Treatments.

This motion is timely in accordance with the Commission's Order entered on June 18, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS