

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

THE APPLICATION OF	)	
NEW CINGULAR WIRELESS PCS, LLC,	)	
A DELAWARE LIMITED LIABILITY COMPANY,	)	
AND TILLMAN INFRASTRUCTURE LLC,	)	
A DELAWARE LIMITED LIABILITY COMPANY	)	
FOR ISSUANCE OF A CERTIFICATE OF PUBLIC	)	CASE NO.: 2025-00108
CONVENIENCE AND NECESSITY TO CONSTRUCT	)	
A WIRELESS COMMUNICATIONS FACILITY	)	
IN THE COMMONWEALTH OF KENTUCKY	)	
IN THE COUNTY OF HARLAN	)	

SITE NAME: FOX HARLAN

\* \* \* \* \*

**APPLICATION FOR  
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY  
FOR CONSTRUCTION OF A WIRELESS COMMUNICATIONS FACILITY**

New Cingular Wireless PCS, LLC, a Delaware limited liability company, and Tillman Infrastructure LLC, a Delaware limited liability company (“Applicants”), by counsel, pursuant to (i) KRS §§ 278.020, 278.040, 278.650, 278.665, and other statutory authority, and the rules and regulations applicable thereto, and (ii) the Telecommunications Act of 1996, respectfully submit this Application requesting issuance of a Certificate of Public Convenience and Necessity (“CPCN”) from the Kentucky Public Service Commission (“PSC”) to construct, maintain, and operate a Wireless Communications Facility (“WCF”) to serve their customers with wireless communications services.

In support of this Application, Applicants respectfully provide and state the following information:

1. The complete name and address of the Applicants are: New Cingular

Wireless PCS, LLC, having an address of 1025 Lenox Park Blvd NE, 3rd Floor, Atlanta, GA 30319 and Tillman Infrastructure LLC ("Tillman"), having an address of 152 W 57th Street, New York, NY 10019. New Cingular Wireless PCS, LLC markets and provides wireless services under AT&T branding.

2. Applicants propose construction of an antenna tower for communications services, which is to be located in an area outside the jurisdiction of a planning commission, and Applicants submit this application to the PSC for a certificate of public convenience and necessity pursuant to KRS §§ 278.020(1), 278.040, 278.650, 278.665, and other statutory authority.

3. New Cingular Wireless PCS, LLC is a limited liability company organized in the State of Delaware on October 20, 1994. New Cingular Wireless PCS, LLC's Certificate of Good standing issued by the State of Delaware is attached as part of **Exhibit A** and hereby incorporated by reference.

4. Tillman Infrastructure LLC is a limited liability company organized in the State of Delaware on June 13, 2016. Tillman Infrastructure LLC's Certificate of Good standing issued by the State of Delaware is attached as part of **Exhibit A** and hereby incorporated by reference.

5. Applicants attest that they are in good standing in the state in which they are organized and further state that they are authorized to transact business in Kentucky. Copies of Applicants' Certificate of Authorization issued by the Kentucky Secretary of State are attached as part of **Exhibit A** and are hereby incorporated by reference.

6. New Cingular Wireless PCS, LLC operates on frequencies licensed by the

Federal Communications Commission ("FCC") pursuant to applicable FCC requirements. A copy of New Cingular Wireless PCS, LLC's FCC applications and licenses to provide wireless services are attached to this Application or described as part of **Exhibit A**, and the facility will be constructed and operated in accordance with applicable FCC regulations.

7. The public convenience and necessity require the construction of the proposed WCF. The construction of the WCF will bring or improve wireless services to an area currently not served or not adequately served by increasing coverage or capacity and thereby enhancing the public's access to innovative and competitive wireless communications services. The WCF will provide a necessary link in New Cingular Wireless PCS, LLC's communications network that is designed to meet the increasing demands for wireless services in Kentucky's wireless communications service area. The WCF is an integral link in New Cingular Wireless PCS, LLC's network design that must be in place to provide adequate coverage to the service area.

8. To address the above-described service needs, Applicants propose to construct a WCF in a lease area located at 199 Intermont Road, Baxter, KY 40806 (36° 51' 44.63" North latitude, 83° 19' 54.92" West longitude) on a parcel of land located entirely within the county referenced in the caption of this application. The property on which the WCF will be located is owned by M&C Properties of Harlan, LLC pursuant to a Deed recorded at Deed Book 501, Page 188 in the office of the County Clerk. The proposed facility will include a 195-foot tower, with an approximately 4-foot lightning arrestor attached at the top, for a total height of 199-feet, plus related ground facilities. The WCF will also include concrete foundations and a shelter or cabinets to accommodate the placement of

radio electronics equipment and appurtenant equipment. The equipment cabinet or shelter will be approved for use in the Commonwealth of Kentucky by the relevant building inspector. The WCF compound will be fenced and all access gate(s) will be secured. A description of the manner in which the proposed WCF will be constructed is attached as **Exhibit B** and **Exhibit C**.

9. A list of utilities, corporations, or persons with whom the proposed WCF is likely to compete is attached as **Exhibit D**.

10. The site development plan and a vertical profile sketch of the WCF signed and sealed by a professional engineer registered in Kentucky depicting the tower height, as well as a proposed configuration for the antennas of New Cingular Wireless PCS, LLC has also been included as part of **Exhibit B**.

11. Foundation design plans signed and sealed by a professional engineer registered in Kentucky and a description of the standards according to which the tower was designed are included as part of **Exhibit C**.

12. Applicants have considered the likely effects of the installation of the proposed WCF on nearby land uses and values and have concluded that there is no more suitable location reasonably available from which adequate services can be provided, and that there are no reasonably available opportunities to co-locate antennas on an existing structure. When suitable towers or structures exist, New Cingular Wireless LLC attempts to co-locate on existing structures such as communications towers or other structures capable of supporting their facilities; however, no other suitable or available co-location site was found to be located in the vicinity of the site.



13. A copy of the Determination of No Hazard to Air Navigation issued by the Federal Aviation Administration ("FAA") for the proposed tower is attached as **Exhibit E**.

14. Documentation confirming that the Kentucky Airport Zoning Commission ("KAZC") has reviewed and approved the proposed construction is attached as **Exhibit F**.

15. A geotechnical engineering firm has performed soil boring(s) and subsequent geotechnical engineering studies at the WCF site. A copy of the geotechnical engineering report, signed and sealed by a professional engineer registered in the Commonwealth of Kentucky, is attached as **Exhibit G**. The name and address of the geotechnical engineering firm and the professional engineer registered in the Commonwealth of Kentucky who supervised the examination of this WCF site are included as part of this exhibit.

16. Clear directions to the proposed WCF site from the County seat are attached as **Exhibit H**. The name and telephone number of the preparer of **Exhibit H** are included as part of this exhibit.

17. Tillman pursuant to a written agreement, has acquired the right to use the WCF site and associated property rights. A copy of the agreement or an abbreviated agreement recorded with the County Clerk is attached as **Exhibit I**.

18. Personnel directly responsible for the design and construction of the proposed WCF are well qualified and experienced. The tower and foundation drawings for the proposed tower submitted as part of **Exhibit C** bear the signature and stamp of a professional engineer registered in the Commonwealth of Kentucky. All tower designs meet or exceed the minimum requirements of applicable laws and regulations.

19. The Construction Manager for the proposed facility is Kendra Morehead and the identity and qualifications of each person directly responsible for design and construction of the proposed tower are contained in **Exhibits B & C**.

20. As noted on the Survey attached as part of **Exhibit B**, the surveyor has determined that the site is located within an area of minimal flood hazard.

21. **Exhibit B** includes a map drawn to an appropriate scale that shows the location of the proposed tower and identifies every owner of real estate within 500 feet of the proposed tower (according to the records maintained by the County Property Valuation Administrator). Every structure and every easement within 500 feet of the proposed tower or within 200 feet of the access road including intersection with the public street system is illustrated in **Exhibit B**.

22. Applicants have sent notice of the proposed construction to every person who, according to the records of the County Property Valuation Administrator (“PVA”), owns property which is within 500 feet of the proposed tower or contiguous to the site property, by certified mail, return receipt requested. Each notified property owner has been provided with a map of the location of the proposed construction, the PSC docket number for this application, the address of the PSC, and has been informed of his or her right to request intervention. A list of the notified property owners and a copy of the form of the notice sent by certified mail to each landowner are attached as **Exhibit J** and **Exhibit K**, respectively.

23. Copies of the Harlan County PVA records obtained prior to mailing (and re-verified on September 12, 2025) and used to generate the notice list are attached as part of **Exhibit J**.

24. Twenty-four notice letters were sent to the landowners on the notice list at the mailing addresses shown on the County's PVA records. Of the twenty-four notice letters eighteen were sent on April 3, 2025, and six were sent on September 4, 2025. Copies of the "Certified Mail Receipts" confirming the dates on which the letters were sent are attached as part of **Exhibit J**.

25. To date, eighteen signed United States Postal Service Form 3811 "green cards" have been returned. Copies of the returned "green cards" are attached as a part of **Exhibit J**. Two notice letters have been returned. One returned letter was marked "RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD." The other returned letter was marked "RETURNED TO SENDER INSUFFICIENT ADDRESS UNABLE TO FORWARD." According to USPS tracking data, three letters have been either "Delivered, Individual Picked Up at Post Office" or "Delivered, Individual Picked Up at Postal Facility." A letter is marked "Delivery Attempt: Action Needed" according to USPS tracking data.

26. Applicants have notified the applicable County Judge/Executive by certified mail, return receipt requested, of the proposed construction. This notice included the PSC docket number under which the application will be processed and informed the County Judge/Executive of his right to request intervention. A copy of this notice is attached as **Exhibit L**. A copy of the "Certified Mail Receipt" and a copy of the USPS Form 3811 "green card" for this mailing are also attached as a part of **Exhibit L**.

27. Notice signs meeting the requirements prescribed by 807 KAR 5:063, Section 1(2) that measure at least 2 feet in height and 4 feet in width and that contain all required

language in letters of required height, have been posted, one in a visible location on the proposed site and one on the nearest public road. Such signs shall remain posted for at least two weeks after filing of the Application, and a copy of the posted text is attached as **Exhibit M**. A legal notice advertisement regarding the location of the proposed facility has been published in a newspaper of general circulation in the county in which the WCF is proposed to be located. A tear sheet from the newspaper that includes the notice advertisement and an affidavit from the publisher certifying that the notice advertisement was published are attached as part of **Exhibit M**.

28. The general area where the proposed facility is to be located is rural with heavily wooded sections. The site parcel is large and heavily wooded with an existing structure on the parcel.

29. The process that was used by New Cingular Wireless PCS, LLC's radio frequency engineers in selecting the site for the proposed WCF was consistent with the general process used for selecting all other existing and proposed WCF facilities within the proposed network design area. New Cingular Wireless PCS, LLC's radio frequency engineers have conducted studies and tests in order to develop a highly efficient network that is designed to handle voice and data traffic in the service area. The engineers determined an optimum area for the placement of the proposed facility in terms of elevation and location to provide the best quality service to customers in the service area. A radio frequency design search area prepared in reference to these radio frequency studies was considered by the Applicants when searching for sites for its antennas that would provide the coverage deemed necessary by New Cingular Wireless PCS, LLC's Radio Frequency

Engineers. A map of the area in which the tower is proposed to be located which is drawn to scale and clearly depicts the necessary search area within which the site should be located pursuant to radio frequency requirements is attached as **Exhibit N**.

30. The tower must be located at the proposed location and proposed height to provide necessary service to wireless communications users in the subject area.

31. All Exhibits to this Application are hereby incorporated by reference as if fully set out as part of the Application.

32. All responses and requests associated with this Application may be directed to:

David A. Pike and  
F. Keith Brown  
Pike Legal Group, PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KY 40165-0369  
Telephone: (502) 955-4400  
Telefax: (502) 543-4410  
Email: dpike@pikelegal.com  
kbrown@pikelegal.com

**WHEREFORE**, Applicants respectfully request that the PSC accept the foregoing Application for filing and having met the requirements of KRS §§ 278.020(1), 278.650, and 278.665 and all applicable rules and regulations of the PSC, grant a Certificate of Public Convenience and Necessity to construct and operate the WCF at the location set forth herein.

Respectfully submitted,



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David A. Pike  
And



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F. Keith Brown

Pike Legal Group, PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KY 40165-0369  
Telephone: (502) 955-4400  
Telefax: (502) 543-4410  
Email: dpike@pikelegal.com  
Email: kbrown@pikelegal.com  
Attorneys for Applicants

## **LIST OF EXHIBITS**

- A - Business Entity Documentation & FCC Documentation
- B - Site Development Plan:
  - 500' Vicinity Map
  - Legal Descriptions
  - Flood Plain Certification
  - Site Plan
  - Vertical Tower Profile
- C - Tower and Foundation Design
  - Construction Manager Letter
  - List of Qualified Professionals
  - Tower and Foundation Drawings
- D - Competing Utilities, Corporations, or Persons List
- E - FAA
- F - Kentucky Airport Zoning Commission
- G - Geotechnical Report
- H - Directions to WCF Site
- I - Copy of Real Estate Agreement
- J - Notification Listing, PVA Records & Proof of Notice
- K - Copy of Property Owner Notification
- L - Copy of County Judge/Executive Notice & Proof of Notice
- M - Copy of Posted Notices, Newspaper Notice Advertisement Tear Sheet and Affidavit
- N - Copy of Radio Frequency Design Search Area

**EXHIBIT A**

**BUSINESS ENTITY DOCUMENTATION  
& FCC LICENSE DOCUMENTATION**



# Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NEW CINGULAR WIRELESS PCS, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF APRIL, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NEW CINGULAR WIRELESS PCS, LLC" WAS FORMED ON THE TWENTIETH DAY OF OCTOBER, A.D. 1994.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



2445544 8300

SR# 20241423461

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JB", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Jeffrey W. Bullock, Secretary of State

Authentication: 203243800

Date: 04-12-24

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Certificate of Authorization**

Authentication number: 307635

Visit <https://web.sos.ky.gov/fts/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**NEW CINGULAR WIRELESS PCS, LLC**

, a limited liability company authorized under the laws of the state of Delaware, is authorized to transact business in the Commonwealth of Kentucky, and received the authority to transact business in Kentucky on October 14, 1999.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that an application for certificate of withdrawal has not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 21<sup>st</sup> day of March, 2024, in the 232<sup>nd</sup> year of the Commonwealth.



*Michael G. Adams*

Michael G. Adams  
Secretary of State  
Commonwealth of Kentucky  
307635/0481848

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TILLMAN INFRASTRUCTURE LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TILLMAN INFRASTRUCTURE LLC" WAS FORMED ON THE THIRTEENTH DAY OF JUNE, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



6067508 8300

SR# 20230085788

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 202467074

Date: 01-11-23

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Certificate of Authorization**

Authentication number: 322868

Visit <https://web.sos.ky.gov/fts/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**TILLMAN INFRASTRUCTURE LLC**

, a limited liability company authorized under the laws of the state of Delaware, is authorized to transact business in the Commonwealth of Kentucky, and received the authority to transact business in Kentucky on September 27, 2017.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that an application for certificate of withdrawal has not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 14<sup>th</sup> day of November, 2024, in the 233<sup>rd</sup> year of the Commonwealth.



*Michael G. Adams*

Michael G. Adams  
Secretary of State  
Commonwealth of Kentucky  
322868/0998026

**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



**Federal Communications Commission  
Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: NEW CINGULAR WIRELESS PCS, LLC

ATTN: NATIONAL REGULATORY COMPLIANCE  
NEW CINGULAR WIRELESS PCS, LLC  
3400 W PLANO PKWY.  
PLANO, TX 75075

<b>Call Sign</b> KNKN673	<b>File Number</b> 0009619134
<b>Radio Service</b> CL - Cellular	
<b>Market Numer</b> CMA453	<b>Channel Block</b> A
<b>Sub-Market Designator</b> 0	

**FCC Registration Number (FRN):** 0003291192

<b>Market Name</b> Kentucky 11 - Clay				
<b>Grant Date</b> 09-08-2021	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 10-01-2031	<b>Five Yr Build-Out Date</b>	<b>Print Date</b> 09-08-2021

**Site Information:**

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
4	36-44-50.6 N	084-08-43.6 W	469.7	62.2	1043812
<b>Address:</b> 969 CELL TOWER ROAD (76426)					
<b>City:</b> WILLIAMSBURG <b>County:</b> WHITLEY <b>State:</b> KY <b>Construction Deadline:</b>					

**Antenna: 1**

<b>Maximum Transmitting ERP in Watts:</b>	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
<b>Antenna Height AAT (meters)</b>	164.200	142.000	198.300	134.200	151.500	124.900	186.500	184.500
<b>Transmitting ERP (watts)</b>	80.790	33.632	2.346	0.254	0.164	0.164	5.156	40.160

**Antenna: 2**

<b>Maximum Transmitting ERP in Watts:</b>	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
<b>Antenna Height AAT (meters)</b>	164.200	142.000	198.300	134.200	151.500	124.900	186.500	184.500
<b>Transmitting ERP (watts)</b>	1.159	16.802	80.666	104.784	22.590	1.407	0.209	0.204

**Antenna: 3**

<b>Maximum Transmitting ERP in Watts:</b>	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
<b>Antenna Height AAT (meters)</b>	164.200	142.000	198.300	134.200	151.500	124.900	186.500	184.500
<b>Transmitting ERP (watts)</b>	0.393	0.106	0.095	1.187	9.994	34.712	26.126	3.238

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: NEW CINGULAR WIRELESS PCS, LLC

Call Sign: KNKN673

File Number: 0009619134

Print Date: 09-08-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
7	36-38-29.0 N	083-46-24.9 W	917.4	64.9	1056643

Address: 2 MILES NORTHWEST OF NOETOWN 19 MIL (76435)

City: Middlesboro County: BELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	514.300	514.900	478.800	557.800	452.400	334.800	345.400	421.600
Transmitting ERP (watts)	41.864	12.118	1.035	0.164	0.104	0.102	0.886	11.503

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	514.300	514.900	478.800	557.800	452.400	334.800	345.400	421.600
Transmitting ERP (watts)	0.286	0.947	0.706	0.874	0.879	0.224	0.101	0.109

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
12	36-58-46.0 N	083-01-30.2 W	736.8	80.5	1010610

Address: 21834 HIGHWAY 160 (76432)

City: GORDON County: LETCHER State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	316.700	319.800	30.000	54.700	30.000	198.900	238.900	287.300
Transmitting ERP (watts)	112.719	46.762	8.219	1.163	0.285	0.298	5.383	44.574

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	316.700	319.800	30.000	54.700	30.000	198.900	238.900	287.300
Transmitting ERP (watts)	0.636	12.989	91.274	94.955	26.405	2.175	0.841	0.311

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	316.700	319.800	30.000	54.700	30.000	198.900	238.900	287.300
Transmitting ERP (watts)	1.458	0.224	0.588	1.866	27.246	84.787	72.123	11.074

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
13	36-40-53.1 N	084-08-46.5 W	446.2	58.8	

Address: 895 WAGON WHEEL ROAD (76433)

City: WILLIAMSBURG County: WHITLEY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.200	160.200	107.400	125.700	101.200	58.800	107.500	145.600
Transmitting ERP (watts)	24.755	89.034	70.279	10.065	1.351	0.211	0.387	1.828

Licensee Name: NEW CINGULAR WIRELESS PCS, LLC

Call Sign: KNKN673

File Number: 0009619134

Print Date: 09-08-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
13	36-40-53.1 N	084-08-46.5 W	446.2	58.8	

Address: 895 WAGON WHEEL ROAD (76433)

City: WILLIAMSBURG County: WHITLEY State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.200	160.200	107.400	125.700	101.200	58.800	107.500	145.600
Transmitting ERP (watts)	0.124	3.716	14.234	28.095	19.823	32.016	11.426	8.167

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.200	160.200	107.400	125.700	101.200	58.800	107.500	145.600
Transmitting ERP (watts)	21.702	2.370	0.815	0.286	0.611	12.974	63.085	92.160

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
16	36-50-41.4 N	084-09-27.9 W	410.0	97.8	1204258

Address: 4499 HIGHWAY 511 (64046)

City: Rockholds County: WHITLEY State: KY Construction Deadline: 02-23-2013

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	144.000	137.900	124.500	157.700	188.600	187.400	152.500	147.000
Transmitting ERP (watts)	40.926	37.139	5.069	0.465	0.105	0.099	1.028	10.105

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	144.000	137.900	124.500	157.700	188.600	187.400	152.500	147.000
Transmitting ERP (watts)	0.176	0.199	0.523	10.033	46.347	45.959	7.311	1.005

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
17	37-09-19.2 N	083-26-33.1 W	516.6	98.1	1043811

Address: 2255 DAVIDSON FORK ROAD (76424)

City: THOUSAND STICKS County: LESLIE State: KY Construction Deadline: 02-23-2013

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	255.100	250.600	210.300	157.900	145.900	186.400	230.000	208.500
Transmitting ERP (watts)	183.310	76.153	8.501	2.109	0.426	0.548	8.899	75.006

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	255.100	250.600	210.300	157.900	145.900	186.400	230.000	208.500
Transmitting ERP (watts)	1.243	25.877	136.672	204.174	47.594	4.976	1.640	0.627



Licensee Name: NEW CINGULAR WIRELESS PCS, LLC

Call Sign: KNKN673

File Number: 0009619134

Print Date: 09-08-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
17	37-09-19.2 N	083-26-33.1 W	516.6	98.1	1043811

Address: 2255 DAVIDSON FORK ROAD (76424)

City: THOUSAND STICKS County: LESLIE State: KY Construction Deadline: 02-23-2013

**Antenna: 3**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	255.100	250.600	210.300	157.900	145.900	186.400	230.000	208.500
Transmitting ERP (watts)	2.923	0.456	0.895	4.155	54.327	193.511	147.915	23.334

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
18	36-45-42.1 N	083-40-29.0 W	685.2	129.5	1215974

Address: RO7 PO BOX 264E BIRD BRANCH ROAD (76437)

City: PINEVILLE County: BELL State: KY Construction Deadline: 02-23-2013

**Antenna: 1**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	314.900	270.100	337.000	312.300	338.800	334.000	355.300	387.000
Transmitting ERP (watts)	91.981	37.204	3.868	0.986	0.201	0.271	4.377	36.079

**Antenna: 2**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	314.900	270.100	337.000	312.300	338.800	334.000	355.300	387.000
Transmitting ERP (watts)	2.152	13.241	26.567	29.575	18.963	5.601	3.888	1.518

**Antenna: 3**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	314.900	270.100	337.000	312.300	338.800	334.000	355.300	387.000
Transmitting ERP (watts)	5.299	1.993	2.409	5.378	23.634	32.748	36.478	14.971

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
19	36-53-53.5 N	083-19-27.0 W	858.6	35.4	

Address: 3017 NORTH US HIGHWAY 421 (76355)

City: BAXTER County: HARLAN State: KY Construction Deadline: 02-23-2013

**Antenna: 1**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	423.700	288.900	270.400	273.500	415.500	424.000	260.500	381.500
Transmitting ERP (watts)	118.281	51.051	5.389	1.305	0.258	0.357	5.945	46.435

**Antenna: 2**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	423.700	288.900	270.400	273.500	415.500	424.000	260.500	381.500
Transmitting ERP (watts)	4.387	28.108	56.992	61.619	38.611	11.792	8.653	3.099



Licensee Name: NEW CINGULAR WIRELESS PCS, LLC

Call Sign: KNKN673

File Number: 0009619134

Print Date: 09-08-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
19	36-53-53.5 N	083-19-27.0 W	858.6	35.4	

Address: 3017 NORTH US HIGHWAY 421 (76355)

City: BAXTER County: HARLAN State: KY Construction Deadline: 02-23-2013

**Antenna: 3**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	423.700	288.900	270.400	273.500	415.500	424.000	260.500	381.500
Transmitting ERP (watts)	1.510	0.244	0.451	2.060	26.719	99.966	80.742	11.222

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
22	37-09-01.0 N	083-41-03.6 W	484.0	94.4	1267062

Address: Bear Creek Rd (87003)

City: Hector County: CLAY State: KY Construction Deadline: 02-23-2013

**Antenna: 1**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	247.900	220.000	188.600	160.500	206.100	259.700	247.500	246.500
Transmitting ERP (watts)	153.770	65.269	4.896	0.487	0.313	0.307	9.959	76.610

**Antenna: 2**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	247.900	220.000	188.600	160.500	206.100	259.700	247.500	246.500
Transmitting ERP (watts)	1.554	22.565	112.704	140.260	30.708	1.874	0.302	0.278

**Antenna: 3**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	247.900	220.000	188.600	160.500	206.100	259.700	247.500	246.500
Transmitting ERP (watts)	1.012	0.314	0.295	4.424	44.416	139.728	106.944	13.222

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
23	37-08-58.7 N	083-45-07.4 W	452.6	96.0	1043808

Address: LUCAS ROAD ON TOP OF HILL (76428)

City: MANCHESTER County: CLAY State: KY Construction Deadline:

**Antenna: 1**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	212.800	191.000	150.800	181.400	199.900	198.200	202.800	202.900
Transmitting ERP (watts)	111.736	45.822	5.058	1.185	0.248	0.336	5.441	44.976

**Antenna: 2**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	212.800	191.000	150.800	181.400	199.900	198.200	202.800	202.900
Transmitting ERP (watts)	0.630	13.113	68.789	97.232	23.078	2.526	0.830	0.308

Licensee Name: NEW CINGULAR WIRELESS PCS, LLC

Call Sign: KNKN673

File Number: 0009619134

Print Date: 09-08-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
23	37-08-58.7 N	083-45-07.4 W	452.6	96.0	1043808

Address: LUCAS ROAD ON TOP OF HILL (76428)

City: MANCHESTER County: CLAY State: KY Construction Deadline:

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	212.800	191.000	150.800	181.400	199.900	198.200	202.800	202.900
Transmitting ERP (watts)	4.442	3.181	3.850	5.507	16.941	16.885	21.020	12.170

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
24	36-52-13.8 N	083-24-54.2 W	835.2	80.5	1007945

Address: 3700 WATTS CREEK TOWER ROAD (76431)

City: WALLINS CREEK County: HARLAN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	357.800	283.300	392.600	363.200	337.000	470.900	325.200	332.900
Transmitting ERP (watts)	116.142	48.918	4.986	1.287	0.267	0.341	5.779	46.632

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	357.800	283.300	392.600	363.200	337.000	470.900	325.200	332.900
Transmitting ERP (watts)	1.626	16.756	46.777	60.050	27.346	5.464	2.977	1.029

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	357.800	283.300	392.600	363.200	337.000	470.900	325.200	332.900
Transmitting ERP (watts)	1.479	0.233	0.427	2.031	27.025	95.886	77.822	11.442

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
25	36-36-37.5 N	083-42-49.1 W	346.5	60.3	1232693

Address: 131 AMESBURY STREET (76438)

City: MIDDLESBORO County: BELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	30.000	30.000	30.000	30.000	30.000	30.000	30.000	30.000
Transmitting ERP (watts)	145.069	41.420	3.508	0.571	0.313	0.301	3.015	39.614

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	30.000	30.000	30.000	30.000	30.000	30.000	30.000	30.000
Transmitting ERP (watts)	0.125	3.991	32.278	53.652	8.875	0.818	0.150	0.111

Licensee Name: NEW CINGULAR WIRELESS PCS, LLC

Call Sign: KNKN673

File Number: 0009619134

Print Date: 09-08-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
25	36-36-37.5 N	083-42-49.1 W	346.5	60.3	1232693

Address: 131 AMESBURY STREET (76438)

City: MIDDLESBORO County: BELL State: KY Construction Deadline:

**Antenna: 3**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	30.000	30.000	30.000	30.000	30.000	30.000	30.000	30.000
Transmitting ERP (watts)	0.906	0.242	0.226	0.866	20.330	108.084	76.154	7.898

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
26	36-42-35.9 N	083-40-58.1 W	636.1	57.3	

Address: RURAL ROUTE 1 BOX 109 (76441)

City: PINEVILLE County: BELL State: KY Construction Deadline:

**Antenna: 1**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	218.900	188.400	284.100	201.300	245.000	65.400	242.700	257.700
Transmitting ERP (watts)	15.060	36.966	29.277	42.643	20.844	12.416	3.511	5.735

**Antenna: 2**

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	218.900	188.400	284.100	201.300	245.000	65.400	242.700	257.700
Transmitting ERP (watts)	0.639	0.133	0.186	4.240	28.970	66.602	17.897	2.186

**Control Points:**

**Control Pt. No. 1**

Address: 1650 LYNDON FARMS COURT

City: LOUISVILLE County: State: KY Telephone Number: (502)329-4700

**Waivers/Conditions:**

WE MAKE NO FINDING IN THESE CASES THE ISSUES RAISED IN FOOTNOTE 3 OF LA STAR CELLULAR TELEPHONE COMPANY, 7 FF Rcd 3762 (1992). THEREFORE, THESE GRANTS OF TRANSFERS/ASSIGNMENTS ARE CONDITIONED ON ANY SUBSEQUENT ACTION THE COMMISSION MAY TAKE CONCERNING THE

Commission approval of this application and the licenses contained therein are subject to the conditions set forth in the Memorandum Opinion and Order, adopted on December 29, 2006 and released on March 26, 2007, and revised in the Order on Reconsideration, adopted and released on March 26, 2007. See AT&T Inc. and BellSouth Corporation Application for Transfer of Control, WC Docket No. 06-74, Memorandum Opinion and Order, FCC 06-189 (rel. Mar. 26, 2007); AT&T Inc. and BellSouth Corporation, WC Docket No. 06-74, Order on Reconsideration, FCC 07-44 (rel. Mar. 26, 2007).



## Universal Licensing System

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ULS Application

### Cellular - 0011730267 - NEW CINGULAR WIRELESS PCS, LLC

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MAIN	ADMIN	TRANS LOG	SERVICE SPECIFIC
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File Number	0011730267	Radio Service	CL - Cellular
Call Sign	<a href="#">KNKN673</a>	Application Status	G - Granted

#### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

#### Market Data

Market	CMA453 - Kentucky 11 - Clay	Channel Block	A ( <a href="#">View Frequencies</a> )
Submarket Designator	0	Phase	2

#### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	NEW CINGULAR WIRELESS PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 E:FCCMW@att.com
Real Party in Interest		FRN of Real Party in Interest	

## Contact Information

Name                      AT&T Mobility Services LLC  
                                Jamie A Ochoa  
                                3400 W Plano Pkwy.  
                                Plano, TX 75075  
                                ATTN NRC

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E:FCCMW@att.com

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**Federal Communications Commission  
Wireless Telecommunications Bureau****RADIO STATION AUTHORIZATION****LICENSEE:** NEW CINGULAR WIRELESS PCS, LLC**ATTN:** NATIONAL REGULATORY COMPLIANCE  
NEW CINGULAR WIRELESS PCS, LLC  
3400 W PLANO PKWY.  
PLANO, TX 75075

<b>Call Sign</b> KNLF251	<b>File Number</b> 0011504140
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 06-22-2025	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 06-23-2035	<b>Print Date</b> 06-24-2025
<b>Market Number</b> MTA026	<b>Channel Block</b> A	<b>Sub-Market Designator</b> 15	
<b>Market Name</b> Louisville-Lexington-Evansville			
<b>1st Build-out Date</b> 06-23-2000	<b>2nd Build-out Date</b> 06-23-2005	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

This authorization is subject to the condition that the remaining balance of the winning bid amount will be paid in accordance with Part 1 of the Commission's rules, 47 C.F.R. Part 1.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** KNLF251

**File Number:** 0011504140

**Print Date:** 06-24-2025

This license is conditioned upon compliance with the provisions of Applications of AT&T Wireless Services, Inc. and Cingular Wireless Corporation For Consent to Transfer Control of Licenses and Authorizations, Memorandum Opinion and Order, FCC 04-255 (rel. Oct. 26, 2004).

Spectrum Lease Associated with this License. See Spectrum Leasing Arrangement Letter dated 12/06/2004 and File # 0001918512.

Commission approval of this application and the licenses contained therein are subject to the conditions set forth in the Memorandum Opinion and Order, adopted on December 29, 2006 and released on March 26, 2007, and revised in the Order on Reconsideration, adopted and released on March 26, 2007. See AT&T Inc. and BellSouth Corporation Application for Transfer of Control, WC Docket No. 06-74, Memorandum Opinion and Order, FCC 06-189 (rel. Mar. 26, 2007); AT&T Inc. and BellSouth Corporation, WC Docket No. 06-74, Order on Reconsideration, FCC 07-44 (rel. Mar. 26, 2007).

**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** KNLF251

**File Number:** 0011504140

**Print Date:** 06-24-2025

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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# Universal Licensing System

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ULS Application

## PCS Broadband - 0011730594 - New Cingular Wireless PCS, LLC

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### MAIN ADMIN TRANS LOG

File Number	0011730594	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">KNLF251</a>	Application Status	G - Granted

#### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

#### Market Data

Market	MTA026 - Louisville-Lexington-Evansvill	Channel Block	A
Submarket Designator	15	Associated Frequencies (MHz)	001850.00000000- 001865.00000000- 001930.00000000- 001945.00000000

#### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Corporation
Name	New Cingular Wireless PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 E:FCCMW@att.com

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name                    AT&T Mobility Services LLC  
                              Jamie A Ochoa  
                              3400 W Plano Pkwy.  
                              Plano, TX 75075  
                              ATTN NRC

P:(855)699-7073  
E:FCCMW@att.com

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**Federal Communications Commission**  
**Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: NEW CINGULAR WIRELESS PCS, LLC

ATTN: NATIONAL REGULATORY COMPLIANCE  
 NEW CINGULAR WIRELESS PCS, LLC  
 3400 W PLANO PKWY.  
 PLANO, TX 75075

<b>Call Sign</b> KNLF288	<b>File Number</b> 0011504181
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 06-22-2025	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 06-23-2035	<b>Print Date</b> 06-24-2025
<b>Market Number</b> MTA044	<b>Channel Block</b> B	<b>Sub-Market Designator</b> 0	
<b>Market Name</b> Knoxville			
<b>1st Build-out Date</b> 06-23-2000	<b>2nd Build-out Date</b> 06-23-2005	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

Commission approval of this application and the licenses contained therein are subject to the conditions set forth in the Memorandum Opinion and Order, adopted on December 29, 2006 and released on March 26, 2007, and revised in the Order on Reconsideration, adopted and released on March 26, 2007. See AT&T Inc. and BellSouth Corporation Application for Transfer of Control, WC Docket No. 06-74, Memorandum Opinion and Order, FCC 06-189 (rel. Mar. 26, 2007); AT&T Inc. and BellSouth Corporation, WC Docket No. 06-74, Order on Reconsideration, FCC 07-44 (rel. Mar. 26, 2007).

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

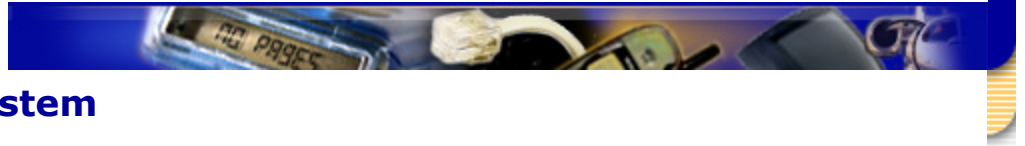
**Call Sign:** KNLF288

**File Number:** 0011504181

**Print Date:** 06-24-2025

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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## PCS Broadband - 0011730599 - NEW CINGULAR WIRELESS PCS, LLC ? [HELP](#)

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**MAIN** **ADMIN** **TRANS LOG**

File Number	0011730599	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">KNLF288</a>	Application Status	G - Granted

### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

### Market Data

Market	MTA044 - Knoxville	Channel Block	B
Submarket Designator	0	Associated Frequencies (MHz)	001870.00000000-001885.00000000-001950.00000000-001965.00000000

### Applicant Information

FRN	0003291192 <a href="#">(View Ownership Filing)</a>	Type	Limited Liability Company
Name	NEW CINGULAR WIRELESS PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 E:FCCMW@att.com

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name                    AT&T Mobility Services LLC  
                              Jamie A Ochoa  
                              3400 W Plano Pkwy.  
                              Plano, TX 75075  
                              ATTN NRC

P:(855)699-7073  
E:FCCMW@att.com

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**Federal Communications Commission  
Wireless Telecommunications Bureau****RADIO STATION AUTHORIZATION****LICENSEE:** NEW CINGULAR WIRELESS PCS, LLC

**ATTN:** NATIONAL REGULATORY COMPLIANCE  
NEW CINGULAR WIRELESS PCS, LLC  
3400 W PLANO PKWY.  
PLANO, TX 75075

<b>Call Sign</b> KNLH398	<b>File Number</b> 0007642894
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 04-14-2017	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 04-28-2027	<b>Print Date</b> 04-15-2017
<b>Market Number</b> BTA252	<b>Channel Block</b> D	<b>Sub-Market Designator</b> 0	
<b>Market Name</b> Lexington, KY			
<b>1st Build-out Date</b> 04-28-2002	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** KNLH398

**File Number:** 0007642894

**Print Date:** 04-15-2017

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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## PCS Broadband - 0011730384 - New Cingular Wireless PCS, LLC

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**MAIN** **ADMIN** **TRANS LOG**

File Number	0011730384	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">KNLH398</a>	Application Status	G - Granted

### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

### Market Data

Market	BTA252 - Lexington, KY	Channel Block	D
Submarket Designator	0	Associated Frequencies (MHz)	001865.00000000-001870.00000000-001945.00000000-001950.00000000

### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com
Real Party in Interest		FRN of Real Party in Interest	

## Contact Information

Name                    AT&T Mobility Services LLC  
                             Jamie A Ochoa  
                             3400 W Plano Pkwy.  
                             Plano, TX 75075  
                             ATTN NRC

P:(855)699-7073  
F:(214)746-6410  
E:FCCMW@att.com

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# Federal Communications Commission

## Wireless Telecommunications Bureau

### RADIO STATION AUTHORIZATION

LICENSEE: NEW CINGULAR WIRELESS PCS, LLC

ATTN: NATIONAL REGULATORY COMPLIANCE  
NEW CINGULAR WIRELESS PCS, LLC  
3400 W PLANO PKWY.  
PLANO, TX 75075

<b>Call Sign</b> KNLH550	<b>File Number</b> 0007642697
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 04-11-2017	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 04-28-2027	<b>Print Date</b> 04-12-2017
<b>Market Number</b> BTA229	<b>Channel Block</b> E	<b>Sub-Market Designator</b> 0	
<b>Market Name</b> Kingsport-Johnston City, TN-Br			
<b>1st Build-out Date</b> 04-28-2002	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

#### Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

This authorization is subject to the condition that the remaining balance of the winning bid amount will be paid in accordance with Part 1 of the Commission's rules, 47 C.F.R. Part 1.

#### Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

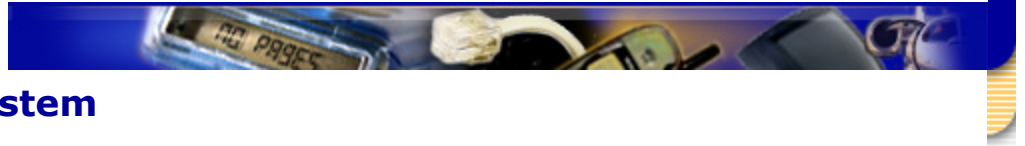
**Call Sign:** KNLH550

**File Number:** 0007642697

**Print Date:** 04-12-2017

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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## PCS Broadband - 0011730985 - New Cingular Wireless PCS, LLC

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**MAIN** **ADMIN** **TRANS LOG**

File Number	0011730985	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">KNLH550</a>	Application Status	G - Granted

### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

### Market Data

Market	BTA229 - Kingsport-Johnston City, TN-Br	Channel Block	E
Submarket Designator	0	Associated Frequencies (MHz)	001885.00000000- 001890.00000000- 001965.00000000- 001970.00000000

### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name                    AT&T Mobility Services LLC  
                              Jamie A Ochoa  
                              3400 W Plano Pkwy.  
                              Plano, TX 75075  
                              ATTN NRC

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# Federal Communications Commission

## Wireless Telecommunications Bureau

### RADIO STATION AUTHORIZATION

LICENSEE: NEW CINGULAR WIRELESS PCS, LLC

ATTN: NATIONAL REGULATORY COMPLIANCE  
NEW CINGULAR WIRELESS PCS, LLC  
3400 W PLANO PKWY.  
PLANO, TX 75075

<b>Call Sign</b> KNLH575	<b>File Number</b> 0007642821
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 04-13-2017	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 04-28-2027	<b>Print Date</b> 04-14-2017
<b>Market Number</b> BTA295	<b>Channel Block</b> E	<b>Sub-Market Designator</b> 0	
<b>Market Name</b> Middlesboro-Harlan, KY			
<b>1st Build-out Date</b> 04-28-2002	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

#### Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

This authorization is subject to the condition that the remaining balance of the winning bid amount will be paid in accordance with Part 1 of the Commission's rules, 47 C.F.R. Part 1.

#### Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** KNLH575

**File Number:** 0007642821

**Print Date:** 04-14-2017

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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### PCS Broadband - 0011730403 - New Cingular Wireless PCS, LLC

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**TRANS LOG**

File Number	0011730403	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">KNLH575</a>	Application Status	G - Granted

#### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

#### Market Data

Market	BTA295 - Middlesboro-Harlan, KY	Channel Block	E
Submarket Designator	0	Associated Frequencies (MHz)	001885.00000000-001890.00000000-001965.00000000-001970.00000000

#### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com
Real Party in Interest		FRN of Real Party in Interest	

## Contact Information

Name                    AT&T Mobility Services LLC  
                             Jamie A Ochoa  
                             3400 W Plano Pkwy.  
                             Plano, TX 75075  
                             ATTN NRC

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**Federal Communications Commission**  
**Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: NEW CINGULAR WIRELESS PCS, LLC

ATTN: NATIONAL REGULATORY COMPLIANCE  
 NEW CINGULAR WIRELESS PCS, LLC  
 3400 W PLANO PKWY.  
 PLANO, TX 75075

<b>Call Sign</b> WPOI255	<b>File Number</b> 0011504213
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 06-22-2025	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 06-23-2035	<b>Print Date</b> 06-24-2025
<b>Market Number</b> MTA026	<b>Channel Block</b> A	<b>Sub-Market Designator</b> 19	
<b>Market Name</b> Louisville-Lexington-Evansville			
<b>1st Build-out Date</b> 06-23-2000	<b>2nd Build-out Date</b> 06-23-2005	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

This authorization is subject to the condition that the remaining balance of the winning bid amount will be paid in accordance with Part 1 of the Commission's rules, 47 C.F.R. Part 1.

**Conditions:**

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**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** WPOI255

**File Number:** 0011504213

**Print Date:** 06-24-2025

This license is conditioned upon compliance with the provisions of Applications of AT&T Wireless Services, Inc. and Cingular Wireless Corporation For Consent to Transfer Control of Licenses and Authorizations, Memorandum Opinion and Order, FCC 04-255 (rel. Oct. 26, 2004).

Spectrum Lease Associated with this License. See Spectrum Leasing Arrangement Letter dated 12/06/2004 and File # 0001918558.

The Spectrum Leasing Arrangement, which became effective upon approval of application file number 0001918558, was terminated on 04/14/2005. See file number 0002135370.

Commission approval of this application and the licenses contained therein are subject to the conditions set forth in the Memorandum Opinion and Order, adopted on December 29, 2006 and released on March 26, 2007, and revised in the Order on Reconsideration, adopted and released on March 26, 2007. See AT&T Inc. and BellSouth Corporation Application for Transfer of Control, WC Docket No. 06-74, Memorandum Opinion and Order, FCC 06-189 (rel. Mar. 26, 2007); AT&T Inc. and BellSouth Corporation, WC Docket No. 06-74, Order on Reconsideration, FCC 07-44 (rel. Mar. 26, 2007).

**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** WPOI255

**File Number:** 0011504213

**Print Date:** 06-24-2025

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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**ADMIN**

**TRANS LOG**

File Number	0011730425	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">WPOI255</a>	Application Status	G - Granted

#### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

#### Market Data

Market	MTA026 - Louisville-Lexington-Evansvill	Channel Block	A
Submarket Designator	19	Associated Frequencies (MHz)	001850.00000000-001865.00000000-001930.00000000-001945.00000000

#### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	NEW CINGULAR WIRELESS PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075		P:(855)699-7073 E:FCCMW@att.com

ATTN National Regulatory  
Compliance

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name AT&T Mobility Services LLC  
Jamie A Ochoa  
3400 W Plano Pkwy.  
Plano, TX 75075  
ATTN NRC

P:(855)699-7073  
E:FCCMW@att.com

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# **Federal Communications Commission**

## **Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: NEW CINGULAR WIRELESS PCS, LLC

ATTN: NATIONAL REGULATORY COMPLIANCE  
NEW CINGULAR WIRELESS PCS, LLC  
3400 W PLANO PKWY.  
PLANO, TX 75075

<b>Call Sign</b> WQCL692	<b>File Number</b> 0008647954
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 07-15-2019	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 06-30-2029	<b>Print Date</b> 07-16-2019
<b>Market Number</b> BTA229	<b>Channel Block</b> C	<b>Sub-Market Designator</b> 4	
<b>Market Name</b> Kingsport-Johnston City, TN-Br			
<b>1st Build-out Date</b> 06-30-2004	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.



**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** WQCL692

**File Number:** 0008647954

**Print Date:** 07-16-2019

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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# Universal Licensing System

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ULS Application

## PCS Broadband - 0011730499 - New Cingular Wireless PCS, LLC

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### MAIN ADMIN TRANS LOG

File Number	0011730499	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">WQCL692</a>	Application Status	G - Granted

#### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

#### Market Data

Market	BTA229 - Kingsport-Johnston City, TN-Br	Channel Block	C
Submarket Designator	4	Associated Frequencies (MHz)	001895.00000000- 001910.00000000- 001975.00000000- 001990.00000000

#### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name AT&T Mobility Services LLC  
Jamie A Ochoa  
3400 W Plano Pkwy.  
Plano, TX 75075  
ATTN NRC

P:(855)699-7073  
F:(214)746-6410  
E:FCCMW@att.com

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**Federal Communications Commission  
Wireless Telecommunications Bureau****RADIO STATION AUTHORIZATION****LICENSEE:** NEW CINGULAR WIRELESS PCS, LLC**ATTN:** NATIONAL REGULATORY COMPLIANCE  
NEW CINGULAR WIRELESS PCS, LLC  
3400 W PLANO PKWY.  
PLANO, TX 75075

<b>Call Sign</b> WQGA823	<b>File Number</b> 0009696753
<b>Radio Service</b> AW - AWS (1710-1755 MHz and 2110-2155 MHz)	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 05-08-2023	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 11-29-2036	<b>Print Date</b> 05-09-2023
<b>Market Number</b> CMA452	<b>Channel Block</b> A	<b>Sub-Market Designator</b> 0	
<b>Market Name</b> Kentucky 10 - Powell			
<b>1st Build-out Date</b>	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** WQGA823

**File Number:** 0009696753

**Print Date:** 05-09-2023

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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ULS Application

### **AWS (1710-1755 MHz and 2110-2155 MHz) - 0011729728 - New** [? HELP](#)

### **Cingular Wireless PCS, LLC**

[New Search](#) [Refine Search](#) [Printable Page](#) [Reference Copy](#)**MAIN****ADMIN****TRANS LOG**

File Number	0011729728	Radio Service	AW - AWS (1710-1755 MHz and 2110-2155 MHz)
Call Sign	<a href="#">WQGA823</a>	Application Status	G - Granted

#### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

#### Market Data

Market	CMA452 - Kentucky 10 - Powell	Channel Block	A
Submarket Designator	0	Associated Frequencies (MHz)	001710.00000000-001720.00000000-002110.00000000-002120.00000000

#### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 E:FCCMW@att.com

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name                    AT&T Mobility Services LLC  
                              Jamie A Ochoa  
                              3400 W Plano Pkwy.  
                              Plano, TX 75075  
                              ATTN NRC

P:(855)699-7073  
E:FCCMW@att.com

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# **Federal Communications Commission**

## **Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: NEW CINGULAR WIRELESS PCS, LLC

ATTN: NATIONAL REGULATORY COMPLIANCE  
NEW CINGULAR WIRELESS PCS, LLC  
3400 W PLANO PKWY.  
PLANO, TX 75075

<b>Call Sign</b> WQGA824	<b>File Number</b> 0009696759
<b>Radio Service</b> AW - AWS (1710-1755 MHz and 2110-2155 MHz)	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 11-16-2021	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 11-29-2036	<b>Print Date</b> 11-17-2021
<b>Market Number</b> CMA453	<b>Channel Block</b> A	<b>Sub-Market Designator</b> 0	
<b>Market Name</b> Kentucky 11 - Clay			
<b>1st Build-out Date</b>	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** WQGA824

**File Number:** 0009696759

**Print Date:** 11-17-2021

**700 MHz Relicensed Area Information:**

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

## **AWS (1710-1755 MHz and 2110-2155 MHz) - 0011729952 - New** [? HELP](#)

### **Cingular Wireless PCS, LLC**

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**MAIN** **ADMIN** **TRANS LOG**

File Number	0011729952	Radio Service	AW - AWS (1710-1755 MHz and 2110-2155 MHz)
Call Sign	<a href="#">WQGA824</a>	Application Status	G - Granted

#### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

#### Market Data

Market	CMA453 - Kentucky 11 - Clay	Channel Block	A
Submarket Designator	0	Associated Frequencies (MHz)	001710.00000000- 001720.00000000- 002110.00000000- 002120.00000000

#### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 E:FCCMW@att.com

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name                    AT&T Mobility Services LLC  
                              Jamie A Ochoa  
                              3400 W Plano Pkwy.  
                              Plano, TX 75075  
                              ATTN NRC

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**Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: NEW CINGULAR WIRELESS PCS, LLC

ATTN: NATIONAL REGULATORY COMPLIANCE  
 NEW CINGULAR WIRELESS PCS, LLC  
 3400 W PLANO PKWY.  
 PLANO, TX 75075

<b>Call Sign</b> WQGA852	<b>File Number</b> 0009696511
<b>Radio Service</b> AW - AWS (1710-1755 MHz and 2110-2155 MHz)	

**FCC Registration Number (FRN):** 0003291192

<b>Grant Date</b> 11-15-2023	<b>Effective Date</b> 09-06-2025	<b>Expiration Date</b> 11-29-2036	<b>Print Date</b> 11-16-2023
<b>Market Number</b> CMA681	<b>Channel Block</b> A	<b>Sub-Market Designator</b> 0	
<b>Market Name</b> Virginia 1 - Lee			
<b>1st Build-out Date</b>	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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**Licensee Name:** NEW CINGULAR WIRELESS PCS, LLC

**Call Sign:** WQGA852

**File Number:** 0009696511

**Print Date:** 11-16-2023

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
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ULS Application

### **AWS (1710-1755 MHz and 2110-2155 MHz) - 0011729739 - New** [? HELP](#)

### **Cingular Wireless PCS, LLC**

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**MAIN** **ADMIN** **TRANS LOG**

File Number	0011729739	Radio Service	AW - AWS (1710-1755 MHz and 2110-2155 MHz)
Call Sign	<a href="#">WQGA852</a>	Application Status	G - Granted

#### General Information

Application Purpose	AU - Administrative Update		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	09/05/2025	Action Date	09/06/2025
Entered Date	09/05/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			

#### Market Data

Market	CMA681 - Virginia 1 - Lee	Channel Block	A
Submarket Designator	0	Associated Frequencies (MHz)	001710.00000000- 001720.00000000- 002110.00000000- 002120.00000000

#### Applicant Information

FRN	0003291192 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC 3400 W Plano Pkwy. Plano, TX 75075 ATTN National Regulatory Compliance		P:(855)699-7073 E:FCCMW@att.com

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name                    AT&T Mobility Services LLC  
                              Jamie A Ochoa  
                              3400 W Plano Pkwy.  
                              Plano, TX 75075  
                              ATTN NRC

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**EXHIBIT B**

**SITE DEVELOPMENT PLAN:  
500' VICINITY MAP  
LEGAL DESCRIPTIONS  
FLOOD PLAIN CERTIFICATION  
SITE PLAN  
VERTICAL TOWER PROFILE**



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### DRIVING DIRECTIONS

FROM 210 E CENTRAL ST.  
HEAD WEST ON EAST CENTRAL ST. TOWARD N 1ST ST.  
TURN RIGHT ONTO US-421 N  
TURN LEFT ONTO US-119 S  
TURN RIGHT ONTO INTERMONT RD/ INTERMONT HTS RD.  
TURN LEFT ONTO HOUSING DR/ INTERMONT HTS CEMETERY NO.2  
DESTINATION WILL BE ON THE LEFT

### SCAN FOR DRIVING DIRECTIONS



### SITE INFORMATION

SITE ADDRESS: 199 INTERMONT ROAD  
BAXTER, KY 40806

LATITUDE (NAD 83): N36° 51' 44.63" (36.862397°)  
LONGITUDE (NAD 83): W83° 19' 54.92" (-83.331922°)

GROUND ELEVATION: 1400.6' (AMSL)

JURISDICTION: HARLAN COUNTY (PSC)

JURISDICTION CONTACT: LINDA C. BRIDWELL  
EXECUTIVE DIRECTOR  
PUBLIC SERVICE COMMISSION  
211 SOWER BLVD.  
P.O. BOX 615  
FRANKFORT, KY 40602

PARCEL/MAP NUMBER: 068-40-00-189.00

PARCEL OWNER: M & C PROPERTY OF HARLAN, LLC  
606-273-0371

TOWER OWNER: TILLMAN INFRASTRUCTURE  
152 W. 57TH STREET  
NEW YORK, NEW YORK 10011

CARRIER: NEW CINGULAR WIRELESS PCS, LLC  
A DELAWARE LIMITED LIABILITY COMPANY  
D/B/A AT&T MOBILITY  
1025 LENOX PARK BLVD NE  
3RD FLOOR  
ATLANTA, GA 30319

STRUCTURE TYPE: SELF SUPPORT TOWER

STRUCTURE HEIGHT: 195'-0" W/4' LIGHTNING ROD (199'-0")

POWER SUPPLIER: KENTUCKY UTILITIES  
CONTACT NAME: TBD  
PHONE NUMBER: 859-255-2100

FIBER SUPPLIER: AT&T  
CONTACT NAME: TBD  
PHONE NUMBER: 855-937-3581

### PROJECT TEAM

APPLICANT: TILLMAN INFRASTRUCTURE  
152 W. 57TH STREET  
NEW YORK, NEW YORK 10011

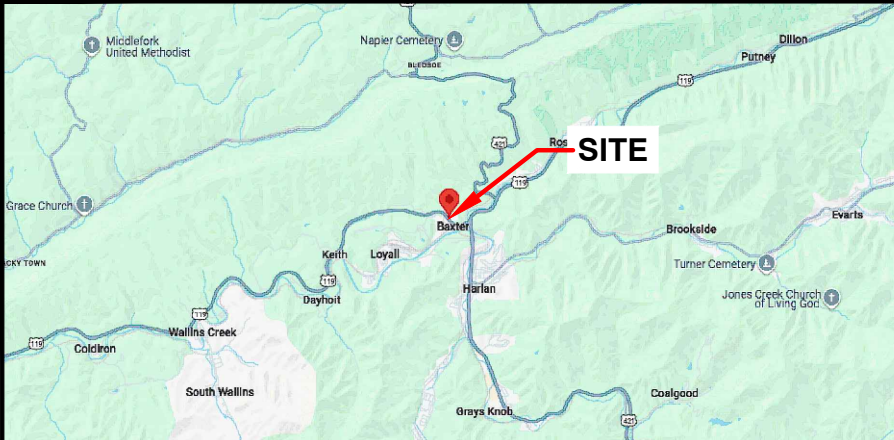
PROJECT MANAGEMENT FIRM: LCS WIRELESS, INC.  
18047 W CATAWBA AVE, SUITE 201  
CORNELIUS, NC 28031  
PAM COOK  
(704) 237-4399

ARCHITECT ENGINEERING: JOHN M. BANKS  
604 FOX GLEN  
BARRINGTON, IL 60010  
CONTACT: JOHN M. BANKS  
PHONE: (847) 277-0070

# TILLMAN INFRASTRUCTURE

**TILLMAN OPP NUMBER: TI-OPP-22295**  
**TILLMAN SITE NAME: FOX HARLAN**  
**SITE ADDRESS: 199 INTERMONT ROAD**  
**BAXTER, KY 40806**  
**PARCEL ID: 068-40-00-189.00**  
**FA #: 15724961**

### VICINITY MAP



### LOCATION MAP



### CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.

- 2015 INTERNATIONAL BUILDING CODE
- 2014 NATIONAL ELECTRICAL CODE
- 2009 NFPA 101, LIFE SAFETY CODE
- 2009 INTERNATIONAL FIRE CODE
- AMERICAN CONCRETE INSTITUTE
- AMERICAN INSTITUTE OF STEEL CONSTRUCTION
- MANUAL OF STEEL CONSTRUCTION 13TH EDITION
- ANSI/TIA-222-H
- TIA 607
- INSTITUTE FOR ELECTRICAL & ELECTRONICS ENGINEERING 81
- IEEE C2 NATIONAL ELECTRIC SAFETY CODE LATEST EDITION
- TELECORDIA GR-1275
- ANSI/T 311

### CONSTRUCTION APPROVAL

TILLMAN SITE ACQUISITION MANAGER: \_\_\_\_\_ DATE: \_\_\_\_\_  
TILLMAN CONSTRUCTION MANAGER: \_\_\_\_\_ DATE: \_\_\_\_\_  
RF PROJECT MANAGER: \_\_\_\_\_ DATE: \_\_\_\_\_  
PROJECT MANAGER: \_\_\_\_\_ DATE: \_\_\_\_\_

### DRAWING INDEX

T-1 TITLE SHEET  
1-3 SITE SURVEY  
A-0 ADJOINERS MAP  
C-1 OVERALL SITE PLAN  
C-1.1 OVERALL SITE PLAN  
C-2 ENLARGED SITE PLAN  
C-3 ELEVATION  
C-4 CONSTRUCTION DETAILS  
C-5 FENCE DETAILS  
C-5.1 SITE SIGNAGE

### DRAWING SCALE

THESE DRAWINGS ARE SCALED TO FULL SIZE AT 22"X34" AND HALF SIZE AT 11"X17".  
CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE DESIGNER / ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR MATERIAL ORDERS OR BE RESPONSIBLE FOR THE SAME. CONTRACTOR SHALL USE BEST MANAGEMENT PRACTICE TO PREVENT STORM WATER POLLUTION DURING CONSTRUCTION.

### SCOPE OF WORK

THIS PROJECT CONSISTS OF :

- CONSTRUCTION OF A NEW UNMANNED TELECOMMUNICATIONS FACILITY
- SITE WORK: NEW TOWER, UNMANNED EQUIPMENT CABINET ON PLATFORM, AND UTILITY INSTALLATIONS

**TILLMAN  
INFRASTRUCTURE**



**JOHN M. BANKS  
ARCHITECT**  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847-277-0070

**WESTCHESTER  
SERVICES LLC**

604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847.277.0070  
FAX : 847.277.0080  
ae@westchesterservices.com

DRAWN BY: MC  
CHECKED BY: JMB

REV	DATE	DESCRIPTION
2	02/21/2025	ZONING DRAWING
3	08/28/2025	ZONING DRAWING
4	09/09/2025	ZONING DRAWING

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF KENTUCKY.

09/09/2025  
PHILIP KOZIOLO  
055592  
PROFESSIONAL ENGINEER  
08/30/2027

TILLMAN OPP# TI-OPP-22295  
TILLMAN SITE NAME:  
FOX HARLAN  
FA#: 15724961  
SITE ADDRESS:  
199 INTERMONT ROAD  
BAXTER, KY 40806

**SHEET TITLE**  
**TITLE SHEET**

**SHEET NUMBER**  
**T-1**



TITLE EXCEPTIONS

THIS SURVEY WAS COMPLETED WITH THE AID OF TITLE WORK PREPARED BY TOWER TITLE, LLC, COMMITMENT DATE OF AUGUST 1, 2024, BEING COMMITMENT NO. TIL-185390-C, FOR THE PARENT PARCEL, TO DETERMINE THE IMPACTS OF EXISTING TITLE EXCEPTIONS.

[NO EXCEPTIONS WERE CONTAINED IN THE ABOVE REFERENCED TITLE DOCUMENT.]

PARENT PARCEL

OWNER: M&C PROPERTIES OF HARLAN, LLC  
SITE ADDRESS: 199 INTERMONT ROAD, BAXTER, KY 40806  
PARCEL ID: 068-40-00-189.00  
AREA: 12.82 ACRES (PER TAX ASSESSOR)  
ZONED: NO ZONING IN HARLAN COUNTY  
ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS  
REFERENCE: DEED BOOK 501 PAGE 188

GNSS NOTES

THE FOLLOWING GNSS STATISTICS UPON WHICH THIS SURVEY IS BASED HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:

POSITIONAL ACCURACY: 0.12 FEET (HORZ) 0.27 FEET (VERT)  
TYPE OF EQUIPMENT: CARLSON BRX7 BASE AND ROVER, DUAL FREQUENCY  
TYPE OF GNSS FIELD PROCEDURE: ONLINE POSITION USER SERVICE  
DATE OF SURVEY: 07/23/2024  
DATUM / EPOCH: NAD\_83(2011)(EPOCH:2010.0000)  
PUBLISHED / FIXED CONTROL USE: N/A  
GEOID MODEL: 18  
COMBINED GRID FACTOR(S): 0.99999793 CENTERED ON THE BASE POINT AS SHOWN HEREON.  
CONVERGENCE ANGLE: 1.48468056  
BENCHMARKS USED: DJ9534, DK3330, DJ9532

LEGEND

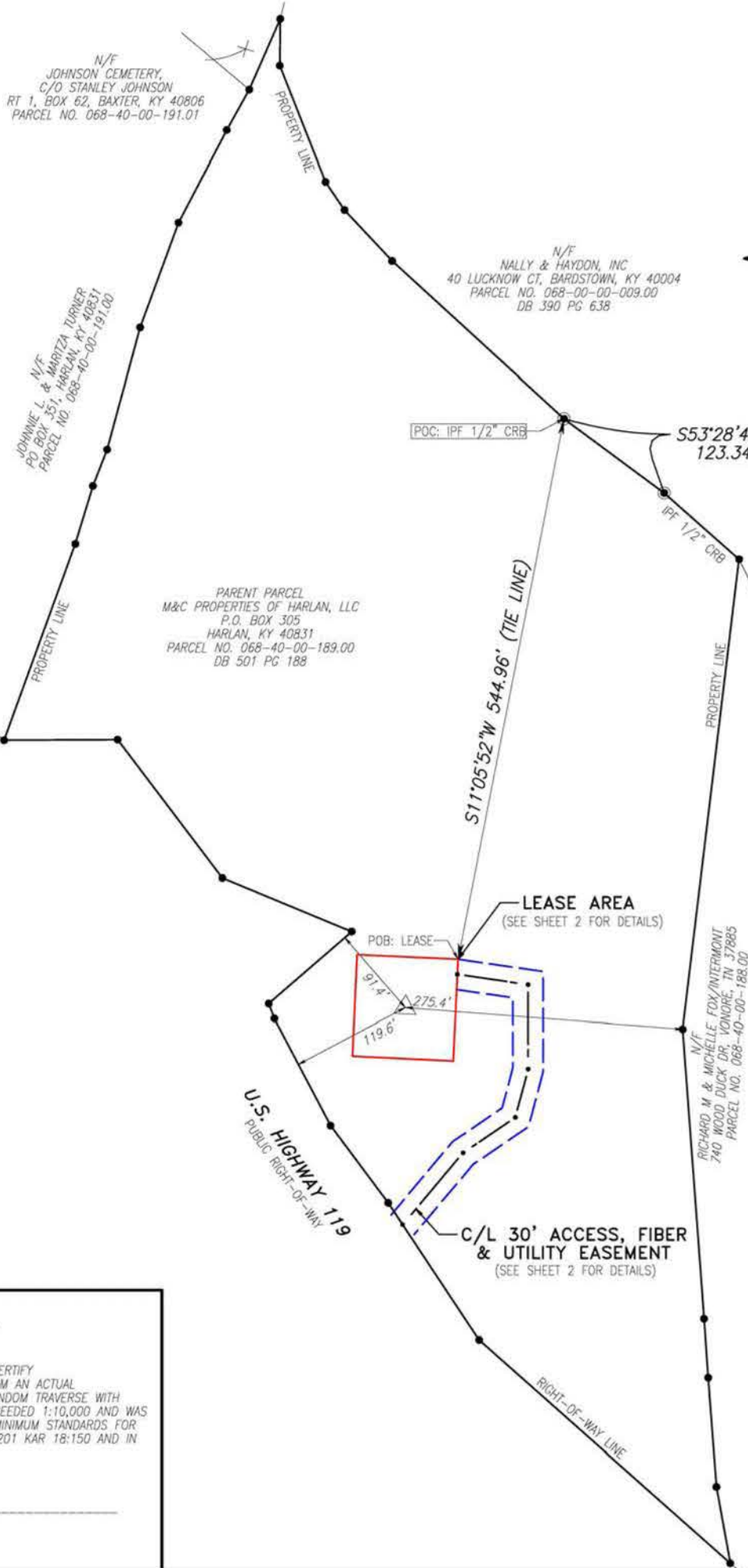
- POB POINT OF BEGINNING  
POC POINT OF COMMENCEMENT  
IPF IRON PIN FOUND  
CRB CAPPED REBAR  
TBM TEMPORARY BENCHMARK  
INV INVERT  
EP EDGE OF PAVEMENT  
OU OVERHEAD UTILITY  
CMP CORRUGATED METAL PIPE  
RCP REINFORCED CONCRETE PIPE  
CP CONCRETE PAD  
N/F NOW OR FORMERLY  
R/W RIGHT-OF-WAY  
WATER METER  
WATER VALVE  
UTILITY POLE  
GUY WIRE ANCHOR  
BENCHMARK

SURVEYOR'S CERTIFICATE

I, G. DARRELL TAYLOR, A KENTUCKY PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THE INFORMATION SHOWN HEREON WAS COMPILED USING DATA FROM AN ACTUAL FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION BY METHOD OF RANDOM TRAVERSE WITH SIDE SHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE EXCEEDED 1:10,000 AND WAS NOT ADJUSTED FOR CLOSURE. THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR AN URBAN SURVEY AS ESTABLISHED BY THE STATE OF KENTUCKY, PER 201 KAR 18:150 AND IN EFFECT ON THE DATE OF THIS SURVEY.

G. DARRELL TAYLOR, PLS 4179

01/23/2025  
DATE



VICINITY MAP  
NOT TO SCALE

GENERAL NOTES

\* THIS SPECIFIC PURPOSE SURVEY IS FOR THE LEASED PREMISES AND EASEMENTS ONLY. THIS SPECIFIC PURPOSE SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF TILLMAN INFRASTRUCTURE, LLC AND EXCLUSIVELY FOR THE TRANSFERRAL OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFERRAL OF THE PARENT PARCEL NOR ANY PORTION OR PORTIONS THEREOF. BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE PARENT PARCEL WAS PERFORMED.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY.

THE FIELD DATA UPON WHICH THIS SPECIFIC PURPOSE SURVEY IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000+ FEET AND AN ANGULAR ERROR OF 5.0" PER ANGLE POINT AND WAS NOT ADJUSTED FOR CLOSURE.

EQUIPMENT USED FOR ANGULAR & LINEAR MEASUREMENTS: GEOMAX ZOOM ROBOTIC AND CARLSON BRX7 BASE AND ROVER [DATE OF LAST FIELD VISIT: 11/14/2024]. SEE GNSS NOTES FOR GNSS EQUIPMENT.

THE 1" CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS SPECIFIC PURPOSE SURVEY ARE ADJUSTED TO NAVD 88 DATUM (COMPUTED USING GEOID18) AND HAVE A VERTICAL ACCURACY OF ± 0.5'. CONTOURS OUTSIDE THE IMMEDIATE SITE AREA ARE APPROXIMATE.

BEARINGS SHOWN ON THIS SPECIFIC PURPOSE SURVEY ARE BASED ON KENTUCKY GRID NORTH (NAD 83) SINGLE ZONE.

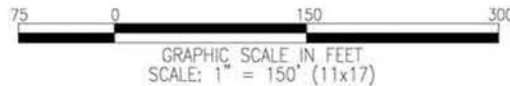
PER THE FEMA FLOODPLAIN MAPS, THE SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD). COMMUNITY PANEL NO.: 2109SC0277F DATED: 08/10/2021

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT ANY UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION.



[SURVEY NOT VALID WITHOUT SHEETS 2 & 3 OF 3]

STATE of KENTUCKY  
G. DARRELL TAYLOR  
4179  
LICENSED  
PROFESSIONAL  
LAND SURVEYOR

NO.	DATE	REVISION
3	12/09/24	ADJOINER MAP - REE
4	01/23/25	ADJOINER MAP - REE
5	2/20/25	COMMENTS - DMM
6	9/4/25	ADJ. OWNERSHIP DATA - DMM

\* SPECIFIC PURPOSE SURVEY PREPARED BY:  
**POINT TO POINT LAND SURVEYORS**  
100 Governors Trace, Ste. 103  
Peachtree City, GA 30269  
(p) 678.565.4440 (f) 678.565.4497  
(w) pointtopointsurvey.com



SPECIFIC PURPOSE SURVEY  
PREPARED FOR:

TILLMAN  
INFRASTRUCTURE

TILLMAN INFRASTRUCTURE, LLC  
152 W 57TH STREET, 27TH FLOOR  
NEW YORK, NY 10019

TI-OPP-22295

FA NO. 15724961

COMMUNITY OF BAXTER,  
HARLAN COUNTY,  
KENTUCKY

DRAWN BY: REE

CHECKED BY: JKL

APPROVED: D. MILLER

DATE: AUGUST 1, 2024

P2P JOB #: 240942KY

SHEET:

1

OF 3



PARENT PARCEL

PER TOWER TITLE, LLC COMMITMENT NO. TIL-185390-C  
ALL THAT TRACT OR PARCEL OF LAND LOCATED IN THE COUNTY OF HARLAN, STATE OF KENTUCKY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
A CERTAIN TRACT OR PARCEL OF LAND LOCATED IN THE COMMUNITY OF BAXTER AT THE INTERSECTION OF U.S. 119 AND INTERMONT HEIGHTS ON SUKEY RIDGE IN HARLAN COUNTY, KENTUCKY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON A CONCRETE RIGHT OF WAY MONUMENT LOCATED 120. LEFT OF STATION 492+74.00 OF THE CENTERLINE OF U.S. 119; THENCE ALONG AN OLD FENCE AND THE JOHNNIE L. TURNER PROPERTY (DB 263, PG. 97) N 20°01'20" E 206.74, TO A STEEL PIN; THENCE N 16°50'23" E 59.84, TO A POINT; THENCE N 21°33'42" E 38.72, TO A 36" OAK WITH FENCE; THENCE N 15°13'59" E 124.56, TO A 1/2" REBAR WITH A PLASTIC CAP STAMPED DKW 2927; THENCE N 20°11'32" E 110.27, TO A STEEL PIN; THENCE N 27°46'04" E 102.80, TO A 36" OAK WITH FENCE; THENCE N 29°19'29" E 45.83, TO A 1/2" REBAR WITH A PLASTIC CAP STAMPED DKW 2927; THENCE N 23°41'45" E 76.28, TO A STEEL PIN; THENCE S 0°38'52" W 46.21, TO A 1/2" REBAR WITH A PLASTIC CAP STAMPED DKW 2927; THENCE DOWN A RIDGE WITH THE FENCE AND NALLY & HAYDON PROPERTY (DB 390, PG. 638) S 21°31'37" E 123.12, TO A POINT; THENCE S 34°08'20" E 33.50, TO A 1/2" REBAR WITH A PLASTIC CAP STAMPED DKW 2927; THENCE S 43°01'26" E 68.98, TO A 1/2" REBAR WITH A PLASTIC CAP STAMPED DKW 2927; THENCE S 47°31'48" E 230.38, TO A 1/2" REBAR WITH A PLASTIC CAP STAMPED DKW 2927; THENCE S 53°10'10" E 122.86, TO A 1/2" REBAR WITH A PLASTIC CAP STAMPED DKW 2927; THENCE S 48°49'11" E 99.44, TO A STEEL ROD LOCATED ON TOP OF A SMALL KNOB; THENCE LEAVING TOP OF RIDGE WITH THE KATHRYN BIANCHI PROPERTY (DB 408, PG. 328) S 6°55'00" W 467.94, TO A STEEL PIN; THENCE S 4°11'00" E 287.88, TO A 1" MAG SPIKE WITH A TAG STAMPED KY 2991; THENCE CROSSING INTERMONT HEIGHTS ROAD S 4°01'48" E 58.55, TO A 1" MAG SPIKE WITH A TAG STAMPED KY 2991; THENCE S 4°13'06" E 106.68, TO A 1/2" REBAR WITH A PLASTIC CAP STAMPED DKW 2927 LOCATED APPROXIMATELY 3. FROM THE CORNER OF AN APARTMENT BUILDING; THENCE S 10°14'12" E 76.78, TO A CONCRETE RIGHT OF WAY MONUMENT; THENCE ALONG THE EAST RIGHT OF WAY OF U.S. 119 COMMONWEALTH OF KY (DB 175, PG. 456) N 48°23'58" W 332.05, TO A STEEL PIN; THENCE CROSSING INTERMONT HEIGHTS ROAD N 33°31'16" W 162.82, TO A CONCRETE RIGHT OF WAY MONUMENT; THENCE N 36°42'11" W 95.46, TO A POINT; THENCE N 27°43'34" W 119.16, TO A POINT; THENCE N 20°47'52" W 15.63, TO A POINT; THENCE N 49°08'15" E 108.70, TO A POINT; THENCE N 67°27'31" W 138.59, TO A CONCRETE RIGHT OF WAY MONUMENT; THENCE CROSSING THE COOPER CEMETERY ROAD N 37°03'50" W 171.72, TO A CONCRETE RIGHT OF WAY MONUMENT; THENCE S 89°44'44" W 112.47, TO THE BEGINNING, CONTAINING 10.41 ACRES AFTER A 0.59 ACRE EXCEPTION FOR THE COOPER CEMETERY AND A 1.0 ACRE EXCEPTION FOR THE APPROACH ROAD TO U.S. 119 THAT WAS NOT CONSTRUCTED ACCORDING TO THE HIGHWAY PLANS. THE LOCATIONS OF THESE EXCEPTIONS ARE SHOWN ON A RECORD SURVEY PLAT MAP FOR THE ABOVE DESCRIBED PROPERTY. THE APPROACH ROAD EXCEPTION IS LISTED AS PARCEL # 303-A (A) OF A DEED TO THE COMMONWEALTH OF KY RECORDED IN DEED BOOK 175, PAGE 456.

UNLESS OTHERWISE NOTED, ALL MONUMENTS LISTED AS STEEL PINS ARE 1/2" REBAR WITH A PLASTIC CAP STAMPED KY 2991 AND WERE PLACED THIS SURVEY. OTHER MONUMENTS ARE AS DESCRIBED. BEARINGS ARE BASED ON THE KY STATE PLANE COORDINATE SYSTEM, NAD 27 SOUTH ZONE; GRID NORTH.

PARCEL ID: 068-40-00-189.00

LEASE AREA

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE COMMUNITY OF BAXTER, HARLAN COUNTY, KENTUCKY, AND BEING A PORTION OF THE LANDS CONVEYED TO M&C PROPERTIES OF HARLAN, LLC, AS RECORDED IN DEED BOOK 501, PAGE 188, HARLAN COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO FIND THE POINT OF BEGINNING, COMMENCE AT A 1/2-INCH CAPPED REBAR FOUND ON THE NORTH LINE OF SAID M&C PROPERTIES LANDS, SAID POINT OF COMMENCEMENT BEING LOCATED AT THE END OF THE SOUTH 53°28'43" EAST, 123.34 FOOT LINE OF SAID CONVEYANCE; THENCE RUNNING ALONG A TIE LINE, SOUTH 11°05'52" WEST, 544.96 FEET TO A POINT AND THE TRUE POINT OF BEGINNING; THENCE, SOUTH 02°36'58" WEST, 100.00 FEET TO A POINT; THENCE, NORTH 87°23'02" WEST, 100.00 FEET TO A POINT; THENCE, NORTH 02°36'58" EAST, 100.00 FEET TO A POINT; THENCE, SOUTH 87°23'02" EAST, 100.00 FEET TO A POINT AND THE POINT OF BEGINNING.

BEARINGS BASED ON KENTUCKY GRID NORTH, NAD83, SINGLE ZONE.

SAID TRACT CONTAINS 0.2296 ACRES (10,000 SQUARE FEET), MORE OR LESS.

30' ACCESS, FIBER & UTILITY EASEMENT

TOGETHER WITH A 30-FOOT ACCESS, FIBER & UTILITY EASEMENT (LYING 15 FEET EACH SIDE OF CENTERLINE), LYING AND BEING IN THE COMMUNITY OF BAXTER, HARLAN COUNTY, KENTUCKY, AND BEING A PORTION OF THE LANDS CONVEYED TO M&C PROPERTIES OF HARLAN, LLC, AS RECORDED IN DEED BOOK 501, PAGE 188, HARLAN COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED BY THE FOLLOWING CENTERLINE DATA:

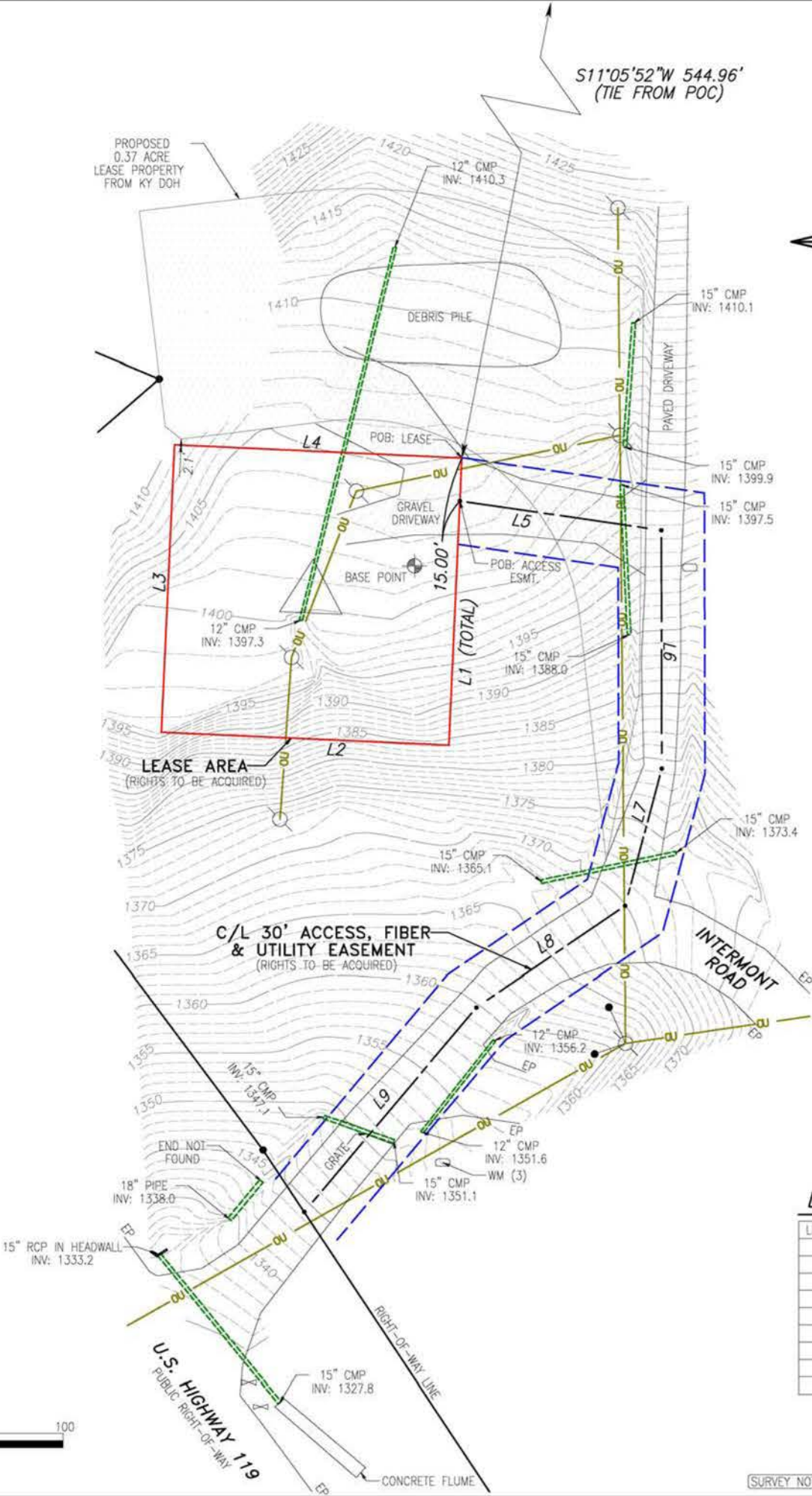
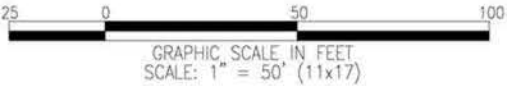
TO FIND THE POINT OF BEGINNING, COMMENCE AT A 1/2-INCH CAPPED REBAR FOUND ON THE NORTH LINE OF SAID M&C PROPERTIES LANDS, SAID POINT OF COMMENCEMENT BEING LOCATED AT THE END OF THE SOUTH 53°28'43" EAST, 123.34 FOOT LINE OF SAID CONVEYANCE; THENCE RUNNING ALONG A TIE LINE, SOUTH 11°05'52" WEST, 544.96 FEET TO A POINT ON THE LEASE AREA; THENCE RUNNING ALONG SAID LEASE AREA, SOUTH 02°36'58" WEST, 15.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID LEASE AREA AND RUNNING, SOUTH 81°43'35" EAST, 70.70 FEET TO A POINT; THENCE, SOUTH 00°06'57" EAST, 82.85 FEET TO A POINT; THENCE, SOUTH 14°55'53" WEST, 49.37 FEET TO A POINT; THENCE, SOUTH 55°47'58" WEST, 62.53 FEET TO A POINT; THENCE, SOUTH 40°06'23" WEST, 92.85 FEET TO THE ENDING AT A POINT ON THE NORTHEAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 119 (HAVING A VARIABLE WIDTH PUBLIC RIGHT-OF-WAY).

BEARINGS BASED ON KENTUCKY GRID NORTH, NAD83, SINGLE ZONE.

LEGEND	
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
IPF	IRON PIN FOUND
CRB	CAPPED REBAR
TBM	TEMPORARY BENCHMARK
INV	INVERT
EP	EDGE OF PAVEMENT
OU	OVERHEAD UTILITY
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
CP	CONCRETE PAD
N/F	NOW OR FORMERLY
R/W	RIGHT-OF-WAY
WM	WATER METER
WV	WATER VALVE
UP	UTILITY POLE
GA	GUY WIRE ANCHOR
BM	BENCHMARK

SITE INFORMATION

LEASE AREA = 10,000 SQUARE FEET (0.2296 ACRES)  
LATITUDE = 36°51'44.63" (NAD 83) (36.862397)  
LONGITUDE = -83°19'54.92" (NAD 83) (-83.331922)  
AT CENTER LEASE AREA  
ELEVATION AT CENTER OF LEASE AREA = 1400.6' A.M.S.L.



LINE TABLE

LINE	BEARING	DISTANCE
L1	S02°36'58"W	100.00'
L2	N87°23'02"W	100.00'
L3	N02°36'58"E	100.00'
L4	S87°23'02"E	100.00'
L5	S81°43'35"E	70.70'
L6	S00°06'57"E	82.85'
L7	S14°55'53"W	49.37'
L8	S55°47'58"W	62.53'
L9	S40°06'23"W	92.85'

[SURVEY NOT VALID WITHOUT SHEET 1 & 3 OF 3]

STATE of KENTUCKY

G. DARRELL TAYLOR  
4179

LICENSED  
PROFESSIONAL  
LAND SURVEYOR

NO.	DATE	REVISION
3	12/09/24	ADJOINER MAP - REE
4	01/23/25	ADJOINER MAP - REE
5	2/20/25	COMMENTS - DMM
6	9/4/25	ADJ. OWNERSHIP DATA - DMM

\* SPECIFIC PURPOSE SURVEY PREPARED BY:

POINT TO POINT  
LAND SURVEYORS

100 Governors Trace, Ste. 103  
Peachtree City, GA 30269  
(p) 678.565.4440 (f) 678.565.4497  
(w) pointtopointsurvey.com



SPECIFIC PURPOSE SURVEY  
PREPARED FOR:

TILLMAN  
INFRASTRUCTURE

TILLMAN INFRASTRUCTURE, LLC  
152 W 57TH STREET, 27TH FLOOR  
NEW YORK, NY 10019

TI-OPP-22295

FA NO. 15724961

COMMUNITY OF BAXTER,  
HARLAN COUNTY,  
KENTUCKY

DRAWN BY: REE

CHECKED BY: JKL

APPROVED: D. MILLER

DATE: AUGUST 1, 2024

P2P JOB #: 240942KY

SHEET:

2

OF 3





STATE of KENTUCKY  
G. DARRELL  
TAYLOR  
4179  
LICENSED  
PROFESSIONAL  
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NO.	DATE	REVISION
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SPECIFIC PURPOSE SURVEY  
PREPARED FOR:

**TILLMAN**  
**INFRASTRUCTURE**

TILLMAN INFRASTRUCTURE, LLC  
152 W 57TH STREET, 27TH FLOOR  
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TI-OPP-22295

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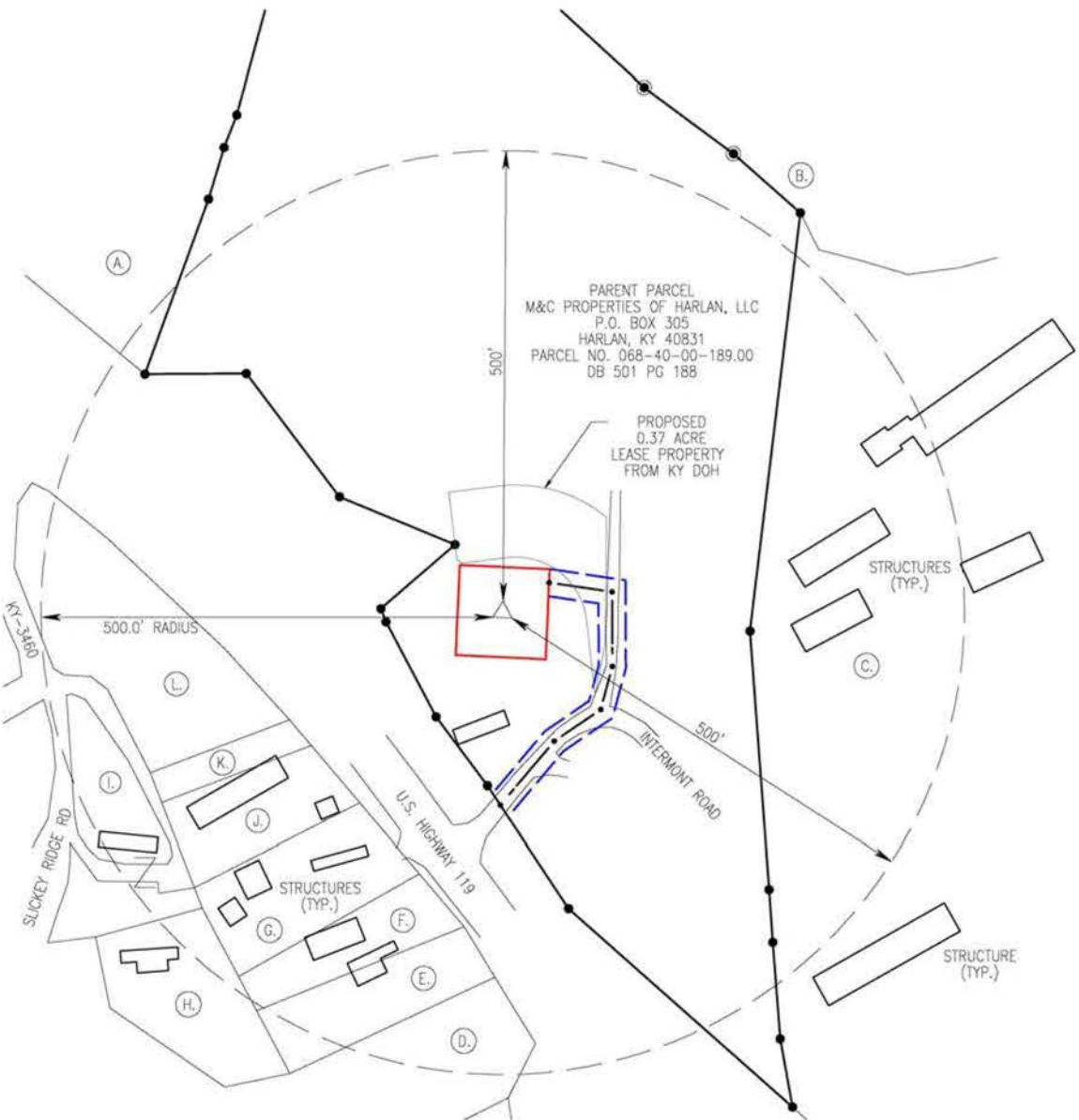
OF 3

### 500' RADIUS AND ADJOINER DRAWING

HARLAN COUNTY, KY  
PVA DATA OBTAINED  
09-04-2025

#### ADJOINER TABLE

N/E	PARCEL NO.	MAILING ADDRESS
A. JOHNNIE L. & MARITZA TURNER	068-40-00-191.00	PO BOX 351, HARLAN, KY 40831
B. NALLY & HAYDON, INC.	068-00-00-009.00	40 LUCKNOW CT, BARDSTOWN, KY 40004
C. RICHARD M. & MICHELLE FOX/INTERMONT PROPERTIES LLC	068-40-00-188.00	199 INTERMONT HEIGHTS RD, BAXTER, KY 40806
D. BRENDA HILL	068-40-00-061.00	206 BONNIE DR, RICHMOND, KY 40475
E. KEVIN FOX	068-40-00-199.00	PO BOX 60283, FORT MYERS, FL 33906
F. EDWIN & CAROL FLANAGAN	068-40-00-198.00	657 S U.S. HIGHWAY 119, BAXTER, KY 40806
G. TIMOTHY I. & KELLY S. GRIFFEY	068-40-00-196.00	PO BOX 132, BAXTER, KY 40806
H. BOBBY R. & TAMMY J. OWENS	068-40-00-197.00	PO BOX 64, BLEDSOE, KY 40810
I. BOBBY R. & TAMMY J. OWENS	068-40-00-067.00	PO BOX 64, BLEDSOE, KY 40810
J. BOBBY R. & TAMMY J. OWENS	068-40-00-068.00	PO BOX 64, BLEDSOE, KY 40810
K. CALUDE & ELIZABETH STANLEY	068-40-00-068.01	445 BUFFALO BRANCH RD, CORBIN, KY 40701
L. BOBBY R. & TAMMY J. OWENS	068-40-00-069.00	PO BOX 64, BLEDSOE, KY 40810

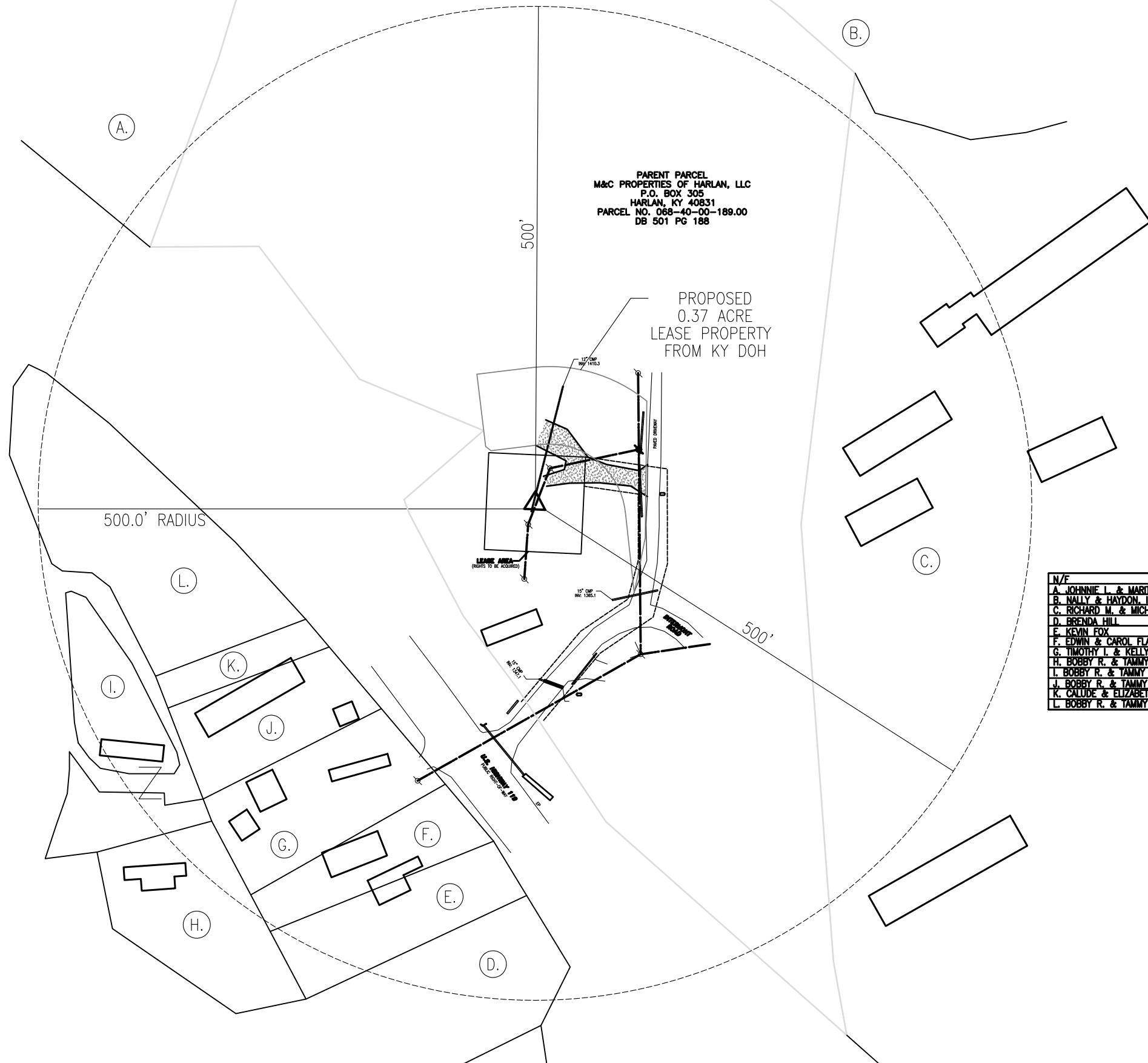


100 0 200 400  
GRAPHIC SCALE IN FEET  
SCALE: 1" = 200' (11x17)

#### LEGEND

PGB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
IPF	IRON PIN FOUND
CRB	CAPPED REBAR
TBM	TEMPORARY BENCHMARK
INV	INVERT
EP	EDGE OF PAVEMENT
OU	OVERHEAD UTILITY
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
CP	CONCRETE PAD
N/F	NOW OR FORMERLY
R/W	RIGHT-OF-WAY
WATER METER	
WATER VALVE	
UTILITY POLE	
GUY WIRE ANCHOR	
BENCHMARK	

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PARENT PARCEL  
M&C PROPERTIES OF HARLAN, LLC  
P.O. BOX 305  
HARLAN, KY 40831  
PARCEL NO. 068-40-00-189.00  
DB 501 PG 188

PROPOSED  
0.37 ACRE  
LEASE PROPERTY  
FROM KY DOH


500' RADIUS AND  
ADJOINER DRAWING

HARLAN, COUNTY KY  
PVA DATA OBTAINED  
09-04-2025


ADJOINER TA

N/F	PARCEL NO.	-BLE <sup>s</sup>
A. JOHNNIE L. & MARITZA TURNER	068-40-00-191.00	351, HARLAN, KY 40831
B. NALLY & HAYDON, INC.	068-00-00-009.00	KNOW CT, BARDSTOWN, KY 40004
C. RICHARD M. & MICHELLE FOX/INTERMONT	068-40-00-188.00	ADDRESS: OD DUCK DR, VONORE, TN 37885
D. BRENDA HILL	068-40-00-061.00	PO BOXNIE DR, RICHMOND, KY 40475
E. KEVIN FOX	068-40-00-199.00	740 W. U.S. HIGHWAY 119, BAXTER, KY 40806
F. EDWIN & CAROL FLANAGAN	068-40-00-198.00	206 BO 132, BAXTER, KY 40806
G. TIMOTHY L. & KELLY S. GRIFFEY	068-40-00-196.00	PO BOX 64, BLEDSOE, KY 40810
H. BOBBY R. & TAMMY J. OWENS	068-40-00-197.00	PO BOX 64, BLEDSOE, KY 40810
I. BOBBY R. & TAMMY J. OWENS	068-40-00-087.00	PO BOX 64, BLEDSOE, KY 40810
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**TILLMAN**  
INFRASTRUCTURE

**LCS**  
RESULTS DELIVERED

**JOHN M. BANKS**  
ARCHITECT  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847-212-8354

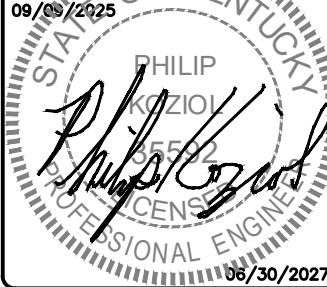
**WESTCHESTER**  
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604 FOX GLEN  
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TELEPHONE: 847.277.0070  
FAX : 847.277.0080  
ae@westchesterservices.com

DRAWN BY:	MC
CHECKED BY:	JMB

REV	DATE	DESCRIPTION
2	02/21/2025	ZONING DRAWING
3	08/28/2025	ZONING DRAWING
4	09/09/2025	ZONING DRAWING

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF KENTUCKY

09/09/2025

**PHILIP KOZIO**  
PROFESSIONAL ENGINEER  
08/30/2027

TILLMAN OPP# TI-OPP-22295  
TILLMAN SITE NAME:  
FOX HARLAN  
FA#: 15724961  
SITE ADDRESS:  
199 INTERMONT ROAD  
BAXTER, KY 40806

**SHEET TITLE**  
OVERALL SITE PLAN

**SHEET NUMBER**  
**A-0**

NOTE:

PER FEMA'S NATIONAL FLOOD HAZARD LAYER (NFHL) VIEWER - THIS SITE IS NOT LOCATED IN A FLOOD HAZARD.

PER NATIONAL WETLANDS INVENTORY SURFACE WATER AND WETLANDS - THIS SITE IS NOT LOCATED IN A WETLAND

NOTE:

CONTRACTOR TO CLEAR AND GRUB EXISTING VEGETATION AND REMOVE TREES AS NEEDED WITHIN NEW LEASE AREA, GUY ANCHORS, AND 10' AROUND ENTIRE LEASE AREA, ENSURE ALL OVERHANGING LIMBS OF BRANCHES ARE REMOVED AS WELL.

EXISTING PROPERTY LINE  
(PER SURVEY)

EXISTING TREES  
AREA

EXISTING PROPERTY LINE  
(PER SURVEY)

NEW 195'-0" SELF SUPPORT TOWER  
WITH 4' LIGHTNING ROD (199'-0")  
(DESIGN BY OTHERS)  
SEE ELEVATION PAGE

NEW 65'-0"x65'-0" CHAIN LINK  
FENCE COMPOUND. 6' TALL WITH  
1' BARBED WIRE, TOTAL 7' TALL  
SEE ENLARGED SITE PLAN

500'-0" RADIUS (WEST)

NEW 100'-0"x100'-0" LEASE AREA

EXISTING ROW/ PROPERTY LINE  
(PER SURVEY)

EXISTING 12" CMP  
(PER SURVEY)  
NEW 0.37 ACRE LEASE  
PROPERTY FROM KY DOH

EXISTING DEBRIS PILE  
(PER SURVEY)

EXISTING OVERHEAD UTILITY  
(PER SURVEY) (TYP.)

EXISTING UTILITY POLE  
(PER SURVEY)

NEW HANDHOLE (TILLMAN)

NEW HANDHOLE (FUTURE)

EXISTING PROPERTY LINE  
(PER SURVEY)

EXISTING BUILDING  
(PER SURVEY) (TYP.)

500'-0" RADIUS (EAST)

NEW 30'-0" WIDE ACCESS/ UTILITY/  
FIBER EASEMENT  
(APPROX. ±360'-0") (PER SURVEY)  
EXISTING 15" CMP  
(PER SURVEY)

EXISTING 12" CMP  
(PER SURVEY)

EXISTING WATER METER  
(PER SURVEY)

EXISTING 15" CMP  
(PER SURVEY)

EXISTING 18" PIPE  
(PER SURVEY)

EXISTING 15" RCP IN HEADWALL  
(PER SURVEY)

EXISTING 15" CMP  
CONCRETE FLUME  
(PER SURVEY)

LEGEND

NEW LEASE LINE  
NEW EASEMENT  
NEW FENCE  
EXISTING FENCE  
EXISTING PAVEMENT  
EXISTING PROPERTY LINE

60' 0 30' 60'

SCALE: 1" = 60'-0" (24x36)  
(OR) 1/2" = 60'-0" (11x17)

1

OVERALL SITE PLAN

TILLMAN  
INFRASTRUCTURE



JOHN M. BANKS  
ARCHITECT  
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BARRINGTON, IL 60010  
TELEPHONE: 847-212-8354

WESTCHESTER  
SERVICES LLC

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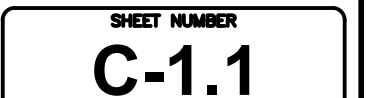
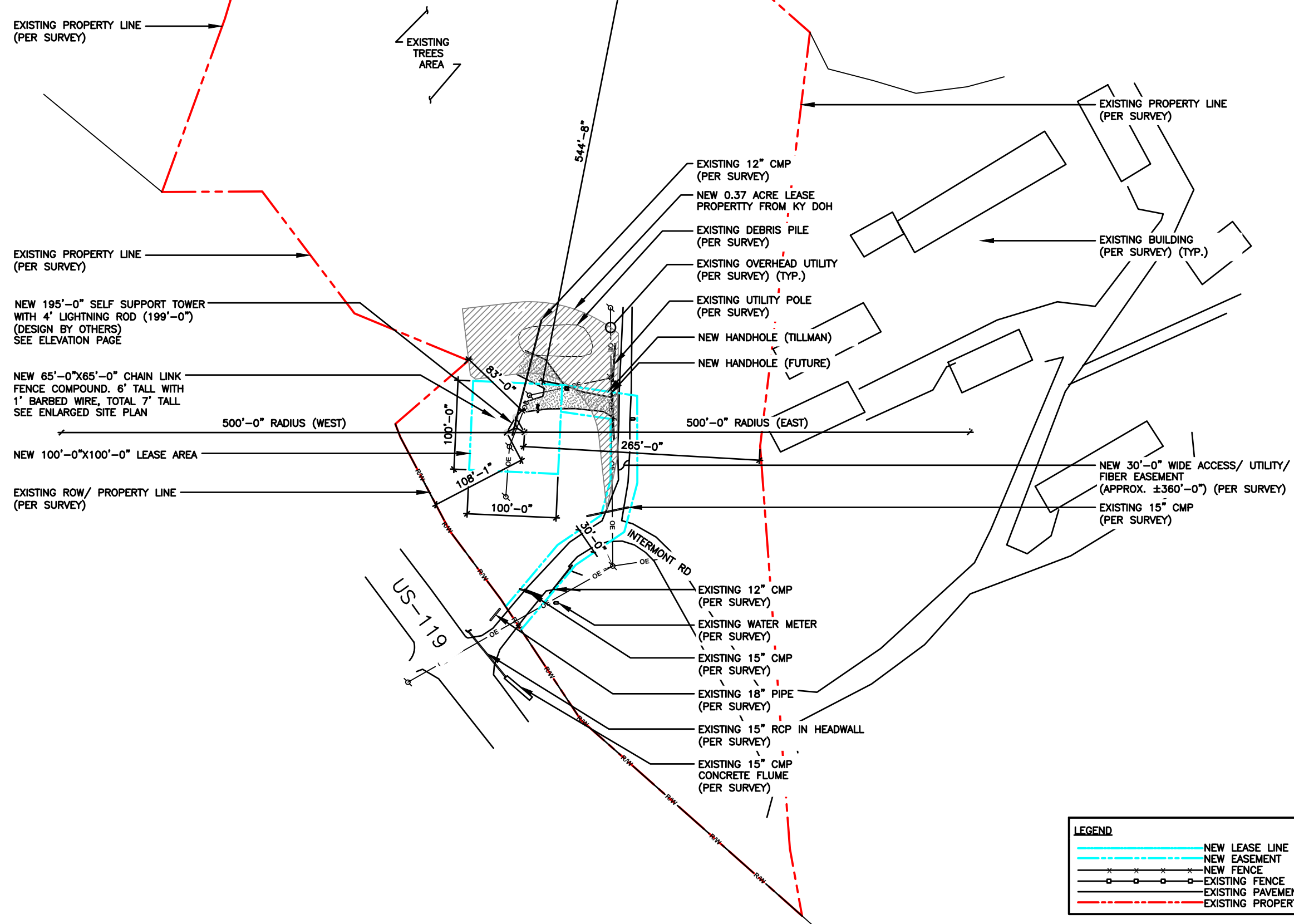
SHEET NUMBER  
C-1



PER FEMA'S NATIONAL FLOOD HAZARD LAYER (NFHL) VIEWER -  
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PER NATIONAL WETLANDS INVENTORY SURFACE WATER AND WETLANDS -  
THIS SITE IS NOT LOCATED IN A WETLAND

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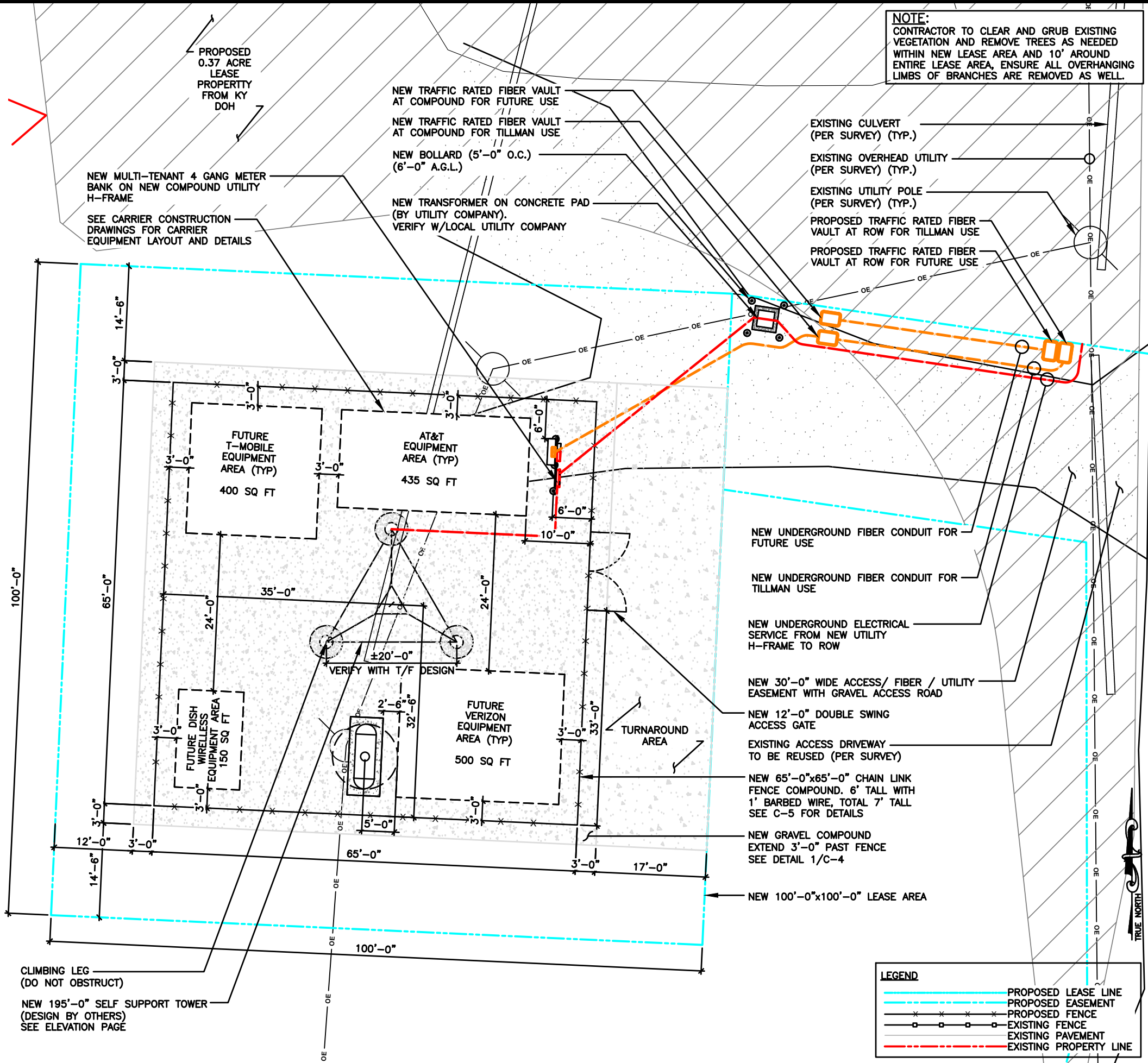


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#### GENERAL NOTES

- ALL SITE WORK SHALL BE AS INDICATED ON THE DRAWINGS.
- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES ORDINANCES, LAWS AND REGULATIONS OF ALL MUNICIPALITIES, UTILITIES COMPANY OR OTHER PUBLIC AUTHORITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS THAT MAY BE REQUIRED BY ANY FEDERAL, STATE, COUNTY OR MUNICIPAL AUTHORITIES.
- THE CONTRACTOR SHALL NOTIFY THE TILLMAN CONSTRUCTION MANAGER, IN WRITING, OF ANY CONFLICTS, ERRORS OR OMISSIONS PRIOR TO THE SUBMISSION OF BIDS OR PERFORMANCE OF WORK. MINOR OMISSIONS OR ERRORS IN THE BID DOCUMENTS SHALL NOT RELIEVE THE CONTRACTOR FROM RESPONSIBILITY FOR THE OVERALL INTENT OF THESE DRAWINGS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING SITE IMPROVEMENTS PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED AS A RESULT OF CONSTRUCTION OF THIS FACILITY.
- THE SCOPE OF WORK FOR THIS PROJECT SHALL INCLUDE PROVIDING ALL MATERIALS, EQUIPMENT AND LABOR REQUIRED TO COMPLETE THIS PROJECT. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
- THE CONTRACTOR SHALL VISIT THE PROJECT SITE PRIOR TO SUBMITTING A BID TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- CONTRACTOR SHALL MAKE A UTILITY "ONE CALL" TO LOCATE ALL UTILITIES AND NOTIFY UNDERGROUND FACILITIES PROTECTIVE ORGANIZATION AT PRIOR TO EXCAVATION AT SITE.
- ANY UNDERGROUND UTILITIES OR STRUCTURES THAT EXIST BENEATH THE PROJECT AREA, CONTRACTOR MUST LOCATE IT AND CONTACT THE APPLICANT & THE OWNER'S REPRESENTATIVE.
- NO SIGNIFICANT NOISE, SMOKE, DUST, OR ODOR WILL RESULT FROM THIS FACILITY.
- THE FACILITY IS UNMANNED AND NOT INTENDED FOR HUMAN HABITATION (NO HANDICAP ACCESS REQUIRED).
- THE FACILITY IS UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SANITARY SERVICE.
- POWER TO THE FACILITY WILL BE MONITORED BY A SEPARATE METER.
- THERE ARE NO COMMERCIAL SIGNS PROPOSED FOR THIS INSTALLATION.
- NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.
- THE SUBGRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.  
MAXIMUM SOIL LIFTS:  
JUMPING JACK - 3"  
CROWS FOOT TRENCH ROLLER - 6"  
HOE OPERATED VIBRATORY PLATE - 8"  
WHEELED VIBRATORY SOIL COMPACTOR - 12"  
\*LIFT HEIGHTS MAY NEED TO BE ADJUSTED DEPENDING ON SOIL TYPES AND MOISTURE CONTENT.
- ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY UTILITY OWNER. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR PIER DRILLING AROUND OR NEAR UTILITIES.
- THE AREAS DISTURBED DUE TO CONSTRUCTION ACTIVITY SHALL BE GRADED AND RESTORED PER CODE/LANDLORD REQUIREMENTS (REFER TO GRADING PLAN).
- CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL, AND COORDINATED WITH THE MUNICIPALITY.
- UTILITY WARNING TAPE SHALL BE PLACED ABOVE ALL NEW CONDUITS AT MAX 18" DEPTH BELOW GRADE.



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**TILLMAN**  
**INFRASTRUCTURE**

**LCS**  
RESULTS DELIVERED

**JOHN M. BANKS**  
**ARCHITECT**  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847-277-0070  
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09/09/2025

PHILIP KOZIOI  
PROFESSIONAL ENGINEER  
08/30/2027

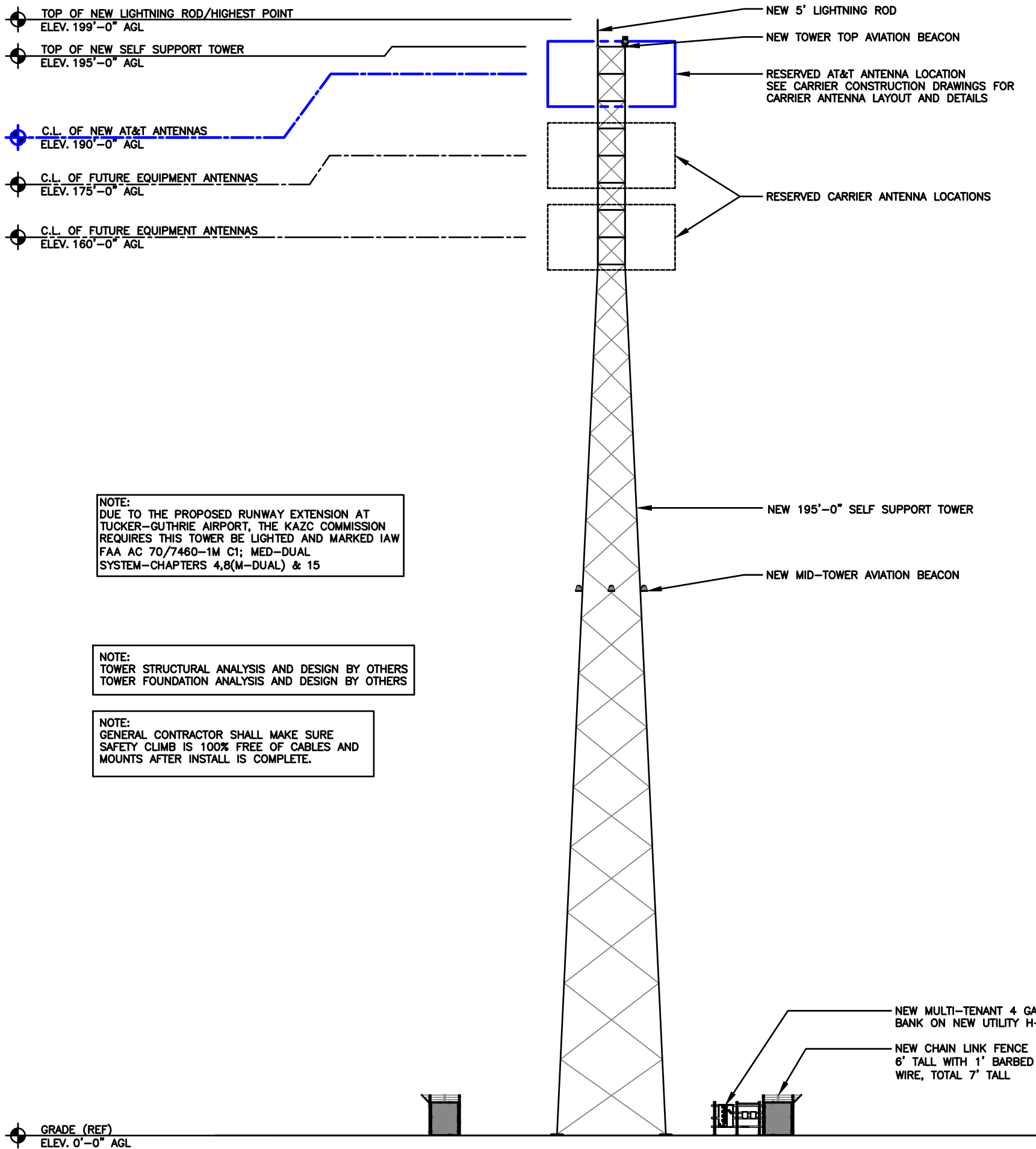
TILLMAN OPP# TI-OPP-22295  
TILLMAN SITE NAME:  
FOX HARLAN  
FA#: 15724961  
SITE ADDRESS:  
199 INTERMONT ROAD  
BAXTER, KY 40806

**SHEET TITLE**  
**ENLARGED**  
**SITE PLAN**

**SHEET NUMBER**  
**C-2**



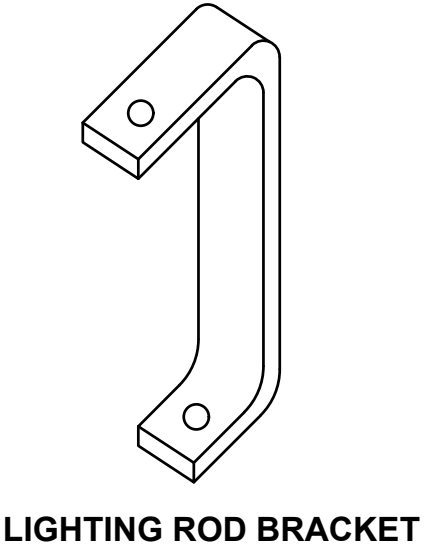
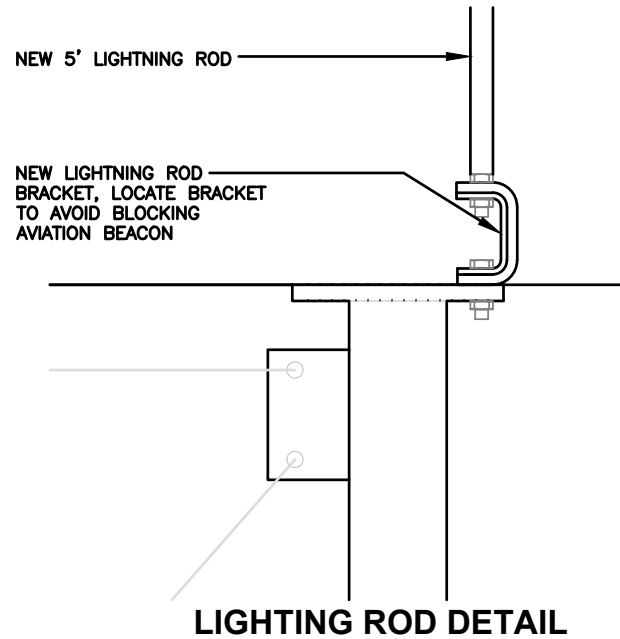
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NOTE:  
DUE TO THE PROPOSED RUNWAY EXTENSION AT  
TUCKER-GUTHRIE AIRPORT, THE KAZC COMMISSION  
REQUIRES THIS TOWER BE LIGHTED AND MARKED IAW  
FAA AC 70/7460-1M C1; MED-DUAL  
SYSTEM-CHAPTERS 4,8(M-DUAL) & 15

NOTE:  
TOWER STRUCTURAL ANALYSIS AND DESIGN BY OTHERS  
TOWER FOUNDATION ANALYSIS AND DESIGN BY OTHERS

NOTE:  
GENERAL CONTRACTOR SHALL MAKE SURE  
SAFETY CLIMB IS 100% FREE OF CABLES AND  
MOUNTS AFTER INSTALL IS COMPLETE.



**TILLMAN**  
**INFRASTRUCTURE**



**JOHN M. BANKS**  
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09/09/2025

PHILIP  
KOZIOLO  
055592  
PROFESSIONAL ENGINEER

08/30/2027

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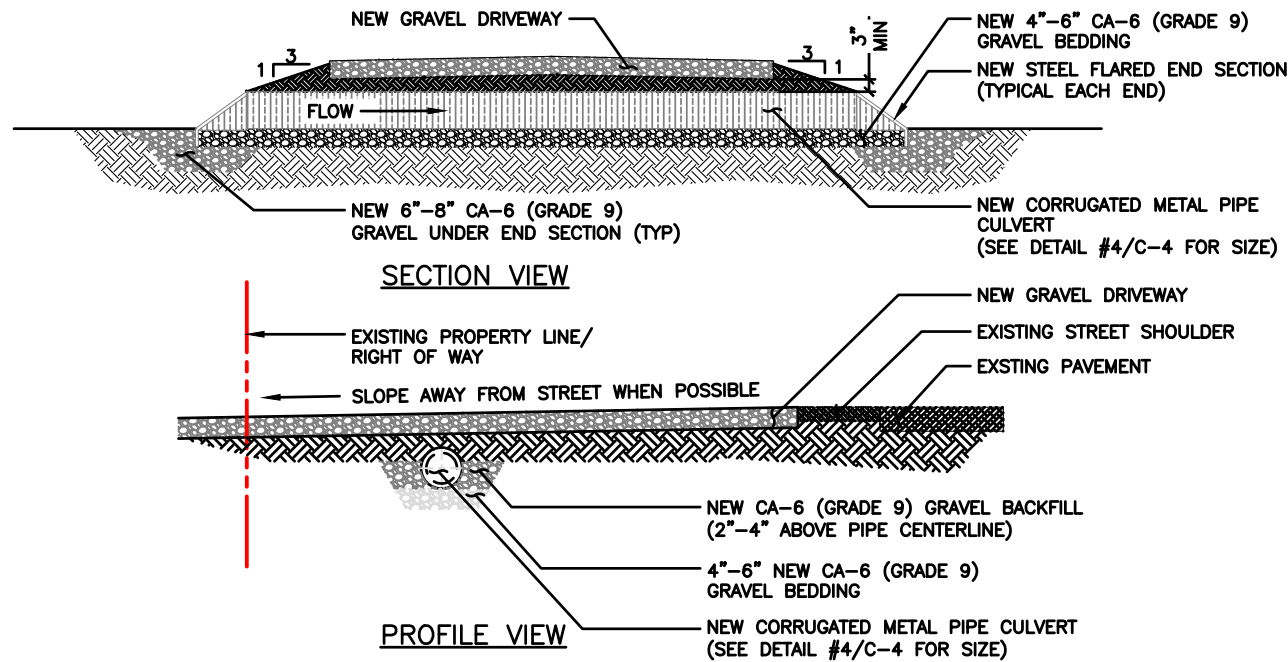
SHEET TITLE  
ELEVATION

SHEET NUMBER  
**C-3**

SCALE  
N.T.S. **1**

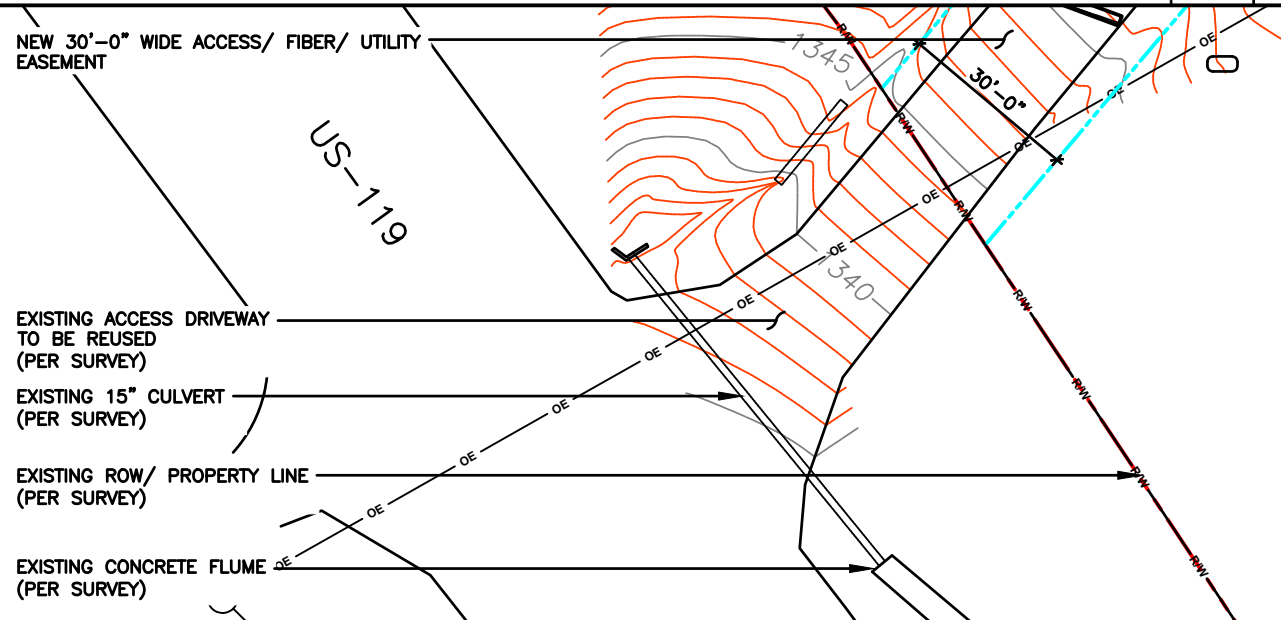
ELEVATION

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CULVERT DETAIL (IF REQUIRED)

SCALE  
N.T.S. 6



ACCESS DRIVEWAY @ STREET DETAIL

SCALE  
N.T.S. 4

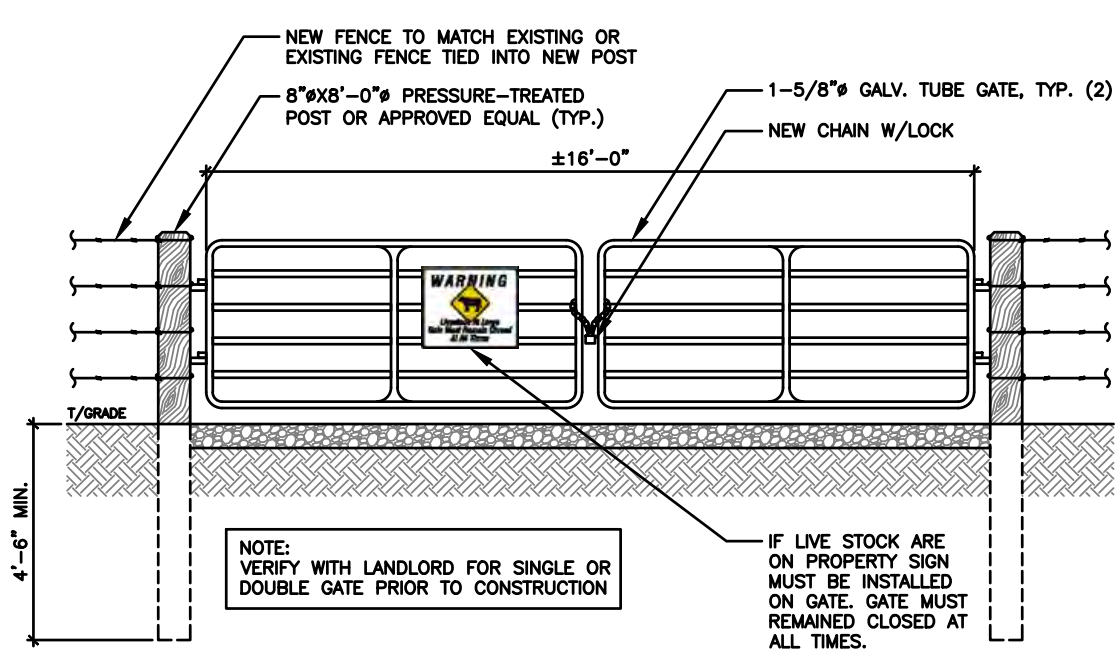
**ASPHALT APRON- (IF REQUIRED)**  
8" OF 304 AGGREGATE STONE (2 LIFTS)  
4" OF 404 BITUMINOUS ASPHALT (2 LIFTS)

**CONCRETE APRON- (IF REQUIRED)**  
CLASS C CONCRETE IS REQUIRED FROM EDGE OF PAVEMENT TO R/W. THE SLAB MUST BE 5" THICK. ONE INCH EXPANSION MATERIAL REQUIRED AGAINST ANY EXISTING CONCRETE. NO MORE THAN 2% CALCIUM CHLORIDE ADDED TO MIX. NO MORE THAN 2 GALLONS OF WATER PER CUBIC YARD ADDED TO MIX AT THE BEGINNING OF LOAD. NO WATER SPRAY ON MIX AFTER MATERIAL IS PLACED IN FORMS. NO MORE THAN A 5" SLUMP IN THE CONCRETE MIX.

NOTE:  
TILLMAN GC TO VERIFY WITH DRIVEWAY PERMIT/JURISDICTION

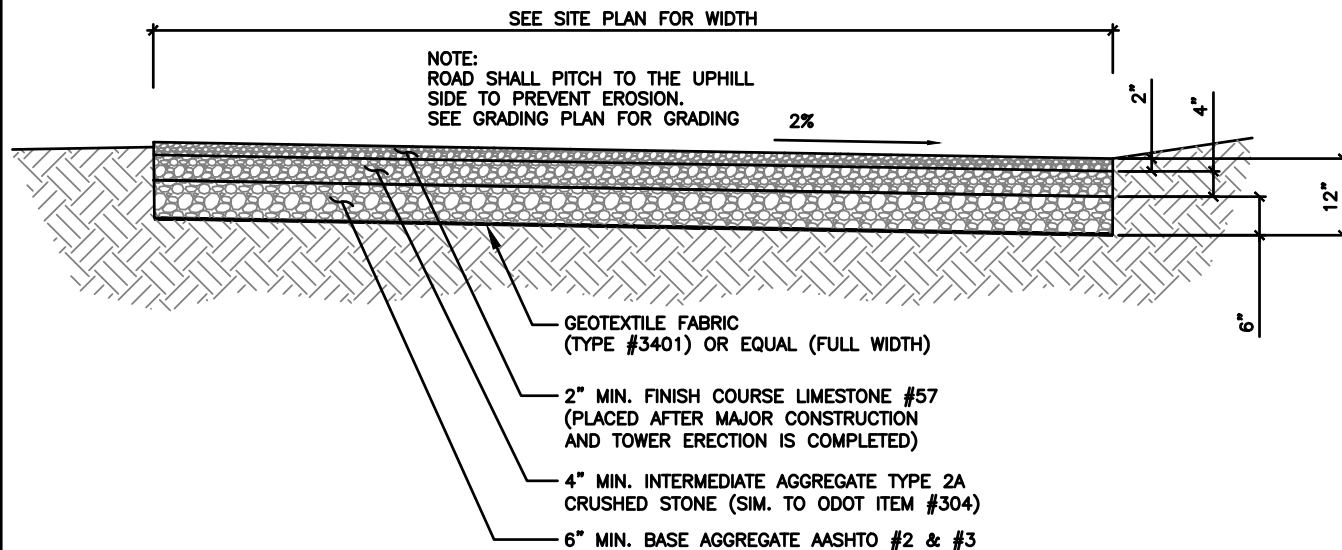
APRON NOTES

SCALE  
N.T.S. 2



CATTLE/ STREET GATE DETAIL (IF REQUIRED)

SCALE  
N.T.S. 5



ACCESS DRIVE DETAIL

SCALE  
N.T.S. 3

NOTE:

CONTRACTOR SHALL PROOF ROLL COMPOUND AND ROAD TO DETERMINE SOIL CONDITION.

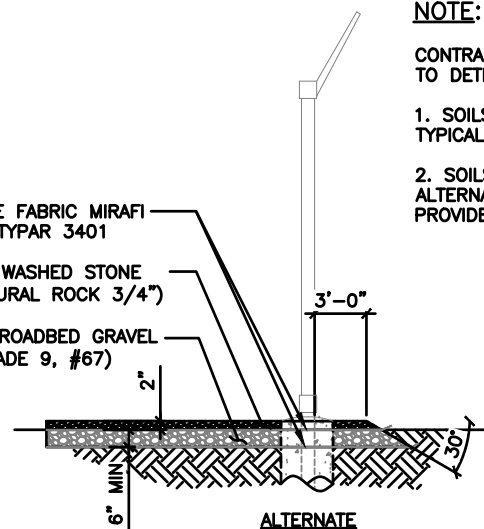
1. SOILS FOUND IN GOOD CONDITION SHALL FOLLOW TYPICAL GRAVEL COMPOUND DETAIL.

2. SOILS FOUND IN POOR CONDITION SHALL FOLLOW ALTERNATE GRAVEL COMPOUND DETAIL. G.C. SHALL PROVIDE ITEM PER SQYD FOR ADDITION GRAVEL.

GEOTEXTILE FABRIC MIRAFI 500X OR TYPAR 3401

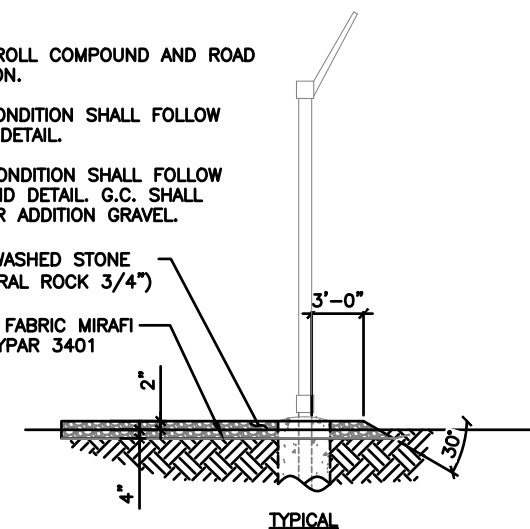
2" CLEAN WASHED STONE (#57, NATURAL ROCK 3/4")

CRUSHED ROADBED GRAVEL (CA-6 GRADE 9, #67)



4" CLEAN WASHED STONE (#57, NATURAL ROCK 3/4")

GEOTEXTILE FABRIC MIRAFI 500X OR TYPAR 3401



GRAVEL COMPOUND DETAIL

SCALE  
N.T.S. 1

**TILLMAN**  
INFRASTRUCTURE



**JOHN M. BANKS**  
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055522  
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**SHEET TITLE**  
CONSTRUCTION  
DETAILS

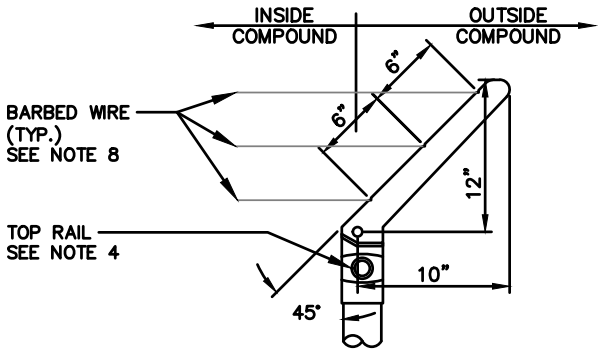
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C-4



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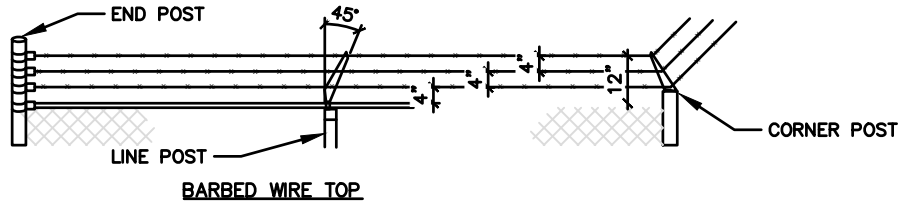
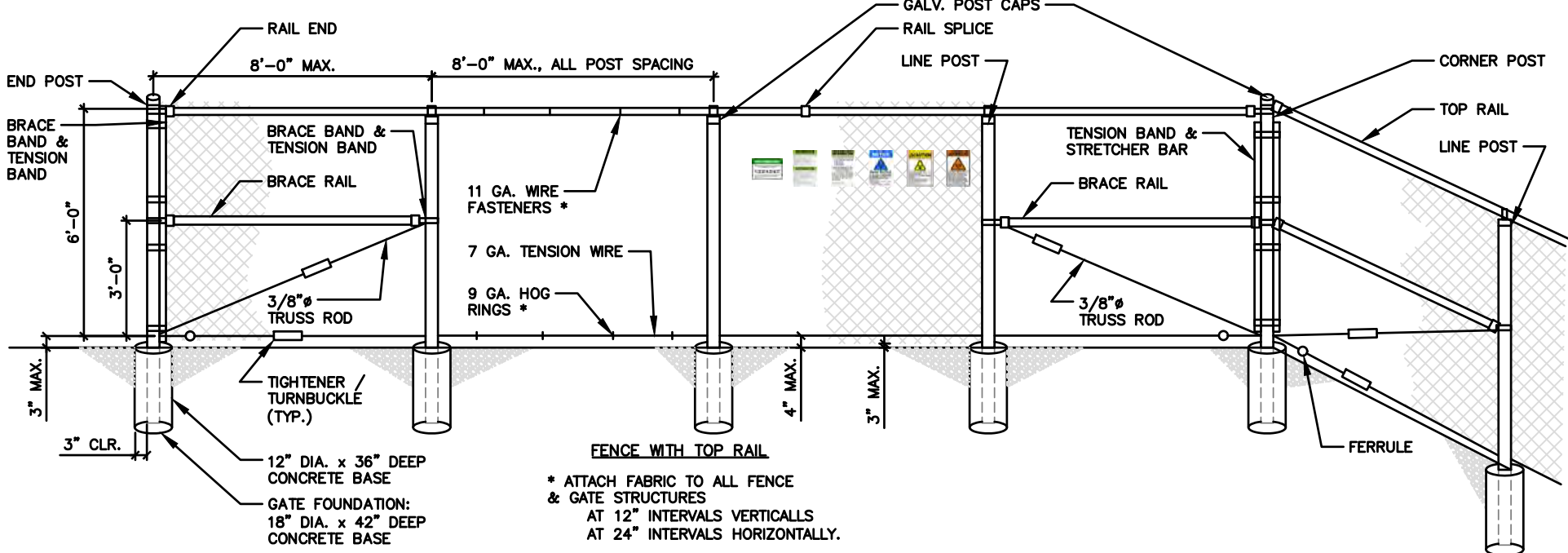
**WOVEN WIRE FENCE NOTES:**  
(INSTALL FENCING PER ASTM F-567) (SWING GATES PER ASTM F-900)

- ALL FABRIC, WIRE RAILS, POLES, HARDWARE, AND OTHER STEEL MATERIAL SHALL BE HOT-DIPPED GALVANIZED AND CONFORM TO ALL ASTM REGULATIONS FOR GALVANIZING.
- THE CONTRACTOR SHALL MATCH THE FENCING HEIGHT, STYLE, BANDING, BARBED WIRE, SUPPORTS, AND MEASUREMENTS OF THE EXISTING FENCE WHEREVER THE PROJECT REQUIRES THE EXTENSION OR MODIFICATIONS OF AN EXISTING COMPOUND.
- THE FABRIC SHALL BE 6'-0" HIGH WITH 2'X2' 9-GAUGE (0.148") WIRE. THE FABRIC SHALL HAVE A TWISTED AND BARNED FINISH FOR THE TOP EDGES AND A KNUCKLED FINISH FOR THE BOTTOM EDGES.
- BARBED WIRE IS REQUIRED ON ALL FENCING AND SHALL BE DOUBLE-STRAND, 12-GAUGE TWISTED WIRE, WITH 14-GAUGE 4 POINT ROUND BARBS SPACED AT 5" ON CENTER.
- ALL POSTS SHALL BE SCHEDULE 40 GALVANIZED STEEL PIPE OF THE FOLLOWING DIAMETERS:
  - LINE POSTS: 2-3/8"
  - END/CORNER POSTS: 3-1/2"
  - GATE POSTS: 4-1/2"
- EXTEND GATE, CORNER, AND END POSTS 1'-0" INCLUDED THE METAL DOME CAP TO PROVIDE FOR ATTACHMENT OF THE BARBED WIRE.
- ALL TOP AND BRACE RAILS SHALL BE 1-5/8" OUTSIDE DIAMETER SCHEDULE 40 PIPE WITH MECHANICAL BRACE, SECURED IN PLACE BY USE OF BRACE CLAMPS.
- GATE FRAMES SHALL BE FULLY WELDED AND HAVE A FULL HEIGHT VERTICAL BRACE AND A FULL WIDTH HORIZONTAL BRACE.
- HINGES SHALL BE A MINIMUM OF 200 DEGREES WITH A HINGE ADAPTER.
- LATCHES, STOPS, AND KEEPERS SHALL BE PROVIDED FOR ALL GATES.
- THE GUIDE LATCH ASSEMBLY SHALL BE TAMPER PROOF.
- ALL STOPS AND DOUBLE GATES SHALL HAVE A FULL HEIGHT PLUNGE BAR WITH A METAL DOME CAP.
- USE A NO. 7-GAUGE ZINC COATED TENSION WIRE AT THE BOTTOM OF THE FABRIC THAT IS TERMINATED WITH BEND CLIPS AT THE CORNER AND GATE POSTS.
- USE A 6'X1/2" EYEBOLT TO HOLD TENSION WIRE AT THE LINE POSTS.
- STRETCHER BARS SHALL BE 3/16"X3/4" OR HAVE EQUIVALENT CROSS-SECTIONAL AREA.
- ALL CORNER AND END PANELS SHALL HAVE A 3/8" TRUSS ROD WITH TURNBUCKLES AND BE BRACED WITH 1-5/8" HORIZONTAL COMPRESSION MEMBERS, SECURELY ATTACHED WITH IRON FITTINGS.
- ALL OTHER HARDWARE SHALL BE PROVIDED AS NECESSARY TO ATTACH, TENSION, CLIP, BAND, HINGE, FASTEN, AND FINISH THE FENCING PROPERLY.
- BARBED WIRE SUPPORT ARMS SHALL BE SCHEDULE 40 GALVANIZED STEEL WITH SET BOLT AND LOCK WIRE IN THE ARM.
- POSTS SHALL BE SET IN 2,500 PSI MINIMUM CONCRETE.
- ALL POSTS SHALL HAVE A MINIMUM OF 6" OF CONCRETE UNDER THE LOWER MOST PORTION.
- ALL FENCE POSTS SHALL BE SCHEDULE 40 GALVANIZED STEEL POSTS WITH SET BOLT AND LOCK WIRE IN THE ARM
- ATTACH FABRIC TO THE BRACE RAILS, TENSION WIRE AND TRUSS RODS WITH THE TIE CLIPS AT 2'-0" INTERVALS.



**BARBED WIRE DETAIL**

SCALE  
N.T.S. **3**



**BARBED WIRE TOP**

NOTE:  
1. SLOPE TOP OUT OF COMPOUND 45°  
2. BARGER WIRE OVER GATES SHALL NOT BE SLOPED.  
3. GRAVEL TO EXTEND 36" BEYOND FENCE LINE, UNLESS OTHERWISE NOTED

**FENCE/ GATE & GATE STOP DETAIL**

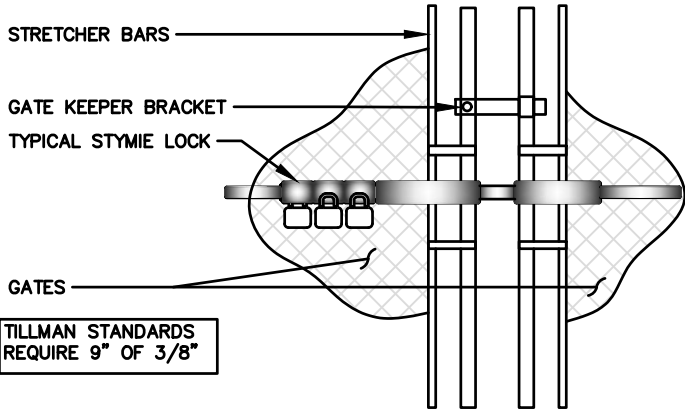
SCALE  
N.T.S. **4**

**STANDARD COMBINATION LOCK SPEC:**  
ALL LOCKS SHOULD BE MARINE GRADE BRASS LOCK WITH STAINLESS STEEL SHACKLE, SOLID BRASS BODY PROVIDES STRENGTH AND COOROSION RESISTNACE. STAINLESS STEEL SHACKLES: RESIST HACKSAWS, BOLT CUTTERS, AND CORROSIVE WEATHER CONDITIONS.

**ALL LOCKS:**  
SHOULD BE A PROGRAMMABLE COMBINATION LOCK THAT IS STRONG, DURABLE, AND HIGHLY WEATHER RESISTANT

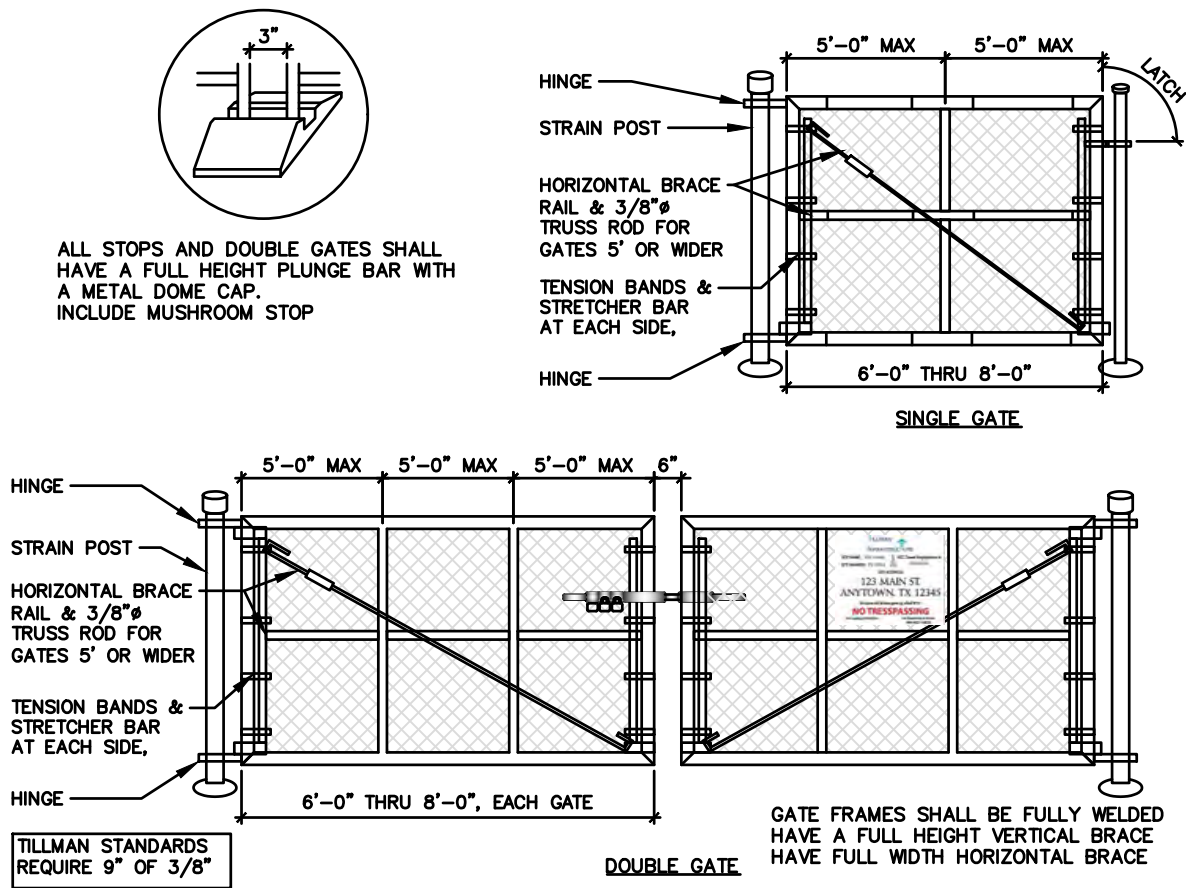
THE FOLLO LOCKS ARE APPROVED TO BE USED ON SITES OR APPROVED EQUAL

**PART NUMBERS:**  
ABUS 180/HB 50-63 WITH 2-1/4" MARINE GRADE WITH 4 DIALS  
ABUS 180 COMBINATION 1" MARINE GRADE WITH 4 DIALS.



**STYMIE LOCK DETAIL**

SCALE  
N.T.S. **2**



**POST FOOTING DETAIL**

SCALE  
N.T.S. **1**

**TILLMAN**  
**INFRASTRUCTURE**

**LCS**  
RESULTS DELIVERED

**JOHN M. BANKS**  
**ARCHITECT**  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847.277.0070  
FAX: 847.277.0080  
ac@westchesterservices.com

**WESTCHESTER**  
SERVICES LLC  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847.277.0070  
FAX: 847.277.0080  
ac@westchesterservices.com

DRAWN BY:		MC
CHECKED BY:		JMB
REV	DATE	DESCRIPTION
2	02/21/2025	ZONING DRAWING
3	08/28/2025	ZONING DRAWING
4	09/09/2025	ZONING DRAWING

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF KENTUCKY.

09/09/2025

PHILIP KOZIOI  
PROFESSIONAL ENGINEER  
08/30/2027

TILLMAN OPP# TI-OPP-22295  
TILLMAN SITE NAME:  
FOX HARLAN  
FA#: 15724961  
SITE ADDRESS:  
199 INTERMONT ROAD  
BAXTER, KY 40806

**SHEET TITLE**  
**FENCE**  
**DETAILS**

**SHEET NUMBER**  
**C-5**



THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.



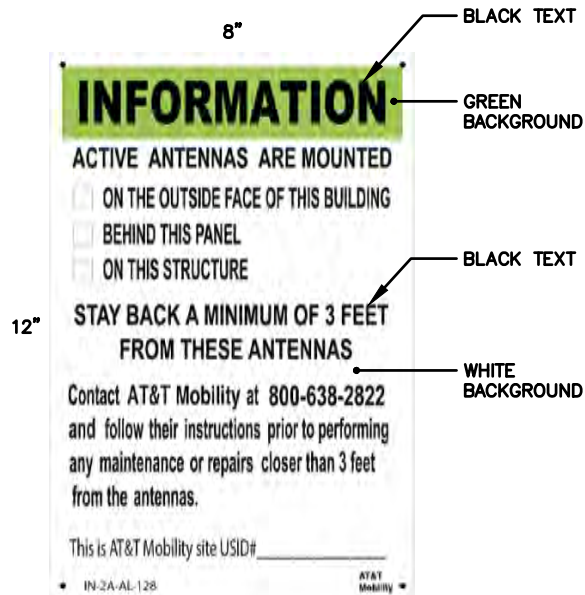
WHITE BACKGROUND, RED/BLACK LETTERING  
MOUNTING LOCATION: SHELTER OR TENANT IMPROVEMENT ROOM DOOR.  
IF OUTDOOR CABINET SITE PLACE ON END CABINET CLOSEST TO SITE ACCESS POINT.  
PLACE ON GENERATOR.  
QUANTITY: 1 TO 2

#### SIGNAGE NOTES:

1. SIGNS SHALL BE FABRICATED FROM CORROSION RESISTANT PRESSED METAL & PAINTED WITH LONG LASTING UV RESISTANT COATING.
2. SIGNS (EXCEPT WHERE NOTED OTHERWISE) SHALL BE MOUNTED TO THE TOWER, GATE & FENCE USING A MINIMUM OF 9 GAUGE ALUMINUM WIRE, HOG RINGS (FENCE) OR BRACKETS, WHERE NECESSARY. BRACKETS SHALL BE OF SIMILAR METAL AS THE STRUCTURE TO AVOID GALVANIC CORROSION.
3. ADDITIONAL E911 ADDRESS & FCC REGISTRATION SIGNS SHALL BE MOUNTED AT EACH ACCESS ROAD GATE LEADING TO THE COMPOUND AS WELL AS THE COMPOUND GATE ITSELF.
4. SIGNS NEED NOT BE PLACED IF ACCURATE AND APPROPRIATE SIGNAGE ALREADY EXISTS.



WHITE/GREEN BACKGROUND, WHITE/BLACK LETTERING  
MOUNTING LOCATION: GATE & BASE OF TOWER  
QUANTITY: 2



WHITE/GREEN BACKGROUND, WHITE/BLACK LETTERING  
MOUNTING LOCATION: GATE & BASE OF TOWER  
QUANTITY: 2

#### PROPERTY OF TILLMAN INFRASTRUCTURE

SCALE  
N.T.S.

7

#### FCC REGISTRATION SIGN

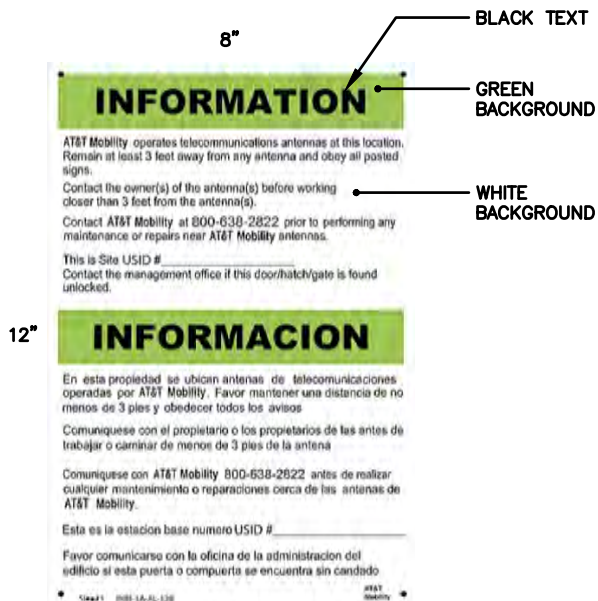
SCALE  
N.T.S.

6

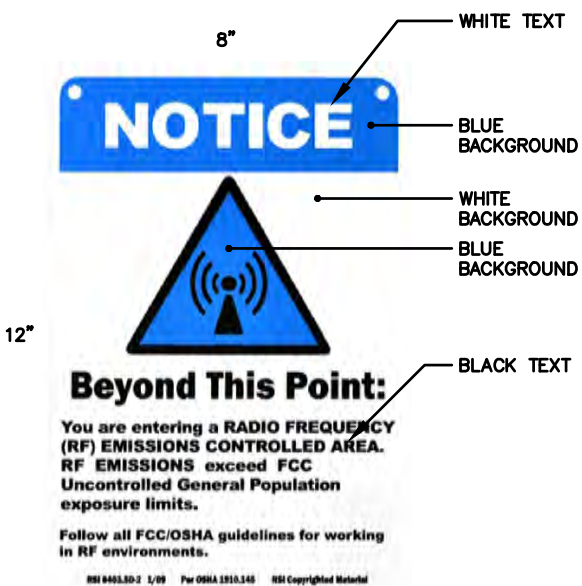
#### RF EXPOSURE INFORMATION SIGN

SCALE  
N.T.S.

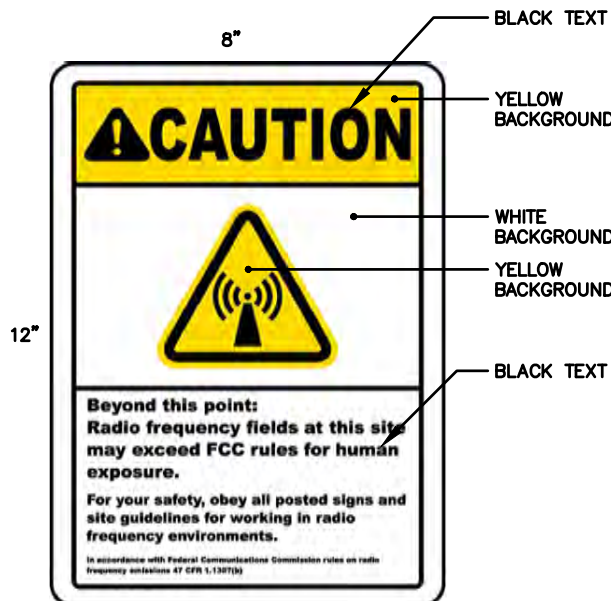
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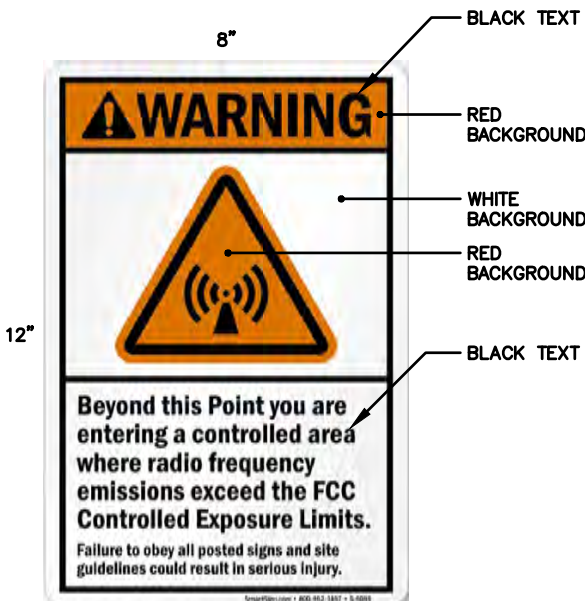
WHITE/GREEN BACKGROUND, WHITE/BLACK LETTERING  
MOUNTING LOCATION: GATE & BASE OF TOWER  
QUANTITY: 2



WHITE/BLUE BACKGROUND, WHITE/BLACK LETTERING  
MOUNTING LOCATION: GATE & BASE OF TOWER  
QUANTITY: 1



WHITE/YELLOW BACKGROUND, WHITE/BLACK LETTERING  
MOUNTING LOCATION: GATE & BASE OF TOWER  
QUANTITY: 1



WHITE/ORANGE BACKGROUND, WHITE/BLACK LETTERING  
MOUNTING LOCATION: GATE & BASE OF TOWER  
QUANTITY: 1

#### RF EXPOSURE INFORMATION SIGN

SCALE  
N.T.S.

4

#### RF EXPOSURE NOTICE SIGN

SCALE  
N.T.S.

3

#### RF EXPOSURE CAUTION SIGN

SCALE  
N.T.S.

2

#### RF EXPOSURE WARNING SIGN

SCALE  
N.T.S.

1

TILLMAN  
INFRASTRUCTURE



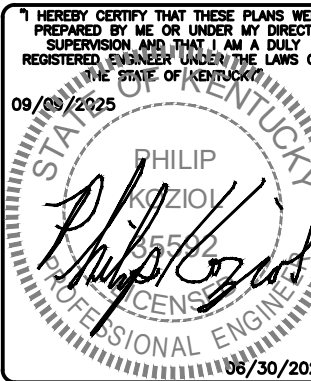
JOHN M. BANKS  
ARCHITECT  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847-212-8354



DRAWN BY: MC

CHECKED BY: JMB

REV	DATE	DESCRIPTION
2	02/21/2025	ZONING DRAWING
3	08/28/2025	ZONING DRAWING
4	09/09/2025	ZONING DRAWING



TILLMAN OPP# TI-OPP-22295  
TILLMAN SITE NAME:  
FOX HARLAN  
FA#: 15724961  
SITE ADDRESS:  
199 INTERMONT ROAD  
BAXTER, KY 40806

SHEET TITLE  
SITE SIGNAGE

SHEET NUMBER  
C-5.1

**EXHIBIT C**

**CONSTRUCTION MANAGER LETTER  
LIST OF QUALIFIED PROFESSIONALS  
TOWER AND FOUNDATION DESIGN**

January 6, 2025

RE: Site Name – Fox Harlan / TI-OPP-22295

Proposed Cell Tower

Coordinates: 36° 51' 44.63" (36.862397°), -83°19' 54.92" (-83.331922°)

To Whom It May Concern:

The Project / Construction Manager for the proposed new communications facility will be John Lounsbury. His contact information is (770) 865-2254 or [jlounsbury@Tillmaninfrastructure.com](mailto:jlounsbury@Tillmaninfrastructure.com). John has been in the industry completing civil construction and constructing towers since 1996. He has worked at Tillman Infrastructures since 2018 completing project and construction management on new site build projects.

Thank you,

*Kendra Morehead*

Kendra Morehead

Director of Construction East Region - Tillman Infrastructure

770-714-9771

## **Fox Harlan – List of Qualified Professionals**

Phillip Koziol  
Licensed Professional Engineer  
License No. 35592  
Westchester Services, LLC  
604 Fox Glen  
Barrington, IL 60010

G. Darrell Taylor  
Licensed Professional Land Surveyor  
License No. 4179  
Point to Point Land Surveyors, Inc  
2220 Effingham Circle  
Raleigh, NC 27615

Robert E. Beacom  
Kentucky License 28165  
Sabre Industries Inc.  
7101 Southbridge Drive  
Sioux City, IA 51111

Athulya Balarkrishnan  
Licensed Professional Engineer  
License No. 39178  
Environmental Corp. of America  
4930 Alexandria Avenue  
Cumming, GA 30040

Sherri Lewis  
RF Engineer  
534 Armory Place  
Louisville, KY 40202

Kendra Morehead  
Director of Construction East Region  
Tillman Infrastructure  
299 Market Street  
Suite 350  
Saddle Brook, NJ 07663



## Structural Design Report

195' S3TL Series HD2 Self-Supporting Tower

Site: TI-OPP-22295, KY

Site Number: Fox Harlan

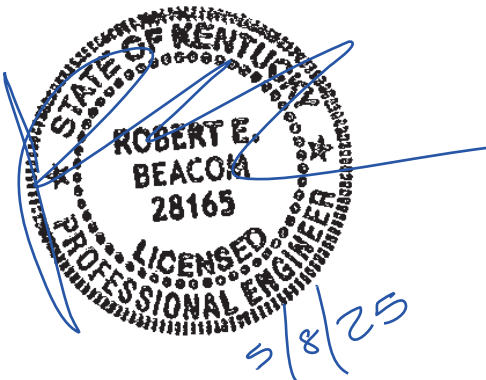
Prepared for: TILLMAN INFRASTRUCTURE, LLC

by: Sabre Industries<sup>TM</sup>

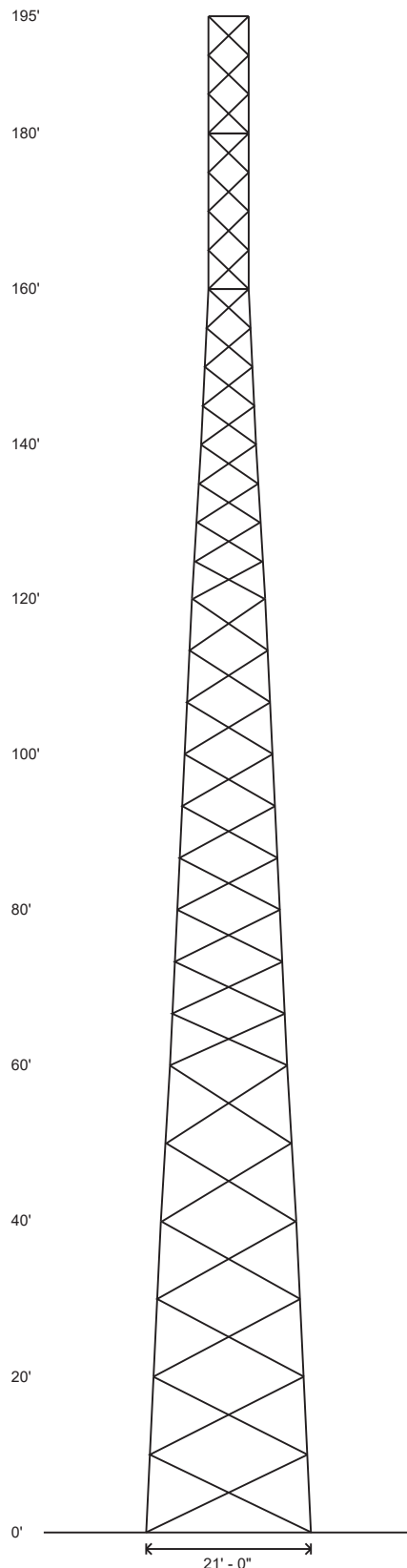
Job Number: 25-5034-RRM

May 7, 2025

Tower Profile.....	1-2
Foundation Design Summary.....	3
Maximum Leg Loads.....	4
Maximum Diagonal Loads.....	5
Maximum Foundation Loads.....	6
Calculations.....	7-25





[illegible]

## Design Criteria - ANSI/TIA-222-H

Wind Speed (No Ice)	105 mph
Wind Speed (Ice)	30 mph
Design Ice Thickness	1.00 in
Risk Category	II
Exposure Category	B
Topographic Factor Procedure	Method 1 (Simplified)
Topographic Category	1
Ground Elevation	1400 ft
Seismic Importance Factor, $I_e$	1.00
0.2-sec Spectral Response, $S_s$	0.346 g
1-sec Spectral Response, $S_1$	0.099 g
Site Class	B
Seismic Design Category	B
Basic Seismic Force-Resisting System	Telecommunication Tower (Truss: Steel)

### Base Reactions - Wind/Ice

Total Foundation		Individual Footing	
Shear (kips)	40.19	Shear (kips)	25.35
Axial (kips)	110.35	Compression (kips)	305
Moment (ft-kips)	5238	Uplift (kips)	270

## Base Reactions - Seismic

Total Foundation		Individual Footing	
Shear (kips)	1.37	Shear (kips)	2.28
Axial (kips)	59.84	Compression (kips)	31
Moment (ft-kips)	210	Uplift (kips)	0

## Material List

Display	Value
A	2.375 OD X .154
B	L 2 X 2 X 1/8

## Notes

- 1) All legs are A500 (50 ksi Min. Yield).
- 2) All braces are A572 Grade 50.
- 3) All brace bolts are A325-X.
- 4) The tower model is S3TL Series HD2.
- 5) Transmission lines are to be attached to standard 8 hole waveguide ladders with stackable hangers.
- 6) Azimuths are relative (not based on true north).
- 7) Foundation loads shown are maximums.
- 8) All unequal angles are oriented with the short leg vertical.
- 9) Weights shown are estimates. Final weights may vary.
- 10) This tower design and, if applicable, the foundation design(s) shown on the following page(s) also meet or exceed the requirements of the 2015 International Building Code.
- 11) Tower Rating: 98.61%
- 12) No grout is required under the base plates.

 <p><b>Sabre Industries</b> 7101 Southbridge Drive P.O. Box 658 Sioux City, IA 51102-0658 Phone: (712) 258-8690 Fax: (712) 279-0814</p> <p>Information contained herein is the sole property of Sabre Communications Corporation, constitutes a trade secret as defined by Iowa Code Ch. 550 and shall not be reproduced, copied or used in whole or part for any purpose whatsoever without the prior written consent of Sabre Communications Corporation.</p>	<b>Sabre Industries</b> 7101 Southbridge Drive P.O. Box 658 Sioux City, IA 51102-0658 Phone: (712) 258-8690 Fax: (712) 279-0814	<b>Job:</b> 25-5034-RRM
	<b>Customer:</b> TILLMAN INFRASTRUCTURE, LLC	<b>Site Name:</b> TI-OPP-22295, KY Fox Harlan
	<b>Description:</b> 195' S3TL	<b>Date:</b> 5/7/2025
	<b>By:</b> TTW	

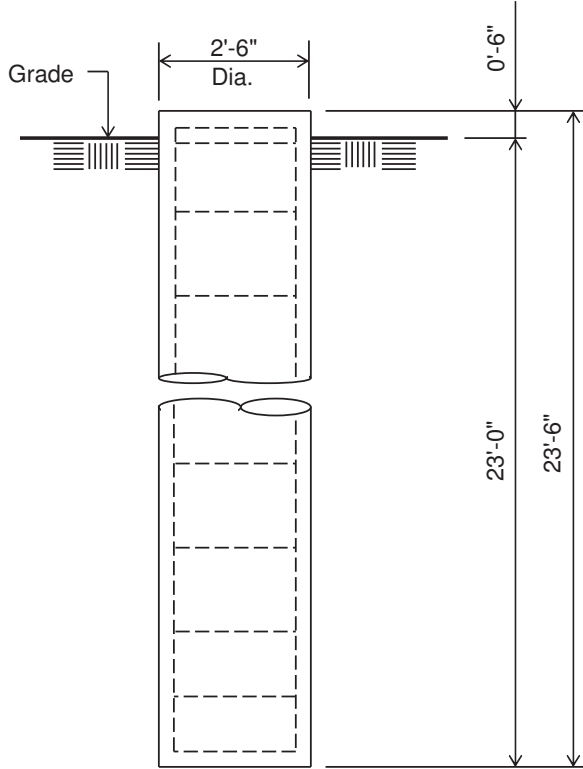
### Designed Appurtenance Loading

Elev	Description	Tx-Line
190	(1) 40,000 Sq. In. EPA 6000# (no ice)	(9) 1 5/8"
175	(1) 40,000 Sq. In. EPA 6000# (no ice)	(9) 1 5/8"
160	(1) 30,000 sq. in. EPA 4000# (no ice)	(9) 1 5/8"
145	Leg Dish Mount	

Elev	Description	Tx-Line
145	(1) 8' Solid Dish W/ Radome	(1) EW63
135	Leg Dish Mount	
135	(1) 8' Solid Dish W/ Radome	(1) EW63

 <p><b>Sabre Industries</b>  7101 Southbridge Drive  P.O. Box 658  Sioux City, IA 51102-0658  Phone: (712) 258-6690  Fax: (712) 279-0814</p> <p><small>Information contained herein is the sole property of Sabre Communications Corporation, constitutes a trade secret as defined by Iowa Code Ch. 550 and shall not be reproduced, copied or used in whole or part for any purpose whatsoever without the prior written consent of Sabre Communications Corporation.</small></p>	Job: <b>25-5034-RRM</b>
	Customer: TILLMAN INFRASTRUCTURE, LLC
	Site Name: TJ-OPP-22295, KY Fox Harlan
	Description: 195' S3TL
	Date: 5/7/2025 By: TTW

**Customer: TILLMAN INFRASTRUCTURE, LLC**  
**Site: TI-OPP-22295, KY Fox Harlan**  
195 ft. Model S3TL Series HD2 Self Supporting Tower



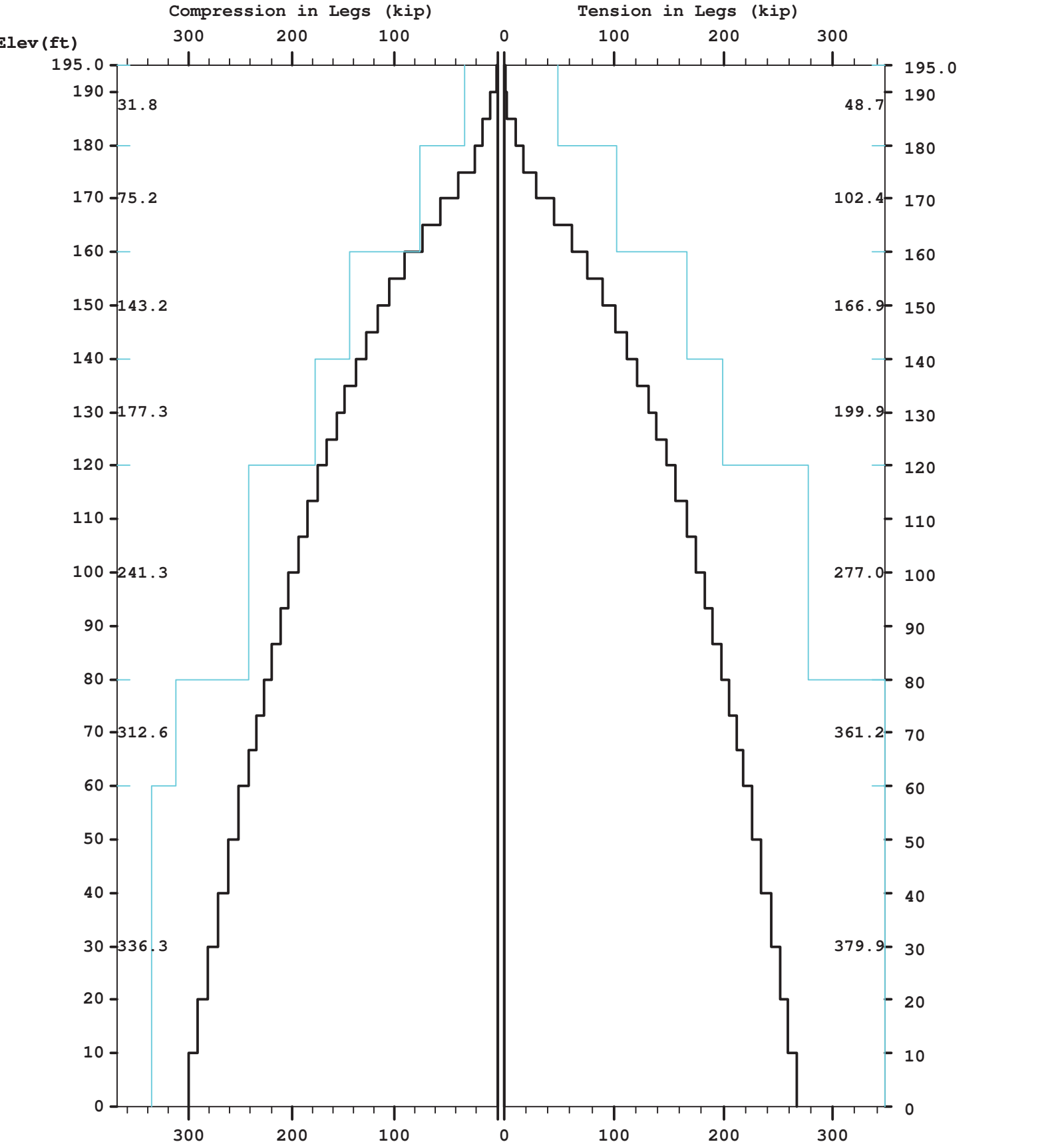
**ELEVATION VIEW**  
(4.3 cu. yds.)  
(3 REQUIRED; NOT TO SCALE)

**Notes:**

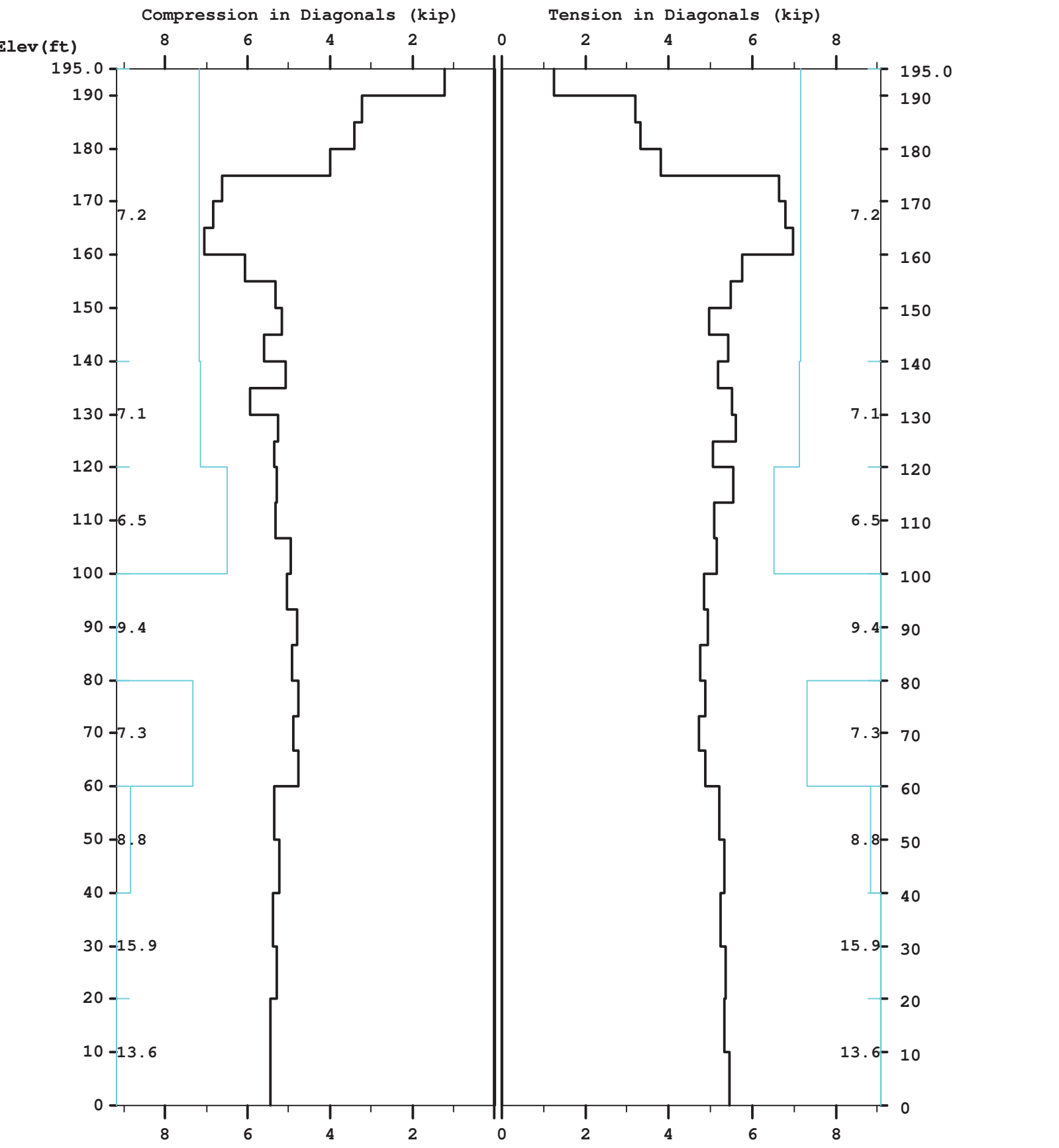
- 1) Concrete shall have a minimum 28-day compressive strength of 4,500 psi, in accordance with ACI 318-14.
- 2) Rebar to conform to ASTM specification A615 Grade 60.
- 3) All rebar to have a minimum of 3" concrete cover.
- 4) All exposed concrete corners to be chamfered 3/4".
- 5) The foundation design is based on the geotechnical report by ECA, Project No. 25-001211, dated April 30, 2025.
- 6) See the geotechnical report for drilled pier installation requirements, if specified.
- 7) The bottom anchor bolt template shall be positioned as closely as possible to the bottom of the anchor bolts.

Rebar Schedule per Pier	
Pier	(8) #10 vertical rebar w/ #4 ties, two (2) within top 5" of pier then 12" C/C
Anchor Bolts per Leg	
	(6) 1.25" dia. x 63" F1554-105 on a 12.75" B.C. w/ 8" max. projection above concrete.

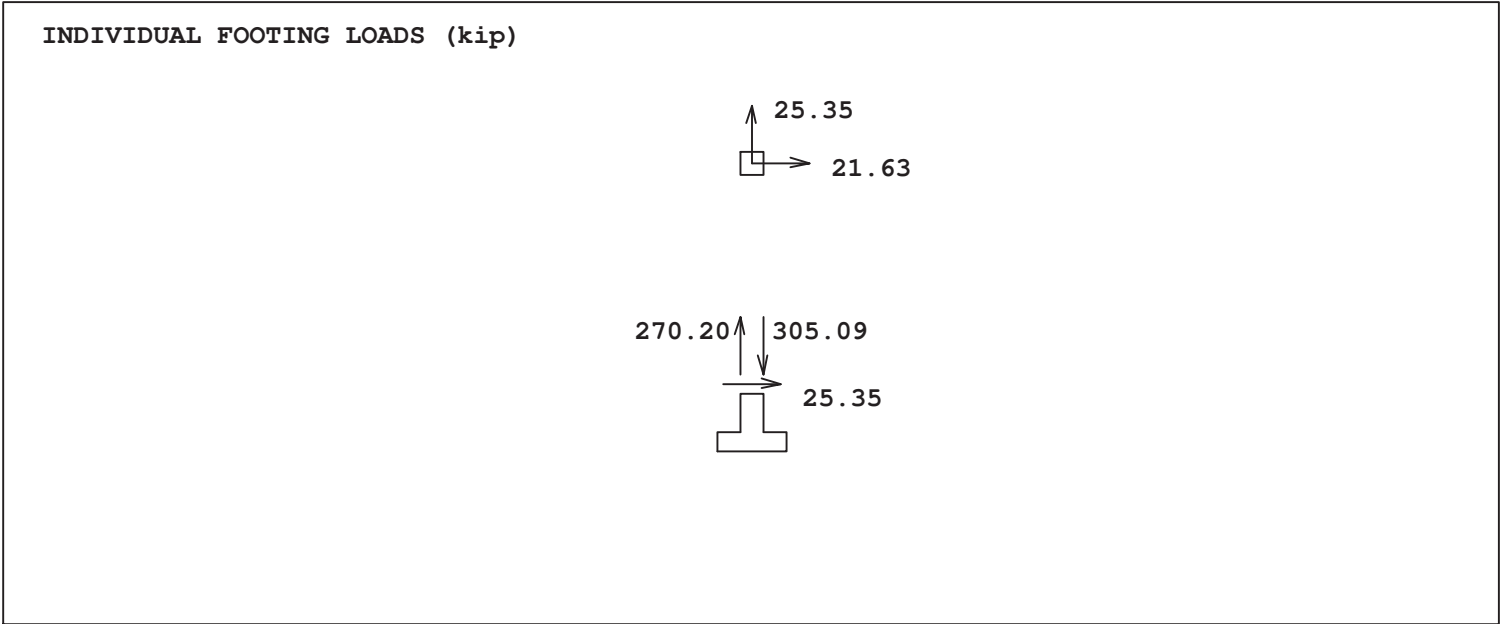
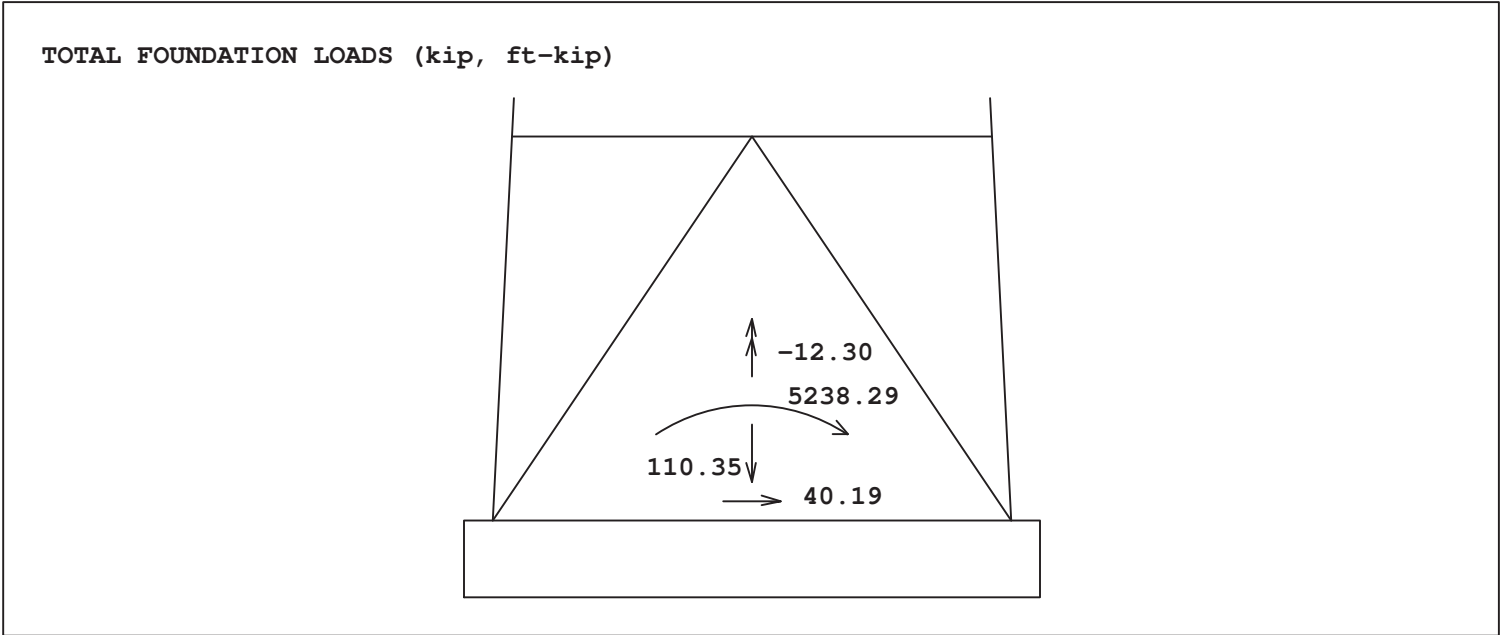
Maximum



Maximum



Maximum



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Latticed Tower Analysis (Unguyed) (c)2024 Guymast Inc. 416-736-7453

Processed under license at:

Sabre Towers and Poles on: 7 may 2025 at: 16:53:22

=====

MAST GEOMETRY ( ft )

=====

PANEL TYPE	NO.OF LEGS	ELEV.AT BOTTOM	ELEV.AT TOP	F.W..AT BOTTOM	F.W..AT TOP	TYPICAL PANEL HEIGHT
X	3	190.00	195.00	5.00	5.00	5.00
X	3	180.00	190.00	5.00	5.00	5.00
X	3	175.00	180.00	5.00	5.00	5.00
X	3	160.00	175.00	5.00	5.00	5.00
X	3	155.00	160.00	5.50	5.00	5.00
X	3	140.00	155.00	7.00	5.50	5.00
X	3	120.00	140.00	9.00	7.00	5.00
X	3	100.00	120.00	11.00	9.00	6.67
X	3	80.00	100.00	13.00	11.00	6.67
X	3	60.00	80.00	15.00	13.00	6.67
X	3	40.00	60.00	17.00	15.00	10.00
X	3	20.00	40.00	19.00	17.00	10.00
X	3	0.00	20.00	21.00	19.00	10.00

MEMBER PROPERTIES

=====

MEMBER TYPE	BOTTOM ELEV ft	TOP ELEV ft	X-SECTN AREA in.sq	RADIUS OF GYRAT in	ELASTIC MODULUS ksi	THERMAL EXPANSN /deg
LE	180.00	195.00	1.075	0.787	29000.	0.0000117
LE	160.00	180.00	2.254	0.787	29000.	0.0000117
LE	140.00	160.00	3.678	0.787	29000.	0.0000117
LE	120.00	140.00	4.407	0.787	29000.	0.0000117
LE	80.00	120.00	6.111	0.787	29000.	0.0000117
LE	60.00	80.00	7.952	0.787	29000.	0.0000117
LE	0.00	60.00	8.399	0.787	29000.	0.0000117
DI	120.00	195.00	0.484	0.626	29000.	0.0000117
DI	100.00	120.00	0.715	0.626	29000.	0.0000117
DI	60.00	100.00	0.902	0.626	29000.	0.0000117
DI	40.00	60.00	1.090	0.626	29000.	0.0000117
DI	0.00	40.00	1.688	0.626	29000.	0.0000117
HO	190.00	195.00	0.484	0.626	29000.	0.0000117
HO	175.00	180.00	0.484	0.626	29000.	0.0000117
HO	155.00	160.00	0.484	0.626	29000.	0.0000117

FACTORED MEMBER RESISTANCES

=====

BOTTOM ELEV ft	TOP ELEV ft	LEGS		DIAGONALS		HORIZONTALS		INT BRACING	
		COMP kip	TENS kip	COMP kip	TENS kip	COMP kip	TENS kip	COMP kip	TENS kip
190.0	195.0	31.84	48.70	7.16	7.16	7.16	7.16	0.00	0.00
180.0	190.0	31.84	48.70	7.16	7.16	0.00	0.00	0.00	0.00
175.0	180.0	75.23	102.40	7.16	7.16	7.16	7.16	0.00	0.00
160.0	175.0	75.23	102.40	7.16	7.16	0.00	0.00	0.00	0.00
155.0	160.0	143.18	166.92	7.16	7.16	7.16	7.16	0.00	0.00
140.0	155.0	143.18	166.92	7.16	7.16	0.00	0.00	0.00	0.00
120.0	140.0	177.29	199.92	7.13	7.13	0.00	0.00	0.00	0.00
100.0	120.0	241.28	277.05	6.51	6.51	0.00	0.00	0.00	0.00
80.0	100.0	241.28	277.05	9.45	9.45	0.00	0.00	0.00	0.00
60.0	80.0	312.59	361.16	7.32	7.32	0.00	0.00	0.00	0.00
40.0	60.0	336.31	379.88	8.84	8.84	0.00	0.00	0.00	0.00
20.0	40.0	336.31	379.88	15.88	15.88	0.00	0.00	0.00	0.00
0.0	20.0	336.31	379.88	13.59	13.59	0.00	0.00	0.00	0.00

=====

\* Only 5 condition(s) shown in full

\* Some wind loads may have been derived from full-scale wind tunnel testing

=====

LOADING CONDITION A =====

105 mph wind with no ice. Wind Azimuth: 0° (1.2 D + 1.0 Wo)

MAST LOADING

=====

LOAD TYPE	ELEV ft	APPLY.. RADIUS ft	LOAD..AT AZI	LOAD AZI	.....FORCES.....		.....MOMENTS.....	
					HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	190.0	0.00	0.0	0.0	6.40	7.20	0.00	0.00
C	175.0	0.00	0.0	0.0	6.25	7.20	0.00	0.00
C	160.0	0.00	0.0	0.0	4.56	4.80	0.00	0.00
D	195.0	0.00	35.3	0.0	0.05	0.04	0.01	0.00
D	190.0	0.00	35.3	0.0	0.05	0.04	0.01	0.00
D	190.0	0.00	353.7	0.0	0.06	0.05	0.03	-0.01
D	180.0	0.00	353.7	0.0	0.06	0.05	0.03	-0.01
D	180.0	0.00	353.7	0.0	0.07	0.07	0.03	-0.01
D	175.0	0.00	353.7	0.0	0.07	0.07	0.03	-0.01
D	175.0	0.00	42.7	0.0	0.08	0.08	0.03	0.01
D	160.0	0.00	42.7	0.0	0.08	0.08	0.03	0.01
D	160.0	0.00	336.1	0.0	0.11	0.12	0.01	-0.01
D	140.0	0.00	338.6	0.0	0.11	0.12	0.01	-0.01
D	140.0	0.00	344.3	0.0	0.11	0.13	0.01	-0.01
D	120.0	0.00	349.3	0.0	0.11	0.13	0.01	-0.01
D	120.0	0.00	352.3	0.0	0.11	0.16	0.02	-0.01
D	100.0	0.00	350.4	0.0	0.11	0.16	0.01	-0.01
D	100.0	0.00	354.5	0.0	0.11	0.17	0.02	-0.01
D	80.0	0.00	353.1	0.0	0.12	0.18	0.02	-0.01
D	80.0	0.00	356.0	0.0	0.11	0.20	0.02	-0.01
D	60.0	0.00	355.1	0.0	0.11	0.21	0.02	-0.01
D	60.0	0.00	357.1	0.0	0.11	0.21	0.02	-0.01
D	40.0	0.00	356.6	0.0	0.11	0.21	0.02	-0.01
D	40.0	0.00	358.1	0.0	0.10	0.24	0.03	-0.01
D	0.0	0.00	358.5	0.0	0.11	0.25	0.03	-0.01

ANTENNA LOADING

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.....ANTENNA..... TYPE	ELEV ft	AZI	ATTACHMENT		.....ANTENNA FORCES.....			
			RAD ft	AZI	AXIAL kip	SHEAR kip	GRAVITY kip	TORSION ft-kip
STD+R	145.0	0.0	5.2	0.0	0.92	0.00	0.40	0.00
STD+R	135.0	0.0	5.8	0.0	0.91	0.00	0.40	0.00

=====

LOADING CONDITION M =====

105 mph wind with no ice. Wind Azimuth: 0° (0.9 D + 1.0 Wo)

MAST LOADING

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LOAD TYPE	ELEV ft	APPLY.. RADIUS ft	LOAD..AT AZI	LOAD AZI	.....FORCES.....		.....MOMENTS.....	
					HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	190.0	0.00	0.0	0.0	6.40	5.40	0.00	0.00
C	175.0	0.00	0.0	0.0	6.25	5.40	0.00	0.00
C	160.0	0.00	0.0	0.0	4.56	3.60	0.00	0.00
D	195.0	0.00	35.3	0.0	0.05	0.03	0.01	0.00
D	190.0	0.00	35.3	0.0	0.05	0.03	0.01	0.00
D	190.0	0.00	353.7	0.0	0.06	0.04	0.02	-0.01
D	180.0	0.00	353.7	0.0	0.06	0.04	0.02	-0.01
D	180.0	0.00	353.7	0.0	0.07	0.05	0.02	-0.01
D	175.0	0.00	353.7	0.0	0.07	0.05	0.02	-0.01
D	175.0	0.00	42.7	0.0	0.08	0.06	0.02	0.01
D	160.0	0.00	42.7	0.0	0.08	0.06	0.02	0.01
D	160.0	0.00	336.1	0.0	0.11	0.09	0.01	-0.01
D	140.0	0.00	338.6	0.0	0.11	0.09	0.01	-0.01
D	140.0	0.00	344.3	0.0	0.11	0.10	0.01	-0.01



D	120.0	0.00	349.3	0.0	0.11	0.10	0.01	-0.01
D	120.0	0.00	352.3	0.0	0.11	0.12	0.01	-0.01
D	100.0	0.00	350.4	0.0	0.11	0.12	0.01	-0.01
D	100.0	0.00	354.5	0.0	0.11	0.13	0.01	-0.01
D	80.0	0.00	353.1	0.0	0.12	0.13	0.01	-0.01
D	80.0	0.00	356.0	0.0	0.11	0.15	0.02	-0.01
D	60.0	0.00	355.1	0.0	0.11	0.15	0.01	-0.01
D	60.0	0.00	357.1	0.0	0.11	0.15	0.02	-0.01
D	40.0	0.00	356.6	0.0	0.11	0.16	0.02	-0.01
D	40.0	0.00	358.1	0.0	0.10	0.18	0.02	-0.01
D	0.0	0.00	358.5	0.0	0.11	0.19	0.02	-0.01

#### ANTENNA LOADING

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.....ANTENNA.....	ELEV		ATTACHMENT		.....ANTENNA FORCES.....			
TYPE	ft	AZI	RAD	AZI	AXIAL	SHEAR	GRAVITY	TORSION
	ft		ft		kip	kip	kip	ft-kip
STD+R	145.0	0.0	5.2	0.0	0.92	0.00	0.30	0.00
STD+R	135.0	0.0	5.8	0.0	0.91	0.00	0.30	0.00

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LOADING CONDITION Y

30 mph wind with 1 ice. Wind Azimuth: 0\* (1.2 D + 1.0 Di + 1.0 Wi)

#### MAST LOADING

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LOAD	ELEV	APPLY..LOAD..AT	LOAD	.....FORCES.....		.....MOMENTS.....	
TYPE	ft	RADIUS	AZI	HORIZ	DOWN	VERTICAL	TORSNAL
	ft	ft		kip	kip	ft-kip	ft-kip
C	190.0	0.00	0.0	0.0	0.77	14.35	0.00
C	175.0	0.00	0.0	0.0	0.75	14.29	0.00
C	160.0	0.00	0.0	0.0	0.55	9.48	0.00
D	195.0	0.00	35.3	0.0	0.01	0.13	0.03
D	190.0	0.00	35.3	0.0	0.01	0.13	0.03
D	190.0	0.00	352.6	0.0	0.01	0.16	0.10
D	180.0	0.00	352.6	0.0	0.01	0.16	0.10
D	180.0	0.00	352.6	0.0	0.01	0.20	0.10
D	175.0	0.00	352.6	0.0	0.01	0.20	0.10
D	175.0	0.00	43.0	0.0	0.01	0.23	0.08
D	160.0	0.00	42.9	0.0	0.01	0.23	0.08
D	160.0	0.00	332.6	0.0	0.01	0.32	0.03
D	155.0	0.00	332.6	0.0	0.01	0.32	0.03
D	155.0	0.00	330.4	0.0	0.01	0.31	0.03
D	145.0	0.00	328.4	0.0	0.01	0.31	0.03
D	145.0	0.00	334.2	0.0	0.01	0.32	0.04
D	130.0	0.00	349.2	0.0	0.01	0.34	0.04
D	130.0	0.00	349.0	0.0	0.01	0.34	0.04
D	120.0	0.00	347.8	0.0	0.01	0.34	0.04
D	120.0	0.00	354.0	0.0	0.01	0.36	0.05
D	100.0	0.00	351.6	0.0	0.01	0.37	0.04
D	100.0	0.00	356.7	0.0	0.01	0.39	0.06
D	80.0	0.00	355.0	0.0	0.01	0.40	0.05
D	80.0	0.00	358.6	0.0	0.01	0.42	0.06
D	60.0	0.00	357.4	0.0	0.01	0.43	0.06
D	60.0	0.00	359.5	0.0	0.01	0.43	0.07
D	40.0	0.00	359.1	0.0	0.01	0.43	0.07
D	40.0	0.00	0.6	0.0	0.01	0.47	0.08
D	20.0	0.00	0.0	0.0	0.01	0.48	0.07
D	20.0	0.00	0.2	0.0	0.01	0.39	0.04
D	10.0	0.00	0.2	0.0	0.01	0.39	0.04
D	10.0	0.00	0.8	0.0	0.01	0.44	0.07
D	0.0	0.00	0.8	0.0	0.01	0.44	0.07

#### ANTENNA LOADING

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.....ANTENNA.....	ELEV		ATTACHMENT		.....ANTENNA FORCES.....			
TYPE	ft	AZI	RAD	AZI	AXIAL	SHEAR	GRAVITY	TORSION
	ft		ft		kip	kip	kip	ft-kip
STD+R	145.0	0.0	5.2	0.0	0.08	0.00	1.13	0.00
STD+R	135.0	0.0	5.8	0.0	0.08	0.00	1.13	0.00

=====

LOADING CONDITION k =====

Seismic - Azimuth: 0\* (1.2 D + 1.0 Ev + 1.0 Eh)

MAST LOADING

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LOAD TYPE	ELEV ft	APPLY..LOAD..AT RADIUS ft	LOAD..AT AZI	LOAD AZI	.....FORCES.....		.....MOMENTS.....	
					HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	192.5	0.00	0.0	0.0	0.00	0.02	0.00	0.00
C	190.0	0.00	0.0	0.0	0.32	7.45	0.00	0.00
C	187.5	0.00	0.0	0.0	0.03	0.69	0.00	0.00
C	185.0	0.00	0.0	0.0	0.00	0.05	0.00	0.00
C	185.0	0.00	0.0	0.0	0.01	0.17	0.00	0.00
C	177.5	0.00	0.0	0.0	0.00	0.02	0.00	0.00
C	177.5	0.00	0.0	0.0	0.00	0.08	0.00	0.00
C	175.0	0.00	0.0	0.0	0.29	7.45	0.00	0.00
C	170.0	0.00	0.0	0.0	0.05	1.27	0.00	0.00
C	167.5	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	167.5	0.00	0.0	0.0	0.01	0.25	0.00	0.00
C	167.5	0.00	0.0	0.0	0.01	0.25	0.00	0.00
C	160.0	0.00	0.0	0.0	0.17	4.97	0.00	0.00
C	152.5	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	152.5	0.00	0.0	0.0	0.01	0.25	0.00	0.00
C	152.5	0.00	0.0	0.0	0.01	0.25	0.00	0.00
C	152.5	0.00	0.0	0.0	0.01	0.25	0.00	0.00
C	150.0	0.00	0.0	0.0	0.06	1.74	0.00	0.00
C	145.0	0.00	0.0	0.0	0.02	0.62	0.00	0.00
C	145.0	0.00	0.0	0.0	0.02	0.56	0.00	0.00
C	145.0	0.00	0.0	0.0	0.00	0.06	0.00	0.00
C	142.5	0.00	0.0	0.0	0.00	0.02	0.00	0.00
C	142.5	0.00	0.0	0.0	0.00	0.08	0.00	0.00
C	142.5	0.00	0.0	0.0	0.00	0.08	0.00	0.00
C	142.5	0.00	0.0	0.0	0.00	0.09	0.00	0.00
C	137.5	0.00	0.0	0.0	0.00	0.09	0.00	0.00
C	137.5	0.00	0.0	0.0	0.00	0.08	0.00	0.00
C	137.5	0.00	0.0	0.0	0.00	0.08	0.00	0.00
C	137.5	0.00	0.0	0.0	0.00	0.02	0.00	0.00
C	135.0	0.00	0.0	0.0	0.02	0.56	0.00	0.00
C	135.0	0.00	0.0	0.0	0.00	0.06	0.00	0.00
C	135.0	0.00	0.0	0.0	0.02	0.62	0.00	0.00
C	130.0	0.00	0.0	0.0	0.05	1.97	0.00	0.00
C	127.5	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	127.5	0.00	0.0	0.0	0.01	0.26	0.00	0.00
C	127.5	0.00	0.0	0.0	0.01	0.25	0.00	0.00
C	127.5	0.00	0.0	0.0	0.01	0.26	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.34	0.00	0.00
C	110.0	0.00	0.0	0.0	0.06	2.59	0.00	0.00
C	110.0	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.34	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.33	0.00	0.00
C	90.0	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.33	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.34	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.34	0.00	0.00
C	90.0	0.00	0.0	0.0	0.05	2.87	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.34	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.33	0.00	0.00
C	70.0	0.00	0.0	0.0	0.05	3.69	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.34	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.34	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.34	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.33	0.00	0.00
C	50.0	0.00	0.0	0.0	0.03	3.74	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.34	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.34	0.00	0.00
C	30.0	0.00	0.0	0.0	0.02	4.47	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.33	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.34	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.33	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	10.0	0.00	0.0	0.0	0.01	4.63	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.34	0.00	0.00

D	195.0	0.00	180.0	180.0	0.00	0.00	0.00	0.00
D	0.0	0.00	180.0	180.0	0.00	0.00	0.00	0.00

# ANTENNA LOADING =====

.....ANTENNA.....	ATTACHMENT		.....ANTENNA FORCES.....					
TYPE	ELEV	AZI	RAD	AZI	AXIAL	SHEAR	GRAVITY	TORSION
	ft		ft		kip	kip	kip	ft-kip
STD+R	145.0	0.0	5.2	0.0	0.00	0.00	0.00	0.00
STD+R	135.0	0.0	5.8	0.0	0.00	0.00	0.00	0.00

=====

LOADING CONDITION n =====

Seismic - Azimuth: 0• (0.9 D - 1.0 Ev + 1.0 Eh)

# MAST LOADING =====

LOAD	ELEV	APPLY..LOAD..AT	LOAD	.....FORCES.....		.....MOMENTS.....	
TYPE		RADIUS	AZI	HORIZ	DOWN	VERTICAL	TORSNAL
	ft	ft		kip	kip	ft-kip	ft-kip
C	192.5	0.00	0.0	0.00	0.02	0.00	0.00
C	190.0	0.00	0.0	0.00	0.32	5.15	0.00
C	187.5	0.00	0.0	0.00	0.03	0.47	0.00
C	185.0	0.00	0.0	0.00	0.00	0.03	0.00
C	185.0	0.00	0.0	0.00	0.01	0.11	0.00
C	177.5	0.00	0.0	0.00	0.00	0.02	0.00
C	177.5	0.00	0.0	0.00	0.00	0.06	0.00
C	175.0	0.00	0.0	0.00	0.29	5.15	0.00
C	170.0	0.00	0.0	0.00	0.05	0.88	0.00
C	167.5	0.00	0.0	0.00	0.00	0.05	0.00
C	167.5	0.00	0.0	0.00	0.01	0.17	0.00
C	167.5	0.00	0.0	0.00	0.01	0.17	0.00
C	160.0	0.00	0.0	0.00	0.17	3.43	0.00
C	152.5	0.00	0.0	0.00	0.00	0.05	0.00
C	152.5	0.00	0.0	0.00	0.01	0.17	0.00
C	152.5	0.00	0.0	0.00	0.01	0.17	0.00
C	152.5	0.00	0.0	0.00	0.01	0.17	0.00
C	150.0	0.00	0.0	0.00	0.06	1.20	0.00
C	145.0	0.00	0.0	0.00	0.02	0.43	0.00
C	145.0	0.00	0.0	0.00	0.02	0.39	0.00
C	145.0	0.00	0.0	0.00	0.00	0.04	0.00
C	142.5	0.00	0.0	0.00	0.00	0.02	0.00
C	142.5	0.00	0.0	0.00	0.00	0.06	0.00
C	142.5	0.00	0.0	0.00	0.00	0.06	0.00
C	142.5	0.00	0.0	0.00	0.00	0.06	0.00
C	137.5	0.00	0.0	0.00	0.00	0.06	0.00
C	137.5	0.00	0.0	0.00	0.00	0.06	0.00
C	137.5	0.00	0.0	0.00	0.00	0.06	0.00
C	137.5	0.00	0.0	0.00	0.02	0.39	0.00
C	135.0	0.00	0.0	0.00	0.00	0.04	0.00
C	135.0	0.00	0.0	0.00	0.02	0.43	0.00
C	130.0	0.00	0.0	0.00	0.05	1.36	0.00
C	127.5	0.00	0.0	0.00	0.00	0.05	0.00
C	127.5	0.00	0.0	0.00	0.01	0.18	0.00
C	127.5	0.00	0.0	0.00	0.01	0.17	0.00
C	127.5	0.00	0.0	0.00	0.01	0.18	0.00
C	110.0	0.00	0.0	0.00	0.01	0.24	0.00
C	110.0	0.00	0.0	0.00	0.06	1.79	0.00
C	110.0	0.00	0.0	0.00	0.00	0.07	0.00
C	110.0	0.00	0.0	0.00	0.01	0.24	0.00
C	110.0	0.00	0.0	0.00	0.01	0.23	0.00
C	90.0	0.00	0.0	0.00	0.00	0.07	0.00
C	90.0	0.00	0.0	0.00	0.01	0.23	0.00
C	90.0	0.00	0.0	0.00	0.01	0.24	0.00
C	90.0	0.00	0.0	0.00	0.01	0.24	0.00
C	90.0	0.00	0.0	0.00	0.05	1.98	0.00
C	70.0	0.00	0.0	0.00	0.00	0.07	0.00
C	70.0	0.00	0.0	0.00	0.00	0.24	0.00
C	70.0	0.00	0.0	0.00	0.00	0.23	0.00
C	70.0	0.00	0.0	0.00	0.05	2.55	0.00
C	70.0	0.00	0.0	0.00	0.00	0.24	0.00
C	50.0	0.00	0.0	0.00	0.00	0.07	0.00

C	50.0	0.00	0.0	0.0	0.00	0.24	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.24	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.23	0.00	0.00
C	50.0	0.00	0.0	0.0	0.03	2.58	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.24	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.24	0.00	0.00
C	30.0	0.00	0.0	0.0	0.02	3.09	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.23	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.24	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.23	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	10.0	0.00	0.0	0.0	0.01	3.20	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.24	0.00	0.00
D	195.0	0.00	180.0	180.0	0.00	0.00	0.00	0.00
D	0.0	0.00	180.0	180.0	0.00	0.00	0.00	0.00

# ANTENNA LOADING

=====

.....ANTENNA.....	ATTACHMENT		.....ANTENNA FORCES.....					
TYPE	ELEV	AZI	RAD	AZI	AXIAL	SHEAR	GRAVITY	TORSION
	ft		ft		kip	kip	kip	ft-kip
STD+R	145.0	0.0	5.2	0.0	0.00	0.00	0.00	0.00
STD+R	135.0	0.0	5.8	0.0	0.00	0.00	0.00	0.00

# MAXIMUM ANTENNA AND REFLECTOR ROTATIONS:

=====

ELEV	AZI	TYPE	.....BEAM DEFLECTIONS (deg).....			
ft	deg	*	ROLL	YAW	PITCH	TOTAL
145.0	0.0	STD+R	-1.199 G	0.119 V	1.154 D	1.160 D
135.0	0.0	STD+R	-1.055 G	0.103 V	1.013 D	1.019 D

# MAXIMUM TENSION IN MAST MEMBERS (kip)

=====

ELEV	LEGS	DIAG	HORIZ	BRACE
ft				
195.0	-----		0.84 M	0.00 A
	0.75 O	1.24 G		
190.0	-----		0.12 G	0.00 A
	1.91 M	3.20 P		
185.0	-----		0.17 A	0.00 A
	10.35 M	3.32 X		
180.0	-----		1.02 A	0.00 A
	17.51 M	3.80 U		
175.0	-----		0.15 A	0.00 A
	28.83 M	6.65 F		
170.0	-----		0.01 I	0.00 A
	45.74 M	6.81 R		
165.0	-----		0.31 A	0.00 A
	61.98 M	6.97 R		
160.0	-----		0.77 S	0.00 A
	76.31 M	5.76 P		
155.0	-----		0.32 A	0.00 A
	90.24 M	5.48 L		
150.0	-----		0.08 J	0.00 A
	101.19 M	4.96 R		
145.0	-----		0.23 A	0.00 A
	112.14 M	5.41 R		
140.0	-----		0.14 D	0.00 A
	121.32 M	5.18 X		
135.0	-----		0.15 A	0.00 A
	131.27 M	5.51 R		
130.0	-----		0.16 D	0.00 A
	139.22 M	5.59 L		
125.0	-----		0.12 A	0.00 A
	148.28 M	5.05 R		
120.0	-----		0.13 E	0.00 A
	156.37 M	5.55 L		
113.3	-----		0.13 A	0.00 A
	166.44 M	5.08 R		
106.7	-----		0.11 E	0.00 A
	174.63 M	5.14 L		

100.0	-----			0.11 A	0.00 A
	183.21 M	4.84 R			
93.3	-----			0.08 E	0.00 A
	190.57 M	4.94 L			
86.7	-----			0.10 A	0.00 A
	198.17 M	4.75 R			
80.0	-----			0.07 E	0.00 A
	204.94 M	4.87 L			
73.3	-----			0.12 A	0.00 A
	211.79 M	4.73 R			
66.7	-----			0.05 E	0.00 A
	218.11 M	4.86 L			
60.0	-----			0.11 A	0.00 A
	225.89 M	5.20 R			
50.0	-----			0.11 A	0.00 A
	234.71 M	5.32 L			
40.0	-----			0.10 A	0.00 A
	243.28 M	5.23 R			
30.0	-----			0.09 A	0.00 A
	251.35 M	5.36 L			
20.0	-----			0.01 A	0.00 A
	259.28 M	5.33 R			
10.0	-----			0.09 A	0.00 A
	266.79 M	5.47 X			
0.0	-----			0.00 A	0.00 A

MAXIMUM COMPRESSION IN MAST MEMBERS (kip)

=====

ELEV ft	LEGS	DIAG	HORIZ	BRACE
195.0	-----		-0.85 G	0.00 A
	-0.84 E	-1.22 M		
190.0	-----		-0.12 M	0.00 A
	-6.31 G	-3.23 J		
185.0	-----		-0.09 S	0.00 A
	-14.92 G	-3.40 F		
180.0	-----		-0.87 S	0.00 A
	-22.29 G	-3.99 C		
175.0	-----		-0.08 S	0.00 A
	-38.41 G	-6.62 X		
170.0	-----		-0.01 O	0.00 A
	-55.67 G	-6.84 F		
165.0	-----		-0.23 S	0.00 A
	-72.28 G	-7.06 L		
160.0	-----		-0.89 A	0.00 A
	-89.61 G	-6.07 D		
155.0	-----		-0.25 S	0.00 A
	-104.70 G	-5.32 V		
150.0	-----		-0.06 P	0.00 A
	-115.69 G	-5.16 L		
145.0	-----		-0.18 S	0.00 A
	-127.89 G	-5.61 L		
140.0	-----		-0.09 P	0.00 A
	-137.37 G	-5.08 R		
135.0	-----		-0.12 S	0.00 A
	-148.07 G	-5.95 L		
130.0	-----		-0.11 W	0.00 A
	-156.56 G	-5.27 R		
125.0	-----		-0.10 S	0.00 A
	-165.63 G	-5.36 L		
120.0	-----		-0.10 W	0.00 A
	-174.45 G	-5.30 R		
113.3	-----		-0.11 S	0.00 A
	-184.89 G	-5.33 L		
106.7	-----		-0.09 W	0.00 A
	-193.93 G	-4.96 R		
100.0	-----		-0.09 S	0.00 A
	-203.05 G	-5.05 L		
93.3	-----		-0.06 W	0.00 A
	-211.31 G	-4.80 R		
86.7	-----		-0.08 S	0.00 A
	-219.58 G	-4.92 L		
80.0	-----		-0.05 W	0.00 A
	-227.32 G	-4.75 R		

73.3	-----			-0.10 S	0.00 A
	-235.01 G	-4.88 L			
66.7	-----			-0.04 W	0.00 A
	-242.39 G	-4.76 R			
60.0	-----			-0.09 S	0.00 A
	-251.28 G	-5.37 L			
50.0	-----			-0.09 S	0.00 A
	-261.72 G	-5.24 R			
40.0	-----			-0.08 S	0.00 A
	-271.84 G	-5.37 L			
30.0	-----			-0.08 S	0.00 A
	-281.74 G	-5.30 F			
20.0	-----			-0.01 S	0.00 A
	-291.43 G	-5.44 L			
10.0	-----			-0.07 S	0.00 A
	-300.80 G	-5.44 F			
0.0	-----			0.00 A	0.00 A

# FORCE/RESISTANCE RATIO IN LEGS

=====

MAST ELEV ft	-- LEG COMPRESSION --			---- LEG TENSION ----		
	MAX COMP	COMP RESIST	FORCE/ RESIST RATIO	MAX TENS	TENS RESIST	FORCE/ RESIST RATIO
195.00	0.84	31.84	0.03	0.75	48.70	0.02
190.00	6.31	31.84	0.20	1.91	48.70	0.04
185.00	14.92	31.84	0.47	10.35	48.70	0.21
180.00	22.29	75.23	0.30	17.51	102.40	0.17
175.00	38.41	75.23	0.51	28.83	102.40	0.28
170.00	55.67	75.23	0.74	45.74	102.40	0.45
165.00	72.28	75.23	0.96	61.98	102.40	0.61
160.00	89.61	143.18	0.63	76.31	166.92	0.46
155.00	104.70	143.18	0.73	90.24	166.92	0.54
150.00	115.69	143.18	0.81	101.19	166.92	0.61
145.00	127.89	143.18	0.89	112.14	166.92	0.67
140.00	137.37	177.29	0.77	121.32	199.92	0.61
135.00	148.07	177.29	0.84	131.27	199.92	0.66
130.00	156.56	177.29	0.88	139.22	199.92	0.70
125.00	165.63	177.29	0.93	148.28	199.92	0.74
120.00	174.45	241.28	0.72	156.37	277.05	0.56
113.33	184.89	241.28	0.77	166.44	277.05	0.60
106.67	193.93	241.28	0.80	174.63	277.05	0.63
100.00	203.05	241.28	0.84	183.21	277.05	0.66
93.33	211.31	241.28	0.88	190.57	277.05	0.69
86.67	219.58	241.28	0.91	198.17	277.05	0.72
80.00	227.32	312.59	0.73	204.94	361.16	0.57
73.33	235.01	312.59	0.75	211.79	361.16	0.59
66.67	242.39	312.59	0.78	218.11	361.16	0.60
60.00	251.28	336.31	0.75	225.89	379.88	0.59
50.00	261.72	336.31	0.78	234.71	379.88	0.62
40.00	271.84	336.31	0.81	243.28	379.88	0.64

30.00	281.74	336.31	0.84	251.35	379.88	0.66
20.00	291.43	336.31	0.87	259.28	379.88	0.68
10.00	300.80	336.31	0.89	266.79	379.88	0.70
0.00						

FORCE/RESISTANCE RATIO IN DIAGONALS

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MAST ELEV ft	- DIAG COMPRESSION -			--- DIAG TENSION ---		
	MAX COMP	COMP RESIST	FORCE/ RESIST RATIO	MAX TENS	TENS RESIST	FORCE/ RESIST RATIO
195.00	1.22	7.16	0.17	1.24	7.16	0.17
190.00	3.23	7.16	0.45	3.20	7.16	0.45
185.00	3.40	7.16	0.48	3.32	7.16	0.46
180.00	3.99	7.16	0.56	3.80	7.16	0.53
175.00	6.62	7.16	0.92	6.65	7.16	0.93
170.00	6.84	7.16	0.96	6.81	7.16	0.95
165.00	7.06	7.16	0.99	6.97	7.16	0.97
160.00	6.07	7.16	0.85	5.76	7.16	0.81
155.00	5.32	7.16	0.74	5.48	7.16	0.77
150.00	5.16	7.16	0.72	4.96	7.16	0.69
145.00	5.61	7.16	0.78	5.41	7.16	0.76
140.00	5.08	7.13	0.71	5.18	7.13	0.73
135.00	5.95	7.13	0.83	5.51	7.13	0.77
130.00	5.27	7.13	0.74	5.59	7.13	0.78
125.00	5.36	7.13	0.75	5.05	7.13	0.71
120.00	5.30	6.51	0.81	5.55	6.51	0.85
113.33	5.33	6.51	0.82	5.08	6.51	0.78
106.67	4.96	6.51	0.76	5.14	6.51	0.79
100.00	5.05	9.45	0.53	4.84	9.45	0.51
93.33	4.80	9.45	0.51	4.94	9.45	0.52
86.67	4.92	9.45	0.52	4.75	9.45	0.50
80.00	4.75	7.32	0.65	4.87	7.32	0.67
73.33	4.88	7.32	0.67	4.73	7.32	0.65
66.67	4.76	7.32	0.65	4.86	7.32	0.66
60.00	5.37	8.84	0.61	5.20	8.84	0.59
50.00	5.24	8.84	0.59	5.32	8.84	0.60
40.00	5.37	15.88	0.34	5.23	15.88	0.33
30.00	5.30	15.88	0.33	5.36	15.88	0.34
20.00	5.44	13.59	0.40	5.33	13.59	0.39
10.00	5.44	13.59	0.40	5.47	13.59	0.40
0.00						

MAXIMUM INDIVIDUAL FOUNDATION LOADS: (kip)

=====

-----LOAD-----COMPONENTS-----				TOTAL
NORTH	EAST	DOWN	UPLIFT	SHEAR
25.35 G	21.63 K	305.09 G	-270.20 M	25.35 G

MAXIMUM TOTAL LOADS ON FOUNDATION : (kip & kip-ft)

-----HORIZONTAL-----			DOWN	-----OVERTURNING-----		TORSION
NORTH	EAST	TOTAL		NORTH	EAST	TOTAL
	@	0.0				@ 150.1
40.2	-38.2	40.2	110.4	5233.0	-4998.3	5238.3
G	D	G	b	G	D	L
						V

=====

Latticed Tower Analysis (Unguyed) (c)2024 Guymast Inc. 416-736-7453

Processed under license at:

Sabre Towers and Poles on: 7 may 2025 at: 16:53:51

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\*\*\*\*\* Service Load Condition \*\*\*\*\*

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\* Only 1 condition(s) shown in full

\* Some wind loads may have been derived from full-scale wind tunnel testing

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LOADING CONDITION A

60 mph wind with no ice. Wind Azimuth: 0° (1.0 D + 1.0 Wo)

MAST LOADING

LOAD TYPE	ELEV ft	APPLY..LOAD..AT RADIUS ft	AZI	LOAD AZI	.....FORCES.....		.....MOMENTS.....	
					HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	190.0	0.00	0.0	0.0	2.09	6.00	0.00	0.00
C	175.0	0.00	0.0	0.0	2.04	6.00	0.00	0.00
C	160.0	0.00	0.0	0.0	1.49	4.00	0.00	0.00
D	195.0	0.00	35.3	0.0	0.02	0.03	0.01	0.00
D	190.0	0.00	35.3	0.0	0.02	0.03	0.01	0.00
D	190.0	0.00	353.7	0.0	0.02	0.04	0.03	0.00
D	180.0	0.00	353.7	0.0	0.02	0.04	0.03	0.00
D	180.0	0.00	353.7	0.0	0.02	0.06	0.03	0.00
D	175.0	0.00	353.7	0.0	0.02	0.06	0.03	0.00
D	175.0	0.00	42.7	0.0	0.03	0.07	0.02	0.00
D	160.0	0.00	42.7	0.0	0.03	0.07	0.02	0.00
D	160.0	0.00	336.1	0.0	0.04	0.10	0.01	0.00
D	140.0	0.00	338.6	0.0	0.04	0.10	0.01	0.00
D	140.0	0.00	344.3	0.0	0.04	0.11	0.01	0.00
D	120.0	0.00	349.3	0.0	0.04	0.11	0.01	0.00
D	120.0	0.00	352.3	0.0	0.04	0.13	0.01	0.00
D	100.0	0.00	350.4	0.0	0.04	0.14	0.01	0.00
D	100.0	0.00	354.5	0.0	0.04	0.14	0.02	0.00
D	80.0	0.00	353.1	0.0	0.04	0.15	0.01	0.00
D	80.0	0.00	356.0	0.0	0.04	0.17	0.02	0.00
D	60.0	0.00	355.1	0.0	0.04	0.17	0.02	0.00
D	60.0	0.00	357.1	0.0	0.04	0.17	0.02	0.00
D	40.0	0.00	356.6	0.0	0.04	0.17	0.02	0.00
D	40.0	0.00	358.1	0.0	0.04	0.20	0.02	0.00
D	0.0	0.00	358.5	0.0	0.04	0.21	0.02	0.00



ANTENNA LOADING  
=====

.....ANTENNA.....	ELEV	AZI	ATTACHMENT	AXIAL	SHEAR	GRAVITY	TORSION
TYPE	ft		RAD AZI	kip	kip	kip	ft-kip
			ft				
STD+R	145.0	0.0	5.2 0.0	0.30	0.00	0.34	0.00
STD+R	135.0	0.0	5.8 0.0	0.30	0.00	0.34	0.00

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MAXIMUM MAST DISPLACEMENTS:

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ELEV	-----DEFLECTIONS (ft)-----	---TILTS (DEG)---	TWIST
ft	NORTH EAST DOWN	NORTH EAST	DEG
195.0	0.872 G -0.837 D 0.012 G	0.567 G -0.547 D	-0.035 J
190.0	0.823 G -0.790 D 0.012 G	0.567 G -0.548 D	-0.035 J
185.0	0.772 G -0.741 D 0.012 G	0.563 G -0.544 D	-0.036 J
180.0	0.723 G -0.694 D 0.011 G	0.550 G -0.531 D	-0.036 J
175.0	0.674 G -0.647 D 0.011 G	0.541 G -0.521 D	-0.036 J
170.0	0.627 G -0.601 D 0.010 G	0.524 G -0.505 D	-0.037 J
165.0	0.580 G -0.556 D 0.010 G	0.499 G -0.481 D	-0.037 J
160.0	0.537 G -0.514 D 0.009 G	0.466 G -0.448 D	-0.038 J
155.0	0.495 G -0.474 D 0.009 G	0.443 G -0.426 D	-0.038 J
150.0	0.457 G -0.438 D 0.008 G	0.419 G -0.402 D	-0.039 J
145.0	0.420 G -0.402 D 0.008 L	0.393 G -0.378 D	-0.039 J
140.0	0.387 G -0.370 D 0.007 G	0.368 G -0.353 D	-0.036 J
135.0	0.354 G -0.339 D 0.007 L	0.346 G -0.332 D	-0.034 J
130.0	0.324 G -0.310 D 0.007 G	0.324 G -0.310 D	-0.029 J
125.0	0.296 G -0.283 D 0.006 L	0.302 G -0.289 D	-0.025 J
120.0	0.270 G -0.257 D 0.006 G	0.280 G -0.268 D	-0.022 J
113.3	0.237 G -0.227 D 0.006 L	0.259 G -0.248 D	-0.019 J
106.7	0.208 G -0.198 D 0.005 G	0.239 G -0.228 D	-0.016 J
100.0	0.180 G -0.172 D 0.005 L	0.218 G -0.209 D	-0.014 J
93.3	0.155 G -0.148 D 0.005 G	0.198 G -0.189 D	-0.012 J
86.7	0.133 G -0.127 D 0.004 L	0.178 G -0.170 D	-0.011 J
80.0	0.113 G -0.108 D 0.004 G	0.158 G -0.151 D	-0.009 J
73.3	0.094 G -0.090 D 0.004 L	0.143 G -0.137 D	-0.008 J
66.7	0.078 G -0.075 D 0.003 G	0.129 G -0.123 D	-0.006 J
60.0	0.063 G -0.060 D 0.003 L	0.115 G -0.110 D	-0.005 J
50.0	0.044 G -0.042 D 0.003 G	0.095 G -0.091 D	-0.004 J
40.0	0.029 G -0.027 D 0.002 A	0.075 G -0.072 D	-0.003 J
30.0	0.017 G -0.016 D 0.002 G	0.056 G -0.053 D	-0.002 J
20.0	0.008 G -0.008 D 0.001 A	0.037 G -0.035 D	-0.001 J
10.0	0.002 G -0.002 D 0.001 D	0.018 G -0.017 D	0.001 D
0.0	0.000 A 0.000 A 0.000 A	0.000 A 0.000 A	0.000 A

MAXIMUM ANTENNA AND REFLECTOR ROTATIONS:

=====

ELEV	AZI	TYPE	.....BEAM DEFLECTIONS (deg).....
ft	deg	*	ROLL YAW PITCH TOTAL
145.0	0.0	STD+R	-0.393 G 0.039 J 0.378 D 0.380 D
135.0	0.0	STD+R	-0.346 G 0.034 J 0.332 D 0.333 D

MAXIMUM TENSION IN MAST MEMBERS (kip)

=====

ELEV	LEGS	DIAG	HORIZ	BRACE
ft				
195.0	-----		0.27 A	0.00 A
	0.22 K	0.41 G		
190.0	-----		0.04 G	0.00 A
	0.00 A	1.04 F		
185.0	-----		0.08 A	0.00 A
	1.93 A	1.07 F		
180.0	-----		0.38 A	0.00 A
	4.26 A	1.20 I		
175.0	-----		0.07 A	0.00 A
	6.41 A	2.18 F		
170.0	-----		0.01 I	0.00 A
	11.89 A	2.22 L		
165.0	-----		0.12 A	0.00 A
	17.16 A	2.25 F		
160.0	-----		0.21 G	0.00 A

	20.90 A	1.78 D		
155.0	-----	-----	0.13 A	0.00 A
	25.12 A	1.83 L		
150.0	-----	-----	0.03 D	0.00 A
	28.72 A	1.56 F		
145.0	-----	-----	0.09 A	0.00 A
	31.89 A	1.75 F		
140.0	-----	-----	0.06 D	0.00 A
	34.81 A	1.69 L		
135.0	-----	-----	0.06 A	0.00 A
	37.76 A	1.74 F		
130.0	-----	-----	0.06 J	0.00 A
	40.20 A	1.86 L		
125.0	-----	-----	0.05 A	0.00 A
	43.11 A	1.61 F		
120.0	-----	-----	0.05 E	0.00 A
	45.53 A	1.83 L		
113.3	-----	-----	0.05 A	0.00 A
	48.68 A	1.63 F		
106.7	-----	-----	0.04 E	0.00 A
	51.11 A	1.69 L		
100.0	-----	-----	0.04 A	0.00 A
	53.74 A	1.56 F		
93.3	-----	-----	0.03 E	0.00 A
	55.90 A	1.63 L		
86.7	-----	-----	0.04 A	0.00 A
	58.19 A	1.54 F		
80.0	-----	-----	0.03 E	0.00 A
	60.15 A	1.60 L		
73.3	-----	-----	0.05 A	0.00 A
	62.16 A	1.53 F		
66.7	-----	-----	0.02 E	0.00 A
	63.95 A	1.60 L		
60.0	-----	-----	0.04 A	0.00 A
	66.21 A	1.69 F		
50.0	-----	-----	0.04 E	0.00 A
	68.69 A	1.76 L		
40.0	-----	-----	0.04 A	0.00 A
	71.13 A	1.71 F		
30.0	-----	-----	0.04 A	0.00 A
	73.32 A	1.78 L		
20.0	-----	-----	0.00 A	0.00 A
	75.49 A	1.76 F		
10.0	-----	-----	0.03 A	0.00 A
	77.52 A	1.82 L		
0.0	-----	-----	0.00 A	0.00 A

MAXIMUM COMPRESSION IN MAST MEMBERS (kip)

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ELEV ft	LEGS	DIAG	HORIZ	BRACE
195.0	-----	-----	-0.28 G	0.00 A
	-0.30 A	-0.39 A		
190.0	-----	-----	-0.04 A	0.00 A
	-3.33 G	-1.07 F		
185.0	-----	-----	0.00 G	0.00 A
	-6.19 G	-1.14 F		
180.0	-----	-----	-0.23 G	0.00 A
	-8.64 G	-1.35 C		
175.0	-----	-----	0.00 A	0.00 A
	-15.27 G	-2.16 L		
170.0	-----	-----	0.00 C	0.00 A
	-20.96 G	-2.25 L		
165.0	-----	-----	-0.05 G	0.00 A
	-26.45 G	-2.34 L		
160.0	-----	-----	-0.33 A	0.00 A
	-32.93 G	-2.07 D		
155.0	-----	-----	-0.06 G	0.00 A
	-38.13 G	-1.68 D		
150.0	-----	-----	-0.01 D	0.00 A
	-41.69 G	-1.74 L		
145.0	-----	-----	-0.04 L	0.00 A
	-46.02 G	-1.85 L		
140.0	-----	-----	-0.02 J	0.00 A

	-49.18 G	-1.66 F		
135.0	-----	-----	-0.04 L	0.00 A
	-52.93 G	-2.00 L		
130.0	-----	-----	-0.02 G	0.00 A
	-55.84 G	-1.68 F		
125.0	-----	-----	-0.03 L	0.00 A
	-58.84 G	-1.79 L		
120.0	-----	-----	-0.02 G	0.00 A
	-61.91 G	-1.71 F		
113.3	-----	-----	-0.03 K	0.00 A
	-65.45 G	-1.77 L		
106.7	-----	-----	-0.02 G	0.00 A
	-68.62 G	-1.61 F		
100.0	-----	-----	-0.02 K	0.00 A
	-71.76 G	-1.68 L		
93.3	-----	-----	-0.02 G	0.00 A
	-74.69 G	-1.56 F		
86.7	-----	-----	-0.02 K	0.00 A
	-77.57 G	-1.63 L		
80.0	-----	-----	-0.01 G	0.00 A
	-80.33 G	-1.55 F		
73.3	-----	-----	-0.03 G	0.00 A
	-83.07 G	-1.62 L		
66.7	-----	-----	-0.01 G	0.00 A
	-85.73 G	-1.55 F		
60.0	-----	-----	-0.02 G	0.00 A
	-88.91 G	-1.79 L		
50.0	-----	-----	-0.02 G	0.00 A
	-92.73 G	-1.73 F		
40.0	-----	-----	-0.02 G	0.00 A
	-96.43 G	-1.80 L		
30.0	-----	-----	-0.02 G	0.00 A
	-100.14 G	-1.76 F		
20.0	-----	-----	0.00 K	0.00 A
	-103.76 G	-1.83 L		
10.0	-----	-----	-0.02 G	0.00 A
	-107.31 G	-1.82 F		
0.0	-----	-----	0.00 A	0.00 A

MAXIMUM INDIVIDUAL FOUNDATION LOADS: (kip)

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LOAD		COMPONENTS		TOTAL
NORTH	EAST	DOWN	UPLIFT	SHEAR
8.87 G	7.57 K	108.94 G	-78.42 A	8.87 G

MAXIMUM TOTAL LOADS ON FOUNDATION : (kip & kip-ft)

=====

HORIZONTAL			DOWN	OVERTURNING			TORSION
NORTH	EAST	TOTAL		NORTH	EAST	TOTAL	
		@				@	
13.3	-12.6	13.3	43.4	1718.4	-1640.3	1718.4	4.0
G	D	G	D	G	D	G	D

=====

**Seismic Load Effects**  
**Equivalent Lateral Force Procedure**  
**ANSI/TIA-222-H**

		Vertical Distribution of Seismic Forces								
		Description	h <sub>i</sub> (ft.)	w <sub>i</sub> (kips)	W <sub>2</sub> (kips)	w <sub>i</sub> h <sub>i</sub> <sup>ke</sup>	F <sub>sz</sub> or E <sub>h</sub>	E <sub>v</sub> (kips)	1.2 D + 1.0 E <sub>v</sub>	0.9 D - 1.0 E <sub>v</sub>
Parameters							(kips)		(kips)	(kips)
Risk Category	II	Ladder	192.50	0.0200	0.0390	9.0745	0.0011	0.0008	0.0248	0.0172
		Antenna Load	190.00	6.0000	6.0000	2,681.2770	0.3187	0.2496	7.4496	5.1504
	R	3.000	Structure - Section 1	187.50	0.5530	0.3595	243.3468	0.0289	0.0230	0.6866
S <sub>S</sub>	0.346	Ladder	185.00	0.0400	0.0400	17.3293	0.0021	0.0017	0.0497	0.0343
S <sub>1</sub>	0.099	Ladder/Line	185.00	0.1336	0.1336	57.8798	0.0069	0.0056	0.1659	0.1146
Site Class	B	Ladder	177.50	0.0200	0.0000	8.2575	0.0010	0.0008	0.0248	0.0172
T <sub>L</sub> (sec)	12.000	Ladder/Line	177.50	0.0668	0.0000	27.5800	0.0033	0.0028	0.0830	0.0573
F <sub>a</sub>	0.900	Antenna Load	175.00	6.0000	0.0000	2,436.7137	0.2897	0.2496	7.4496	5.1504
F <sub>v</sub>	0.800	Structure - Section 2	170.00	1.0240	0.0000	402.0796	0.0478	0.0426	1.2714	0.8790
S <sub>MS</sub>	0.311	Ladder	167.50	0.0600	0.0000	23.1569	0.0028	0.0025	0.0745	0.0515
S <sub>M1</sub>	0.079	Ladder/Line	167.50	0.2004	0.0000	77.3441	0.0092	0.0083	0.2488	0.1721
S <sub>DS</sub>	0.208	Ladder/Line	167.50	0.2004	0.0000	77.3441	0.0092	0.0083	0.2488	0.1721
S <sub>D1</sub>	0.053	Antenna Load	160.00	4.0000	0.0000	1,463.6982	0.1740	0.1664	4.9664	3.4336
T <sub>s</sub>	0.255	Ladder	152.50	0.0600	0.0000	20.7632	0.0025	0.0025	0.0745	0.0515
I <sub>e</sub>	1.000	Ladder/Line	152.50	0.2004	0.0000	69.3491	0.0082	0.0083	0.2488	0.1721
Ω	1.500	Ladder/Line	152.50	0.2004	0.0000	69.3491	0.0082	0.0083	0.2488	0.1721
C <sub>S</sub>	0.030	Ladder/Line	152.50	0.2004	0.0000	69.3491	0.0082	0.0083	0.2488	0.1721
h (ft)	195.00	Structure - Section 3	150.00	1.4010	0.0000	475.5895	0.0565	0.0583	1.7395	1.2026
K <sub>f</sub>	4,540	Antenna Load	145.00	0.4500	0.0000	146.8532	0.0175	0.0187	0.5587	0.3863
W <sub>a</sub> (ft)	11.56	Mount Load	145.00	0.0500	0.0000	16.3170	0.0019	0.0021	0.0621	0.0429
W <sub>o</sub> (ft)	21.00	Mount/Antenna Load	145.00	0.5000	0.0000	163.1703	0.0194	0.0208	0.6208	0.4292
W (kips)	48.200	Ladder	142.50	0.0200	0.0000	6.3961	0.0008	0.0008	0.0248	0.0172
W <sub>1</sub> (kips)	21.836	Ladder/Line	142.50	0.0668	0.0000	21.3630	0.0025	0.0028	0.0830	0.0573
W <sub>2</sub> (kips)	6.572	Ladder/Line	142.50	0.0668	0.0000	21.3630	0.0025	0.0028	0.0830	0.0573
f <sub>1</sub> (Hertz)	1.210	Ladder/Line	142.50	0.0694	0.0000	22.1945	0.0026	0.0029	0.0862	0.0596
T (sec)	0.826	Ladder	137.50	0.0200	0.0000	6.1359	0.0007	0.0008	0.0248	0.0172
k <sub>e</sub>	1.1630	Ladder/Line	137.50	0.0694	0.0000	21.2915	0.0025	0.0029	0.0862	0.0596
V <sub>s</sub> (kips)	1.446	Ladder/Line	137.50	0.0668	0.0000	20.4938	0.0024	0.0028	0.0830	0.0573
Seismic Design Category	B	Ladder/Line	137.50	0.0668	0.0000	20.4938	0.0024	0.0028	0.0830	0.0573
		Antenna Load	135.00	0.4500	0.0000	135.1421	0.0161	0.0187	0.5587	0.3863
		Mount Load	135.00	0.0500	0.0000	15.0158	0.0018	0.0021	0.0621	0.0429
		Mount/Antenna Load	135.00	0.5000	0.0000	150.1579	0.0179	0.0208	0.6208	0.4292
		Structure - Section 4	130.00	1.5830	0.0000	454.9850	0.0541	0.0659	1.9655	1.3588
		Ladder	127.50	0.0600	0.0000	16.8601	0.0020	0.0025	0.0745	0.0515
		Ladder/Line	127.50	0.2080	0.0000	58.4483	0.0069	0.0087	0.2583	0.1785

**Seismic Load Effects**  
**Equivalent Lateral Force Procedure**  
**ANSI/TIA-222-H**

Description	h <sub>i</sub> (ft.)	w <sub>i</sub> (kips)	W <sub>2</sub> (kips)	w/h <sub>i</sub> <sup>ke</sup>	Vertical Distribution of Seismic Forces			
					F <sub>sz</sub> or E <sub>h</sub> (kips)	E <sub>v</sub> (kips)	1.2 D + 1.0 E <sub>v</sub> (kips)	0.9 D - 1.0 E <sub>v</sub> (kips)
Ladder/Line	127.50	0.2004	0.0000	56.3127	0.0067	0.0083	0.2488	0.1721
Ladder/Line	127.50	0.2080	0.0000	58.4483	0.0069	0.0087	0.2583	0.1785
Ladder	110.00	0.0800	0.0000	18.9334	0.0023	0.0033	0.0993	0.0687
Ladder/Line	110.00	0.2774	0.0000	65.6517	0.0078	0.0115	0.3444	0.2382
Ladder/Line	110.00	0.2672	0.0000	63.2377	0.0075	0.0111	0.3317	0.2294
Ladder/Line	110.00	0.2774	0.0000	65.6517	0.0078	0.0115	0.3444	0.2382
Structure - Section 5	110.00	2.0820	0.0000	492.7429	0.0586	0.0866	2.5850	1.7872
Ladder	90.00	0.0800	0.0000	14.9925	0.0018	0.0033	0.0993	0.0687
Ladder/Line	90.00	0.2672	0.0000	50.0749	0.0060	0.0111	0.3317	0.2294
Ladder/Line	90.00	0.2774	0.0000	51.9865	0.0062	0.0115	0.3444	0.2382
Ladder/Line	90.00	0.2774	0.0000	51.9865	0.0062	0.0115	0.3444	0.2382
Structure - Section 6	90.00	2.3090	0.0000	432.7210	0.0514	0.0961	2.8669	1.9820
Ladder	70.00	0.0800	0.0000	11.1928	0.0013	0.0033	0.0993	0.0687
Ladder/Line	70.00	0.2774	0.0000	38.8111	0.0046	0.0115	0.3444	0.2382
Ladder/Line	70.00	0.2672	0.0000	37.3840	0.0044	0.0111	0.3317	0.2294
Ladder/Line	70.00	0.2774	0.0000	38.8111	0.0046	0.0115	0.3444	0.2382
Structure - Section 7	70.00	2.9750	0.0000	416.2325	0.0495	0.1238	3.6938	2.5537
Ladder	50.00	0.0800	0.0000	7.5682	0.0009	0.0033	0.0993	0.0687
Ladder/Line	50.00	0.2774	0.0000	26.2427	0.0031	0.0115	0.3444	0.2382
Ladder/Line	50.00	0.2774	0.0000	26.2427	0.0031	0.0115	0.3444	0.2382
Ladder/Line	50.00	0.2672	0.0000	25.2778	0.0030	0.0111	0.3317	0.2294
Structure - Section 8	50.00	3.0090	0.0000	284.6586	0.0338	0.1252	3.7360	2.5829
Ladder	30.00	0.0800	0.0000	4.1781	0.0005	0.0033	0.0993	0.0687
Ladder/Line	30.00	0.2672	0.0000	13.9550	0.0017	0.0111	0.3317	0.2294
Ladder/Line	30.00	0.2774	0.0000	14.4877	0.0017	0.0115	0.3444	0.2382
Ladder/Line	30.00	0.2774	0.0000	14.4877	0.0017	0.0115	0.3444	0.2382
Structure - Section 9	30.00	3.5970	0.0000	187.8592	0.0223	0.1496	4.4660	3.0877
Ladder	10.00	0.0800	0.0000	1.1644	0.0001	0.0033	0.0993	0.0687
Ladder/Line	10.00	0.2672	0.0000	3.8890	0.0005	0.0111	0.3317	0.2294
Ladder/Line	10.00	0.2774	0.0000	4.0374	0.0005	0.0115	0.3444	0.2382
Ladder/Line	10.00	0.2774	0.0000	4.0374	0.0005	0.0115	0.3444	0.2382
Structure - Section 10	10.00	3.7300	0.0000	54.2886	0.0065	0.1552	4.6312	3.2018
Σ		48.20	6.5721	12,163.71	1.45	2.00	59.84	41.38

Leg Connection Details												
Bottom Elevation (ft)	Top Elevation (ft)	Pipe Dimensions	Top Splice					Bottom Splice/Base				
			Bolt Qty.	Bolt Dia. (in)	Bolt Circle (in)	Plate Thickness (in)	Plate Dia. (in)	Bolt Qty.	Bolt Dia. (in)	Bolt Circle (in)	Plate Thickness (in)	Plate Dia. (in)
180	195	2.375 OD X .154						6	0.75	6.50	0.75	8.50
160	180	2.875 OD X .276	6	0.75	6.50	1.00	8.50	6	1.00	9.00	1.25	11.50
140	160	4.000 OD X .318	6	1.00	9.00	1.25	11.50	6	1.00	9.00	1.25	11.50
120	140	4.500 OD X .337	6	1.00	9.00	1.25	11.50	6	1.00	9.00	1.25	11.50
100	120	5.563 OD X .375	6	1.00	9.00	1.25	11.50	6	1.00	9.00	1.25	11.50
80	100	5.563 OD X .375	6	1.00	9.00	1.25	11.50	6	1.00	9.00	1.25	11.50
60	80	5.563 OD X .500	6	1.00	9.00	1.25	11.50	6	1.25	12.50	1.75	15.75
40	60	8.625 OD X .322	6	1.25	12.50	1.50	15.75	6	1.25	12.50	1.50	15.75
20	40	8.625 OD X .322	6	1.25	12.50	1.50	15.75	6	1.25	12.50	1.50	15.75
0	20	8.625 OD X .322	6	1.25	12.50	1.50	15.75	6	1.25	12.75	1.50	16.00

Diagonal Bracing Connection Details								
Bottom Elevation (ft)	Top Elevation (ft)	Angle Shape	Bolt Qty.	Bolt Dia. (in)	Bolt End Distance (in)	Bolt Spacing (in)	Gage Distance From Heel (in)	Gusset Plate Thickness (in)
180	195	L 2 X 2 X 1/8	1	0.625	1.500		1.125	0.375
160	180	L 2 X 2 X 1/8	1	0.625	1.500		1.125	0.375
140	160	L 2 X 2 X 1/8	1	0.625	1.500		1.125	0.375
120	140	L 2 X 2 X 1/8	1	0.625	1.500		1.125	0.375
100	120	L 2 X 2 X 3/16	1	0.625	1.500		1.125	0.375
80	100	L 2 1/2 X 2 1/2 X 3/16	1	0.625	1.500		1.375	0.375
60	80	L 2 1/2 X 2 1/2 X 3/16	1	0.750	1.500		1.375	0.375
40	60	L 3 X 3 X 3/16	1	0.750	1.625		1.750	0.375
20	40	L 3 1/2 X 3 1/2 X 1/4	1	0.750	1.625		1.750	0.375
0	20	L 3 1/2 X 3 1/2 X 1/4	1	0.750	1.625		1.750	0.375

195' S3TL Series HD2 TILLMAN INFRASTRUCTURE, LLC TI-OPP-22295, KY (25-5034-RRM) 2025-05-07 T

[illegible]



## DRILLED STRAIGHT PIER DESIGN BY SABRE INDUSTRIES (CONTINUED)

### Download:

$\Phi_s$ , Download Friction	0.75		
$Q_f$ , Skin Friction (kips)	348.7	$W_s$ (kips)	14.8
$Q_b$ , End Bearing Strength (kips)	294.5	$W_c$ (kips)	17.3
Download Design Strength (kips)	482.4	Factored Net Download (kips)	308.0

### Uplift (skin friction):

$\Phi_s$ , Uplift (friction)	0.75		
$Q_f$ , Skin Friction (kips)	348.7		
$W_c$ (kips)	17.3		
$W_w$ (kips)	0.0		
Uplift Design Strength (kips)	277.1	Factored Uplift (kips)	270.0

### Uplift (cone):

$\Phi_s$ , Uplift (cone)	0.75		
$W_{s,cone}$ (kips)	640.3		
$W_{w,cone}$ (kips)	0.0		
$W_c$ (kips)	17.3		
$W_{w,cyl}$ (kips)	0.0		
Uplift Design Strength (kips)	495.8	Factored Uplift (kips)	270.0

### Tension:

Design Tensile Strength (kips)	547.2	$T_u$ (kips)	270.0
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### Shear:

$\phi$	0.75		
$V_c$ (kips)	22.8		
$V_s$ (kips)	47.1	$V_{s,max}$ (kips)	386.4
$\phi V_n$ (kips)	52.4	$V_u$ (kips)	25.0

### Anchor Bolt Pull-Out:

$N_{ua} / \phi N_n$	0.67	$V_{ua} / \phi V_n$	0.11
Rebar Development Length (in)	45.98	Required Length of Development (in)	34.08

Condition	1 is OK, 0 Fails
Download	1
Uplift	1
Area of Steel	1
Shear	1
Anchor Bolt Pull-Out	1
Interaction Diagram	1

**EXHIBIT D**

**COMPETING UTILITIES, CORPORATIONS, OR PERSONS LIST**

# KY Public Service Commission

## Master Utility Search

- Search for the utility of interest by using any single or combination of criteria.
- Enter Partial names to return the closest match for Utility Name and Address/City/Contact entries.

Utility ID	Utility Name	Address/City/Contact	Utility Type	Status
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Active <input type="text"/>
<input type="button" value="Search"/>				

	Utility ID	Utility Name	Utility Type	Class	City	State
<input type="button" value="View"/>	4002000	1GLOBAL Operations (US) Inc.	Cellular	D	Durham	NC
<input type="button" value="View"/>	4115150	ACN Communication Services, LLC dba Flash Wireless dba Flash Mobile	Cellular	D	Charlotte	NC
<input type="button" value="View"/>	4115750	Affiniti Ventures, Inc.	Cellular	C	New York	NY
<input type="button" value="View"/>	4113600	AFNET, LLC	Cellular	D	Alpharetta	GA
<input type="button" value="View"/>	4108300	Air Voice Wireless, LLC d/b/a AirTalk Wireless	Cellular	A	Houston	TX
<input type="button" value="View"/>	4115200	Airespring, Inc.	Cellular	D	Clearwater	FL
<input type="button" value="View"/>	4111900	ALLNETAIR, INC.	Cellular	D	West Palm Beach	FL
<input type="button" value="View"/>	44451184	Alltel Corporation d/b/a Verizon Wireless	Cellular	A	Lisle	IL
<input type="button" value="View"/>	4110850	AltaWorx, LLC	Cellular	D	Fairhope	AL
<input type="button" value="View"/>	4107800	American Broadband and Telecommunications Company	Cellular	D	Toledo	OH
<input type="button" value="View"/>	4108650	AmeriMex Communications Corp.	Cellular	D	Safety Harbor	FL

<a href="#">View</a>	4105100	AmeriVision Communications, Inc. d/b/a Affinity 4	Cellular	D	Virginia Beach	VA
<a href="#">View</a>	4114250	Approved Contact LLC	Cellular	D	Reno	NV
<a href="#">View</a>	4115050	Aquarius Silver LLC	Cellular	D	Sheridan	WY
<a href="#">View</a>	4105700	Assurance Wireless USA, L.P.	Cellular	D	Atlanta	GA
<a href="#">View</a>	4113100	BARK TECHNOLOGIES, INC.	Cellular	D	Charlotte	NC
<a href="#">View</a>	4108600	BCN Telecom, Inc.	Cellular	D	Morristown	NJ
<a href="#">View</a>	4106000	Best Buy Health, Inc. d/b/a GreatCall d/b/a Jitterbug	Cellular	A	San Diego	CA
<a href="#">View</a>	4111050	BlueBird Communications, LLC	Cellular	D	New York	NY
<a href="#">View</a>	4107600	Boomerang Wireless, LLC	Cellular	A	Dallas	TX
<a href="#">View</a>	4115500	CALL CENTERS INDIA INCORPORATED d/b/a Blueconnects	Cellular	D	Seattle	WA
<a href="#">View</a>	4100700	Cellco Partnership dba Verizon Wireless	Cellular	A	Basking Ridge	NJ
<a href="#">View</a>	4106600	Cintex Wireless, LLC	Cellular	D	Houston	TX
<a href="#">View</a>	4114550	Cliq Communications LLC d/b/a Cliq Mobile	Cellular	D	Coral Gables	FL
<a href="#">View</a>	4111150	Comcast OTR1, LLC	Cellular	A	Phoeniexville	PA
<a href="#">View</a>	4101900	Consumer Cellular, Incorporated	Cellular	A	Portland	OR
<a href="#">View</a>	4112700	Cox Wireless, LLC	Cellular	D	Atlanta	GA
<a href="#">View</a>	4108850	Cricket Wireless, LLC	Cellular	A	San Antonio	TX
<a href="#">View</a>	4111500	CSC Wireless, LLC d/b/a Altice Wireless	Cellular	A	Long Island City	NY
<a href="#">View</a>	4114000	Daywalker Mobile Inc.	Cellular	D	Bartlesville	OK
<a href="#">View</a>	4112000	DISH Wireless L.L.C.	Cellular	A	Littleton	CO
<a href="#">View</a>	4111200	Dynalink Communications, Inc.	Cellular	C	Brooklyn	NY
<a href="#">View</a>	4111800	Earthlink, LLC	Cellular	C	Atlanta	GA
<a href="#">View</a>	4101000	East Kentucky Network, LLC dba Appalachian Wireless	Cellular	A	Ivel	KY
<a href="#">View</a>	4002300	Easy Telephone Service Company dba Easy Wireless	Cellular	D	Ocala	FL
<a href="#">View</a>	4109500	Enhanced Communications Group, LLC	Cellular	D	Bartlesville	OK
<a href="#">View</a>	4113800	EVOLVE WIRELESS LLC	Cellular	D	Maumee	OH

<a href="#">View</a>	4110450	Excellus Communications, LLC	Cellular	D	Harrisburg	SD
<a href="#">View</a>	4112400	Excess Telecom Inc.	Cellular	D	Beverly Hills	CA
<a href="#">View</a>	4116100	Fierce Data Solutions, LLC	Cellular	C	Las Vegas	NV
<a href="#">View</a>	4116050	Flex Mobile, Inc.	Cellular	C	Las Vegas	NV
<a href="#">View</a>	4104800	France Telecom Corporate Solutions L.L.C.	Cellular	D	Herndon	VA
<a href="#">View</a>	4111750	Gabb Wireless, Inc.	Cellular	A	Lehi	UT
<a href="#">View</a>	4109350	Global Connection Inc. of America	Cellular	D	Miami	FL
<a href="#">View</a>	4102200	Globalstar USA, LLC	Cellular	C	Covington	LA
<a href="#">View</a>	4112850	GO TECHNOLOGY MANAGEMENT, LLC	Cellular	D	Atlanta	GA
<a href="#">View</a>	4109600	Google North America Inc.	Cellular	A	Mountain View	CA
<a href="#">View</a>	33350363	Granite Telecommunications, LLC	Cellular	D	Quincy	MA
<a href="#">View</a>	4114300	Group F Consulting, LLC	Cellular	D		
<a href="#">View</a>	4114050	Helix Wireless Inc.	Cellular	D	Monmouth Junction	NJ
<a href="#">View</a>	4111350	HELLO MOBILE TELECOM LLC	Cellular	D	Dania Beach	FL
<a href="#">View</a>	4112950	Hoop Wireless, LLC	Cellular	D	Lakewood	NJ
<a href="#">View</a>	4103100	i-Wireless, LLC	Cellular	D	Newport	KY
<a href="#">View</a>	4112550	IDT Domestic Telecom, Inc.	Cellular	D	Newark	NJ
<a href="#">View</a>	4109800	IM Telecom, LLC d/b/a Infiniti Mobile	Cellular	D	Plano	TX
<a href="#">View</a>	4112650	Insight Mobile, Inc.	Cellular	D	Los Angeles	CA
<a href="#">View</a>	4111950	J Rhodes Enterprises LLC	Cellular	D	Gulf Breeze	FL
<a href="#">View</a>	22215360	KDDI America, Inc.	Cellular	D	Staten Island	NY
<a href="#">View</a>	10872	Kentucky RSA #1 Partnership	Cellular	A	Basking Ridge	NJ
<a href="#">View</a>	4112200	Lexvor Inc.	Cellular	D	Irvine	CA
<a href="#">View</a>	4111250	Liberty Mobile Wireless, LLC	Cellular	B	Sunny Isles Beach	FL
<a href="#">View</a>	4114750	Link Mobile, Inc.	Cellular	D	New York	NY
<a href="#">View</a>	4111400	Locus Telecommunications, LLC	Cellular	B	Fort Lee	NJ
<a href="#">View</a>	4114500	Lux Mobile USA, Inc	Cellular	D	Baton Rouge	LA
<a href="#">View</a>	4107300	Lycamobile USA, Inc.	Cellular	D	Newark	NJ
<a href="#">View</a>	4112500	Marconi Wireless Holdings, LLC	Cellular	B	Westlake Village	CA
<a href="#">View</a>	4113850	MAXSIP TEL KENTUCKY LLC d/b/a Maxsip	Cellular	D	Woodmere	NY

		Telecom				
<a href="#">View</a>	4114800	Mediacom Wireless LLC	Cellular	D	Mediacom Park	NY
<a href="#">View</a>	4108800	MetroPCS Michigan, LLC	Cellular	A	Bellevue	WA
<a href="#">View</a>	4111700	Mint Mobile, LLC	Cellular	A	Costa Mesa	CA
<a href="#">View</a>	4115100	Mobile 13, Inc	Cellular	D	South Jordan	UT
<a href="#">View</a>	4114950	Moxee Technologies LLC dba COLLEGIATE MOBILE	Cellular	D	Sparks	NV
<a href="#">View</a>	4114100	MVNO Connect LLC	Cellular	D	St. Petersburg	FL
<a href="#">View</a>	4113350	NatWireless, LLC	Cellular	D	Houston	TX
<a href="#">View</a>	4202400	New Cingular Wireless PCS, LLC	Cellular	A	San Antonio	TX
<a href="#">View</a>	4110700	Norcell, LLC	Cellular	D	Clayton	WA
<a href="#">View</a>	4113700	Nova Labs, Inc. dba Helium Mobile	Cellular	D	San Francisco	CA
<a href="#">View</a>	4110750	Onvoy Spectrum, LLC	Cellular	D	Chicago	IL
<a href="#">View</a>	4109050	Patriot Mobile LLC	Cellular	A	Grapevine	TX
<a href="#">View</a>	4116150	Peak Data Solutions, LLC	Cellular	C	Camden	DE
<a href="#">View</a>	4115600	PHREELI COMPANY	Cellular	D	Lewes	DE
<a href="#">View</a>	4110250	Plintron Technologies USA LLC	Cellular	D	Bellevue	WA
<a href="#">View</a>	4115650	PLUG MOBILE LLC	Cellular	D	St. Louis	MO
<a href="#">View</a>	33351182	PNG Telecommunications, Inc. dba PowerNet Global Communications	Cellular	D	Cincinnati	OH
<a href="#">View</a>	4114850	POWER MOBILE LLC	Cellular	D	Rockville Centre	NY
<a href="#">View</a>	4112800	Prepaid Wireless Group, LLC dba Prepaid Wireless Wholesale	Cellular	D	Rockville	MD
<a href="#">View</a>	4114350	PRESTO WIRELESS Corp.	Cellular	D	Fair Lawn	NJ
<a href="#">View</a>	4107700	Puretalk Holdings, Inc.	Cellular	B	Covington	GA
<a href="#">View</a>	4106700	Q Link Wireless, LLC	Cellular	A	Dania	FL
<a href="#">View</a>	4115900	RABONA CORPORATION	Cellular	C	New York	NY
<a href="#">View</a>	4113200	Red Pocket Inc.	Cellular	D	Thousand Oaks	CA
<a href="#">View</a>	4116000	Ringer Mobile, LLC	Cellular	C	Peachtree Corners	GA
<a href="#">View</a>	4114200	Roccstar Wireless LLC	Cellular	D	Bedford	TX
<a href="#">View</a>	4114700	Rocket Mobile LLC	Cellular	D	West Palm Beach	FL
<a href="#">View</a>	4115400	RSCU Mobile, LLC	Cellular	D	Alpine	UT

<a href="#">View</a>	4106200	Rural Cellular Corporation	Cellular	A	Basking Ridge	NJ
<a href="#">View</a>	4108550	Sage Telecom Communications, LLC dba TruConnect	Cellular	A	Los Angeles	CA
<a href="#">View</a>	4113050	Sarver Corporation	Cellular	D	Rancho Cucamonga	CA
<a href="#">View</a>	4109150	SelecTel, Inc. d/b/a SelecTel Wireless	Cellular	A	Fremont	NE
<a href="#">View</a>	4110150	Spectrotel of the South LLC dba Touch Base Communications	Cellular	D	Neptune	NJ
<a href="#">View</a>	4111450	Spectrum Mobile, LLC	Cellular	A	St. Louis	MO
<a href="#">View</a>	4114400	Splash Cellular Inc.	Cellular	D	Bountiful	UT
<a href="#">View</a>	4111600	STX Group LLC dba Twigby	Cellular	D	Murfreesboro	TN
<a href="#">View</a>	4115450	Surf Telecom, LLC	Cellular	D	Key Bixcayne	FL
<a href="#">View</a>	4115950	Switch Mobile, LLC	Cellular	C	Layton	UT
<a href="#">View</a>	4113450	Syntegra North America, LLC	Cellular	D	Denton	TX
<a href="#">View</a>	4202200	T-Mobile Central, LLC dba T-Mobile	Cellular	A	Bellevue	WA
<a href="#">View</a>	4002500	TAG Mobility, LLC d/b/a TAG Mobile	Cellular	D	Plano	TX
<a href="#">View</a>	4115850	TELCO Communications LLC dba TELCO CELLULAR	Cellular	C	Oceanside	NY
<a href="#">View</a>	4107200	Telefonica Global Solutions USA, Inc.	Cellular	D	Miami	FL
<a href="#">View</a>	4112100	Tello LLC	Cellular	A	Atlanta	GA
<a href="#">View</a>	4108900	Telrite Corporation	Cellular	D	Covington	GA
<a href="#">View</a>	4108450	Tempo Telecom, LLC	Cellular	D	Dallas	TX
<a href="#">View</a>	4113900	TERRACOM Inc. d/b/a Maxsip Tel	Cellular	D	Chattanooga	TN
<a href="#">View</a>	4113950	THE LIGHT PHONE INC.	Cellular	D	Brooklyn	NY
<a href="#">View</a>	4113250	Thrive Health Tech, Inc.	Cellular	D	Nashville	TN
<a href="#">View</a>	4110400	Torch Wireless Corp.	Cellular	C	Bartlett	TN
<a href="#">View</a>	4103300	Touchtone Communications, Inc.	Cellular	D	Cedar Knolls	NJ
<a href="#">View</a>	4115350	TREK CELLULAR, LLC	Cellular	D	Stevensville	MD
<a href="#">View</a>	4112250	TROOMI WIRELESS, Inc.	Cellular	B	Orem	UT
<a href="#">View</a>	4114600	TruConnect Communications, Inc.	Cellular	D	Los Angeles	CA
<a href="#">View</a>	4112600	Tube Incorporated dba Reach Mobile	Cellular	D	Atlanta	GA
<a href="#">View</a>	4112750	Unity Wireless, Inc.	Cellular	D	Pembroke Pines	FL

<a href="#">View</a>	4115800	USA Mobile LLC	Cellular	C	Laguna Beach	CA
<a href="#">View</a>	4110300	UVNV, Inc. d/b/a Mint Mobile	Cellular	C	Costa Mesa	CA
<a href="#">View</a>	10630	Verizon Americas LLC dba Verizon Wireless	Cellular	A	Basking Ridge	NJ
<a href="#">View</a>	4104200	Verizon Value, Inc.	Cellular	D	Miami	FL
<a href="#">View</a>	4113300	Via Wireless, LLC	Cellular	D	Houston	TX
<a href="#">View</a>	4110800	Visible Service LLC	Cellular	D	Basking Ridge	NJ
<a href="#">View</a>	4115700	Viva-US Communications, Inc.	Cellular	C	San Diego	CA
<a href="#">View</a>	4113750	VOLT MOBILE Inc	Cellular	D	Delray Beach	FL
<a href="#">View</a>	4114450	WeIncentivize LLC d/b/a ChosenWireless	Cellular	D	San Diego	CA
<a href="#">View</a>	4113000	Whoop Connect Inc.	Cellular	D	Melbourne	FL
<a href="#">View</a>	4115250	WHOOB MOBILE INC.	Cellular	D	Melbourne	FL
<a href="#">View</a>	4106500	WiMacTel, Inc.	Cellular	D	Calgary, AB	CA
<a href="#">View</a>	4110950	Wing Tel Inc.	Cellular	C	New York	NY
<a href="#">View</a>	4113650	XCHANGE TELECOM LLC	Cellular	D	Brooklyn	NY
<a href="#">View</a>	4112150	Zefcom, LLC	Cellular	C	Wichita Falls	TX



## **EXHIBIT E**

**FAA**



Mail Processing Center  
Federal Aviation Administration  
Southwest Regional Office  
Obstruction Evaluation Group  
10101 Hillwood Parkway  
Fort Worth, TX 76177

Aeronautical Study No.  
2024-ASO-23822-OE

Issued Date: 07/16/2025

TILLMAN INFRASTRUCTURE, LLC  
DONNA-MARIE STIPO  
152 West 57th Street  
8th Floor  
New York, NY 10019

**\*\* DETERMINATION OF NO HAZARD TO AIR NAVIGATION \*\***

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure: Antenna Tower Baxter KY TI-22295  
County, State: Harlan, Kentucky

Collected Point(s):

Label	Latitude	Longitude	SE	DET AGL	AMSL
Baxter KY TI-22295	36-51-44.63N	83-19-54.92W	1401 Ft	199 Ft	1600 Ft

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be e-filed any time the project is abandoned or:

- ☐ At least 10 days prior to start of construction (7460-2, Part 1)  
☒ Within 5 days after the construction reaches its greatest height (7460-2, Part 2)

Based on this evaluation, marking and lighting are not necessary for aviation safety. However, if marking/lighting are accomplished on a voluntary basis, we recommend it be installed in accordance with FAA Advisory circular 70/7460-1 M Change 1.

This determination expires on 01/16/2027 unless:

- (a) the construction is started (not necessarily completed) and FAA Form 7460-2, Notice of Actual Construction or Alteration, is received by this office.
- (b) extended, revised, or terminated by the issuing office.
- (c) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within 6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power, except those frequencies specified in the Colo Void Clause Coalition; Antenna System Co-Location; Voluntary Best Practices, will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA. This determination includes all previously filed frequencies and power for this structure.

If construction or alteration is dismantled or destroyed, you must submit notice to the FAA within 5 days after the construction or alteration is dismantled or destroyed.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact our office at 1-817-222-4832, or Michael.J-CTR.Costanzi@faa.gov. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2024-ASO-23822-OE.

**Signature Control No: 641357296-670276822**

( DNE )

michael.j-ctr.costanzi@faa.gov

Technician

Attachment(s)

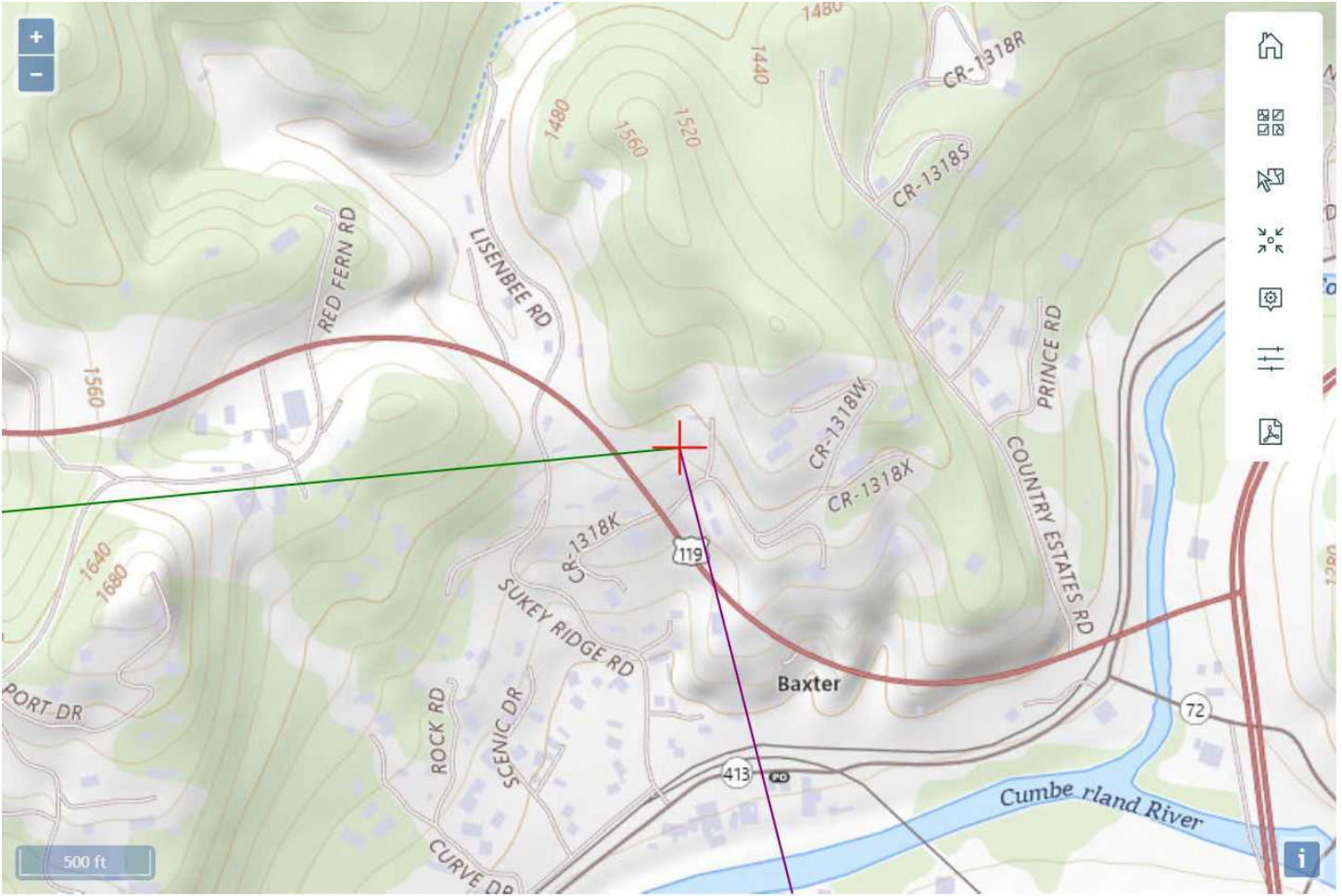
Frequency Data

Map(s)

cc: FCC

# Frequency Data for ASN 2024-ASO-23822-OE

LOW FREQUENCY	HIGH FREQUENCY	FREQUENCY UNIT	ERP	ERP UNIT
6	7	GHz	42	dBW
6	7	GHz	55	dBW
10	11.7	GHz	42	dBW
10	11.7	GHz	55	dBW
17.7	19.7	GHz	42	dBW
17.7	19.7	GHz	55	dBW
21.2	23.6	GHz	42	dBW
21.2	23.6	GHz	55	dBW
614	698	MHz	1000	W
614	698	MHz	2000	W
698	806	MHz	1000	W
806	824	MHz	500	W
806	901	MHz	500	W
824	849	MHz	500	W
851	866	MHz	500	W
869	894	MHz	500	W
896	901	MHz	500	W
901	902	MHz	7	W
929	932	MHz	3500	W
930	931	MHz	3500	W
931	932	MHz	3500	W
932	932.5	MHz	17	dBW
935	940	MHz	1000	W
940	941	MHz	3500	W
1670	1675	MHz	500	W
1710	1755	MHz	500	W
1850	1910	MHz	1640	W
1850	1990	MHz	1640	W
1930	1990	MHz	1640	W
1990	2025	MHz	500	W
2110	2200	MHz	500	W
2305	2310	MHz	2000	W
2305	2360	MHz	2000	W
2345	2360	MHz	2000	W
2496	2690	MHz	500	W



**EXHIBIT F**

**KENTUCKY AIRPORT ZONING COMMISSION**



## KENTUCKY AIRPORT ZONING COMMISSION

ANDY BESHEAR  
Governor

Department of Aviation, 90 Airport Road  
Frankfort, KY 40601  
[www.transportation.ky.gov](http://www.transportation.ky.gov)  
502-564-0151

JIM GRAY  
Secretary

### APPROVAL OF APPLICATION

Monday, August 18, 2025

Tillman Infrastructure, LLC  
152 West 57<sup>th</sup> St, 8<sup>th</sup> Floor  
New York, NY 10019

**AS-2025-002-I35**

**Tucker-Guthrie Airport**

**APPLICANTS NAME:**

Tillman Infrastructure, LLC

**NEAREST CITY:**

Baxter, KY

**LATITUDE/LONGITUDE:**

36°51'44.63" N, 83°19'54.92" W

**HEIGHT (In Feet):**

199' AGL /1600' AMSL

**CONSTRUCTION PROPOSED:** Telecommunications Tower

**NOTES:** The tower location is approximately 5,100 ft E of I35, lies below the Approach Surface of 08/26 by 116+ ft, and penetrates no protected air surfaces.

**FAA DETERMINATION:** 2024-ASO-23822-OE. No Hazard to Air Navigation. Marking & lighting not required.

This letter is to notify you that the Kentucky Airport Zoning Commission approved your permit application for the construction of Structures at the Location, Coordinates, and Height as indicated above. Construction must comply with requirements, if any, listed in the FAA Determination. Although the FAA study does not require marking and lighting, due to the proposed runway extension at Tucker-Guthrie Airport, the KAZC Commission requires this tower be lighted and marked IAW FAA AC 70/7460-1M C1; med-dual system-Chapters 4,8(M-Dual)& 15.

This permit is valid for a period of 18 Month(s) from its date of issuance. If construction is not completed within said 18-Month period, this permit shall lapse and be void, and no work shall be performed without the issuance of a new permit.

An email of this letter was also sent to your representative, Badon Delmotte, at [Compliance@consultdms.com](mailto:Compliance@consultdms.com). If you have any questions, please contact us.

Respectfully,

*Anthony Adams*

Airport Zoning Administrator  
Department of Aviation  
502-564-0151 office  
[AirportZoning@ky.gov](mailto:AirportZoning@ky.gov)



**EXHIBIT G**  
**GEOTECHNICAL REPORT**





## ENVIRONMENTAL CORPORATION OF AMERICA

ENVIRONMENTAL | GEOTECHNICAL | WETLANDS | ECOLOGY | CULTURAL RESOURCES

# Geotechnical Investigation

### TI-OPP-22295 Fox Harlan

199 Intermont Road  
Baxter, Harlan County, Kentucky

ECA Project No. 25-001211



### SUBMITTED TO:

LCS Wireless, Inc.  
18047 West Catawba Avenue  
Cornelius, NC 28031

### PREPARED BY:

Environmental Corporation of America  
1375 Union Hill Industrial Court, Suite A  
Alpharetta, GA 30004



## ENVIRONMENTAL CORPORATION OF AMERICA

ENVIRONMENTAL | GEOTECHNICAL | WETLANDS | ECOLOGY | CULTURAL RESOURCES

April 30, 2025

LCS Wireless, Inc.  
18047 West Catawba Avenue  
Cornelius, NC 28031

Attention: Mr. Mark Loubier

**Subject: Geotechnical Investigation Report  
TI-OPP-22295 Fox Harlan  
199 Intermont Road  
Baxter, Harlan County, Kentucky  
ECA Project No. 25-001211**

Dear Mr. Loubier:

Environmental Corporation of America (ECA) is pleased to submit this report of our geotechnical investigation for the proposed project. Our services were provided as authorized by LCS Wireless, Inc, using an email approval dated March 24, 2025.

This report presents a review of the information provided to us, a description of the site and subsurface conditions, and our recommendations. The appendices contain a Site Location Map, a Boring Location Plan, Boring Log, and Rock Quality Designation (RQD) Index.

We will be happy to discuss our recommendations with you and look forward to providing the additional studies or services necessary to complete this project. We appreciate the opportunity to be of service. Please call us with any questions at (770) 667-2040.

Sincerely,

**Environmental Corporation of America**

Athulya Balakrishnan, P.E.  
Geotechnical Engineer  
State of Kentucky P.E. #39178



4/30/2025

Marvin G. Webster  
President

## Purpose and Scope of Work

The purpose of this investigation was to obtain specific subsurface data at the project location and to provide geotechnical related parameters for the design and construction of the foundations for a self-supported lattice tower.

Our scope of work included the following:

- Two (2) soil test borings were drilled to a depth ranging between 11.9 and 28.5 below the ground surface (bgs).
- Figure 1 shows the Site Location Map. Figure 2 shows the Boring Location Plan and Figure 3 shows the micropile construction detail.
- Standard penetration tests (SPTs) were conducted to obtain soil samples and SPT N-values, in accordance with ASTM D-1586. Rock core drilling and sampling of rock was performed in accordance with ASTM D-2113.
- The depth to groundwater, if any, was measured in the boring after drilling was completed.
- Natural moisture content ( $WC_N$ ) tests were performed on a selected number of soil samples in accordance with ASTM D-2216.
- Unconfined compressive strength ( $q_u$ ) index tests were performed using a pocket penetrometer test or the spring tester test (whenever possible).
- The soil samples were visually classified in accordance with ASTM D-2488 and a boring log was prepared.
- The soil conditions were evaluated by a registered professional engineer and this geotechnical report was prepared with our recommendations.

We have recommended design parameters and settlements based on the SPT N-values, an examination of the soil samples, and our experience with similar soil conditions and structures.

## Project Information

We were provided with a project site survey prepared by Point to Point Land Surveyors and dated August 1, 2024. The proposed tower would be located at 199 Intermont Road, Baxter, Harlan County, Kentucky. We understand that plans include constructing a 195-foot tall self supported lattice tower, approximately as shown in Figure 2 located in Appendix A.



We assume that the equipment building/cabinet will be a prefabricated structure supported on a perimeter grade beam, spread footing or turndown slab. The project also includes the construction of a 30-foot wide ingress/egress and utility easement.

## Field Drilling Work

The field drilling work was conducted on April 24, 2025. Information obtained from the boring log was used to help us evaluate the subsurface conditions and to assist in formulating our recommendations. The site was staked at the time of our field visit.

## Subsurface Soil Conditions (Borings B-1 and B-2)

In general, for Boring B-1, soil conditions encountered at the site consisted of medium dense silty Clay (CL) to an approximate depth of 8.8 feet, underlain by hard to very hard Siltstone Rock to the full depth drilled of 28.8 feet. Auger refusal was encountered at a depth of 8.8 feet (8 feet 10 inches) in boring B-1. A confirmation boring B-2 was drilled at the Southeast tower leg location and auger refusal was encountered at 11.9 feet (11 feet 11 inches).

The following table presents a summary of the existing soil conditions.

Boring #	Soil Profile Depth (ft)		Type of Soils (Soil Manual Classification)	*Soil Symbol	SPT N-Values bpf (blows per foot)
B-1	0	8.8	Medium dense silty Clay	CL	5 to 6
	8.8	28.8	Hard to very hard Siltstone Rock	Siltstone	**RQD between 51% and 80%
B-2	0	11.9	Medium dense to stiff silty Clay	CL	5 to 11

\*Soil symbols are based in the Unified Soil Classification System (USCS) and the Soil and Rock Logging, Classification, and Presentation Manual (Caltrans 2010 ed.)

\*\*RQD: Rock Quality Designation Index.

For Boring B-1 an NQ rock core was obtained from approximately 8.8 to 28.8 feet. The encountered Siltstone rock was manually described as fine grained textured, grey/brown, hard to very hard, moderately weathered, and intensely to moderately fractured. The Percent Recovery (Rec.) and Rock Quality Designation (RQD) Index obtained during rock core drilling are described in the following table. Based on the RQD values obtained, the rock encountered at the site is considered “Fair to Good” rock quality.

Boring Log	Core Length Run Depth (feet)	Percent Recovery (Rec.) (inches) / (%)	Rock Quality Designation (RQD) Index (inches) / (%)
B-1	8.8 to 18.8	84'' / 70%	61'' / 51%
	18.8 to 28.8	120'' / 100%	96'' / 80%

\*Please refer to Appendix C for the Rock Quality Designation (RQD) Index table per ASTM D-6032.

A final boring logs are shown in Appendix B.

## Groundwater Level Conditions

At the time of drilling (ATD), a groundwater level was not encountered within the depth drilled. It should be noted that groundwater level observations made within mostly cohesive soils during drilling could be misleading. It should be anticipated that the groundwater level will fluctuate due to seasonal climatic changes. To determine actual groundwater level measurements, groundwater levels should be measured using observation wells installed for prolonged periods.

## Foundation Construction Recommendations

The subsurface conditions are suitable for the support of the proposed tower using a deep foundation system.

Based on our review of the existing subsurface conditions encountered in the boring, we offer the following average soil and rock parameters for the design of a proposed drilled shaft.

Boring Depth (feet)		*Unit Weight $\gamma_{wet} / \gamma_b$ (pcf)	Friction Angle $\phi$ (deg)	Soil Cohesion $C_u$ or Rock $q_u$ (psf)	$K_p$	Allowable Skin Friction $f_s$ (psf)	Allowable Bearing Pressure $q_{ALL}$ (psf)	Soil Modulus $K_H$ (pci)
0	8.8	110	0	750	1.00	-	-	-
8.8	11.8	125	0	4,000	1.00	750	6,000	250
11.8	18.8	150	0	10,000	1.00	1,500	10,000	415
18.8	28.8	150	0	15,000	1.00	2,250	20,000	1,050

Notes: A safety factor of 2 is used for allowable skin friction ( $f_s$ ). A safety factor of 3 is used for allowable soil bearing pressure ( $q_{ALL}$ ). \*Below the groundwater level designer should consider the buoyant unit weight ( $\gamma_b = \gamma_{wet} - \gamma_{water}$ ).

Active earth pressure coefficient  $K_A = \tan^2(45 - \phi/2) = 1/K_P$ .

At rest earth pressure coefficient  $K_O = 1 - \sin(\phi)$ .

The proposed drilled shaft should be designed using a combination of point bearing and friction forces. Estimated settlements for the proposed drilled shaft foundation should be considered negligible if bottom of foundation is placed between 11.8 and 28.8 feet. Final shaft diameter (D) and embedment length (L) will depend upon final tower loading conditions. For these foundations ECA recommends a minimum concrete strength ( $f'_c$ ) of 4,000 psi (pounds per square inch).

As an alternative, project designer may consider the use of micropiles under a pile cap foundation. For the allowable capacity ( $P_{GALL}$ ) a micropile should be installed within the existing hard limestone rock. Based on the current soil conditions the foundation analysis will be considered mainly frictional. Using standard micropile casing sizes, the table below establishes a relationship between allowable bond capacity and total length (L).

(Free Length) Grouted Length (feet)	Total Length (L) (feet)	Allowable Micropile Capacity (Kips)		
		Micropile Casing Diameter (inches)		
		5-inches	6-inches	7-inches
(8.8) 10	18.8	185	225	360
(8.8) 15	23.8	280	335	540
(8.8) 20	28.8	375	450	725

An anchor free length of 8.8 feet was considered. A grout/bond stress of 250-psi was considered for the existing rock. A safety factor of 2.5 was applied to the ultimate micropile capacity.

Please refer to Figure 3 in Appendix A for the micropile construction detail.

### Building Foundations

The proposed equipment building can be supported on a perimeter grade beam, spread footing or turndown slab foundation. For the design of the building foundation the soils are capable of a maximum net allowable soil bearing pressure ( $q_{ALL}$ ) of 2,000 psf. A minimum depth of foundation (Df) of 1.5 feet below existing grade elevation. Total and differential settlements should be less than 1/2 inch and 1/4 inch, respectively.

Ground floor slabs may be designed as conventional slabs on grade and bearing on the existing soils or compacted fill using a Modulus of Subgrade Reaction (Ks) of 125 pci (pounds per cubic inch). The bearing pad should be prepared and compacted prior to placing any concrete. The prospective contractor should verify the Fill Placement section of this report.

### Soil Site Class

Based on our site evaluation and the information provided by the 2018 International Building Code and TIA-222-H-2016, to perform a dynamic analysis the clients design engineer should consider that the soils at the site fall under a **Rock Profile and Site Class B**.

### Foundation Excavations

A groundwater level was not encountered during drilling, therefore prospective contractor *should not need to consider* excavation dewatering.

**A hard Siltstone rock was encountered at the site in Boring B-1 at depth 8.8 feet bgs and auger refusal was encountered at boring B-2 at 11.9 feet. The prospective contractor should consider specialized equipment for rock excavation and caisson drilling.**

To avoid softening of the shallow soils exposed at the foundation bearing level, excavations should not be left open for extended periods prior to placing reinforcing steel and concrete. If rain or freezing weather is expected, excavations should not be completed. Leaving the excavations at least 1-foot above final grade should protect the bearing soils from deterioration.

If the excavation must remain open overnight or if rainfall becomes imminent while the bearing soils are exposed, we recommend that a 2 to 4-inch thick "mud-mat" of "lean" (2,000 psi) concrete be placed on the bearing soils before the placement of reinforcing steel. If the bearing soils are softened by surface water intrusion or exposure, the softened soils must be removed from the foundation excavation bottom immediately prior to placement of concrete.

### Fill Placement

If required, borrow materials for fill, unless otherwise specified, should consist of essentially granular material (GW, GM, GP, GC, SW, SM or SP Unified Soil Classification System); A-2-4 or better, AASHTO Classification, as approved by the Project Geotechnical Engineer. These should be free from vegetation and should not contain rocks greater than 6 inches in size.

The amount of fill required for this project depends on the planned final grades. Any fill or backfill required to attain finished grade should be placed in layers not exceeding 8- to 10-inch thick lifts and compacted to not less than 95% of the Standard Proctor Maximum dry density, as determined by method (ASTM D-698). The soil moisture content should be close to the optimum moisture content. All required fills should meet the specified compaction criteria.

ECA does not know the capability of the surficial soil to support pavements. However, we suggest that the upper soils be replaced by granular fill in areas of heavy traffic to improve the subgrade support capabilities and moisture sensitivity.

Field density tests should be conducted at routine intervals as fill is being placed to verify that adequate compaction is achieved. Prior to placing any new fill, any soft or loose near surface soils should be removed and the area proof-rolled with a heavy vehicle or a heavy compaction vibratory roller to confirm that any unsuitable soil conditions have been discovered.

### Basis for Recommendations

The subsurface conditions encountered at the boring location is shown on the Boring Logs in Appendix B. The Boring Logs represents our interpretation of the subsurface conditions based on the field logs and visual examination of field samples by an engineer. The lines designating the interface between various strata on the Boring Log represents the approximate interface locations. In addition, the transition between strata may be gradual. The water level shown on the Boring Log, if any, represents the condition only at the time of our exploration.

The recommendations contained herein are based in part on project information provided to us and only apply to the specific project and site discussed in this report. If the project information section in this report contains incorrect information or if additional information is available, please let us know so that we may review the validity of our recommendations.

Regardless of the thoroughness of a geotechnical investigation, there is always a possibility that conditions between borings will be different from those at specific boring locations and that conditions will not be as anticipated by the designers or contractors. In addition, the construction process may itself alter soil conditions. Therefore, experienced geotechnical personnel should observe and document the construction procedures used and the conditions encountered.

Unanticipated conditions and inadequate procedures should be reported to the design team along with timely recommendations to solve any problems created. ECA is best qualified to provide this service based on our familiarity with the project, the subsurface conditions, and the intent of the recommendations and design. We wish to remind you that we will store the soil samples for 30 days. The samples will then be discarded unless you request otherwise.

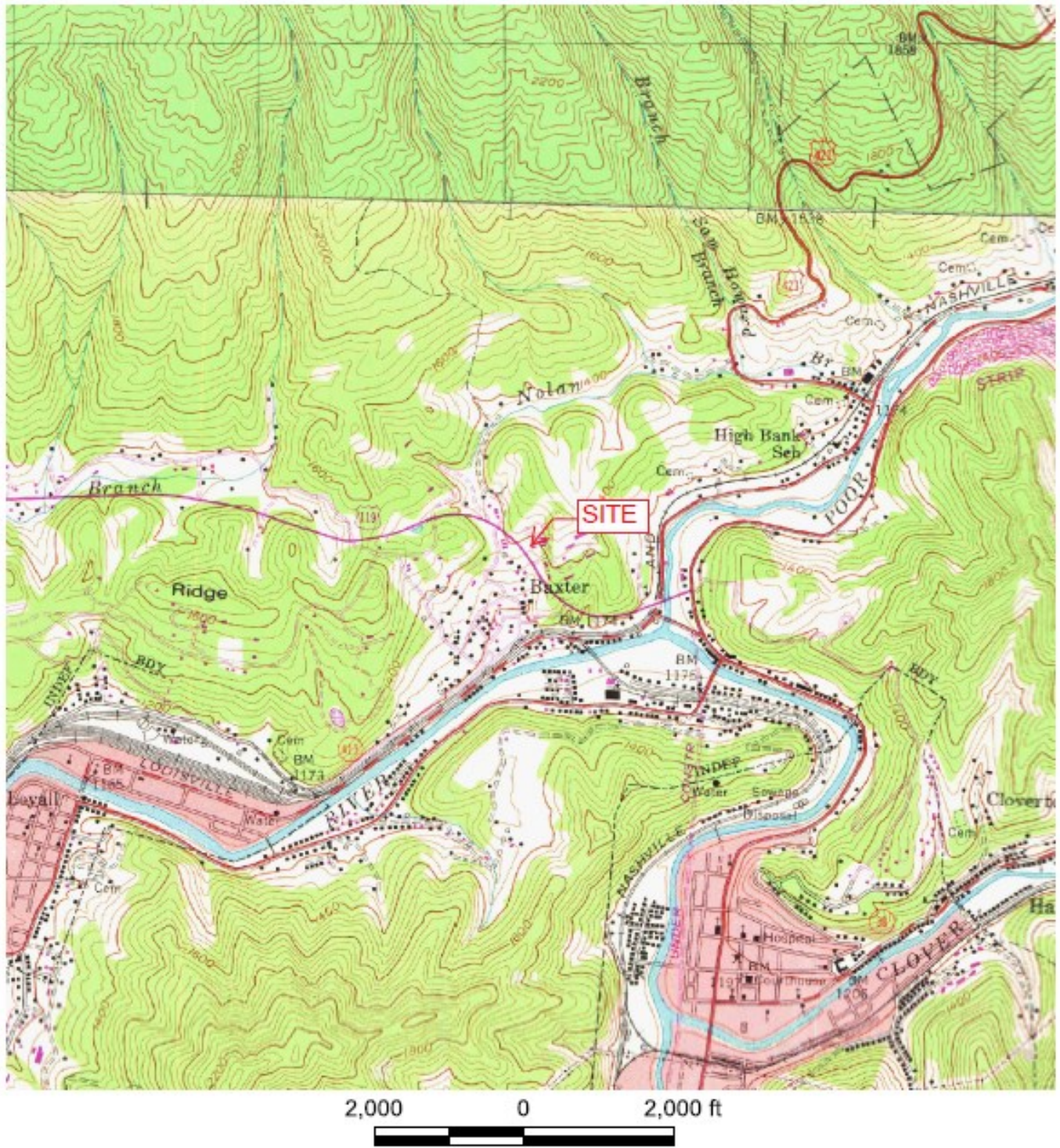
## **APPENDICES**

- Appendix A   Figures
- Appendix B   Boring Log
- Appendix C   Rock Quality Designation (RQD) Index



# APPENDIX A

## Figures



Source: USGS Topographic Map, 7.5 Minute Series, Harlan, KY (1954).

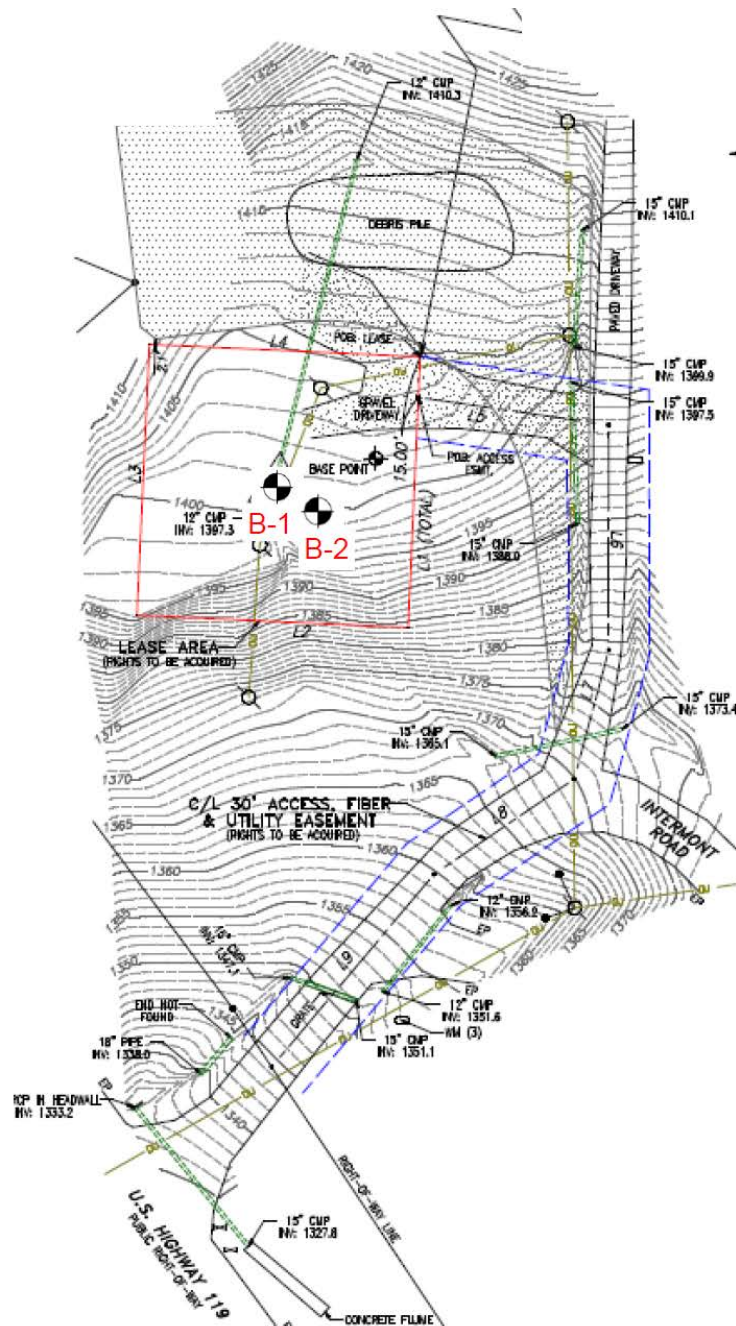


TI-OPP-22295 Fox Harlan  
199 Intermont Road  
Baxter, Harlan County, Kentucky  
Figure 1: Site Location Map



ECA Project No. 25-001211





Legend: Soil Boring Location

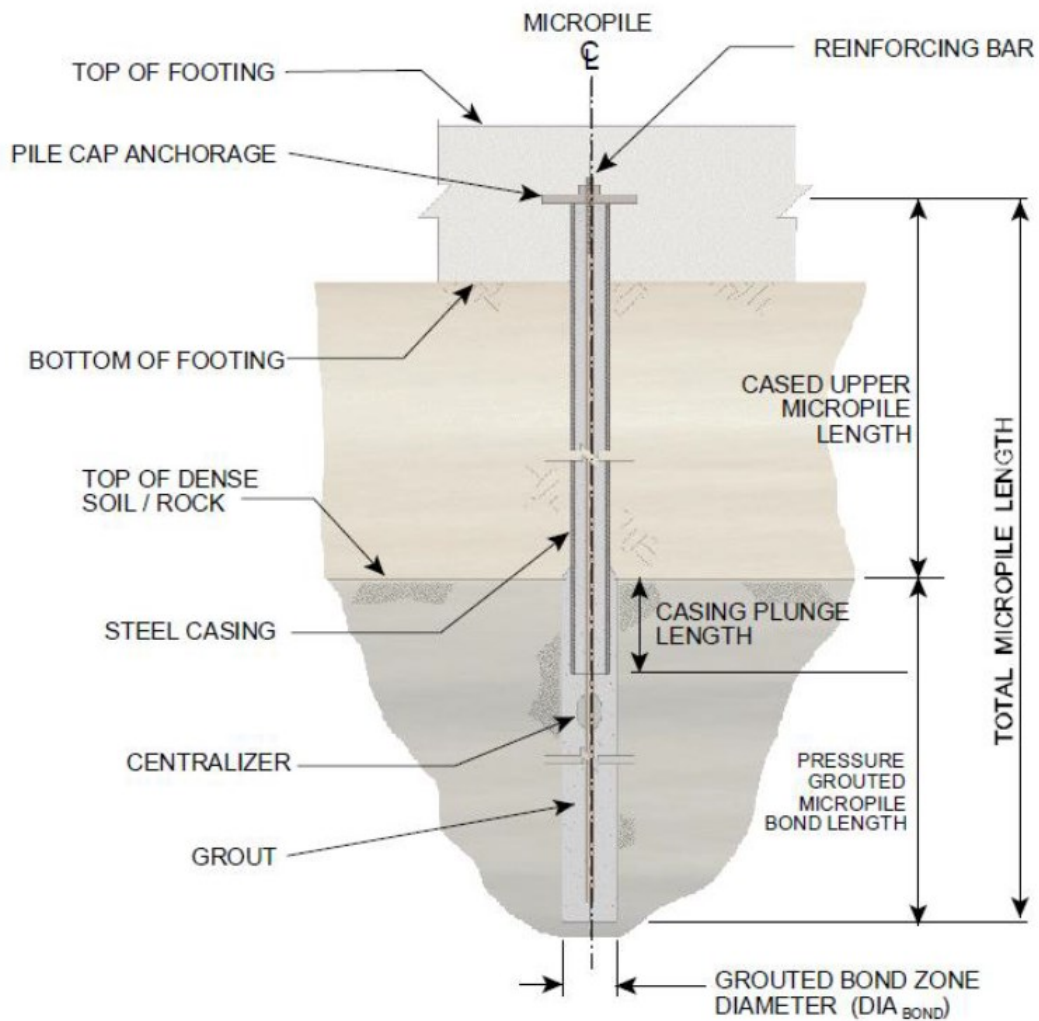
Source: Project site survey prepared by P2PLS and dated August 1, 2024. Soil Boring Overlay by ECA.



TI-OPP-22295 Fox Harlan  
199 Intermont Road  
Baxter, Harlan County, Kentucky  
Figure 2: Boring Location Plan



ECA Project No. 25-001211



Source: Micropile construction detail adopted from FHWA/NHI Micropile Design and Construction Manual (December 2005).



TI-OPP-22295 Fox Harlan  
199 Intermont Road  
Baxter, Harlan County, Kentucky  
Figure 3: Micropile Construction Detail



ECA Project No. 25-001211

# APPENDIX B

## Boring Log

Project: <b>TI-OPP-22295 Fox Harlan</b> Project Location: <b>Baxter, KY</b> Project Number: <b>25-001211</b>	Environmental Corp of America 1375 Union Hill Industrial Ct. Suite-A Alpharetta, GA 30004 (770) 667-2040	Log of Boring B-1 Sheet 1 of 1
--	---	-----------------------------------

Date(s) Drilled <b>4/24/2025</b>	Logged By <b>A. Balakrishnan</b>	Checked By <b>A. Balakrishnan</b>
Drilling Method <b>HSA/RC</b>	Drill Bit Size/Type <b>3.25 inches</b>	Total Depth of Borehole <b>28.8 feet bgs</b>
Drill Rig Type <b>Truck Rig</b>	Drilling Contractor <b>Strata Group</b>	Approximate Surface Elevation <b>1401 feet A.M.S.L.</b>
Groundwater Level and Date Measured <b>Not Encountered ATD</b>	Sampling Method(s) <b>SPT/Core Borell</b>	Hammer Data <b>140 Lbs hammer</b>
Borehole Backfill <b>Cuttings</b>	Location <b>Baxter, Harlan County, Kentucky</b>	











Depth (feet)	Sample Number	Sample Type	Sampling Resistance, blows/ft	SPT N Values	Rec (%) / RQD (%)	MATERIAL DESCRIPTION	Material Type	Graphic Log	Water Content, %	qu (tsf)	PH	LL, %	PI, %
0													
1			3-3-3	6	-	Grey brown/medium dense silty Clay, trace roots, damp	CL		-				
2			3-3-2	5	-	Same as above, medium dense, damp	CL		17.3				
5			3-3-2	5	-	Same as above, medium dense, damp	CL		-				
4			2-2-3	5	-	Same as above, medium dense, damp	CL		22.1				
						Auger refusal at 8.8 feet.							
10							Siltstone						
5			-	-	70/51	Siltstone Rock (Sedimentary), grey/reddish brown, moderately weathered, fine grained texture, hard, intensely fractured, dry							
15													
20							Siltstone						
6			-	-	100/80	Siltstone Rock (Sedimentary), grey/reddish brown, moderately weathered, fine grained texture, very hard, moderately fractured, dry							
25													
30						End of Boring at 28.5 feet.							

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Project: <b>TI-OPP-22295 Fox Harlan</b>	Environmental Corp of America 1375 Union Hill Industrial Ct. Suite-A Alpharetta, GA 30004 (770) 667-2040	Log of Boring B-2 Sheet 1 of 1
Project Location: <b>Baxter, KY</b>		
Project Number: <b>25-001211</b>		

Date(s) Drilled <b>4/24/2025</b>	Logged By <b>A. Balakrishnan</b>	Checked By <b>A. Balakrishnan</b>
Drilling Method <b>HSA</b>	Drill Bit Size/Type <b>3.25 inches</b>	Total Depth of Borehole <b>11.9 feet bgs</b>
Drill Rig Type <b>Truck Rig</b>	Drilling Contractor <b>Strata Group</b>	Approximate Surface Elevation <b>1401 feet A.M.S.L.</b>
Groundwater Level and Date Measured <b>Not Encountered ATD</b>	Sampling Method(s) <b>SPT</b>	Hammer Data <b>140 Lbs hammer</b>
Borehole Backfill <b>Cuttings</b>	Location <b>Baxter, Harlan County, Kentucky</b>	

Depth (feet)	Sample Number	Sample Type	Sampling Resistance, blows/ft	SPT N Values	Rec (%) / RQD (%)	MATERIAL DESCRIPTION	Material Type	Graphic Log	Water Content, %	qu (tsf)	PH	LL, %	PI, %
0													
1	1		3-3-4	7	-	Grey brown/medium dense silty Clay, trace roots, damp	CL		-				
2	2		3-5-6	11	-	Same as above, stiff, damp	CL		13.8				
5	3		3-3-2	5	-	Same as above, medium dense, damp	CL		-				
4	4		3-3-4	7	-	Same as above, medium dense, damp	CL		19.1				
10	5		3-3-4	7	-	Same as above, medium dense, damp	CL		-				
						Auger refusal at 11.9 feet.							
						End of Boring at 11.9 feet.							
15													
20													
25													
30													

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ENVIRONMENTAL CORPORATION OF AMERICA

Project: **TI-OPP-22295 Fox Harlan**  
Project Location: **Baxter, KY**  
Project Number: **25-001211**

Environmental Corp of America  
1375 Union Hill Industrial Ct. Suite-A  
Alpharetta, GA 30004  
(770) 667-2040

## Key to Log of Boring Sheet 1 of 1

Depth (feet)	Sample Number	Sample Type	Sampling Resistance, blows/ft	SPT N Values	Rec (%) / RQD (%)	MATERIAL DESCRIPTION	Material Type	Graphic Log	Water Content, %	qu (tsf)	PH	LL, %	PI, %
1	2	3	4	5	6	7	8	9	10	11	12	13	14

### COLUMN DESCRIPTIONS

- 1** Depth (feet): Depth in feet below the ground surface.  
**2** Sample Number: Sample identification number.  
**3** Sample Type: Type of soil sample collected at the depth interval shown.  
**4** Sampling Resistance, blows/ft: Number of blows to advance driven sampler one foot (or distance shown) beyond seating interval using the hammer identified on the boring log.  
**5** SPT N Values: SPT N Values  
**6** Rec (%) / RQD (%): Core Recovery(%) & Rock Quality Designation (%)  
**7** MATERIAL DESCRIPTION: Description of material encountered. May include consistency, moisture, color, and other descriptive text.  
**8** Material Type: Type of material encountered.  
**9** Graphic Log: Graphic depiction of the subsurface material encountered.  
**10** Water Content, %: Water content of the soil sample, expressed as percentage of dry weight of sample.  
**11** qu (tsf): Unconfined Compression test  
**12** PH : Soil PH Tested  
**13** LL, %: Liquid Limit, expressed as a water content.  
**14** PI, %: Plasticity Index, expressed as a water content.

### FIELD AND LABORATORY TEST ABBREVIATIONS

CHEM: Chemical tests to assess corrosivity  
COMP: Compaction test  
CONS: One-dimensional consolidation test  
LL: Liquid Limit, percent

PI: Plasticity Index, percent  
SA: Sieve analysis (percent passing No. 200 Sieve)  
UC: Unconfined compressive strength test, Qu, in ksf  
WA: Wash sieve (percent passing No. 200 Sieve)

### MATERIAL GRAPHIC SYMBOLS



Lean CLAY, CLAY w/SAND, SANDY CLAY (CL)



Siltstone

### TYPICAL SAMPLER GRAPHIC SYMBOLS



Auger sampler



CME Sampler



Bulk Sample



Grab Sample



3-inch-OD California w/ brass rings



2.5-inch-OD Modified California w/ brass liners



Pitcher Sample



2-inch-OD unlined split spoon (SPT)



Shelby Tube (Thin-walled, fixed head)

### OTHER GRAPHIC SYMBOLS



Water level (at time of drilling, ATD)



Water level (after waiting, AW)



Minor change in material properties within a stratum



Inferred/gradational contact between strata



Queried contact between strata

### GENERAL NOTES

- 1: Soil classifications are based on the Unified Soil Classification System. Descriptions and stratum lines are interpretive, and actual lithologic changes may be gradual. Field descriptions may have been modified to reflect results of lab tests.  
2: Descriptions on these logs apply only at the specific boring locations and at the time the borings were advanced. They are not warranted to be representative of subsurface conditions at other locations or times.





# APPENDIX C

## Rock Quality Designation (RQD) Index

**APPENDIX C**  
**Rock Quality Designation (RQD) Index**  
**Environmental Corporation of America (ECA)**

ECA Project Name: Fox Harlan

ECA Project No. 25-001211

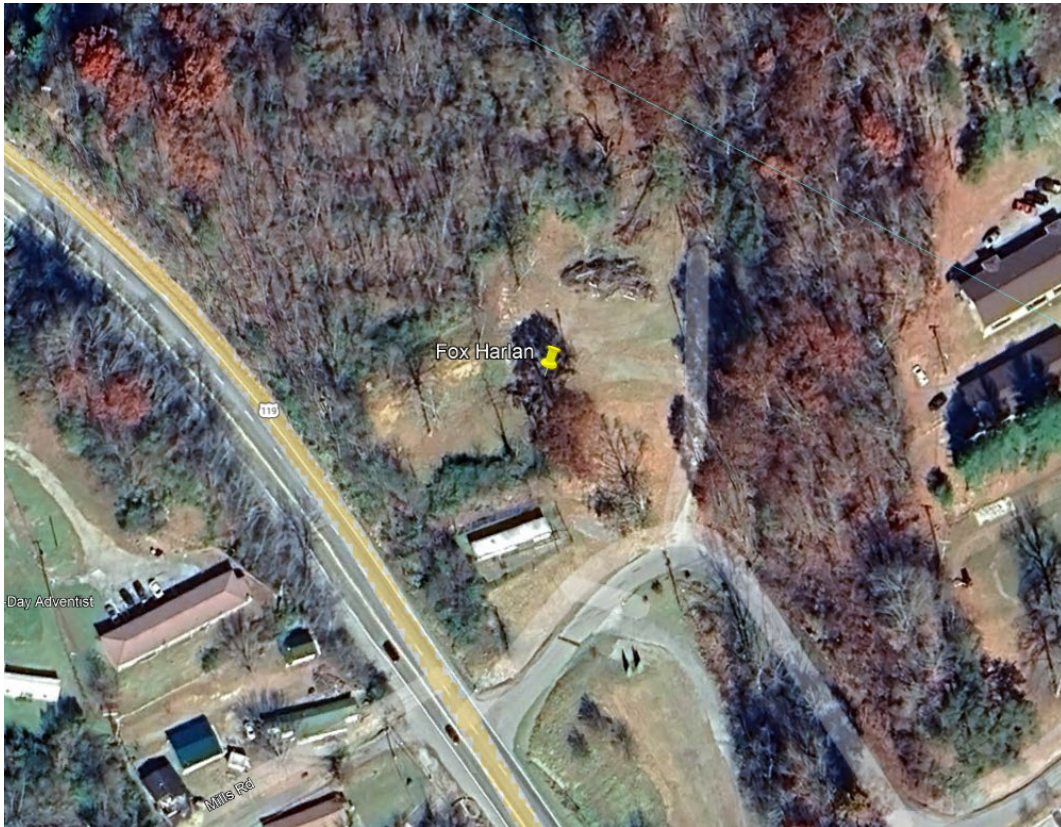
<b>Rock Quality Designation, RQD (%)</b>	<b>*Description of Rock Quality</b>
0-25	Very Poor
25-50	Poor
50-75	Fair
75-90	Good
90-100	Excellent
*Per ASTM D-6032.	

## **EXHIBIT H**

### **DIRECTIONS TO WCF SITE**

### **Driving Directions to Proposed Tower Site**

1. Beginning at 129 S. 1<sup>st</sup> Street, Harlan, KY, head south on S 1<sup>st</sup> Street (toward E. Clover Street) and travel approximately 89 feet.
2. Turn left onto E. Clover Street and travel approximately 164 feet.
3. Turn left onto Court House Alley and travel approximately 240 feet.
4. Turn left onto Court Street and travel approximately 180 feet.
5. Continue onto Eversole Street and travel approximately 325 feet.
6. Turn right onto S. Main Street and travel approximately 0.1 miles.
7. Turn left onto W. Mound Street and travel approximately 482 feet.
8. Turn right onto US-421 N and travel approximately 0.9 miles.
9. Turn left onto US-119 S and travel approximately 0.5 miles.
10. The access drive is on the right.
11. The site is located at 199 Intermont Road, Baxter, KY.
12. The site coordinates are:
  - a. North 36 deg 51 min 44.63 sec
  - b. West 83 deg 19 min 54.92 sec



Prepared by:  
Aaron L. Roof  
Pike Legal Group  
1578 Highway 44 East, Suite 6  
P.O. Box 396  
Shepherdsville, KY 40165-3069  
Telephone: 502-955-4400 or 800-516-4293

**EXHIBIT I**

**COPY OF REAL ESTATE AGREEMENT**

Market: TN/KY  
Cell Site Number: TI-OPP-22295  
Cell Site Name: Fox Harlan KY TI-05828  
Fixed Asset Number: 15724961

## OPTION AND LEASE AGREEMENT

THIS OPTION AND LEASE AGREEMENT ("**Agreement**"), dated as of the latter of the signature dates below (the "**Effective Date**"), is entered into by M & C Property of Harlan, LLC, a Kentucky limited liability company, having a street address of 110 North First Street, Suite 208, Harlan, Kentucky 40831 ("**Landlord**") and Tillman Infrastructure LLC, a Delaware limited liability company, having an address at 152 West 57<sup>th</sup> Street, New York, New York 10019 ("**Tenant**").

### BACKGROUND

Landlord owns or controls that certain plot, parcel or tract of land, as described on **Exhibit 1**, together with all rights and privileges arising in connection therewith, located at 99 Intermont Road, in the County of Harlan, State of Kentucky (Parcel No. 068-40-00-189.00) (collectively, the "**Property**"). Landlord desires to grant to Tenant the right to use a portion of the Property in accordance with this Agreement.

The parties agree as follows:

#### 1. OPTION TO LEASE.

(a) Landlord grants to Tenant an exclusive option (the "**Option**") to lease a certain portion of the Property consisting of a 100' x 100' parcel of property including the air space above such ground space, as described on attached **Exhibit 1**, (the "**Premises**"), for the placement of a Communication Facility in accordance with the terms of this Agreement.

(b) During the Option Term, and during the Term, Tenant and its agents, engineers, surveyors and other representatives will have the right to enter upon the Property to inspect, examine, conduct soil borings, drainage testing, material sampling, radio frequency testing and other geological or engineering tests or studies of the Property (collectively, the "**Tests**"), to apply for and obtain licenses, permits, approvals, or other relief required of or deemed necessary or appropriate at Tenant's sole discretion for its use of the Premises and include, without limitation, applications for zoning variances, zoning ordinances, amendments, special use permits, registrations with the Federal Communications Commissions and construction permits (collectively, the "**Government Approvals**"), initiate the ordering and/or scheduling of necessary utilities. Tenant will not be liable to Landlord or any third party on account of any pre-existing defect or condition on or with respect to the Property, whether or not such defect or condition is disclosed by Tenant's inspection. Tenant will restore the Property to its condition as it existed at the commencement of the Option Term, reasonable wear and tear and loss by casualty or other causes beyond Tenant's control excepted.

(c) In consideration of Landlord granting Tenant the Options contained in this Agreement, Tenant agrees to pay Landlord the sum of [REDACTED] Dollars [REDACTED] within thirty (30) business days after the Effective Date. The Option may be exercised during an initial term of two (2) years commencing on the Effective Date (the "**Initial Option Term**"). If the Option is not exercised during the Initial Term, the term shall automatically renew for an additional one (1) year (the "**Renewal Option Term**"). Tenant shall pay Landlord an additional [REDACTED] Dollars [REDACTED] within thirty (30) business days after the start date of the Renewal Option Term. The Initial Option Term and any Renewal Option Term are collectively referred to as the "**Option Term**."

(d) The Option may be sold, assigned or transferred at any time by Tenant without the written consent of Landlord. Upon notification to Landlord of such sale, assignment or transfer, Tenant shall immediately be released from any and all liability under this Agreement, including the payment of any rental or other sums due, without any further action.

(e) During the Option Term, Tenant may exercise the Option by notifying Landlord in writing. If Tenant exercises the Option, then Landlord leases the Premises to Tenant subject to the terms and conditions of this Agreement. If Tenant does not exercise the Option during the Initial Option Term or any extension thereof, then this Agreement will terminate and the parties will have no further liability to each other.

(f) If during the Option Term, or during the Term if the Option is exercised, Landlord decides to subdivide, sell, or change the status of the zoning of the Premises and/or the Property, (the "**Surrounding Property**"), or in the event of a threatened foreclosure on any of the foregoing, Landlord shall immediately notify Tenant in writing. Landlord agrees that during the Option Term, or during the Term if the Option is exercised, Landlord shall not initiate or consent to any change in the zoning of the Surrounding Property or impose or consent to any other use or restriction that would prevent or limit Tenant from using the Premises for the Permitted Use.

2. **PERMITTED USE.** Tenant may use the Premises for the transmission and reception of communications signals and related activities, and the installation, construction, maintenance, operation, repair, replacement and upgrade of communications fixtures and related equipment, cables, accessories and improvements, which may include a suitable tower and support structure ("**Structure**"), associated antennas, equipment shelters or cabinets and fencing and any other items necessary to the successful and secure use of the Premises (collectively the "**Communication Facility**"), as well as the right to test, survey and review title on the Property; (collectively, the "**Permitted Use**"). If **Exhibit 1** includes drawings of the initial installation of the Communication Facility, Landlord's execution of this Agreement will signify Landlord's approval of **Exhibit 1**. For a period of one hundred twenty (120) days following the start of construction, Landlord grants Tenant, its subtenants, licensees and sublicensees, the right to use such portions of the Surrounding Property as may reasonably be required during construction and installation of the Communication Facility. Tenant has the right to install and operate transmission cables from the equipment shelters or cabinets to the antennas, electric lines from the main feed to the equipment shelters or cabinets and communication lines from the Property's main entry point to the equipment shelters or cabinets, install a generator(s) and to make other improvements, additions, alterations, upgrades or additions appropriate for Tenant's Permitted Use, including the right to construct a fence around the Premises or equipment, install warning signs to make individuals aware of risks, install protective barriers, install any other control measures reasonably required by Tenant's safety procedures or applicable law. Tenant has the right to modify, supplement, replace, upgrade, expand the Communication Facility (including, for example, increasing the number of antennas or adding microwave dishes to the Structure or relocate the Communication Facility or add additional cabinets within the Premises at any time during the Term. Tenant will be allowed to make such alterations to the Property in order to ensure that the Communication Facility complies with all applicable federal, state or local laws, rules or regulations.

3. **TERM.**

(a) The initial lease term will be ten (10) years (the "**Initial Term**"), commencing on the effective date of written notification by Tenant to Landlord of Tenant's exercise of the Option (the "**Term Commencement Date**"). The Initial Term will terminate on the tenth (10th) anniversary of the Term Commencement Date.

(b) This Agreement will automatically renew for sixteen (16) additional five (5) year term(s) (each additional five (5) year term shall be defined as an "**Extension Term**"), upon the same terms and conditions set forth herein unless Tenant notifies Landlord in writing of Tenant's intention not to renew this Agreement at least sixty (60) days prior to the expiration of the Initial Term or the then-existing Extension Term.

(c) The Initial Term and any Extension Terms, are collectively referred to as the "**Term**."

4. **RENT.**

(a) Commencing on the first day of the calendar month following the date that Tenant commences construction (the "**Rent Commencement Date**"), Tenant will pay Landlord on or before the tenth (10<sup>th</sup>) day of each calendar month in advance, [REDACTED] Dollars [REDACTED] (the "**Rent**"), at the address set forth above. In any partial month occurring after the Rent Commencement Date, the Rent will be prorated. The



initial Rent payment will be forwarded by Tenant to Landlord within forty-five (45) days after the Rent Commencement Date.

(b) In year two(2), of the Initial Term, and each year thereafter, including throughout any Extension Terms exercised, the monthly Rent will increase by [REDACTED] over the Rent paid during the pervious year.

(c) All charges payable under this Agreement such as utilities and taxes shall be billed by Landlord within one (1) year from the end of the calendar year in which the charges were incurred; any charges beyond such period shall not be billed by Landlord and shall not be payable by Tenant. The provisions of this subsection shall survive the termination or expiration of this Agreement.

## **5. APPROVALS.**

(a) Landlord agrees that Tenant's ability to use the Premises is contingent upon the suitability of the Premises and Property for the Permitted Use and Tenant's ability to obtain and maintain all Government Approvals. Landlord authorizes Tenant to prepare, execute and file all required applications to obtain Government Approvals for the Permitted Use and agrees to reasonably assist Tenant with such applications and with obtaining and maintaining the Government Approvals.

(b) Tenant has the right to obtain a title report or commitment for a leasehold title policy from a title insurance company of its choice and to have the Property surveyed by a surveyor of its choice.

(c) Tenant may also perform and obtain, at Tenant's sole cost and expense, soil borings, percolation tests, engineering procedures, environmental investigation or other tests or reports on, over, and under the Property, necessary to determine if Tenant's use of the Premises will be compatible with Tenant's engineering specifications, system, design, operations or Government Approvals.

## **6. TERMINATION.** This Agreement may be terminated, without penalty or further liability, as follows:

(a) by either party on thirty (30) days prior written notice, if the other party remains in default under Section 15 of this Agreement after the applicable cure periods;

(b) by Tenant upon written notice to Landlord, if Tenant is unable to obtain, or maintain, any required approval(s) or the issuance of a license or permit by any agency, board, court or other governmental authority necessary for the construction or operation of the Communication Facility as now or hereafter intended by Tenant; or if Tenant determines, in its sole discretion that the cost of or delay in obtaining or retaining the same is commercially unreasonable;

(c) by Tenant, upon written notice to Landlord, if Tenant determines, in its sole discretion, due to the title report results or survey results, that the condition of the Premises is unsatisfactory for its intended uses;

(d) by Tenant upon written notice to Landlord for any reason or no reason, at any time prior to commencement of construction by Tenant; or

(e) by Tenant upon sixty (60) days' prior written notice to Landlord for any reason or no reason, so long as Tenant pays Landlord a termination fee equal to three (3) months' Rent, at the then-current rate, provided, however, that no such termination fee will be payable on account of the termination of this Agreement by Tenant under any termination provision contained in any other Section of this Agreement, including the following: Section 5 Approvals, Section 6(a) Termination, Section 6(b) Termination, Section 6(c) Termination, Section 6(d) Termination, Section 11(d) Environmental, Section 18 Condemnation or Section 19 Casualty.

## **7. INSURANCE.** During the Option Term and throughout the Term, Tenant will purchase and maintain in full force and effect such general liability policy as Tenant may deem necessary. Said policy of general liability insurance will at a minimum provide a combined single limit of [REDACTED]

[REDACTED] Notwithstanding the foregoing, Tenant shall have the right to self-insure such general liability coverage or by adding this site as an endorsement on a pre-existing master policy which contains the above limit.

## **8. INTERFERENCE.**

(a) Prior to or concurrent with the execution of this Agreement, Landlord has provided or will provide Tenant with a list of radio frequency user(s) and frequencies used on the Property as of the Effective



Date. Tenant warrants that its use of the Premises will not interfere with those existing radio frequency uses on the Property, as long as the existing radio frequency user(s) operate and continue to operate within their respective frequencies and in accordance with all applicable laws and regulations.

(b) Landlord will not grant, after the Effective Date, a lease, license or any other right to any third party, if the exercise of such grant may in any way adversely affect or interfere with the Communication Facility, the operations of Tenant or the rights of Tenant under this Agreement. Landlord will notify Tenant in writing prior to granting any third party the right to install and operate communications equipment on the Property.

(c) Landlord will not, nor will Landlord permit its employees, tenants, licensees, invitees, agents or independent contractors to interfere in any way with the Communication Facility, the operations of Tenant or the rights of Tenant under this Agreement. Landlord will cause such interference to cease within twenty-four (24) hours after receipt of notice of interference from Tenant. In the event any such interference does not cease within the aforementioned cure period, Landlord shall cease all operations which are suspected of causing interference (except for intermittent testing to determine the cause of such interference) until the interference has been corrected.

(d) For the purposes of this Agreement, "interference" may include, but is not limited to, any use on the Property or Surrounding Property that causes electronic or physical obstruction with, or degradation of, the communications signals from the Communication Facility or degradation or damage to the Communication Facility

## **9. INDEMNIFICATION.**

(a) Tenant agrees to indemnify and save Landlord harmless from and against any and all liability, damage, expense, claims or judgments, including reasonable attorneys' fees, resulting from injury to person or damage to property resulting from or arising out of the use and occupancy of the Premises by Tenant if caused by the gross negligence or willful misconduct of Tenant, its agents, employees, invitees, guests or arising out of the breach of any provision of this Agreement during the term of this Agreement

(b) Landlord agrees to indemnify and save Tenant harmless from and against any and all liability, damage, expense, claims or judgments, including reasonable attorneys' fees, resulting from injury to person or damage to property resulting from or arising out of the use and occupancy of the Property by Landlord if caused by the gross negligence or willful misconduct of Landlord, its agents, employees, invitees, guests or arising out of the breach of any provision of this Agreement during the term of this Agreement

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## **10. WARRANTIES.**

(a) Each of Tenant and Landlord (to the extent not a natural person) each acknowledge and represent that it is duly organized, validly existing and in good standing and has the right, power, and authority or capacity, as applicable, to enter into this Agreement and bind itself hereto through the party or individual set forth as signatory for the party below.

(b) Landlord represents, warrants and agrees that: (i) Landlord solely owns the Property as a legal lot in fee simple, or controls the Property by lease or license; (ii) the Property is not and will not be encumbered by any liens, restrictions, mortgages, covenants, easements, leases, or any other agreements of record or not of record, which would adversely affect Tenant's Permitted Use and enjoyment of the Premises under this Agreement; (iii) Landlord grants to Tenant sole, actual, quiet and peaceful use, enjoyment and possession of the Premises in accordance with the terms of this Agreement without any persons lawfully claiming under Landlord; (iv) Landlord's execution and performance of this Agreement will not violate any laws, ordinances, covenants or the provisions of any mortgage, lease or other agreement binding on Landlord; and (v) if the Property is or becomes encumbered by a deed to secure a debt, mortgage or other security interest, then Landlord will provide promptly to Tenant a mutually agreeable subordination, non-disturbance and attornment agreement executed by Landlord and the holder of such security interest in the form attached hereto as Exhibit 2.

## **11. ENVIRONMENTAL.**

(a) Landlord represents and warrants, except as may be identified in **Exhibit 3** attached to this Agreement, (i) the Property, as of the Effective Date, is free of hazardous substances, including asbestos-

containing materials and lead paint, and (ii) the Property has never been subject to any contamination or hazardous conditions resulting in any environmental investigation, inquiry or remediation. Landlord and Tenant agree that each will be responsible for compliance with any and all applicable governmental laws, rules, statutes, regulations, codes, ordinances, or principles of common law regulating or imposing standards of liability or standards of conduct with regard to protection of the environment or worker health and safety, as may now or at any time hereafter be in effect, to the extent such apply to that party's activity conducted in or on the Property.

(b) Landlord and Tenant agree to hold harmless and indemnify the other from, and to assume all duties, responsibilities and liabilities at the sole cost and expense of the indemnifying party for, payment of penalties, sanctions, forfeitures, losses, costs or damages, and for responding to any action, notice, claim, order, summons, citation, directive, litigation, investigation or proceeding ("**Claims**"), to the extent arising from that party's breach of its obligations or representations under Section 11(a). Landlord agrees to hold harmless and indemnify Tenant from, and to assume all duties, responsibilities and liabilities at the sole cost and expense of Landlord for, payment of penalties, sanctions, forfeitures, losses, costs or damages, and for responding to any Claims, to the extent arising from subsurface or other contamination of the Property with hazardous substances prior to the Effective Date or from such contamination caused by the acts or omissions of Landlord during the Term. Tenant agrees to hold harmless and indemnify Landlord from, and to assume all duties, responsibilities and liabilities at the sole cost and expense of Tenant for, payment of penalties, sanctions, forfeitures, losses, costs or damages, and for responding to any Claims, to the extent arising from hazardous substances brought onto the Property by Tenant.

(c) The indemnification provisions contained in this Section 11 specifically include reasonable costs, expenses and fees incurred in connection with any investigation of Property conditions or any clean-up, remediation, removal or restoration work required by any governmental authority. The provisions of this Section 11 will survive the expiration or termination of this Agreement.

(d) In the event Tenant becomes aware of any hazardous materials on the Property, , that, in Tenant's sole determination, renders the condition of the Premises or Property unsuitable for Tenant's use, , then Tenant will have the right, in addition to any other rights it may have at law or in equity, to terminate this Agreement upon written notice to Landlord.

**12. ACCESS.** At all times throughout the Term of this Agreement, and at no additional charge to Tenant, Tenant and its employees, agents, and subcontractors, will have twenty-four (24) hour per day, seven (7) day per week pedestrian and vehicular access ("**Access**") to and over the Property, from an open and improved public road to the Premises, for the installation, maintenance and operation of the Communication Facility and any utilities serving the Premises. As may be described more fully in **Exhibit 1**, Landlord grants to Tenant, it's subtenants, lessees assigns and licensees an easement for such Access and Landlord agrees to provide to Tenant such codes, keys and other instruments necessary for such Access at no additional cost to Tenant (the "Access Easement"). Upon Tenant's request, Landlord will execute a separate recordable easement evidencing this right. Landlord acknowledges that in the event Tenant cannot obtain Access to the Premises, Tenant shall incur significant damage. If Landlord fails to provide the Access granted by this Section 12, such failure shall be a default under this Agreement. If Tenant elects to utilize an Unmanned Aircraft System ("**UAS**") in connection with its installation, construction, monitoring, suite audits, inspections, maintenance, repair, modification, or alteration activities at the Property, Landlord hereby grants Tenant, as any UAS operator acting on Tenant's behalf, express permission to fly over the applicable Property and Premises, and consents to the use of audio and video navigation and recording in connection with the use of the UAS.

**13. REMOVAL/RESTORATION.** All portions of the Communication Facility brought onto the Property by Tenant will be and remain Tenant's personal property and, at Tenant's option, may be removed by Tenant at any time during or after the Term. Landlord covenants and agrees that no part of the Communication Facility constructed, erected or placed on the Premises by Tenant will become, or be considered as being affixed to or a part of, the Property, it being the specific intention of Landlord that all improvements of every kind and nature constructed, erected or placed by Tenant on the Premises will be and remain the property of Tenant and may be removed by Tenant at any time during or after the Term. Tenant will repair any damage to the Property resulting from Tenant's removal activities. Any portions of the Communication Facility that Tenant does not remove

within one hundred twenty (120) days after the later of the end of the Term and cessation of Tenant's operations at the Premises shall be deemed abandoned and owned by Landlord. Notwithstanding the foregoing, Tenant will not be responsible for the replacement of any trees, shrubs or other vegetation.

**14. MAINTENANCE/UTILITIES.**

(a) Tenant will keep and maintain the Premises in good condition, reasonable wear and tear and damage from the elements excepted. Landlord will maintain and repair the Property and access thereto and all areas of the Premises where Tenant does not have exclusive control, in good and tenable condition, subject to reasonable wear and tear and damage from the elements.

(b) Tenant will be responsible for paying on a monthly or quarterly basis all utilities charges for electricity, telephone service or any other utility used or consumed by Tenant on the Premises. Landlord acknowledges that Tenant provides a communication service which requires electrical power to operate and must operate twenty-four (24) hours per day, seven (7) days per week. If the interruption is for an extended period of time, in Tenant's reasonable determination, Landlord agrees to allow Tenant the right to bring in a temporary source of power for the duration of the interruption.

(c) Tenant will have the right to install utilities, at Tenant's expense, and to improve present utilities on the Property and the Premises. Landlord hereby grants to Tenant and any service company providing utility or similar services, including electric power and telecommunications, to Tenant an easement, in, on under and over the Property, from an open and improved public road to the Premises, and upon the Premises, for the purpose of maintaining and operating the Communication Facility and constructing, operating, upgrading and maintaining such lines, wires, circuits, and conduits, associated equipment cabinets and such appurtenances thereto, as Tenant and such service companies may from time to time require in order to provide such services to the Premises (the "Utility Easement"). Upon Tenant's or service company's request, Landlord will execute a separate recordable Utility Easement evidencing this grant, at no cost to Tenant or the service company.

**15. DEFAULT AND RIGHT TO CURE.**

(a) The following will be deemed a default by Tenant and a breach of this Agreement: (i) non-payment of Rent if such Rent remains unpaid for more than thirty (30) days after written notice from Landlord of such failure to pay; or (ii) Tenant's failure to perform any other term or condition under this Agreement within forty-five (45) days after written notice from Landlord specifying the failure. No such failure, however, will be deemed to exist if Tenant has commenced to cure such default within such period and provided that such efforts are prosecuted to completion with reasonable diligence. Delay in curing a default will be excused if due to causes beyond the reasonable control of Tenant. If Tenant remains in default beyond any applicable cure period, then Landlord will have the right to exercise any and all rights and remedies available to it under law and equity.

(b) The following will be deemed a default by Landlord and a breach of this Agreement: (i) Landlord's failure to provide Access to the Premises as required by Section 12 within twenty-four (24) hours after written notice of such failure; (ii) Landlord's failure to cure an interference problem as required by Section 8 within twenty-four (24) hours after written notice of such failure; or (iii) Landlord's failure to perform any term, condition or breach of any warranty or covenant under this Agreement within forty-five (45) days after written notice from Tenant specifying the failure. No such failure, however, will be deemed to exist if Landlord has commenced to cure the default within such period and provided such efforts are prosecuted to completion with reasonable diligence. If Landlord remains in default beyond any applicable cure period, Tenant will have: (i) the right to cure Landlord's default and to deduct the costs of such cure from any monies due to Landlord from Tenant including Rent, and (ii) any and all other rights available to it under law and equity.

**16. ASSIGNMENT/SUBLEASE.**

(a) Tenant will have the right to assign this Agreement or sublease the Premises and its rights herein, in whole or in part, without Landlord's consent. Upon notification to Landlord of such assignment, Tenant will be relieved of all future performance, liabilities and obligations under this Agreement to the extent of such assignment.

(b) Subject to the terms of this Agreement, Landlord shall have the right to assign and transfer this Agreement only to a successor owner of the Property. Only upon Tenant receipt of written verification of a sale,



or transfer of the Property shall Landlord be relieved of all liabilities and obligations to and Tenant shall look solely to the new landlord for performance under this Agreement. Landlord shall not attempt to assign, or otherwise transfer this Agreement separate from a transfer of ownership of the Property (the "Severance Transaction"), without the prior written consent of Tenant, which consent may be withheld or conditioned in Tenant's sole discretion. If the Tenant consents to a Severance Transaction, Landlord and its successors and assigns shall remain jointly and severally responsible for the performance of all duties and obligations of the Landlord under this Agreement.

**17. NOTICES.** All notices, requests and demands hereunder will be given by first class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid, to be effective when properly sent and received, refused or returned undelivered. Notices will be addressed to the parties hereto as follows:

If to Tenant:                   Tillman Infrastructure LLC  
152 West 57<sup>th</sup> Street 27<sup>th</sup> Floor  
New York, New York 10019  
Attn: Lease Administration

With a copy to:               Tillman Infrastructure LLC  
152 West 57<sup>th</sup> Street 27<sup>th</sup> Floor  
New York, New York 10019  
Attn: Suruchi Ahuja

If to Landlord:               M & C Property of Harlan, LLC  
Attn: Richard Fox; Michelle Fox; Drew Adams and Cecilia Adams  
PO Box 305  
Harlan, Kentucky 40831

Either party hereto may change the place for the giving of notice to it by thirty (30) days' prior written notice to the other party hereto as provided herein.

**18. CONDEMNATION.** In the event Landlord receives notification of any condemnation proceedings affecting the Property, Landlord will provide notice of the proceeding to Tenant within twenty-four (24) hours. If a condemning authority takes all of the Property, or a portion sufficient, in Tenant's sole determination, to render the Premises unsuitable for Tenant, this Agreement will terminate as of the date the title vests in the condemning authority. The parties will each be entitled to pursue their own separate awards in the condemnation proceeds, which for Tenant will include, where applicable, the value of its Structure and Communication Facility, moving expenses, prepaid Rent, and business dislocation expenses.

**19. CASUALTY.** Landlord will provide notice to Tenant of any casualty or other harm affecting the Property within twenty-four (24) hours of the casualty or other harm. If any part of the Communication Facility or the Property is damaged by casualty or other harm as to render the Premises unsuitable, in Tenant's sole determination, then Tenant may terminate this Agreement by providing written notice to Landlord, which termination will be effective as of the date of such casualty or other harm. Upon such termination, Tenant will be entitled to collect all insurance proceeds payable to Tenant on account thereof and to be reimbursed for any prepaid Rent on a *pro rata* basis. Landlord agrees to permit Tenant to place temporary transmission and reception facilities on the Property, but only until such time as Tenant is able to activate a replacement transmission facility at another location; notwithstanding the termination of this Agreement, such temporary facilities will be governed by all of the terms and conditions of this Agreement, including Rent. If Tenant undertakes to rebuild

or restore the Communication Facility, as applicable, Landlord agrees to permit Tenant to place temporary transmission and reception facilities on the Property at no additional Rent until the reconstruction of the Communication Facility is completed.

**20. WAIVER OF LANDLORD'S LIENS.** Landlord waives any and all lien rights it may have, statutory or otherwise, concerning the Communication Facility including the Structure or any portion thereof. The Communication Facility shall be deemed personal property for purposes of this Agreement, regardless of whether any portion is deemed real or personal property under applicable law; Landlord consents to Tenant's right to remove all or any portion of the Communication Facility from time to time in Tenant's sole discretion and without Landlord's consent.

**21. TAXES.**

(a) Tenant shall have the responsibility to pay any personal property, real estate taxes, assessments, or charges owed on the Property which Landlord demonstrates is the result of Tenant's use of the Premises and/or the installation, maintenance, and operation of the Tenant's improvements, and any sales tax imposed on the rent (except to the extent that Tenant is or may become exempt from the payment of sales tax in the jurisdiction in which the Property is located), including any increase in real estate taxes at the Property which Landlord demonstrates arises from the Tenant's improvements and/or Tenant's use of the Premises. Landlord and Tenant shall each be responsible for the payment of any taxes, levies, assessments and other charges imposed including franchise and similar taxes imposed upon the business conducted by Landlord or Tenant at the Property. Notwithstanding the foregoing, tenant shall not have the obligation to pay any tax, assessment, or charge that Tenant is disputing in good faith in appropriate proceedings prior to a final determination that such tax is properly assessed provided that no lien attaches to the Property. Nothing in this Paragraph shall be construed as making Tenant liable for any portion of Landlord's income taxes in connection with any Property or otherwise. Except as set forth in this Paragraph, Landlord shall have the responsibility to pay any personal property, real estate taxes, assessments, or charges owed on the Property and shall do so prior to the imposition of any lien on the Property.

(b) Tenant shall have the right, at its sole option and at its sole cost and expense, to appeal, challenge or seek modification of any tax assessment or billing for which Tenant is wholly or partly responsible for payment. Landlord shall reasonably cooperate with Tenant at Tenant's expense in filing, prosecuting and perfecting any appeal or challenge to taxes as set forth in the preceding sentence, including but not limited to, executing any consent, appeal or other similar document. In the event that as a result of any appeal or challenge by Tenant, there is a reduction, credit or repayment received by the Landlord for any taxes previously paid by Tenant, Landlord agrees to promptly reimburse to Tenant the amount of said reduction, credit or repayment. In the event that Tenant does not have the standing rights to pursue a good faith and reasonable dispute of any taxes under this paragraph, Landlord will pursue such dispute at Tenant's sole cost and expense upon written request of Tenant.

**22. SALE OF PROPERTY.**

(a) Landlord may sell the Property or a portion thereof to a third party, provided: (i) the sale is made subject to the terms of this Agreement; and (ii) if the sale does not include the assignment of Landlord's full interest in this Agreement, the purchaser must agree to perform, without requiring compensation from Tenant or any subtenant, any obligation of Landlord under this Agreement, including Landlord's obligation to cooperate with Tenant as provided hereunder.

(b) If Landlord, at any time during the Term of this Agreement, decides to rezone or sell, subdivide or otherwise transfer all or any part of the Premises, or all or any part of the Surrounding Property, to a purchaser other than Tenant, Landlord shall promptly notify Tenant in writing, and such rezoning, sale, subdivision or transfer shall be subject to this Agreement and Tenant's rights hereunder. In the event of a change in ownership, transfer or sale of the Property, within thirty (30) days of such transfer, Landlord or its successor shall send the documents listed below in this Section 22(b) to Tenant. Until Tenant receives all such documents, Tenant's failure to make payments under this Agreement shall not be an event of default and Tenant reserves the right to hold payments due under this Agreement.

- i. New deed to Property
- ii. New IRS Form W-9
- iii. Completed and Signed Tenant Payment Direction Form
- iv. Full contact information for new Landlord including phone number(s)

(c) Landlord agrees not to sell, lease or use any areas of the Property or the Surrounding Property for the installation, operation or maintenance of other wireless communication facilities if such installation, operation or maintenance would interfere with Tenant's Permitted Use or communications equipment as determined by radio propagation tests performed by Tenant in its sole discretion. If the radio frequency propagation tests demonstrate levels of interference unacceptable to Tenant, Landlord shall be prohibited from selling, leasing or using any areas of the Property or the Surrounding Property for purposes of any installation, operation or maintenance of any other wireless communication facility or equipment.

**23. RIGHT OF FIRST REFUSAL.** Notwithstanding the provisions contained in Section 22, if at any time after the Effective Date, Landlord receives a bona fide written offer from a third party seeking any sale, conveyance, assignment or transfer, whether in whole or in part, of any property interest in or related to the Premises, including without limitation any offer seeking an assignment or transfer of the Rent payments associated with this Agreement or an offer to purchase an easement with respect to the Premises ("**Offer**"), Landlord shall immediately furnish Tenant with a copy of the Offer. Tenant shall have the right within ninety (90) days after it receives such copy to match the financial terms of the Offer and agree in writing to match such terms of the Offer and Tenant may assign its rights to a third party. If Tenant chooses not to exercise this right or fails to provide written notice to Landlord within the ninety (90) day period, Landlord may sell, convey, assign or transfer such property interest in or related to the Premises pursuant to the Offer, subject to the terms of this Agreement. If Landlord attempts to sell, convey, assign or transfer such property interest in or related to the Premises without complying with this Section 23, the sale, conveyance, assignment or transfer shall be void. Tenant shall not be responsible for any failure to make payments under this Agreement and reserves the right to hold payments due under this Agreement until Landlord complies with this Section 23. Tenant's failure to exercise the right of first refusal shall not be deemed a waiver of the rights contained in this Section 23 with respect to any future proposed conveyances as described.

**24. ELECTRONIC SIGNATURE.** The parties acknowledge and agree that this Agreement may be executed by electronic signature, which shall be considered as an original signature for all purposes and shall have the same force and effect as an original signature. Without limitation, "electronic signature" shall include faxed version of an original signature or electronically scanned and transmittal version (e.g. via pdf) of an original signature.

**25. MISCELLANEOUS.**

(a) **Amendment/Waiver.** This Agreement cannot be amended, modified or revised unless done in writing and signed by Landlord and Tenant. No provision may be waived except in a writing signed by both parties. The failure by a party to enforce any provision of this Agreement or to require performance by the other party will not be construed to be a waiver, or in any way affect the right of either party to enforce such provision thereafter.

(b) **Memorandum/Short Form Lease.** Contemporaneously with the execution of this Agreement, the parties will execute a recordable Memorandum of Lease substantially in the form attached as **Exhibit 4**. Either party may record this Memorandum of Lease at any time during the Term, in its absolute discretion.

(c) **Limitation of Liability.** Except for the indemnity obligations set forth in this Agreement, and otherwise notwithstanding anything to the contrary in this Agreement, Tenant and Landlord each waives any claims that each may have against the other with respect to consequential, incidental or special damages, however caused, based on any theory of liability.

(d) **Compliance with Law.** Tenant agrees to comply with all federal, state and local laws, orders, rules and regulations ("**Laws**") applicable to Tenant's use of the Communication Facility on the Property.



Landlord agrees to comply with all Laws relating to Landlord's ownership and use of the Property and any improvements on the Property.

(e) **Bind and Benefit.** The terms and conditions contained in this Agreement will run with the Property and bind and inure to the benefit of the parties, their respective heirs, executors, administrators, successors and assigns.

(f) **Entire Agreement.** This Agreement and the exhibits attached hereto, all being a part hereof, constitute the entire agreement of the parties hereto and will supersede all prior offers, negotiations and agreements with respect to the subject matter of this Agreement. Except as otherwise stated in this Agreement, each party shall bear its own fees and expenses (including the fees and expenses of its agents, brokers, representatives, attorneys, and accountants) incurred in connection with the negotiation, drafting, execution and performance of this Agreement and the transactions it contemplates.

(g) **Governing Law.** This Agreement will be governed by the laws of the state in which the Premises are located, without regard to conflicts of law.

(h) **Interpretation.** Unless otherwise specified, the following rules of construction and interpretation apply: (i) captions are for convenience and reference only and in no way define or limit the construction of the terms and conditions hereof; (ii) use of the term "including" will be interpreted to mean "including but not limited to"; (iii) whenever a party's consent is required under this Agreement, except as otherwise stated in the Agreement or as same may be duplicative, such consent will not be unreasonably withheld, conditioned or delayed; (iv) exhibits are an integral part of this Agreement and are incorporated by reference into this Agreement; (v) use of the terms "termination" or "expiration" are interchangeable; (vi) reference to a default will take into consideration any applicable notice, grace and cure periods; (vii) to the extent there is any issue with respect to any alleged, perceived or actual ambiguity in this Agreement, the ambiguity shall not be resolved on the basis of who drafted the Agreement; (viii) the singular use of words includes the plural where appropriate; and (ix) if any provision of this Agreement is held invalid, illegal or unenforceable, the remaining provisions of this Agreement shall remain in full force if the overall purpose of the Agreement is not rendered impossible and the original purpose, intent or consideration is not materially impaired.

(i) **Affiliates.** All references to "Tenant" shall be deemed to include any Affiliate of Tillman Infrastructure LLC using the Premises for any Permitted Use or otherwise exercising the rights of Tenant pursuant to this Agreement. "Affiliate" means with respect to a party to this Agreement, any person or entity that (directly or indirectly) controls, is controlled by, or under common control with, that party. "Control" of a person or entity means the power (directly or indirectly) to direct the management or policies of that person or entity, whether through the ownership of voting securities, by contract, by agency or otherwise.

(j) **Survival.** Any provisions of this Agreement relating to indemnification shall survive the termination or expiration hereof. In addition, any terms and conditions contained in this Agreement that by their sense and context are intended to survive the termination or expiration of this Agreement shall so survive.

(k) **W-9.** As a condition precedent to payment, Landlord agrees to provide Tenant with a completed IRS Form W-9, or its equivalent, upon execution of this Agreement and at such other times as may be reasonably requested by Tenant, including any change in Landlord's name or address.

(l) **Execution/No Option.** The submission of this Agreement to any party for examination or consideration does not constitute an offer, reservation of or option for the Premises based on the terms set forth herein. This Agreement will become effective as a binding Agreement only upon the handwritten legal execution, acknowledgment and delivery hereof by Landlord and Tenant. This Agreement may be executed in two (2) or more counterparts, all of which shall be considered one and the same agreement and shall become effective when one or more counterparts have been signed by each of the parties. All parties need not sign the same counterpart.

(m) **Attorneys' Fees.** In the event that any dispute between the parties related to this Agreement should result in litigation, the prevailing party in such litigation shall be entitled to recover from the other party all reasonable fees and expenses of enforcing any right of the prevailing party, including reasonable attorneys' fees and expenses. Prevailing party means the party determined by the court to have most nearly prevailed even if such party did not prevail in all matters. This provision will not be construed to entitle any party other than Landlord, Tenant and their respective Affiliates to recover their fees and expenses.

(n) **WAIVER OF JURY TRIAL.** EACH PARTY, TO THE EXTENT PERMITTED BY LAW, KNOWINGLY, VOLUNTARILY AND INTENTIONALLY WAIVES ITS RIGHT TO A TRIAL BY JURY IN ANY ACTION OR PROCEEDING UNDER ANY THEORY OF LIABILITY ARISING OUT OF OR IN ANY WAY CONNECTED WITH THIS AGREEMENT OR THE TRANSACTIONS IT CONTEMPLATES.

(o) **Incidental Fees.** Unless specified in this Agreement, no unilateral fees or additional costs or expenses are to be applied by either party to the other party, including review of plans, structural analyses, consents, provision of documents or other communications between the parties.

(p) **Further Acts.** Upon request, Landlord will cause to be promptly and duly taken, executed, acknowledged and delivered all such further acts, documents, and assurances as Tenant may request from time to time in order to effectuate, carry out and perform all of the terms, provisions and conditions of this Agreement and all transactions and permitted use contemplated by this Agreement, including any Subordination, Non-Disturbance and Attornment Agreement.

(q) **Confidentiality.** The terms and conditions of this Agreement are confidential between the parties and Landlord shall not disclose the same to anyone else, except to Landlord's accountant, attorney and as agreed to by the Parties (except as to sublessees), or as is necessary to effectuate the terms of this Agreement. Any Disclosure in violation of this Section shall be deemed a material breach of this Agreement.

(r) **Estoppel.** Either party will, at any time upon twenty (20) business days prior written notice from the other, execute, acknowledge and deliver to the other a statement in writing (i) certifying that this Agreement is unmodified and in full force and effect (or, if modified, stating the nature of such modification and certifying this Agreement, as so modified, is in full force and effect) and the date to which the Rent and other charges are paid in advance, if any, and (ii) acknowledging that there are not, to such party's knowledge, any uncured defaults on the part of the other party hereunder, or specifying such defaults if any are claimed.

(s) **Rules Against Perpetuities.** If this Agreement or any covenants or provisions herein would otherwise be unlawful, void or voidable for violation of the Rule against Perpetuities, then the same shall continue until 20 years and 6 months after the date of death of the last survivor of the members of Congress of the United States of America (including the House of Representatives and the Senate) representing the State in which the Premises is located who are serving on the date of this Agreement

(t) **Security Interest.** Tenant has the right to assign, mortgage or grant a security interest in all or a portion of Tenant's interest in and to this Agreement, Premises, the Structure, Communication Facility, equipment and Easements, and may assign such Tenant's interests to any such assignee, mortgagees, or holders of security interests, all without Landlord's consent ("Secured Party" or, collectively, "Secured Parties"). If requested, Lessor shall execute such consent to Tenant's financing as may reasonably be required by Secured Parties.

**[SIGNATURE PAGES TO FOLLOW]**



IN WITNESS WHEREOF, the parties have caused this Agreement to be effective as of the Effective Date.

**"WITNESSES"**

**"LANDLORD"**

**M & C PROPERTIES OF HARLAND, LLC**  
a Kentucky limited liability company

Billie Henstey  
Name: Billie Henstey

Carissa Audill  
Name: Carissa Audill

By: Drew Adams

Print Name: Drew Adams

Its: Member / Manager

Date: 9/18/24

Billie Henstey  
Name: Billie Henstey

Carissa Audill  
Name: Carissa Audill

By: Cecilia Adams

Print Name: Cecilia Adams

Its: Member / Manager

Date: 9-18-24

Dalton Lay  
Name: Dalton Lay

Danny Perkins  
Name: Danny Perkins

By: Richard Fox

Print Name: Richard Fox

Its: Member / Manager

Date: 9/18/24

Dalton Lay  
Name: Dalton Lay

Danny Perkins  
Name: Danny Perkins

By: Michelle Fox

Print Name: Michelle Fox

Its: Member / Manager

Date: 9/18/24

(ACKNOWLEDGMENTS FOLLOW ON NEXT PAGE)

LANDLORD ACKNOWLEDGMENTS (PAGE 1 OF 2)

STATE OF KENTUCKY                     )  
  ) ss:  
COUNTY OF HARLAN                     )

I CERTIFY that on September 18, 2024, Drew Adams personally came before me and acknowledged under oath that he:

- (a) is a Member / Manager of M & C Properties of Harlan, LLC, the corporation named in the attached instrument,
- (b) was authorized to execute this instrument on behalf of the corporation and
- (c) executed the instrument as the act of the corporation.

Heather Cress  
Notary Public: KYNP20891  
My Commission Expires: 01/11/2025

01-11-2025

STATE OF KENTUCKY                     )  
  ) ss:  
COUNTY OF HARLAN                     )

I CERTIFY that on September 18, 2024, Cecilia Adams personally came before me and acknowledged under oath that he:

- (a) is a Member / Manager of M & C Properties of Harlan, LLC, the corporation named in the attached instrument,
- (b) was authorized to execute this instrument on behalf of the corporation and
- (c) executed the instrument as the act of the corporation.

Heather Cress  
Notary Public: KYNP20891  
My Commission Expires: 01/11/2025

01-11-2025

**LANDLORD ACKNOWLEDGMENTS (PAGE 2 OF 2)**

STATE OF KENTUCKY                    )  
  ) ss:  
COUNTY OF HARLAN                )

I CERTIFY that on September 18, 2024, **Richard Fox** personally came before me and acknowledged under oath that he:

- (a) is a Member / Manager of M & C Properties of Harlan, LLC, the corporation named in the attached instrument,
- (b) was authorized to execute this instrument on behalf of the corporation and
- (c) executed the instrument as the act of the corporation.

Harold Stanley Blair  
Notary Public: KENTUCKY  
My Commission Expires: 04-19-2027

STATE OF KENTUCKY                    )  
  ) ss:  
COUNTY OF HARLAN                )

I CERTIFY that on September 18, 2024, **Michelle Fox** personally came before me and acknowledged under oath that he:

- (a) is a Member / Manager of M & C Properties of Harlan, LLC, the corporation named in the attached instrument,
- (b) was authorized to execute this instrument on behalf of the corporation and
- (c) executed the instrument as the act of the corporation.

Harold Stanley Blair  
Notary Public: KENTUCKY  
My Commission 04-19-2027

IN WITNESS WHEREOF, the parties have caused this Agreement to be effective as of the Effective Date.

**"WITNESSES"**

\_\_\_\_\_  
Name: \_\_\_\_\_

\_\_\_\_\_  
Name: \_\_\_\_\_

**"TENANT"**

**TILLMAN INFRASTRUCTURE LLC,**  
a Delaware limited liability company

By: 

Name: Chris Dickman

Its: Authorized Signatory


Date: 12/16/2024

**ACKNOWLEDGMENT FOR TENANT**

STATE OF New Jersey )  
COUNTY OF Honolulu ) ss.

On the 16 day of December in the year of 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Chris Dickman, Authorized Signatory of Tillman Infrastructure LLC, a Delaware limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the individual or the entity upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

Signature:   
My Commission Expires: \_\_\_\_\_  
Commission Number: \_\_\_\_\_



**Exhibit 1**

**Description of the Premises & Access and Utility Easements:**

Page 1 of 3

to the Option and Lease Agreement dated December 16, 2024, by and between M & C Properties of Harlan, LLC, a Kentucky limited liability company, as Landlord, and Tillman Infrastructure LLC, a Delaware limited liability company, as Tenant.

The Property is legally described as follows:

A certain tract or parcel of land located in the community of Baxter at the intersection of U.S. 119 and Intermont Heights on Sukey Ridge in Harlan County, Kentucky, more particularly described as follows:

Beginning on a concrete right of way monumented located 120' left of Station 492+74.00 of the centerline of U.S. 119; thence along an old fence and the Johnnie L. Turner property (DB 263, Pg. 97)

N 20°01'20" E 206.74' to a steel pin; thence

N 16°50'23" E 59.84' to a point; thence

N 21°33'42" E 38.72' to a 36" oak with fence; thence

N 15°13'59" E 124.56' to a ½" rebar with a plastic cap stamped DKW 2927; thence

N 20°11'32" E 110.27' to a steel pin; thence

N 27°46'04" E 102.80' to a 36" oak with fence; thence

N 29°19'29" E 45.83' to a ½" rebar with a plastic cap stamped DKW 2927; thence

N 23°41'45" E 76.28' to a steel pin; thence

S 0°38'52" W 46.21' to a ½" rebar with a plastic cap stamped DKW 2927; thence down a ridge with the fence and Nally & Haydon property (DB 390, Pg. 638)

S 21°31'37" E 123.12' to a point; thence

S 34°08'20" E 33.50' to a ½" rebar with a plastic cap stamped DKW 2927; thence

S 43°01'26" E 68.98' to a ½" rebar with a plastic cap stamped DKW 2927; thence

S 47°31'48" E 230.38' to a ½" rebar with a plastic cap stamped DKW 2927; thence

S 53°10'10" E 122.86' to a ½" rebar with a plastic cap stamped DKW 2927; thence



## Exhibit 1

### Description of the Premises & Access and Utility Easements:

Page 2 of 3

S 48°49'11" E 99.44' to a steel rod located on top of a small knob; thence leaving top of ridge with the Kathryn Bianchi property (DB 408, Pg. 328)

S 6°55'00" W 467.94' to a steel pin; thence

S 4°11'00" E 287.88' to a 1" MAG spike with a tag stamped KY 2991; thence crossing Intermont Heights Road

S 4°01'48" E 58.55' to a 1" MAG spike with a tag stamped KY 2991; thence

S 4°13'06" E 106.68' to a ½" rebar with a plastic cap stamped DKW 2927 located approximately 3' from the corner of an apartment building; thence

S 10°14'12" E 76.78' to a concrete right of way monument;

Thence along the East right of way of U.S. 119 Commonwealth of KY (DB 175, Pg. 456)

N 48°23'58" W 332.05' to a steel pin; thence crossing Intermont Heights Road

N 33°31'16" W 162.82' to a concrete right of way monument; thence

N 36°42'11" W 95.46' to a point; thence

N 27°43'34" W 119.16' to a point; thence

N 20°47'52" W 15.63' to a point; thence

N 49°08'15" E 108.70' to a point; thence

N 67°27'31" W 138.59' to a concrete right of way monument; thence crossing the Cooper Cemetery Road

N 37°03'50" W 171.72' to a concrete right of way monument; thence

S 89°44'44" W 112.47' to the beginning, containing 10.41 acres after a 0.59 acre exception for the Cooper Cemetery and a 1.0 acre exception for the approach road to U.S. 119 that was not constructed according to the highway plans. The locations of these exceptions are shown on a record survey plat map for the above described property. The approach road exception is listed as Parcel # 303-A (a) of a Deed to the Commonwealth of KY recorded in Deed Book 175, Page 456.

Unless otherwise noted, all monuments listed as steel pins are ½" rebar with a plastic cap stamped KY 2991 and were placed this survey. Other monuments are as described. Bearings are based on the KY State Plane Coordinate System, NAD 27 South Zone; grid North.

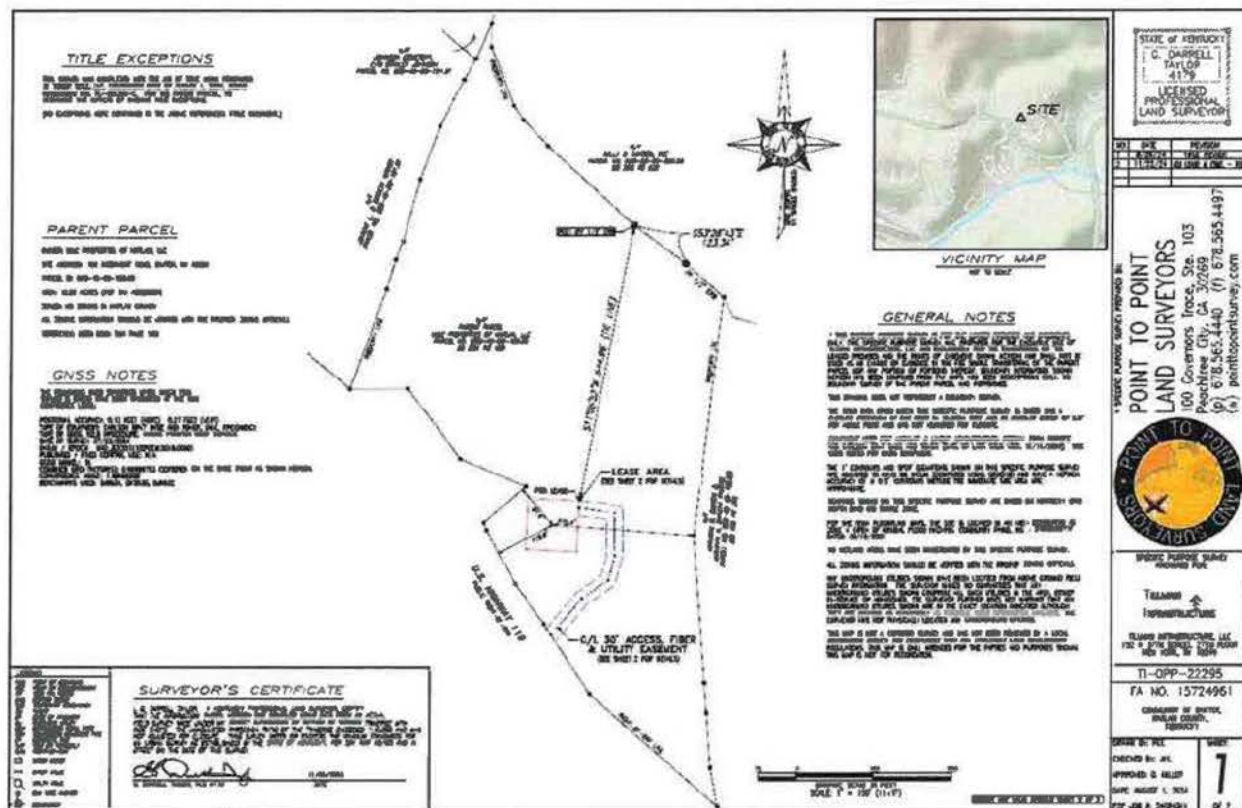
Parcel ID: 068-40-00-189.00

## Description of the Premises & Access and Utility Easements:

Page 2 of 3

This being the same property conveyed to M & C Properties of Harlan, LLC from Lois G. Johnson and husband, K. Roger Johnson; Brenda S. Hill, single; Vivian Beatty f/k/a Vivian Cooper, single; Donna Jo Robinette a/k/a Donna Jo Enlow, single; Bradley Enlow, single; Devon Enlow, single in a deed dated June 23, 2023 and recorded June 23, 2023 in book 501 page 188 as instrument 523638 in Harlan County, Kentucky.

The Premises and Access and Fiber/Utility Easement are described and/or depicted as follows:



### Notes:

1. THIS EXHIBIT MAY BE REPLACED BY A LAND SURVEY AND/OR CONSTRUCTION DRAWINGS OF THE PREMISES ONCE RECEIVED BY TENANT.
2. ANY SETBACK OF THE PREMISES FROM THE PROPERTY'S BOUNDARIES SHALL BE THE DISTANCE REQUIRED BY THE APPLICABLE GOVERNMENT AUTHORITIES.
3. WIDTH OF ACCESS ROAD SHALL BE THE WIDTH REQUIRED BY THE APPLICABLE GOVERNMENT AUTHORITIES, INCLUDING POLICE AND FIRE DEPARTMENTS.
4. THE TYPE, NUMBER AND MOUNTING POSITIONS AND LOCATIONS OF ANTENNAS AND TRANSMISSION LINES ARE ILLUSTRATIVE ONLY. ACTUAL TYPES, NUMBERS AND MOUNTING POSITIONS MAY VARY FROM WHAT IS SHOWN ABOVE.

**EXHIBIT J**

**NOTIFICATION LIST  
PVA RECORDS  
PROOF OF NOTICE**



**FOX HARLAN  
NOTIFICATION LIST**

068-40-00-189.00  
M & C PROPERTIES  
PO BOX 305  
HARLAN, KY 40831

068-40-00-200.00  
DONS SUPER SAVER INC  
2924 S U S HWY 421  
HARLAN, KY 40831

068-40-00-060.01  
PARSONS HOWARD & MARIE  
P O BOX 1131  
HARLAN, KY 40831

068-40-00-063.00  
BROWNING WILLIAM B &  
JUDITH H  
P O BOX 4  
BAXTER,  
KY 40806

068-40-00-062.00  
BROWNING WILLIAM B & JUDITH H  
P O BOX 4  
BAXTER, KY 40806

068-40-00-061.00  
HILL BRENDA  
206 BONNIE DR  
RICHMOND, KY 40475

068-40-00-199.00  
FOX KEVIN  
PO BOX 60283  
FORT MYERS, FL 33906

068-40-00-198.00  
FLANAGAN EDWIN & CAROL  
657 S U S HWY 119  
BAXTER, KY 40806

068-40-00-196.00  
GRIFFEY TIMOTHY I &  
KELLY S  
P O BOX 132  
BAXTER, KY 40806

068-40-00-068.00  
OWENS BOBBY RAY II & TAMMY  
J OWENS  
P O BOX 64  
BLEDSOE, KY 40810

068-40-00-068.01  
STANLEY CLAUDE &  
ELIZABETH  
445 BUFFALO BRANCH ROAD  
CORBIN, KY 40701

068-40-00-069.00  
OWENS BOBBY R & TAMMY J  
OWENS  
PO BOX 64  
BLEDSOE, KY 40810

068-40-00-067.00  
OWENS BOBBY R & TAMMY J  
OWENS  
PO BOX 64  
BLEDSOE, KY 40810

068-40-00-070.02  
COX MICHAEL EUGENE & GINA  
RENEE COX  
% BETHANY MICHAELA COX  
100 SALLY RACHEL ROAD  
HARLAN, KY 40831

068-40-00-072.0  
SIMPSON GEORGETTA  
WILLIAMS  
% CHARSLIE SIMPSON  
4251 ANCHOR PT  
KINGSPORT, TN 37664

068-40-00-074.00  
HARRIS TERRY & TINA  
% BANK OF HARLAN  
PO BOX 919  
HARLAN, KY 40831

068-40-00-078.00  
RACKETT JAMES & BRENDA  
153 HWY 3451  
DAYHOIT, KY 40824

068-40-00-197.00  
OWENS BOBBY R & TAMMY J  
OWENS  
PO BOX 64  
BLEDSOE, KY 40810

068-40-00-191.00  
TURNER JOHNNIE L &  
MARITZA  
P O BOX 351  
HARLAN, KY 40831

068-40-00-191.01  
JOHNSON CEMETERY  
C/O STANLEY JOHNSON  
RT 1 BOX 62  
BAXTER, KY 40806

068-40-00-192.00  
HICKORY HILLS RENTALS  
LLC  
P O BOX 128  
HARLAN, KY 40831

068-00-00-009.00  
NALLY & HAYDON INC  
40 LUCKNOW CT  
BARDSTOWN, KY 40004

068-40-00-188.00  
FOX RICHARD M & MICHELLE  
/INTERMONT  
PROPERTIES LLC  
199 INTERMONT HEIGHTS ROAD  
BAXTER, KY 40806

# Harlan County, KY PVA

## Summary

Parcel Number	068-40-00-189.00
Account Number	39001
Location Address	U S 119 - SUKEY RIDGE 0
Description	COMMERCIAL LOT (Note: Not to be used on legal documents)
Class	Commercial
Tax District	04 Graded
*Contact PVA for Tax Rate	N/A

[View Map](#)

## Owner

**Primary Owner**  
M & C PROPERTIES  
PO BOX 305  
HARLAN, KY 40831

## Land Characteristics

Condition		Topography	Steep
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	12.82	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

[illegible]

Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$296.78	\$297.15	\$501.66	\$299.74	\$299.74	\$299.37	\$295.30

This amount does not include taxes that may be owed to the city or independent schools.

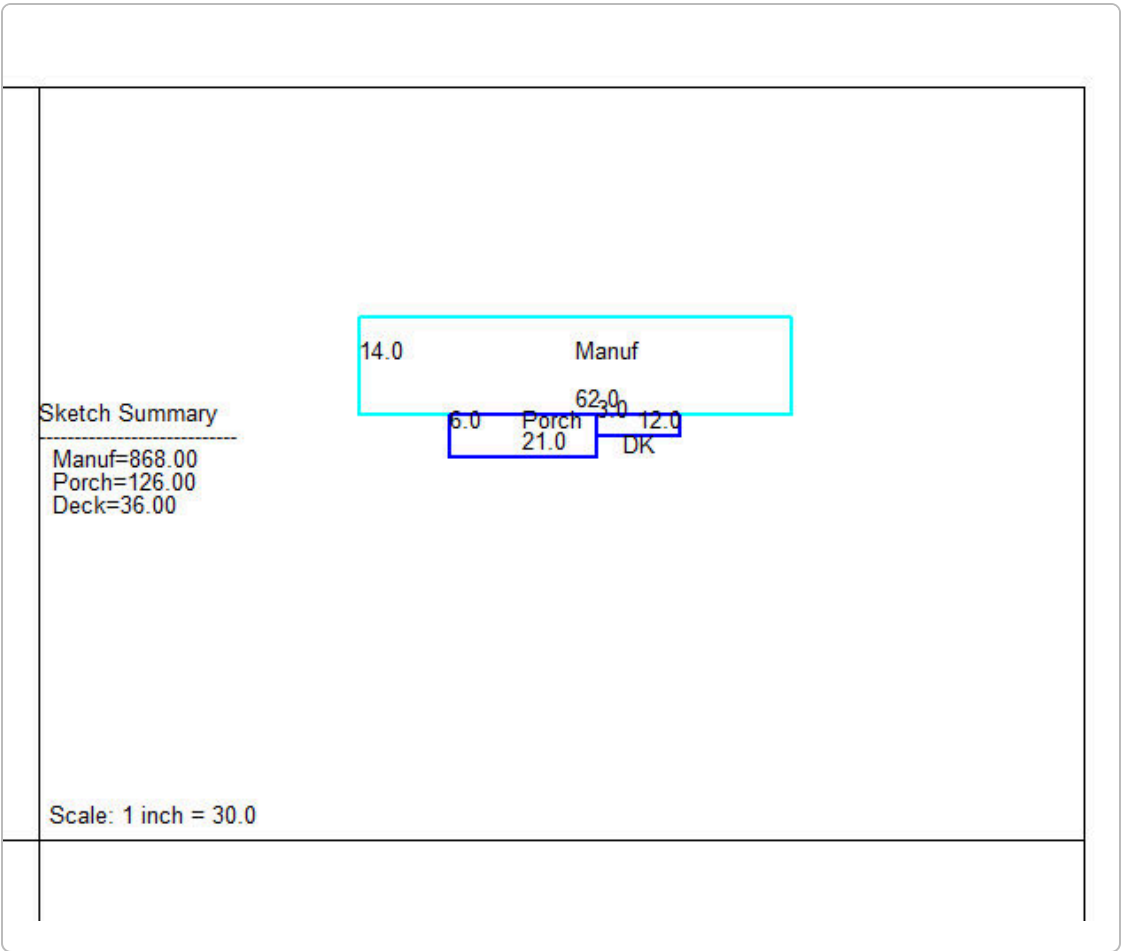
Sale Information

Sale Date ⇅	Sale Price ⇅	Sale Type ⇅	Book-Page ⇅	Grantee ⇅	Grantor ⇅
6/23/2023	\$61,500	Arms-Length Transaction	501-188	M&C PROPERTIES	COOPER JOHN H & DONNA G

Photos

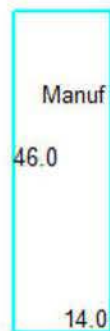


Sketches



Sketch Summary

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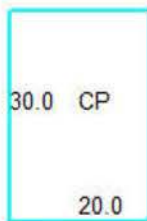


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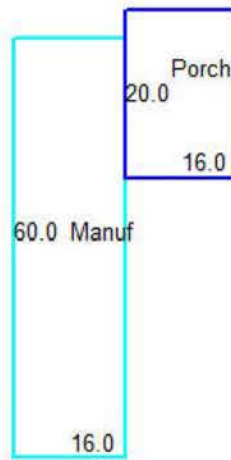


Sketch Summary

Manuf=960.00  
Carport=600.00  
Porch=384.00



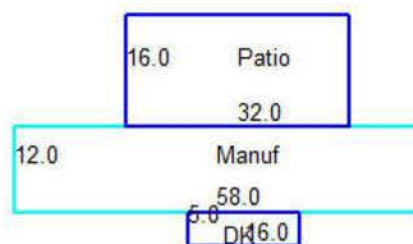
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Scale: 1 inch = 30.0

Sketch Summary

Manuf=696.00  
Deck=80.00  
Patio=512.00



Scale: 1 inch = 30.0

Sketch Summary

Manuf=744.00

12.0

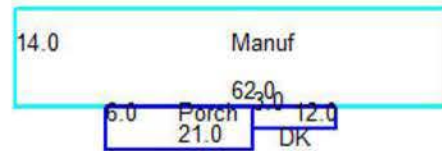
Manuf

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Sketch Summary

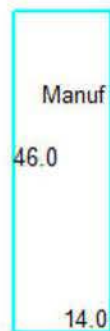
Manuf=868.00  
Porch=126.00  
Deck=36.00



Scale: 1 inch = 30.0

Sketch Summary

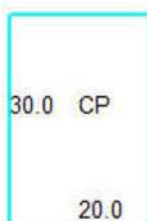
Manuf=644.00



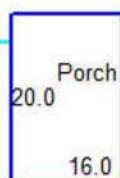
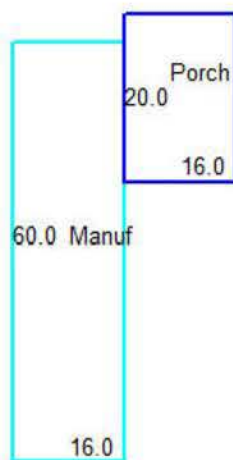
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Sketch Summary

Manuf=960.00  
Carport=600.00  
Porch=384.00



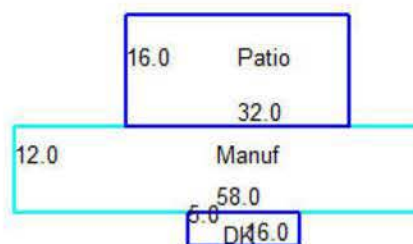
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Sketch Summary

Manuf=696.00  
Deck=80.00  
Patio=512.00



Scale: 1 inch = 30.0

Sketch Summary

Manuf=744.00

12.0

Manuf

62.0

Scale: 1 inch = 30.0



12.0	Manuf
	56.0

#### Sketch Summary

-----  
Manuf=672.00

Scale: 1 inch = 30.0

No data available for the following modules: Special Assessments, Improvement Information.

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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-200.00  
Account Number 7051  
Location Address U S 119 - SUKEY RIDGE 0  
Description COMMERCIAL & LOT  
(Note: Not to be used on legal documents)  
Class Commercial  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
[DONS SUPER SAVER INC](#)  
2924 S U S HWY 421  
HARLAN, KY 40831

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	1.66	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000
+ Improvement Value	\$24,000	\$24,000	\$24,000	\$24,000	\$24,000	\$24,000	\$24,000
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$124,000	\$124,000	\$124,000	\$124,000	\$124,000	\$124,000	\$124,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$124,000	\$124,000	\$124,000	\$124,000	\$124,000	\$124,000	\$124,000
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$993.24	\$994.48	\$1,678.96	\$1,003.16	\$1,003.16	\$1,001.92	\$988.28

This amount does not include taxes that may be owed to the city or independent schools.

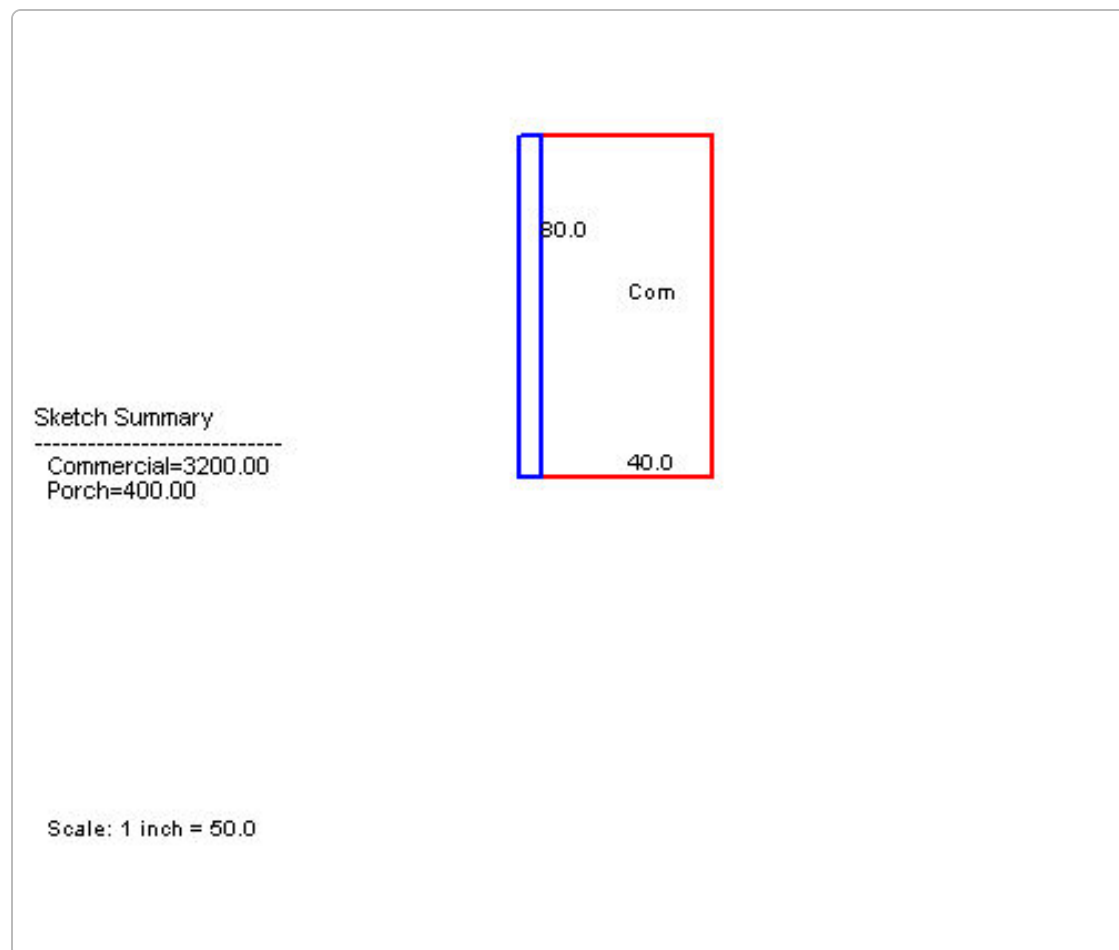
## Improvement Information

Building Number	1	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2003	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	1	Living Sq Ft	0
Exterior		Fireplaces/Water	0/0
Foundation	Poured Concrete	Supplemental Heat	
Construction Type	Steel Frame	Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Metal	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$24,000.00
Pool		Driveway	Gravel
Pool Size	0	Fence	0
Tennis Courts			

### Sale Information

Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
9/1/2002	\$100,000	Multiple Properties	369-366	DONS SUPER SAVER INC	PARSONS HOWARD & MARIE
1/1/2000	\$0		-	DONS SUPER SAVER INC	PARSONS HOWARD & MARIE

### Sketches



No data available for the following modules: Special Assessments, Photos.

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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-060.01  
Account Number 18265  
Location Address HWY 119 - SOOKEY RIDGE 0  
Description RESIDENTIAL LOT  
(Note: Not to be used on legal documents)  
Class Residential  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
PARSONS HOWARD & MARIE  
P O BOX 1131  
HARLAN, KY 40831

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.12	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	2 Lane
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$500	\$500	\$500	\$500	\$500	\$500	\$500
+ Improvement Value	\$500	\$500	\$500	\$500	\$500	\$500	\$500
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$8.01	\$8.02	\$13.54	\$8.09	\$8.09	\$8.08	\$7.97

This amount does not include taxes that may be owed to the city or independent schools.

## Sale Information

Sale Date	Sale Price	Sale Type	Book-Page	Grantee	Grantor
1/1/2000	\$0	Other	275-761	PARSONS HOWARD & MARIE	COOPER DONNA

**No data available for the following modules: Special Assessments, Improvement Information, Photos, Sketches.**

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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-063.00  
Account Number 3177  
Location Address SUKEY RDG RD - BAXTER 118  
Description HOUSE & LOT  
(Note: Not to be used on legal documents)  
Class Residential  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
[BROWNING WILLIAM B & JUDITH H](#)  
P O BOX 4  
BAXTER, KY 40806

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.33	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000
+ Improvement Value	\$70,000	\$70,000	\$70,000	\$70,000	\$70,000	\$70,000	\$70,000
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$78,000	\$78,000	\$78,000	\$78,000	\$78,000	\$78,000	\$78,000
- Exemption Value	(\$46,350)	(\$40,500)	(\$40,500)	(\$39,300)	(\$39,300)	(\$37,600)	(\$37,600)
= Net Taxable Value	\$31,650	\$37,500	\$37,500	\$38,700	\$38,700	\$40,400	\$40,400
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption	HX	HX	HX	HX	HX	HX	HX
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$253.52	\$300.77	\$507.77	\$313.08	\$313.08	\$326.43	\$321.99

This amount does not include taxes that may be owed to the city or independent schools.

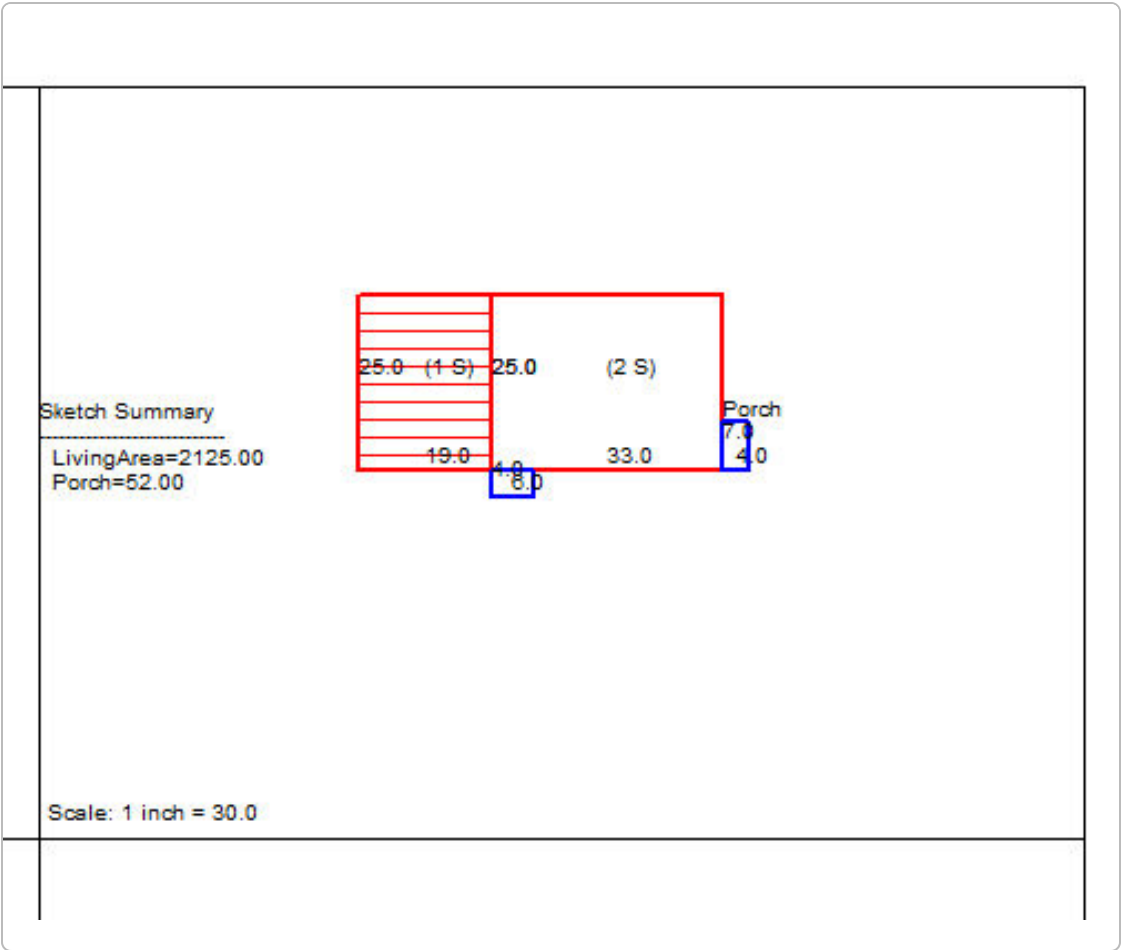
## Improvement Information

Building Number	1	Kitchens	1
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	3
Year Built	1963	Full Baths	1
Effective Age	0	Half Baths	1
Ave. Wall Height	0	Other Rooms	0
Structure	2 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	2,125
Exterior	Aluminum/Vinyl	Fireplaces/Water	0/0
Foundation	Concrete Block	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type	Gable	Heat	Yes
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch		Heat Type	
Basement Type		Air Conditioning	No
Basement Finish	Unfinished	AC/Type	Central
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	None
Garage Type		Porch Sq Ft	54
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$70,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Sale Information

Sale Date	Sale Price	Sale Type	Book-Page	Grantee	Grantor
10/18/1973	\$0		206-123	BROWNING WILLIAM B & JUDITH H	V W MADDEN & DOROTHY

Sketches





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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-062.00  
Account Number 3178  
Location Address SUKEY RDG RD - BAXTER 0  
Description RESIDENTIAL LOT  
(Note: Not to be used on legal documents)  
Class Residential  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
[BROWNING WILLIAM B & JUDITH H](#)  
P O BOX 4  
BAXTER, KY 40806

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.39	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500	\$2,500
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$20.04	\$20.07	\$33.87	\$20.24	\$20.24	\$20.21	\$19.94

This amount does not include taxes that may be owed to the city or independent schools.

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GEO SPATIAL

# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-061.00  
Account Number 26419  
Location Address SUKEY RDG RD - BAXTER 0  
Description RESIDENTIAL LOT  
(Note: Not to be used on legal documents)  
Class Residential  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
[HILL BRENDA](#)  
206 BONNIE DR  
RICHMOND, KY 40475

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.00	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$40.05	\$40.10	\$67.70	\$40.45	\$40.45	\$40.40	\$39.85

This amount does not include taxes that may be owed to the city or independent schools.

Sale Information

Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
7/24/2012	\$0	Close Relative Sale	443-060	HILL BRENDA	HILL WAYNE & BRENDA
2/1/2002	\$0	Close Relative Sale	-	HILL WAYNE & BRENDA	SMITH SHARON
7/1/1997	\$0	Close Relative Sale	363-749	HILL WAYNE & BRENDA	SMITH SHARON
7/1/1997	\$5,000	Annual Twice-Sold	-	HILL WAYNE & BRENDA	SMITH SHARON

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## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$128.16	\$128.32	\$216.64	\$129.44	\$129.44	\$129.28	\$127.52

This amount does not include taxes that may be owed to the city or independent schools.

## Improvement Information

Building Number	1	Kitchens	1
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	3
Year Built	1950	Full Baths	1
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	1,064
Exterior	Other	Fireplaces/Water	0/1
Foundation	Concrete Block	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type	Gable	Heat	Yes
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch		Heat Type	
Basement Type	Walkout	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	Central
Basement Size		Special Improvements	No
Basement Sq Ft	1064	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	None
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	200	Value	\$9,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

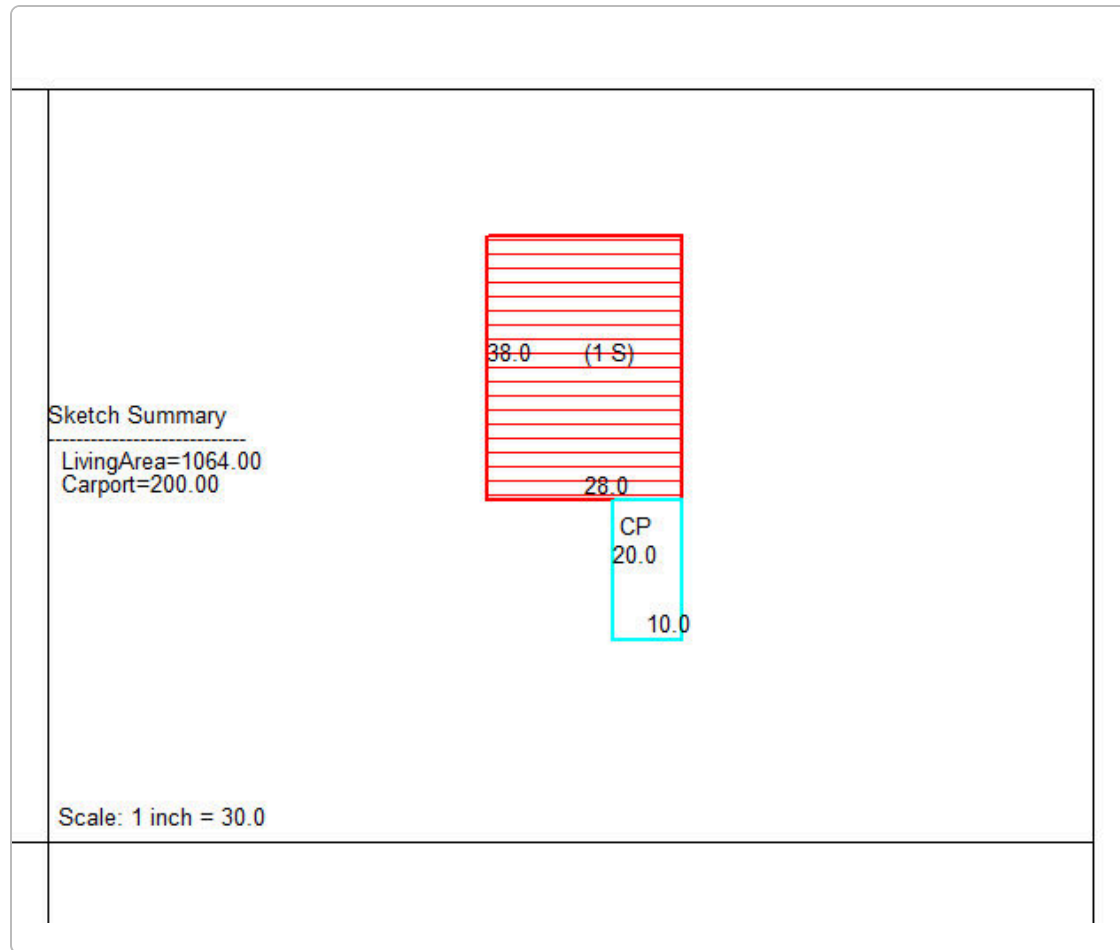
## Sale Information

Sale Date	Sale Price	Sale Type	Book-Page	Grantee	Grantor
12/1/2016	\$15,974	Annual Twice-Sold	466-711	FOX KEVIN	HSBC BANK USA NA
5/24/2016	\$30,000	Master Commissioner	464-595	HSBC BANK USA NA	TUCKER THOMAS E & GAYLE
1/1/1997	\$35,000	Arms-Length Transaction	328-294	TUCKER THOMAS E & GAYLE	HOPKINS DOUGLAS MARK
2/1/1990	\$0		-	TUCKER THOMAS E & GAYLE	HOPKINS DOUGLAS MARK

## Photos



## Sketches



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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-198.00  
Account Number 8436  
Location Address S U S HWY 119 - SUKEY RID 657  
Description HOUSE & LOT  
(Note: Not to be used on legal documents)  
Class Residential  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

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## Owner

Primary Owner  
FLANAGAN EDWIN & CAROL  
657 S U S HWY 119  
BAXTER, KY 40806

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.28	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$5,150	\$5,150	\$5,150	\$5,150	\$5,150	\$5,150	\$5,150
+ Improvement Value	\$52,850	\$52,850	\$52,850	\$52,850	\$52,850	\$52,850	\$52,850
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$58,000	\$58,000	\$58,000	\$58,000	\$58,000	\$58,000	\$58,000
- Exemption Value	(\$46,350)	(\$40,500)	(\$40,500)	(\$39,300)	(\$39,300)	(\$37,600)	(\$37,600)
= Net Taxable Value	\$11,650	\$17,500	\$17,500	\$18,700	\$18,700	\$20,400	\$20,400
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption	HX	HX	HX	HX	HX	HX	HX
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$93.32	\$140.37	\$236.97	\$151.29	\$151.29	\$164.83	\$162.59

This amount does not include taxes that may be owed to the city or independent schools.

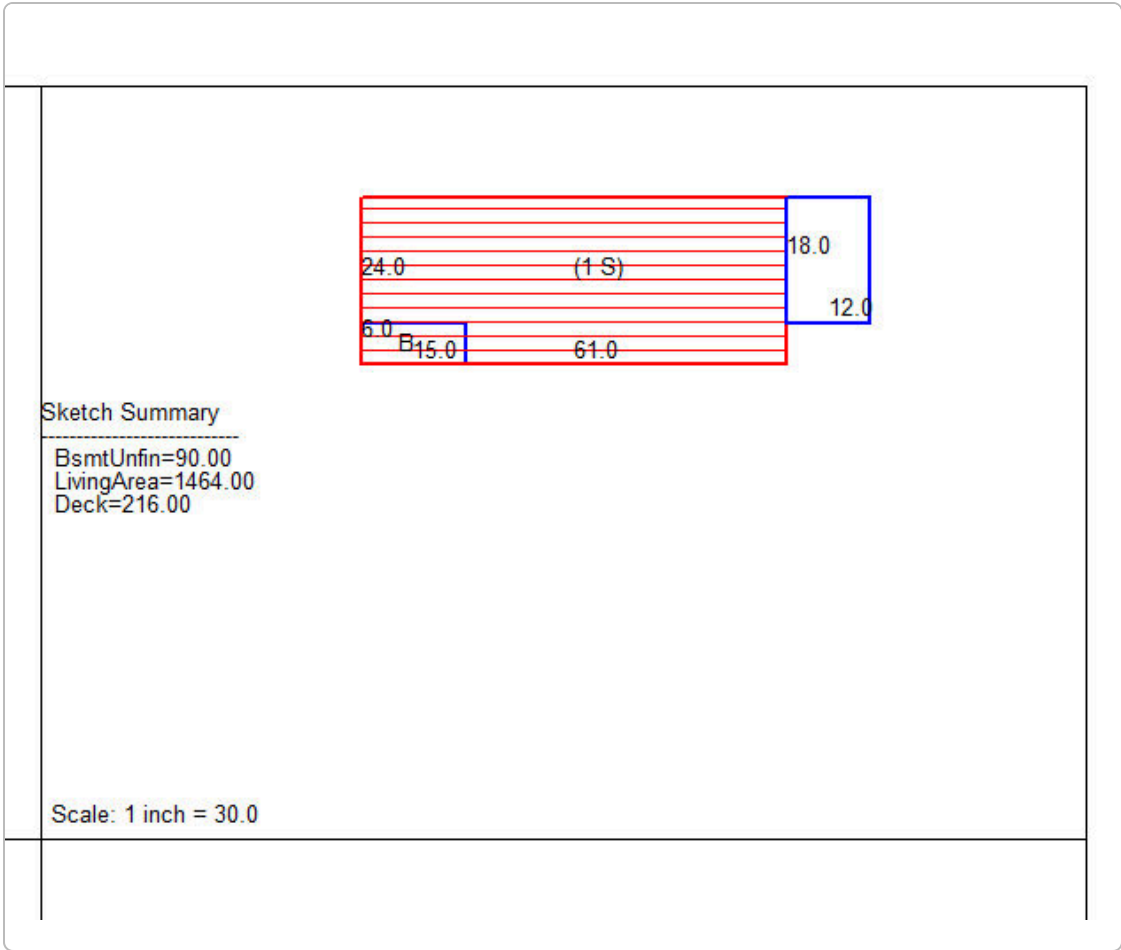
## Improvement Information

Building Number	1	Kitchens	1
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	3
Year Built	1940	Full Baths	2
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	1,464
Exterior	Concrete Block	Fireplaces/Water	1/0
Foundation	Concrete Block	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Fair	MH Skirt Foundation	
Roof Type	Gable	Heat	Yes
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch		Heat Type	
Basement Type	Sunken	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	Central
Basement Size		Special Improvements	No
Basement Sq Ft	90	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	None
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$52,850.00
Pool		Driveway	Gravel
Pool Size	0	Fence	0
Tennis Courts			

Sale Information

Sale Date	Sale Price	Sale Type	Book-Page	Grantee	Grantor
11/7/1991	\$0		295-269	FLANAGAN EDWIN & CAROL	CHARLES & LILY HARBER

Sketches



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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-196.00  
Account Number 9563  
Location Address S U S HWY 119 - SUKEY RID 663  
Description HOUSE & LOT  
(Note: Not to be used on legal documents)  
Class Residential  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
GRIFFEY TIMOTHY I & KELLY S  
P O BOX 132  
BAXTER, KY 40806

## Land Characteristics

Condition		Topography	Steep
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.54	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000
+ Improvement Value	\$28,700	\$28,700	\$28,700	\$28,700	\$28,700	\$28,700	\$28,700
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$33,700	\$33,700	\$33,700	\$33,700	\$33,700	\$33,700	\$33,700
- Exemption Value	(\$33,700)	(\$33,700)	(\$33,700)	(\$33,700)	(\$33,700)	(\$33,700)	(\$33,700)
= Net Taxable Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption	DX	DX	DX	DX	DX	DX	DX
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021
Tax	\$0.00	\$0.00	\$0.00

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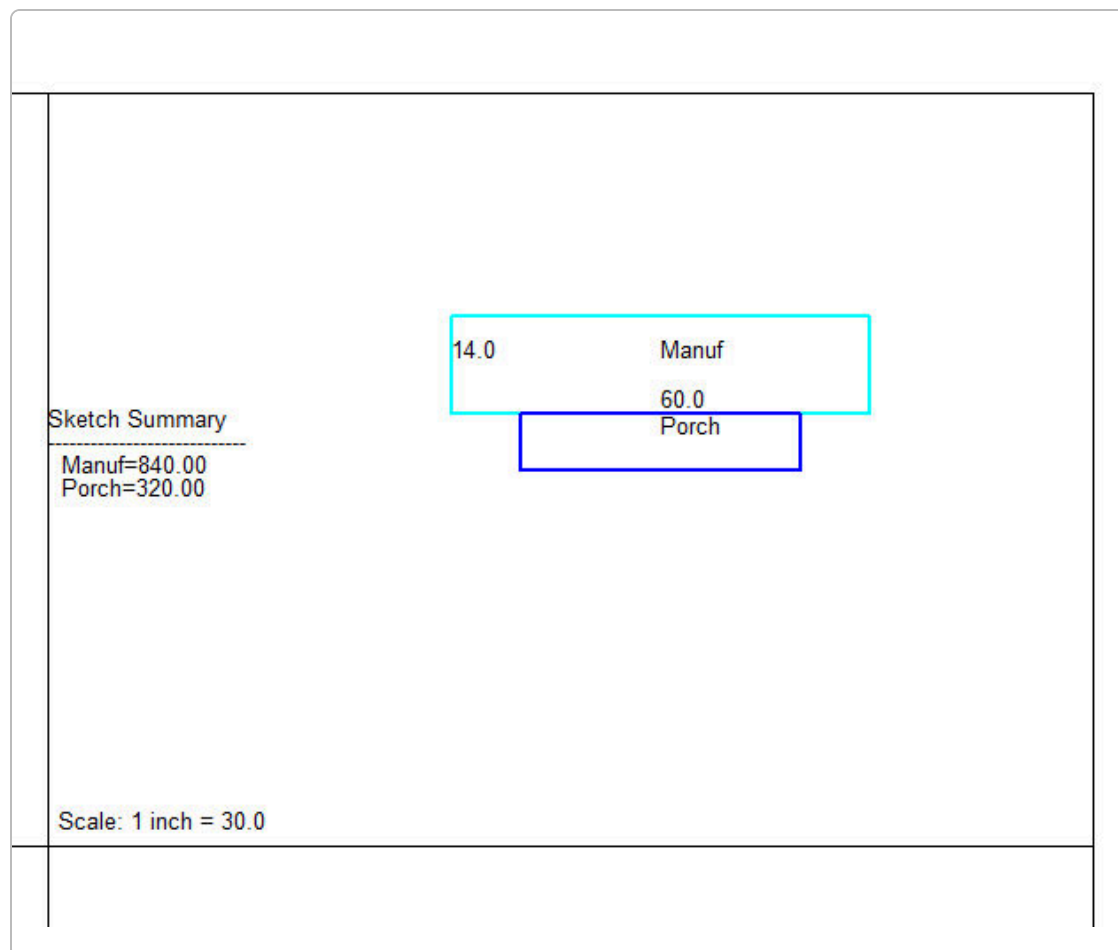
## Improvement Information

Building Number	1	Kitchens	0
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	1
Year Built	2002	Full Baths	1
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	840
Exterior	Composition	Fireplaces/Water	0/0
Foundation	Concrete Block	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Fair	MH Skirt Foundation	
Roof Type	Gable	Heat	Yes
Roof Cover	Metal	Heat Source	
Roof Pitch		Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	320
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$28,700.00
Pool		Driveway	Unimproved
Pool Size	0	Fence	0
Tennis Courts			

### Sale Information

Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
3/1/2006	\$0	Annual Twice-Sold	400-457	GRIFFEY TIMOTHY I & KELLY S	GRIFFEY TIMOTHY
1/1/2003	\$0	Close Relative Sale	-	GRIFFEY TIMOTHY I & KELLY S	GRIFFEY TIMOTHY

### Sketches



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## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$360.45	\$360.90	\$609.30	\$283.15	\$283.15	\$282.80	\$353.87

This amount does not include taxes that may be owed to the city or independent schools.

## Improvement Information

Building Number	1	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1975	Full Baths	0
Effective Age	17	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	1	Living Sq Ft	0
Exterior		Fireplaces/Water	0/0
Foundation	Poured Concrete	Supplemental Heat	
Construction Type	Masonry Ext	Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Other	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$35,000.00
Pool		Driveway	Gravel
Pool Size	0	Fence	0
Tennis Courts			

## Sale Information

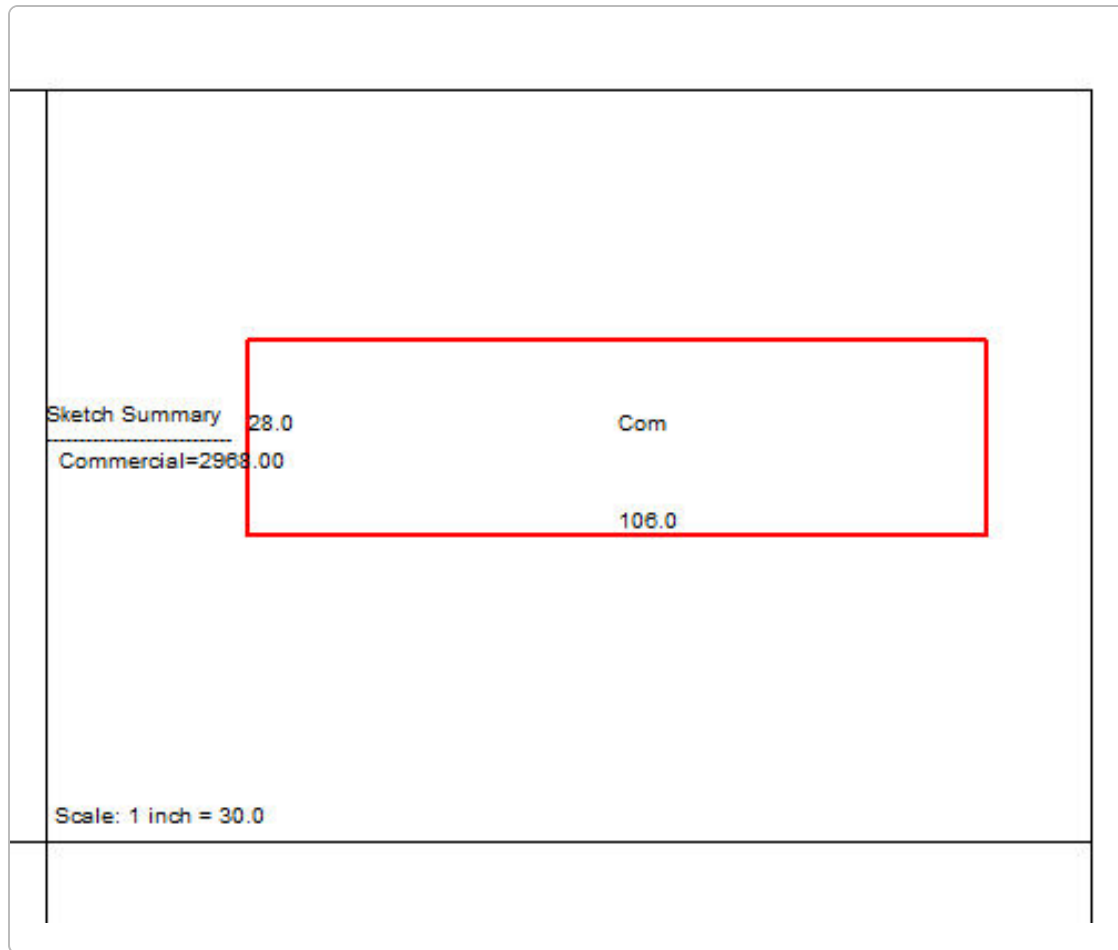
Sale Date	Sale Price	Sale Type	Book-Page	Grantee	Grantor
5/24/2017	\$35,000	Arms-Length Transaction	469-236	OWENS BOBBY RAY II & TAMMY JEAN OWEN	CALDWELL PARK & MOSSIE ET AL

## Photos



## Sketches





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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-068.01  
Account Number 22055  
Location Address SOOKEY RIDGE - BAXTER 0  
Description RESIDENTIAL LOT  
(Note: Not to be used on legal documents)  
Class Residential  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

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## Owner

Primary Owner  
STANLEY CLAUDE & ELIZABETH  
445 BUFFALO BRANCH ROAD  
CORBIN, KY 40701

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.20	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$8.01	\$8.02	\$13.54	\$8.09	\$8.09	\$8.08	\$7.97

This amount does not include taxes that may be owed to the city or independent schools.

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# Harlan County, KY PVA

## Summary

Parcel Number	068-40-00-069.00
Account Number	39114
Location Address	U S 119 - BAXTER O
Description	COMMERCIAL LOT (Note: Not to be used on legal documents)
Class	Commercial
Tax District	04 Graded
*Contact PVA for Tax Rate	N/A

[View Map](#)

## Owner

**Primary Owner**  
OWENS BOBBY R & TAMMY J OWENS  
PO BOX 64  
BLEDSOE, KY 40810

## Land Characteristics

Condition		Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	1.22	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

[illegible]

Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$168.21	\$168.42	\$284.34	\$169.89	\$169.89	\$169.68	\$167.37

This amount does not include taxes that may be owed to the city or independent schools.

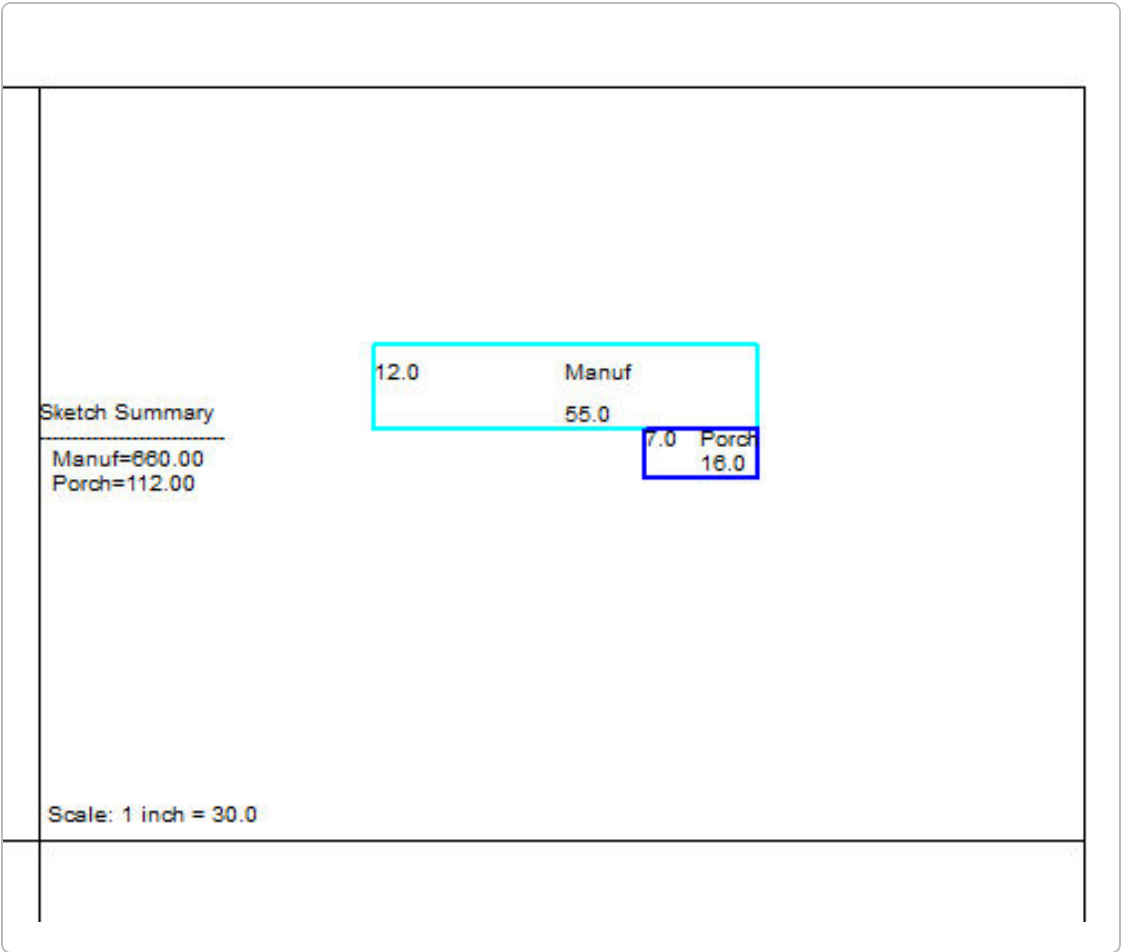
Sale Information

Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
6/23/2023	\$81,500	Multiple Properties	501-245	OWENS BOBBY R & TAMMY J OWENS	COOPER JOHN H & DONNA G
1/1/2000	\$0		-	PYLES JEFFERY	BURKHART LONNIE SR
1/1/2000	\$7,000		-	MYERS JESSIE C	HORNSBY ELZO

Photos

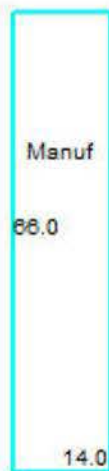


Sketches



Sketch Summary

Manuf=924.00

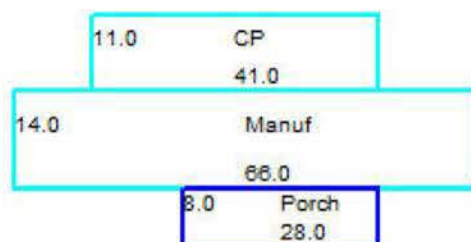


Scale: 1 inch = 30.0

Sketch Summary

Manuf=924.00  
Carport=451.00  
Porch=224.00

Scale: 1 inch = 30.0



Sketch Summary

Manuf=924.00

14.0

Manuf

66.0

Scale: 1 inch = 30.0



Sketch Summary

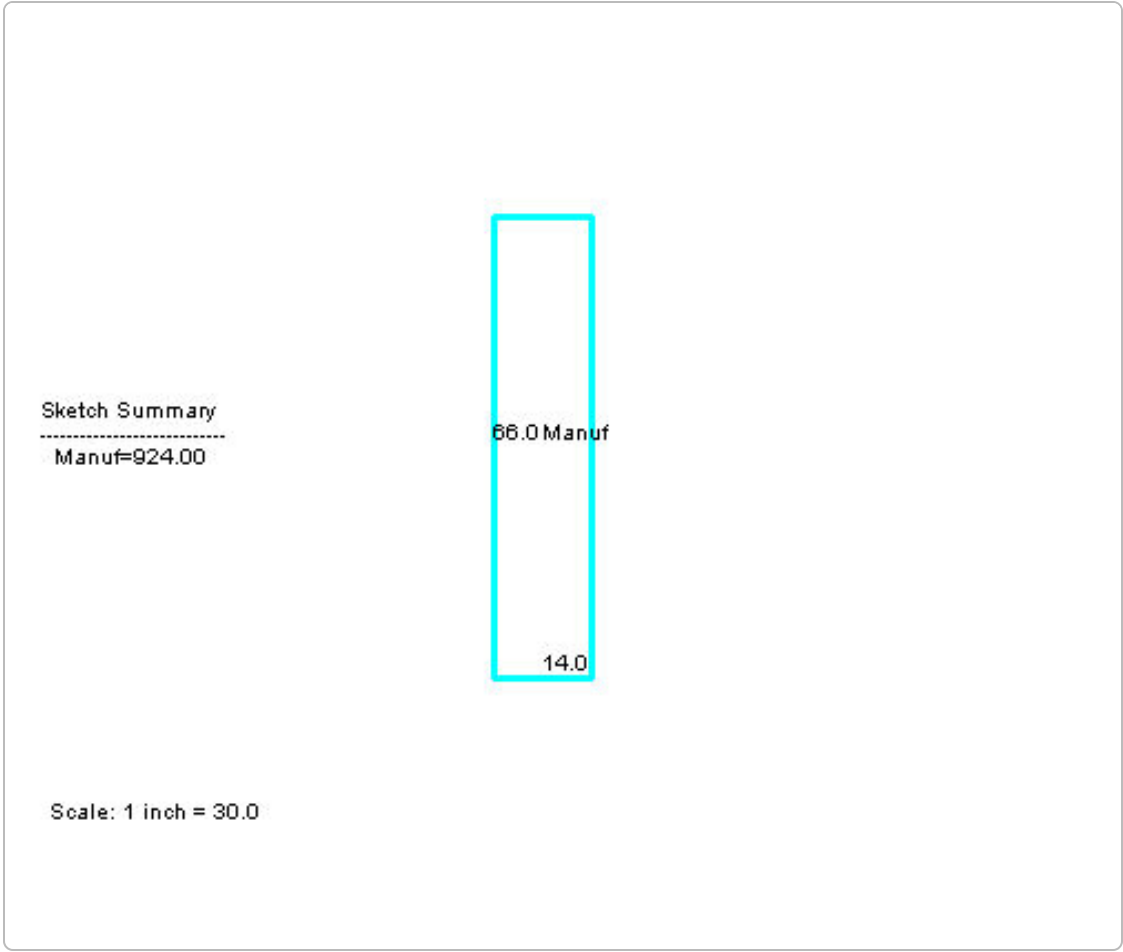
Manuf=672.00

56.0

Manuf

12.0

Scale: 1 inch = 30.0



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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-067.00  
Account Number 39113  
Location Address U S 119 - SUKEY RIDGE 0  
Description COMMERCIAL LOT / TRL PARK  
(Note: Not to be used on legal documents)  
Class Commercial  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
[OWENS BOBBY R & TAMMY J OWENS](#)  
PO BOX 64  
BLEDSOE, KY 40810

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.52	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$20,725	\$20,725	\$14,000	\$14,000	\$14,000	\$14,000	\$14,000
+ Improvement Value	\$0	\$0	\$6,725	\$6,725	\$6,725	\$6,725	\$6,725
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$20,725	\$20,725	\$20,725	\$20,725	\$20,725	\$20,725	\$20,725
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$20,725	\$20,725	\$20,725	\$20,725	\$20,725	\$20,725	\$20,725
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

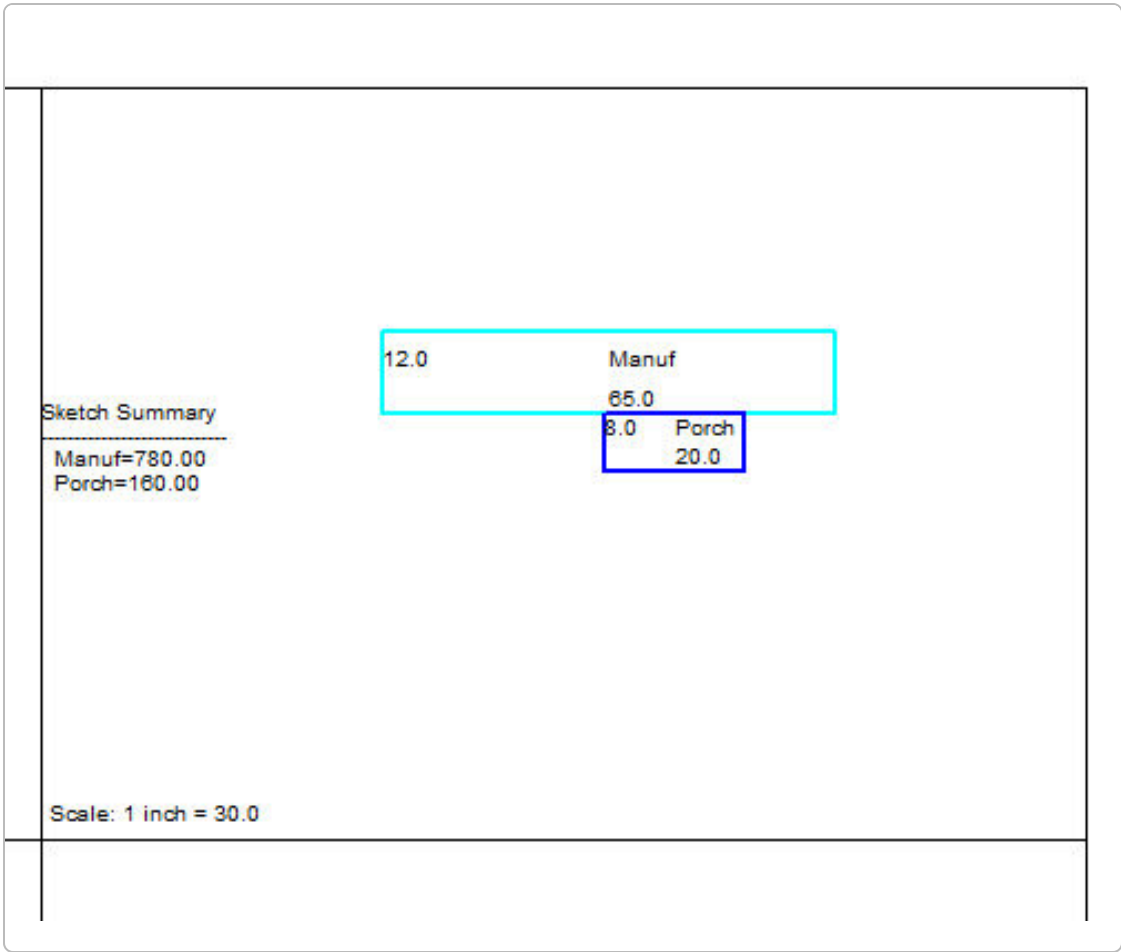
	2023	2022	2021	2020	2019	2018	2017
Tax	\$166.02	\$166.22	\$280.62	\$167.67	\$167.67	\$167.47	\$165.18

This amount does not include taxes that may be owed to the city or independent schools.

## Sale Information

Sale Date	Sale Price	Sale Type	Book-Page	Grantee	Grantor
6/23/2023	\$81,500	Multiple Properties	501-245	OWENS BOBBY R & TAMMY J OWENS	COOPER JOHN H & DONNA G

Sketches



12.0

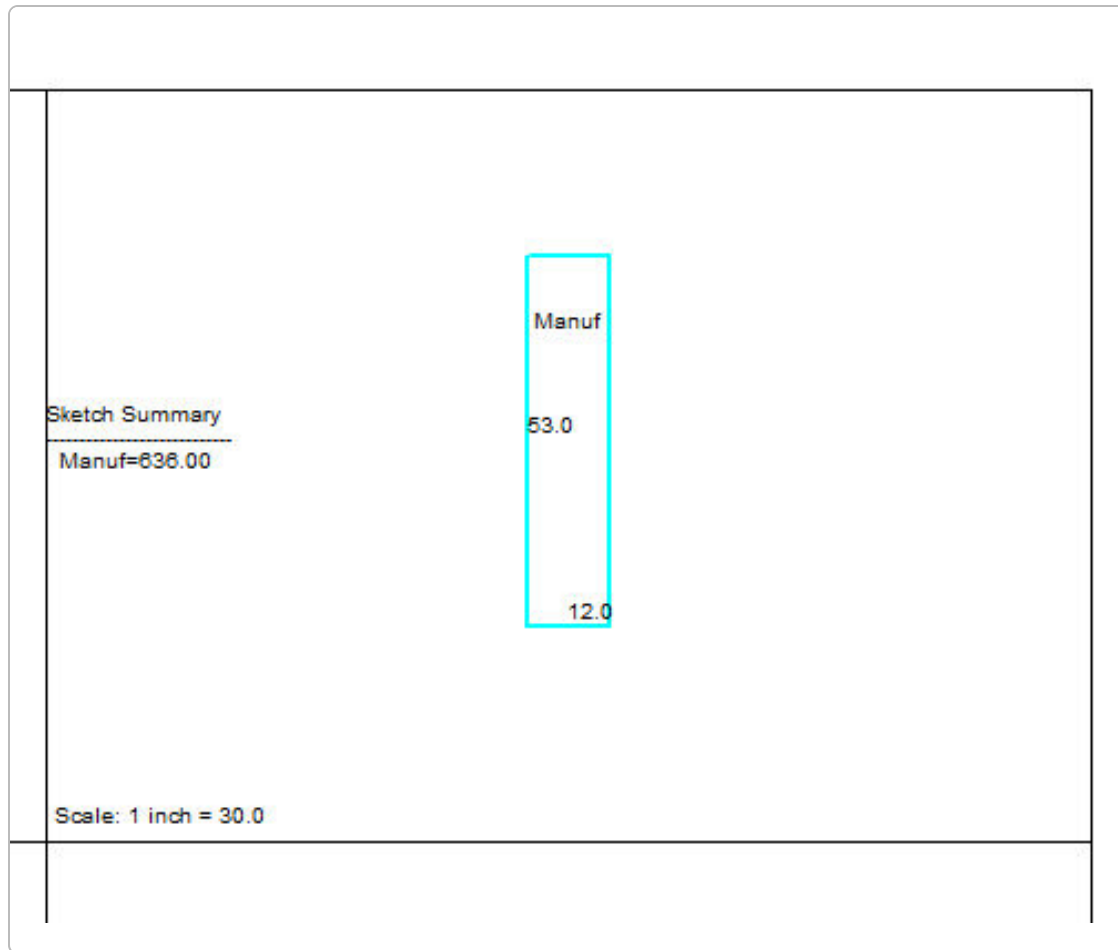
Manuf

60.0

Sketch Summary

Manuf=720.00

Scale: 1 inch = 30.0



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Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$200.25	\$200.50	\$338.50	\$177.98	\$177.98	\$177.76	\$175.34

This amount does not include taxes that may be owed to the city or independent schools.

Improvement Information

Building Number	1	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2024	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior		Fireplaces/Water	0/1
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality		Mobile Home Manufacturer	
Building Condition	New	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover		Heat Source	
Roof Pitch	Low	Heat Type	
Basement Type		Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$56,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Sale Information

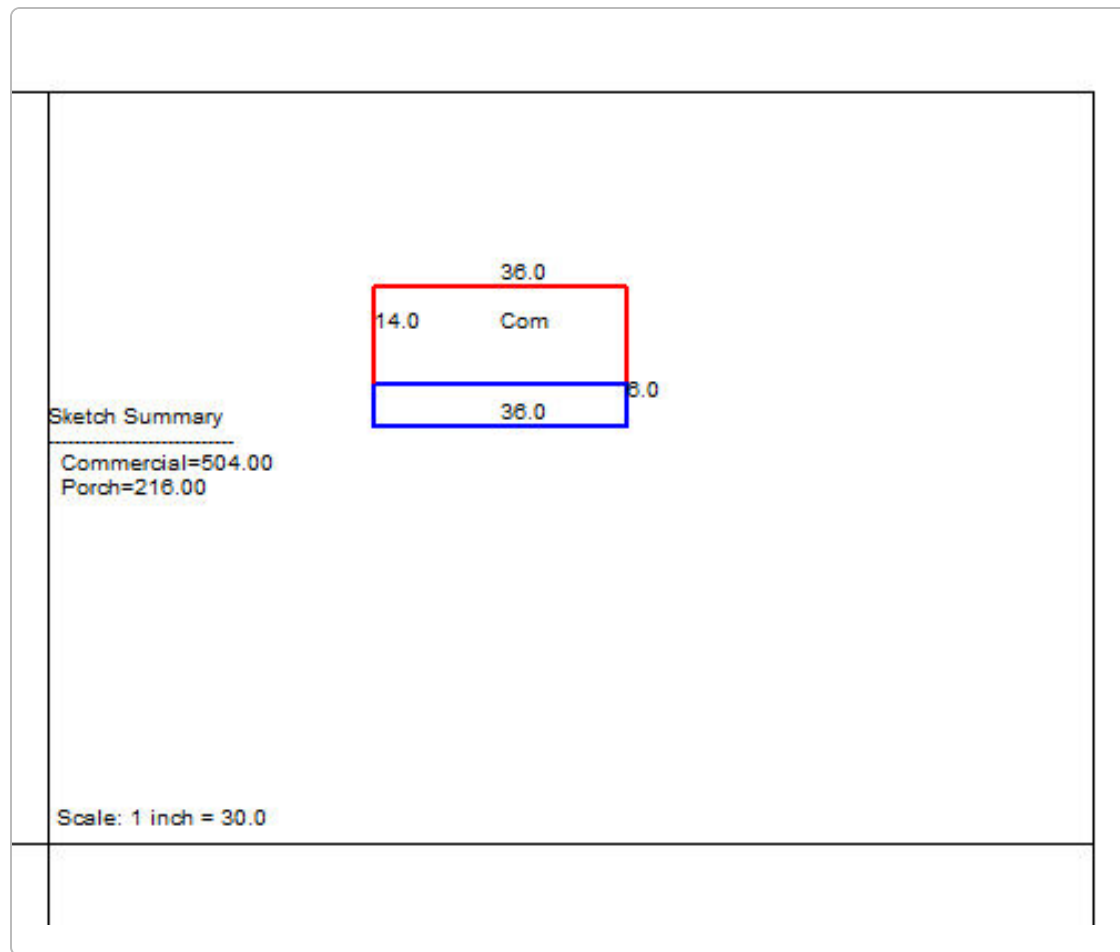
Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
11/17/2020	\$25,000	Arms-Length Transaction	488-077	COX MICHAEL EUGENE & GINA RENEE COX	SCOTT RICHARD & LINDA
8/1/2004	\$25,000	Partial Sale	386-596	SCOTT RICHARD & LINDA	SUTTON LON & CLARA

Photos



Sketches





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## Taxes

	2023	2022	2021	2020	2019	2018
Tax	\$29.24	\$76.21	\$128.65	\$86.57	\$86.57	\$100.19

This amount does not include taxes that may be owed to the city or independent schools.

## Improvement Information

Building Number	1	Kitchens	1
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	3
Year Built	1966	Full Baths	1
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	1,152
Exterior	Frame	Fireplaces/Water	0/0
Foundation	Concrete Block	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Fair	MH Skirt Foundation	
Roof Type	Gable	Heat	Yes
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch		Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	Central
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	Open
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	864
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$46,000.00
Pool		Driveway	Gravel
Pool Size	0	Fence	0
Tennis Courts			

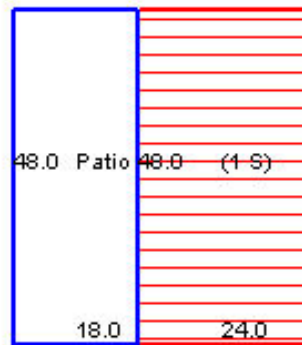
## Photos



## Sketches

Sketch Summary

LivingArea=1152.00  
Patio=864.00



Scale: 1 inch = 30.0

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## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$577.33	\$624.97	\$1,055.12	\$958.06	\$958.06	\$956.88	\$943.84

This amount does not include taxes that may be owed to the city or independent schools.

## Improvement Information

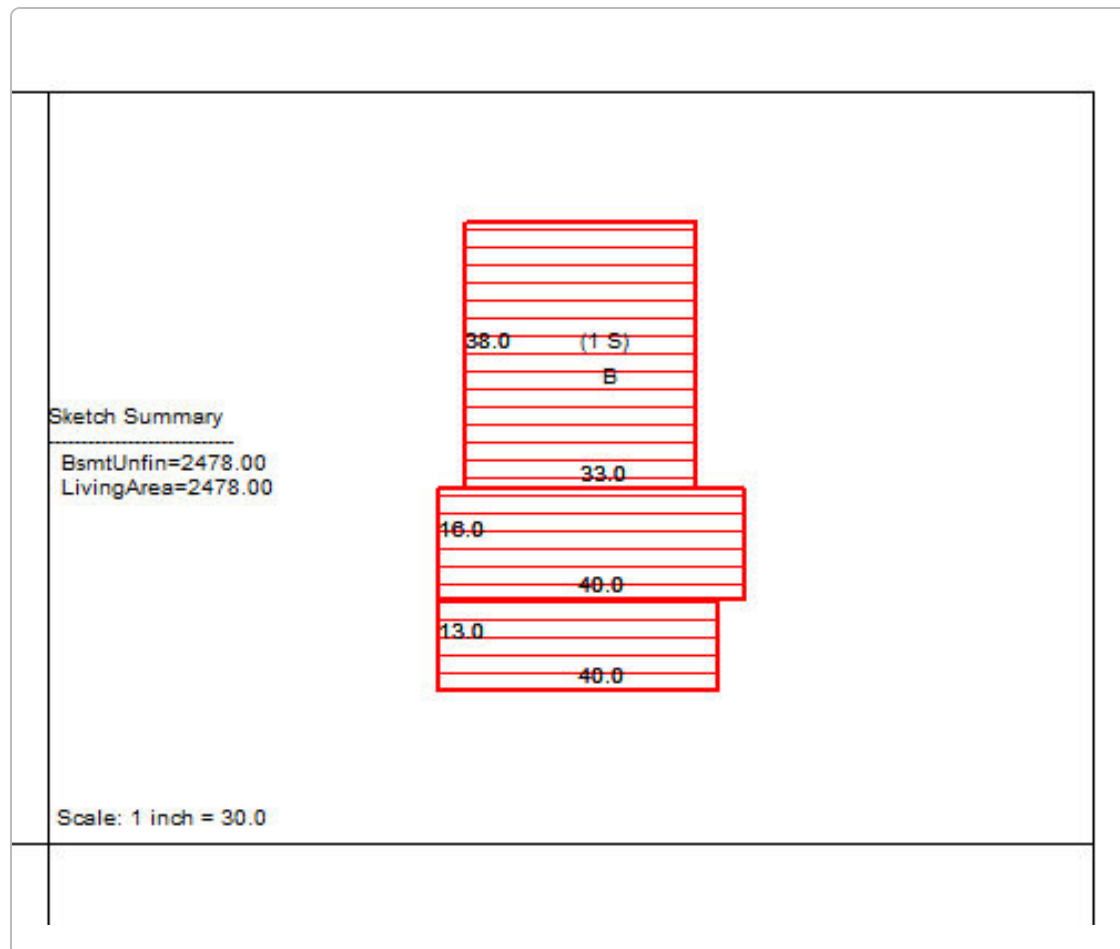
Building Number	1	Kitchens	1
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	3
Year Built	1917	Full Baths	2
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	2,518
Exterior	Frame	Fireplaces/Water	0/0
Foundation	Brick/Stone	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Fair	MH Skirt Foundation	
Roof Type	Hip	Heat	Yes
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch		Heat Type	
Basement Type	Walkout	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	Central
Basement Size	Full	Special Improvements	No
Basement Sq Ft	2518	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	None
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$103,425.00
Pool		Driveway	Gravel
Pool Size	0	Fence	0
Tennis Courts			

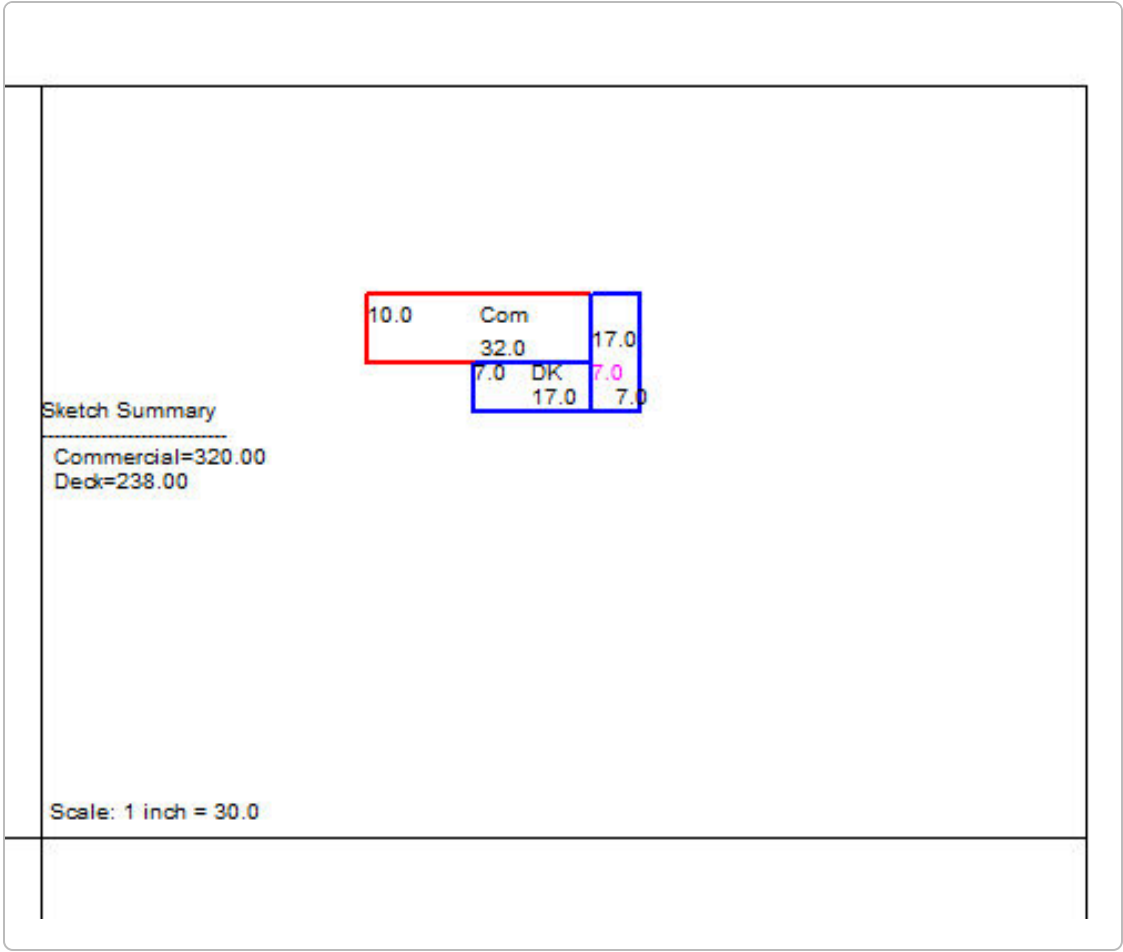
Building Number	2	Kitchens	0
Description	BUILDING- ADDRESS 78 GREENVIEW DR	Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	1	Living Sq Ft	0
Exterior		Fireplaces/Water	0/0
Foundation	Post & Pier	Supplemental Heat	
Construction Type	Wood Frame	Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Metal	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$5,000.00
Pool		Driveway	Gravel
Pool Size	0	Fence	0
Tennis Courts			

## Photos



## Sketches





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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-078.00  
Account Number 2403  
Location Address SUKEY RDG RD - SUKEY RDG 0  
Description COMMERCIAL LOT & 5 M H S  
(Note: Not to be used on legal documents)  
Class Commercial  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
[BRACKETT JAMES & BRENDA](#)  
153 HWY 3451  
DAYHOIT, KY 40824

## Land Characteristics

Condition		Topography	Steep
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	1.21	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$28,000	\$28,000	\$28,000	\$28,000	\$28,000	\$28,000	\$28,000
+ Improvement Value	\$16,150	\$16,150	\$16,150	\$16,150	\$16,150	\$16,150	\$16,150
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$44,150	\$44,150	\$44,150	\$44,150	\$44,150	\$44,150	\$44,150
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$44,150	\$44,150	\$44,150	\$44,150	\$44,150	\$44,150	\$44,150
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$353.64	\$354.08	\$597.79	\$357.17	\$357.17	\$356.72	\$351.87

This amount does not include taxes that may be owed to the city or independent schools.

## Improvement Information

Building Number	1	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	MH - Residential	Bedrooms	0
Year Built	1971	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	0	Living Sq Ft	696
Exterior		Fireplaces/Water	0/0
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	MHI: Basic or Economy	Mobile Home Manufacturer	CLAYTON
Building Condition	Fair	MH Skirt Foundation	Aluminum
Roof Type		Heat	Yes
Roof Cover	Metal	Heat Source	
Roof Pitch		Heat Type	
Basement Type		Air Conditioning	No
Basement Finish	Unfinished	AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	12	Concrete Sq Ft	0
Length	58	Farm Bldg Type	
Garage Sq Ft	0	Value	\$2,900.00
Pool		Driveway	Unimproved
Pool Size	0	Fence	0
Tennis Courts			

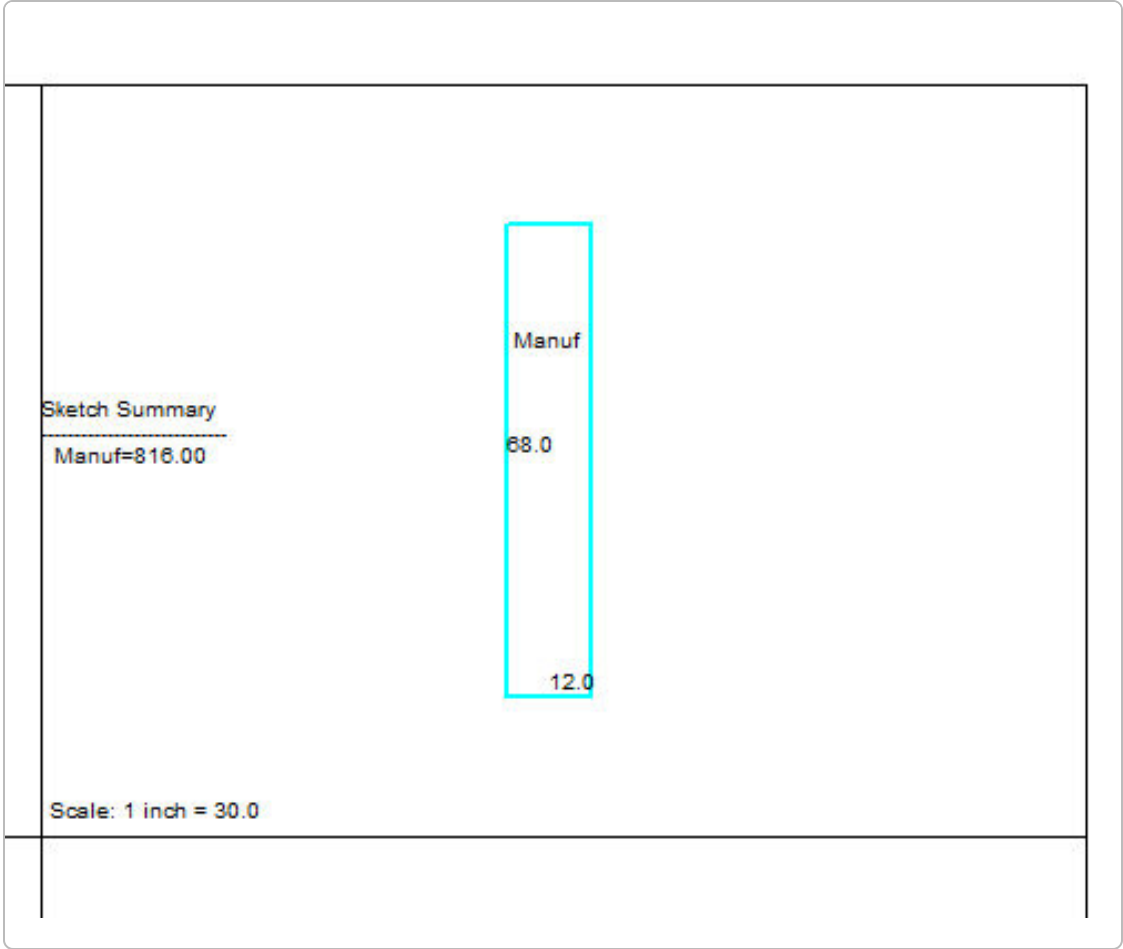
Building Number	2	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	MH - Residential	Bedrooms	0
Year Built	1982	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	0	Living Sq Ft	812
Exterior		Fireplaces/Water	0/0
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	LONGVIEW
Construction Quality	MHI: Basic or Economy	Mobile Home Manufacturer	CLAYTON
Building Condition	Fair	MH Skirt Foundation	Aluminum
Roof Type		Heat	Yes
Roof Cover	Metal	Heat Source	
Roof Pitch		Heat Type	
Basement Type		Air Conditioning	No
Basement Finish	Unfinished	AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	14	Concrete Sq Ft	0
Length	58	Farm Bldg Type	
Garage Sq Ft	0	Value	\$4,100.00
Pool		Driveway	Unimproved
Pool Size	0	Fence	0
Tennis Courts			

Building Number	3	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	MH - Residential	Bedrooms	0
Year Built	1977	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	0	Living Sq Ft	792
Exterior		Fireplaces/Water	0/0
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	MHI: Basic or Economy	Mobile Home Manufacturer	NORRIS
Building Condition	Fair	MH Skirt Foundation	Aluminum
Roof Type		Heat	Yes
Roof Cover	Metal	Heat Source	
Roof Pitch		Heat Type	
Basement Type		Air Conditioning	No
Basement Finish	Unfinished	AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	Other
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	12	Concrete Sq Ft	0
Length	66	Farm Bldg Type	
Garage Sq Ft	0	Value	\$3,050.00
Pool		Driveway	Unimproved
Pool Size	0	Fence	0
Tennis Courts			

Building Number	4	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	MH - Residential	Bedrooms	0
Year Built	1972	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	0	Living Sq Ft	576
Exterior		Fireplaces/Water	0/0
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	IMPERIAL
Construction Quality	MHI: Basic or Economy	Mobile Home Manufacturer	ATLANTIC
Building Condition	Fair	MH Skirt Foundation	Aluminum
Roof Type		Heat	Yes
Roof Cover	Other	Heat Source	
Roof Pitch		Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	None
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	12	Concrete Sq Ft	0
Length	48	Farm Bldg Type	
Garage Sq Ft	0	Value	\$2,500.00
Pool		Driveway	Unimproved
Pool Size	0	Fence	0
Tennis Courts			

Building Number	5	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	MH - Residential	Bedrooms	0
Year Built	1974	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	0	Living Sq Ft	924
Exterior		Fireplaces/Water	0/0
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	MHI: Basic or Economy	Mobile Home Manufacturer	BRISTRELL
Building Condition	Fair	MH Skirt Foundation	Aluminum
Roof Type		Heat	Yes
Roof Cover	Metal	Heat Source	
Roof Pitch		Heat Type	
Basement Type		Air Conditioning	No
Basement Finish	Unfinished	AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	14	Concrete Sq Ft	0
Length	66	Farm Bldg Type	
Garage Sq Ft	0	Value	\$3,600.00
Pool		Driveway	Unimproved
Pool Size	0	Fence	0
Tennis Courts			

Sketches



Sketch Summary

Manuf=720.00  
Porch=64.00



Scale: 1 inch = 30.0

Sketch Summary

Manuf=816.00

Manuf

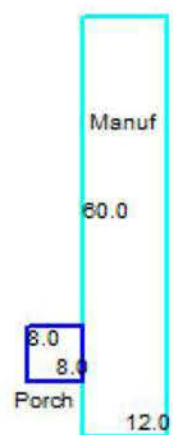
68.0

12.0

Scale: 1 inch = 30.0

Sketch Summary

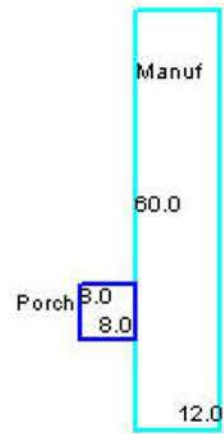
Manuf=720.00  
Porch=64.00



Scale: 1 inch = 30.0

Sketch Summary

Manuf=720.00  
Porch=64.00

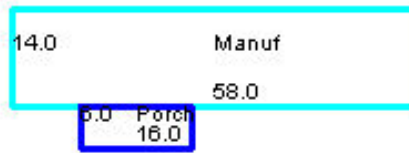


Scale: 1 inch = 30.0



Sketch Summary

-----  
Manuf=812.00  
Porch=96.00



Scale: 1 inch = 30.0

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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-197.00  
Account Number 39115  
Location Address MILLS RD - BAXTER O  
Description MH PARK  
(Note: Not to be used on legal documents)  
Class Commercial  
Tax District 04 Graded  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
[OWENS BOBBY R & TAMMY J OWENS](#)  
PO BOX 64  
BLEDSOE, KY 40810

## Land Characteristics

Condition		Topography	Steep
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.51	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500	\$10,500
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

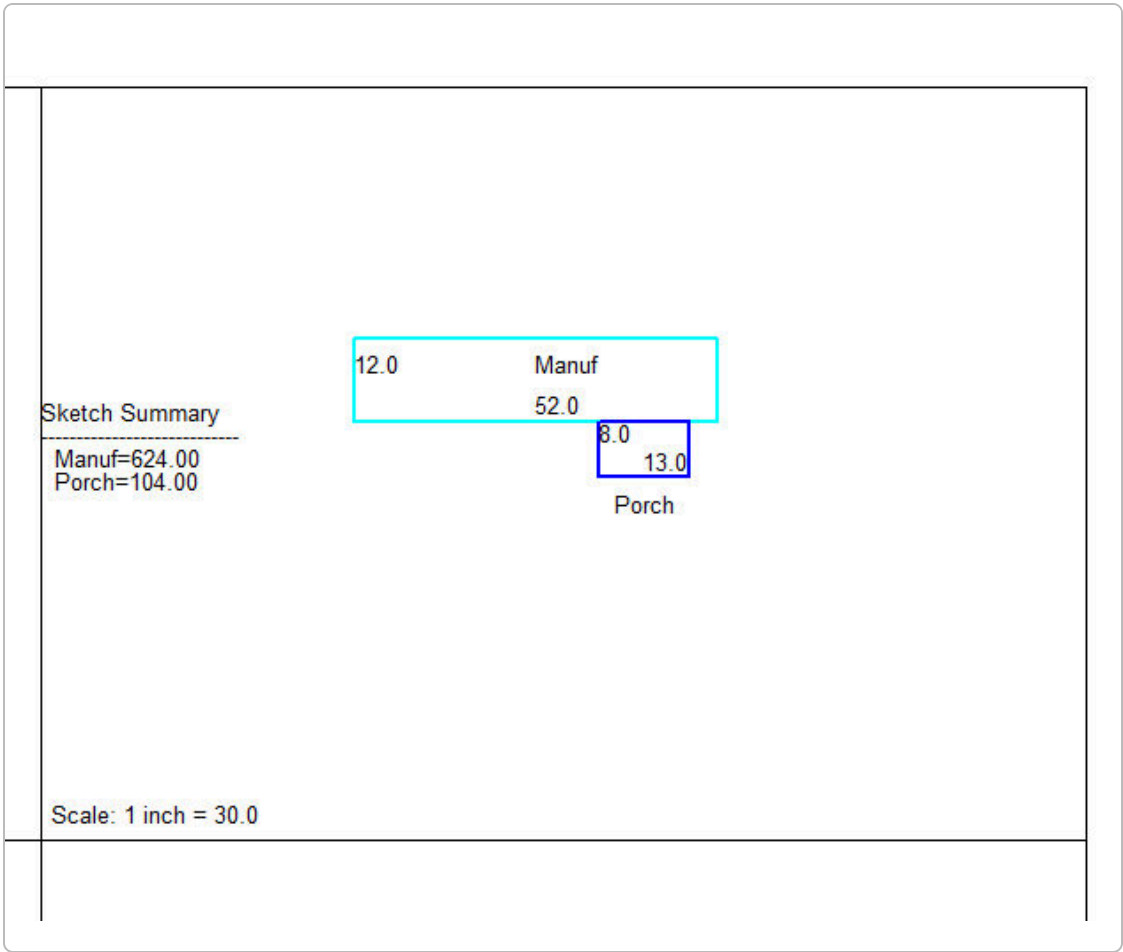
	2023	2022	2021	2020	2019	2018	2017
Tax	\$84.12	\$84.23	\$142.19	\$84.96	\$84.96	\$84.85	\$83.70

This amount does not include taxes that may be owed to the city or independent schools.

## Sale Information

Sale Date	Sale Price	Sale Type	Book-Page	Grantee	Grantor
6/23/2023	\$81,500	Multiple Properties	501-245	OWENS BOBBY R & TAMMY J OWENS	COOPER JOHN H & DONNA G

Sketches



Sketch Summary

Manuf=780.00  
Carport=192.00

12.0

Manuf

65.0

12.0 CP

16.0

Scale: 1 inch = 30.0

Sketch Summary

Manuf=420.00

Manuf

42.0

10.0

Scale: 1 inch = 30.0

Sketch Summary

Manuf=624.00  
Porch=104.00

12.0      Manuf  
52.0

8.0      13.0

Porch

Scale: 1 inch = 30.0

Sketch Summary

Manuf=780.00  
Carport=192.00

12.0

Manuf

65.0

12.0 CP

16.0

Scale: 1 inch = 30.0

Sketch Summary

Manuf=420.00

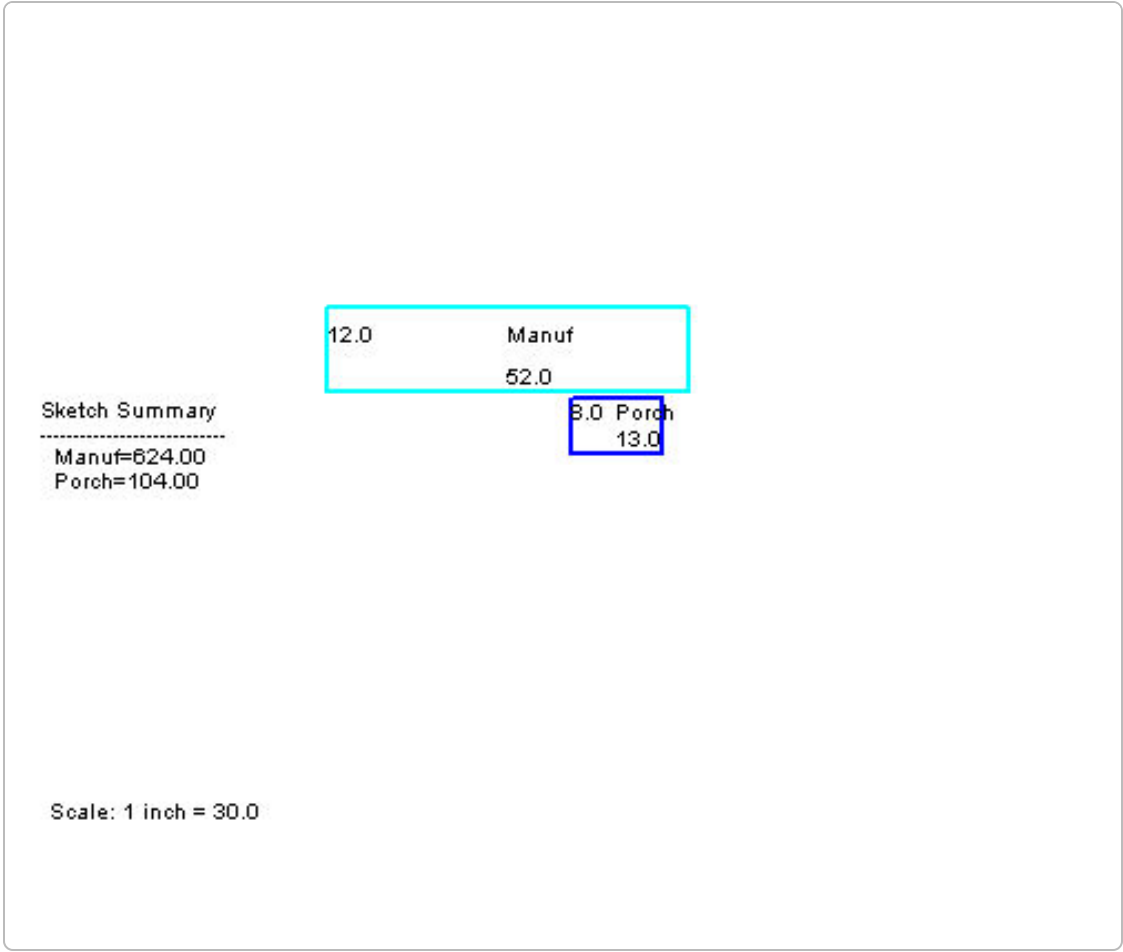
Manuf

42.0

10.0

Scale: 1 inch = 30.0





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## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$1,607.01	\$1,687.18	\$1,692.18	\$1,712.21	\$1,712.21	\$1,733.99	\$1,719.92

This amount does not include taxes that may be owed to the city or independent schools.

## Improvement Information

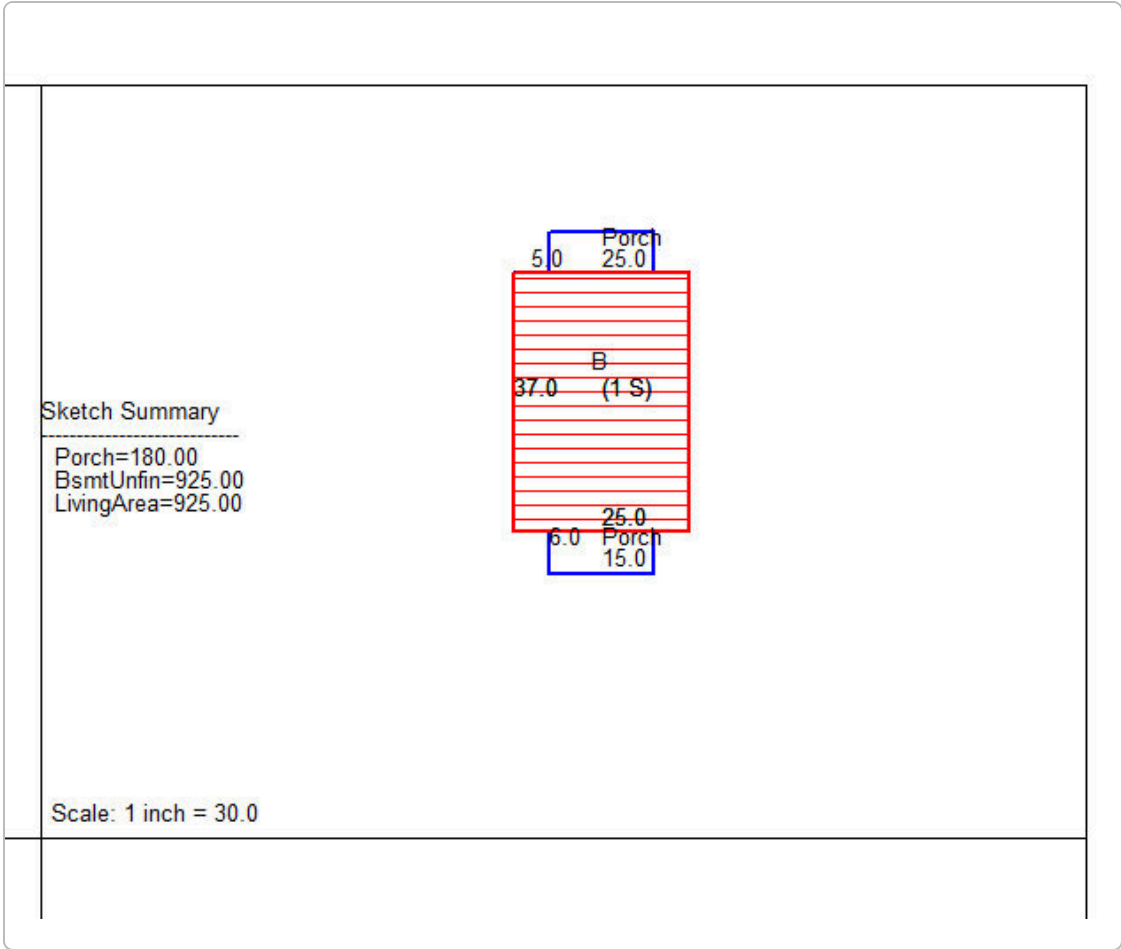
Building Number	1	Kitchens	1
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	3
Year Built	1940	Full Baths	2
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	925
Exterior	Brick Veneer	Fireplaces/Water	0/0
Foundation	Concrete Block	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type	Gable	Heat	Yes
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch		Heat Type	
Basement Type	Walkout	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	Central
Basement Size		Special Improvements	No
Basement Sq Ft	925	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	None
Garage Type		Porch Sq Ft	180
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$32,375.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	2	Kitchens	1
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	5
Year Built	1989	Full Baths	5
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	1,980
Exterior	Brick Veneer	Fireplaces/Water	0/0
Foundation	Concrete Block	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Fair	MH Skirt Foundation	
Roof Type	Gable	Heat	Yes
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch		Heat Type	
Basement Type	Walkout	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	Central
Basement Size		Special Improvements	No
Basement Sq Ft	1980	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	None
Garage Type		Porch Sq Ft	300
Garage Exterior		Deck Sq Ft	720
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	924	Value	\$113,100.00
Pool		Driveway	Paved/Asphalt
Pool Size	490	Fence	0
Tennis Courts			

## Photos



Sketches

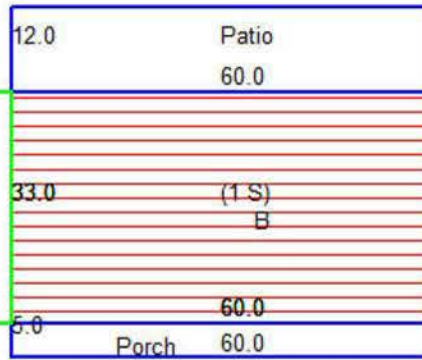


Sketch Summary

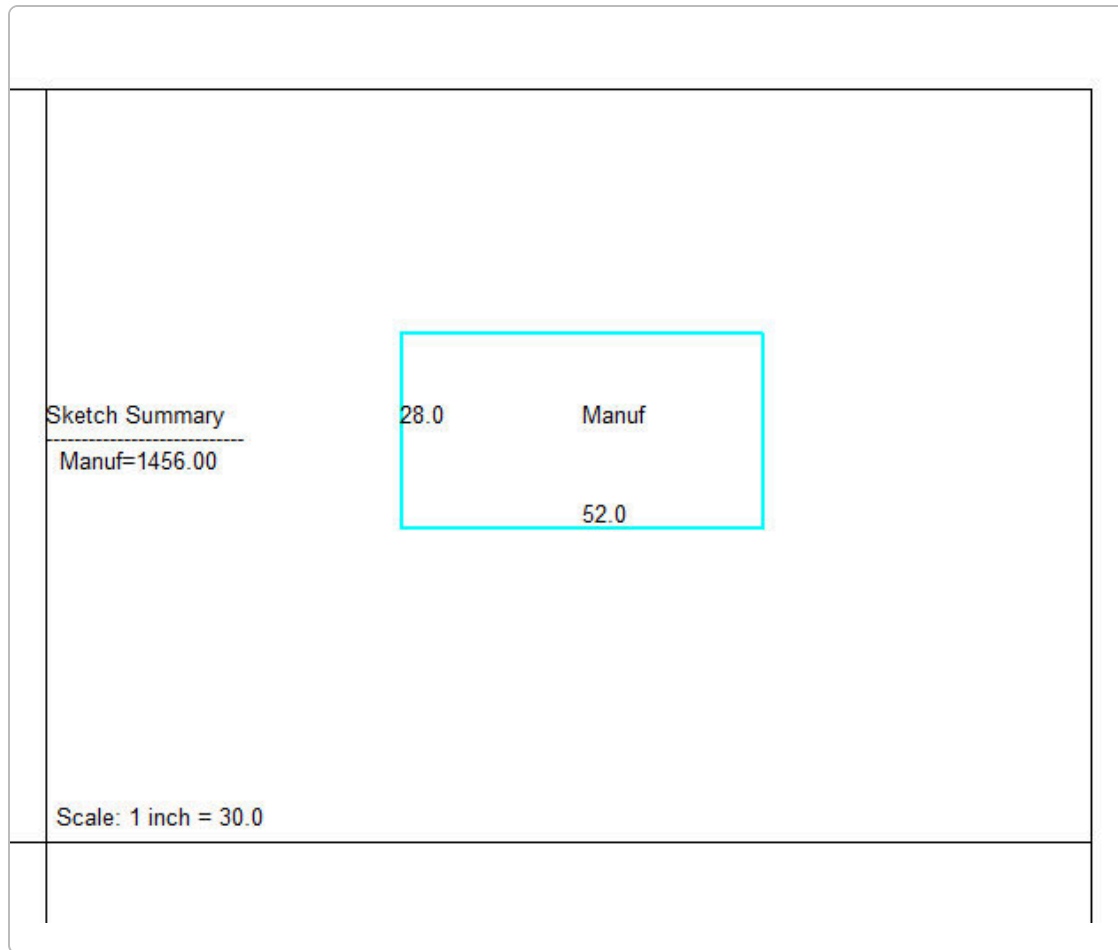
BsmtUnfin=1980.00  
LivingArea=1980.00  
Patio=720.00  
Porch=300.00  
Garage=924.00

G

28.0



Scale: 1 inch = 30.0



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# Harlan County, KY PVA

## Summary

Parcel Number	068-40-00-191.01
Account Number	13465
Location Address	MUDDY BRANCH - SOOKEY RDG 0
Description	LOT
	(Note: Not to be used on legal documents)
Class	Exempt Other
Tax District	01 County
*Contact PVA for Tax Rate	N/A

[View Map](#)

## Owner

Primary Owner  
[JOHNSON CEMETERY](#)  
C/O STANLEY JOHNSON  
RT 1 BOX 62  
BAXTER, KY 40806

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	0.35	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

No data available for the following modules: Special Assessments, Taxes, Improvement Information, Sale Information, Photos, Sketches.

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# Harlan County, KY PVA

## Summary

Parcel Number 068-40-00-192.00  
Account Number 30124  
Location Address MUDDY BRG BR-SUKEY RIDGE 0  
Description RESIDENTIAL LOT  
(Note: Not to be used on legal documents)  
Class Residential  
Tax District 01 County  
\*Contact PVA for Tax Rate N/A

[View Map](#)

## Owner

Primary Owner  
[HICKORY HILLS RENTALS LLC](#)  
P O BOX 128  
HARLAN, KY 40831

## Land Characteristics

Condition		Topography	Steep
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	3.56	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000
+ Land FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Exemption							
Farm Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$107.92	\$108.00	\$108.32	\$108.56	\$108.56	\$108.48	\$107.60

This amount does not include taxes that may be owed to the city or independent schools.



Sale Information

Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
12/17/2015	\$0	Affiliated Organizations	462-001	HICKORY HILLS RENTALS LLC	HOWARD JAMES F
10/1/1989	\$0		285-759	HOWARD JAMES F	EASTERN WELL DRILLING

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# Harlan County, KY PVA

## Summary

Parcel Number	068-00-00-009.00
Account Number	17170
Location Address	MUDDY BRANCH RD - BAXTER O
Description	FARM / HOUSE & LOT
	(Note: Not to be used on legal documents)
Class	Farm
Tax District	01 County
*Contact PVA for Tax Rate	N/A

[View Map](#)

## Owner

Primary Owner  
NALLY & HAYDON INC  
40 LUCKNOW CT  
BARDSTOWN, KY 40004

## Land Characteristics

Condition		Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	None
Lot		Zoning	
Block		Electric	No
Acres	50.04	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0	Road	Secondary
Lot Sq Ft	0	Sidewalks	
Shape		Information Source	

## Valuation

	2023 Certified	2022 Certified	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
+ Land Value	\$7,500	\$7,500	\$7,500	\$7,500	\$7,500	\$7,500	\$7,500
+ Improvement Value	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000
+ Ag Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$27,500	\$27,500	\$27,500	\$27,500	\$27,500	\$27,500	\$27,500
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$27,500	\$27,500	\$27,500	\$27,500	\$27,500	\$27,500	\$27,500
+ Land FCV	\$180,000	\$180,000	\$180,000	\$180,000	\$180,000	\$180,000	\$180,000
+ Improvement FCV	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000
+ Ag Improvement FCV	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total FCV	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000
Exemption							
Farm Acres	50.00	50.00	50.00	50.00	50.00	50.00	50.00
Fire Protection Acres	40.00	40.00	40.00	40.00	40.00	40.00	40.00

## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$372.19	\$372.47	\$373.57	\$374.38	\$374.38	\$374.10	\$371.08

This amount does not include taxes that may be owed to the city or independent schools.

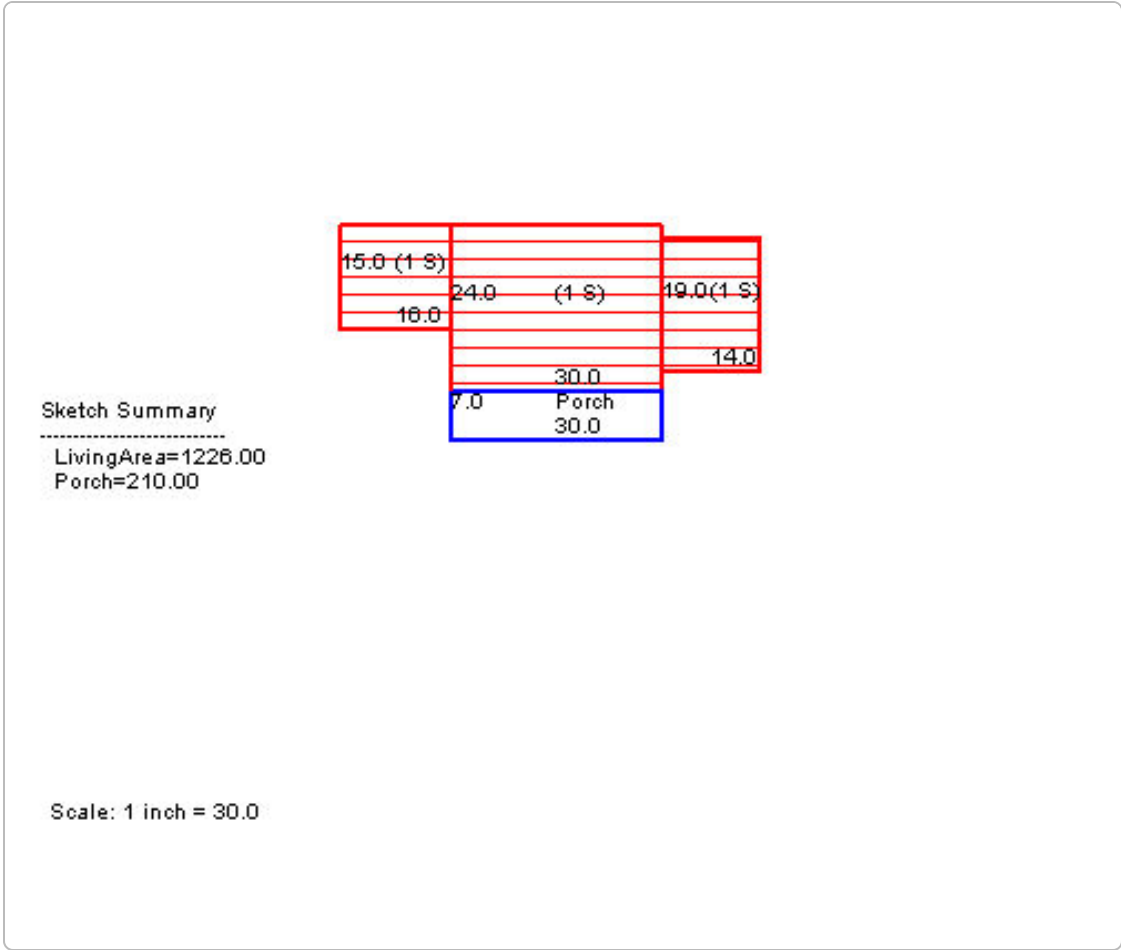
## Improvement Information

Building Number	1	Kitchens	1
Description		Dining Rooms	0
Residence Type	Single Family	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	3
Year Built	1920	Full Baths	1
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	0
Number of Stories	0	Living Sq Ft	1,226
Exterior	Frame	Fireplaces/Water	0/0
Foundation	Concrete Block	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Poor	MH Skirt Foundation	
Roof Type	Gable	Heat	Yes
Roof Cover	Metal	Heat Source	
Roof Pitch		Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish	Unfinished	AC/Type	None
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	None
Garage Type		Porch Sq Ft	210
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$20,000.00
Pool		Driveway	Gravel
Pool Size	0	Fence	0
Tennis Courts			

## Sale Information

Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
1/1/2005	\$180,000	Arms-Length Transaction	390-638	NALLY & HAYDON INC	WILLIAMS ROGER C & CHRISTINE
1/1/2000	\$0		-	NALLY & HAYDON INC	WILLIAMS ROGER C & CHRISTINE
7/1/1999	\$208,000	Arms-Length Transaction	-	NALLY & HAYDON INC	WILLIAMS ROGER C & CHRISTINE

## Sketches



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## Taxes

	2023	2022	2021	2020	2019	2018	2017
Tax	\$8,522.64	\$8,533.28	\$14,406.56	\$8,607.76	\$8,607.76	\$8,597.12	\$8,480.08

This amount does not include taxes that may be owed to the city or independent schools.

## Improvement Information

Building Number	1	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1971	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	1	Living Sq Ft	0
Exterior		Fireplaces/Water	0/1
Foundation	Concrete Block	Supplemental Heat	
Construction Type	Wood Frame	Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$66,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	2	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2003	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	1	Living Sq Ft	0
Exterior		Fireplaces/Water	0/1
Foundation	Poured Concrete	Supplemental Heat	
Construction Type	Other	Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	Walkout	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	4930	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$132,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	3	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1984	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	2	Living Sq Ft	5,208
Exterior		Fireplaces/Water	0/1
Foundation	Poured Concrete	Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$66,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	4	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1972	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	1	Living Sq Ft	4,256
Exterior		Fireplaces/Water	0/1
Foundation	Poured Concrete	Supplemental Heat	
Construction Type	Wood Frame	Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$66,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	5	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1983	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	1	Living Sq Ft	2,760
Exterior		Fireplaces/Water	0/1
Foundation	Poured Concrete	Supplemental Heat	
Construction Type	Wood Frame	Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	Walkout	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$33,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	6	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1983	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	2	Living Sq Ft	2,580
Exterior		Fireplaces/Water	0/1
Foundation	Poured Concrete	Supplemental Heat	
Construction Type	Wood Frame	Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$33,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			



Building Number	7	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1982	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	2	Living Sq Ft	4,712
Exterior		Fireplaces/Water	0/1
Foundation	Poured Concrete	Supplemental Heat	
Construction Type	Wood Frame	Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$66,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	8	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1971	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	1	Living Sq Ft	6,930
Exterior		Fireplaces/Water	0/1
Foundation	Concrete Block	Supplemental Heat	
Construction Type	Wood Frame	Mobile Home Model	
Construction Quality	Fair/Economy	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Metal	Heat Source	
Roof Pitch	Flat	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$132,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	9	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1987	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	2	Living Sq Ft	3,342
Exterior		Fireplaces/Water	0/1
Foundation	Poured Concrete	Supplemental Heat	
Construction Type	Wood Frame	Mobile Home Model	
Construction Quality	Average/Standard	Mobile Home Manufacturer	
Building Condition	Good/Average	MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Comp.Shingles	Heat Source	
Roof Pitch	Medium	Heat Type	
Basement Type	None	Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$49,500.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	10	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1984	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	2	Living Sq Ft	3,976
Exterior	Wood	Fireplaces/Water	0/1
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality		Mobile Home Manufacturer	
Building Condition		MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Other	Heat Source	
Roof Pitch		Heat Type	Forced Air
Basement Type		Air Conditioning	No
Basement Finish		AC/Type	Other
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$84,500.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	11	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1970	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	2	Living Sq Ft	0
Exterior	Other	Fireplaces/Water	0/1
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality		Mobile Home Manufacturer	
Building Condition		MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Other	Heat Source	
Roof Pitch		Heat Type	Forced Air
Basement Type		Air Conditioning	No
Basement Finish		AC/Type	Other
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$130,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

Building Number	12	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1989	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	2	Living Sq Ft	2,580
Exterior	Wood	Fireplaces/Water	0/1
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality		Mobile Home Manufacturer	
Building Condition		MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover	Other	Heat Source	
Roof Pitch		Heat Type	Forced Air
Basement Type		Air Conditioning	No
Basement Finish		AC/Type	Other
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$66,000.00
Pool		Driveway	Paved/Asphalt
Pool Size	0	Fence	0
Tennis Courts			

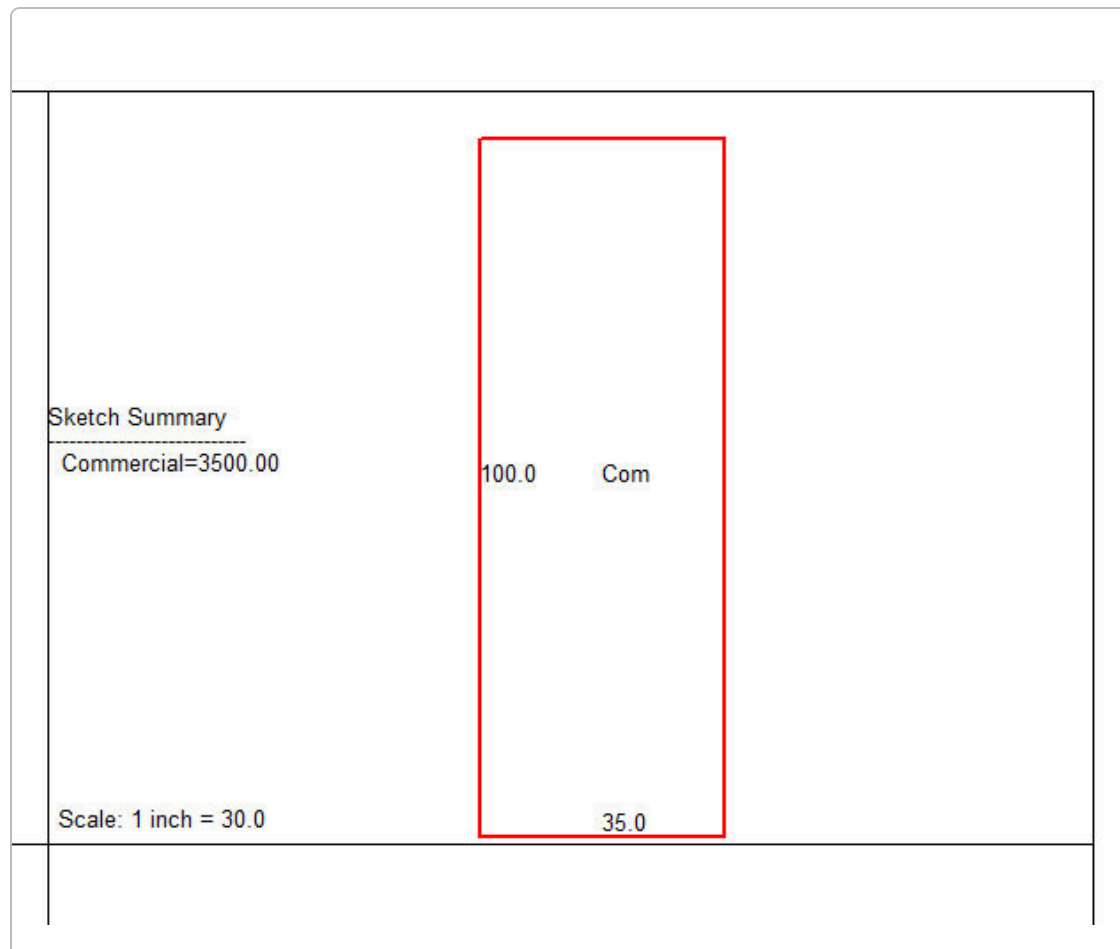
## Sale Information

Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
11/15/2024	\$1,164,195	Close Relative Sale	508-725	FOX RICHARD M & MICHELLE /INTERMONT	BIANCHI KATHRYN M & KATHRYN M
12/1/2006	\$0		408-328	BIANCHI KATHRYN M & KATHRYN M	CUPP JOY M & KATHRYN M
6/1/1998	\$0		-	BIANCHI KATHRYN M & KATHRYN M	CUPP JOY M & KATHRYN M

## Photos



## Sketches



Sketch Summary

Commercial=6930.00

Com

198.0

35.0

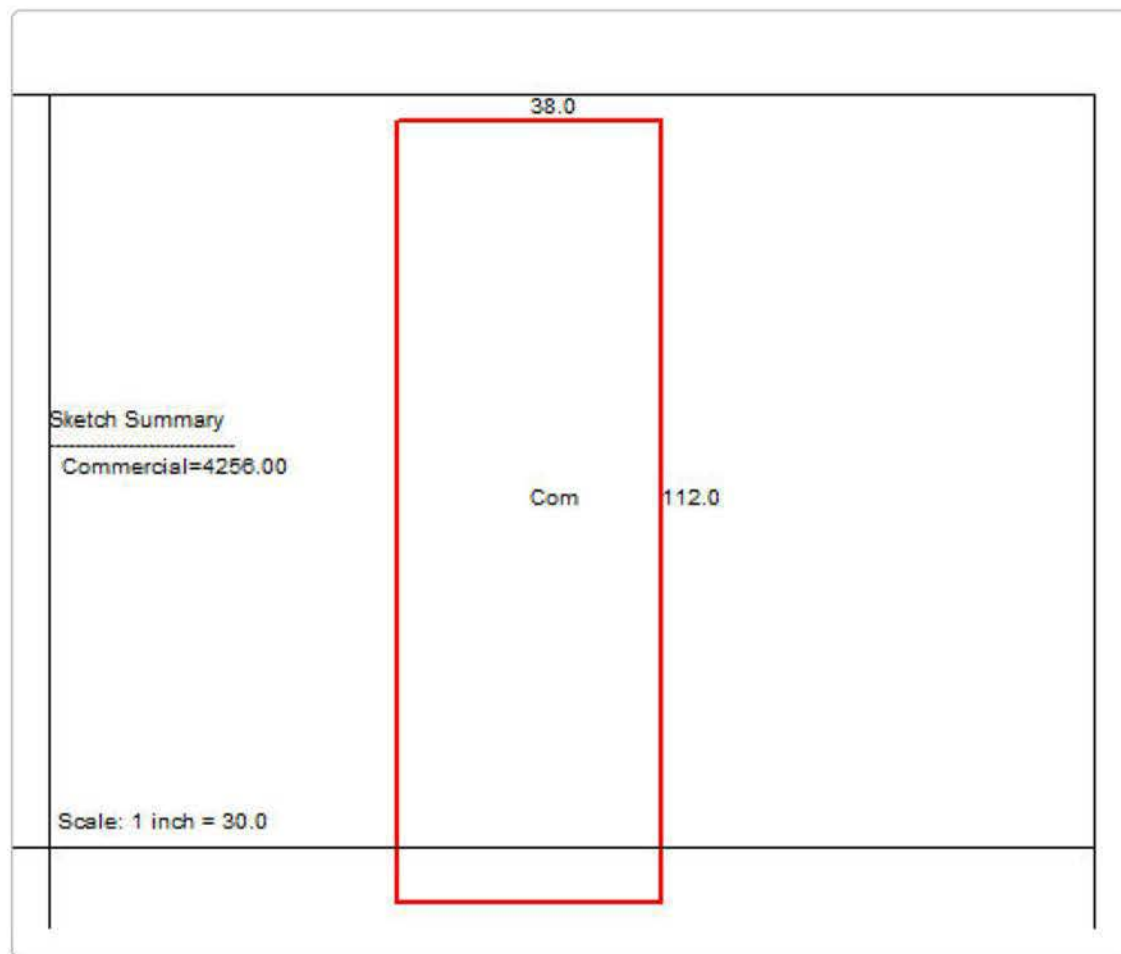
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Sketch Summary

Commercial=5208.00



Scale: 1 inch = 30.0



48.0

Com

30.0

Sketch Summary

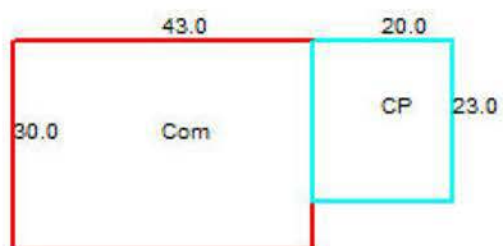
Commercial=2760.00

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Sketch Summary

Commercial=2580.00  
Carport=460.00



Scale: 1 inch = 30.0

Sketch Summary

Commercial=4712.00

76.0

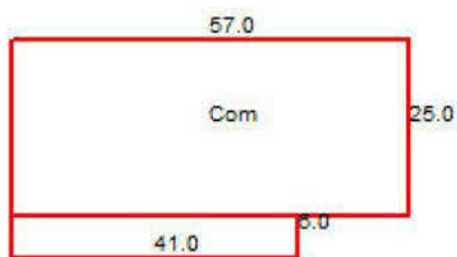
Com

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Scale: 1 inch = 30.0

Sketch Summary

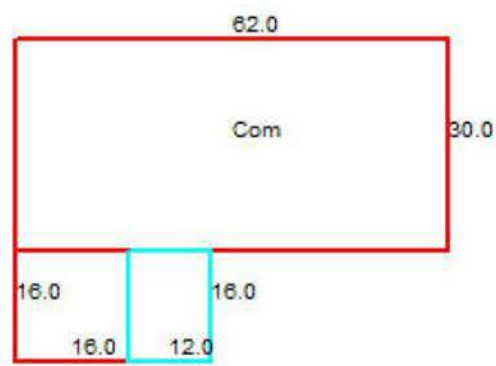
Commercial=3342.00



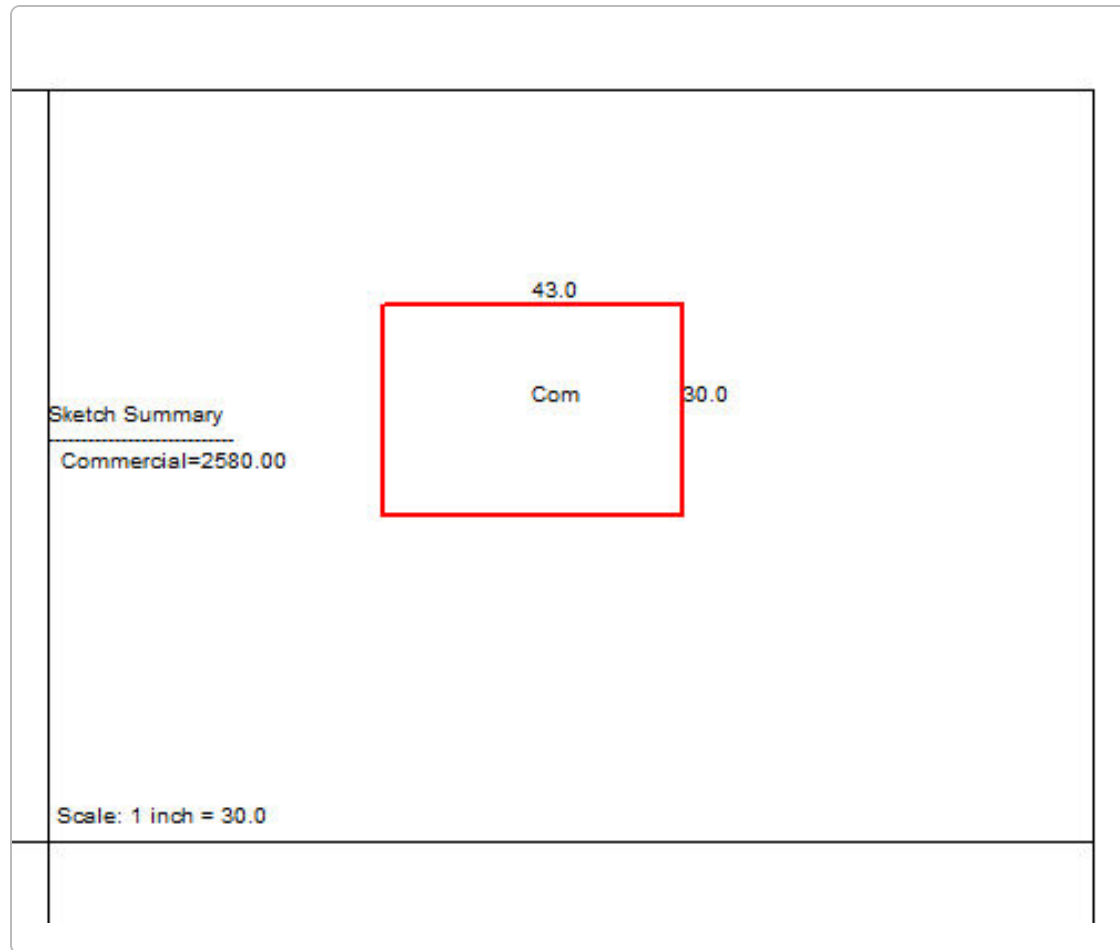
Scale: 1 inch = 30.0

Sketch Summary

Commercial=3976.00  
Carport=192.00



Scale: 1 inch = 30.0



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**DONS SUPER SAVER INC**  
**2924 S U S HWY 421**  
**HARLAN, KY 40831**

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
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**657 S U S HWY 119**  
**BAXTER, KY 40806**

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
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**PO BOX 60283**  
**FORT MYERS, FL 33906**

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<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage

OWENS BOBBY RAY II & TAMMY J OWENS  
P O BOX 64  
BLEDSOE, KY 40810

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<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

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GRIFFEY TIMOTHY I & KELLY S  
P O BOX 132  
BAXTER, KY 40806

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<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

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OWENS BOBBY R & TAMMY J OWENS  
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BLEDSOE, KY 40810

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Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage

STANLEY CLAUDE & ELIZABETH  
445 BUFFALO BRANCH ROAD  
CORBIN, KY 40701

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<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

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<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

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Certified Mail Fee

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Extra Services &amp; Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

TURNER JOHNNIE L & MARITZA  
P O BOX 351  
HARLAN, KY 40831

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 1676 7792 97

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Extra Services &amp; Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

OWENS BOBBY R & TAMMY OWENS  
PO BOX 64  
BLEDSOE, KY 40810

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 1676 7791 36

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Certified Mail Fee

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- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

HICKORY HILLS RENTALS LLC  
P O BOX 128  
HARLAN, KY 40831

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 1676 7791 43

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Certified Mail Fee

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Extra Services &amp; Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

JOHNSON CEMETERY  
C/O STANLEY JOHNSON  
RT 1 BOX 62  
BAXTER, KY 40806

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 1676 7790 99

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Certified Mail Fee

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Extra Services &amp; Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

FOX RICHARD M & MICHELLE /INTERMONT  
PROPERTIES LLC  
199 INTERMONT HEIGHTS ROAD  
BAXTER, KY 40806

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 1676 7792 04

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Certified Mail Fee

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Extra Services &amp; Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

NALLY & HAYDON INC  
40 LUCKNOW CT  
BARDSTOWN, KY 40004

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9589 0710 5270 3100 7742 98

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Certified Mail Fee

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Extra Services &amp; Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

\$

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$

HARRIS TERRY & TINA  
% BANK OF HARLAN  
PO BOX 919  
HARLAN, KY 40831

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 3100 7742 81

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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Certified Mail Fee

\$

Extra Services &amp; Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

\$

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$

RACKETT JAMES & BRENDA  
153 HWY 3451  
DAYHOIT, KY 40824

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 3100 7741 13

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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Certified Mail Fee

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Extra Services &amp; Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

\$

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$

COX MICHAEL EUGENE & GINA  
RENEE COX  
% BETHANY MICHAELA COX  
100 SALLY RACHEL ROAD  
HARLAN, KY 40831

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 3100 7743 04

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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Certified Mail Fee

\$

Extra Services &amp; Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

\$

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$

SIMPSON GEORGETTA  
WILLIAMS  
% CHARSLIE SIMPSON  
4251 ANCHOR PT  
KINGSPORT, TN 37664

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 3100 7741 37

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

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Certified Mail Fee

\$

Extra Services &amp; Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

\$

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$

BROWNING WILLIAM B &  
JUDITH H  
P O BOX 4  
BAXTER, KY 40806

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 3100 7741 20

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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Certified Mail Fee

\$

Extra Services &amp; Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

\$

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$

BROWNING WILLIAM B &  
JUDITH H  
P O BOX 4  
BAXTER, KY 40806

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <div style="display: flex; justify-content: space-between; align-items: center;"> <span style="font-size: 1.5em;">X</span> <div style="text-align: right;"> <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee </div> </div> </p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">M &amp; C PROPERTIES PO BOX 305 HARLAN, KY 40831</p>	<p>B. Received by (Printed Name) _____</p> <p>C. Date of Delivery <span style="font-size: 1.2em;">4-9-25</span></p>
<div style="text-align: center;"> <p>9590 9402 7926 2305 8920 27</p> </div>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p>
<p>2. Article Number (Transfer from service label)</p> <p style="font-size: 1.1em;">9589 0710 5270 1676 7791 12</p>	<p>3. Service Type</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Adult Signature  <input type="checkbox"/> Adult Signature Restricted Delivery  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Certified Mail Restricted Delivery  <input type="checkbox"/> Collect on Delivery  <input type="checkbox"/> Collect on Delivery Restricted Delivery  <input type="checkbox"/> Insured Mail  <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) </div> <div style="width: 45%;"> <input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Registered Mail™  <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Signature Confirmation Restricted Delivery </div> </div>
PS Form 3811, July 2020 PSN 7530-02-000-9053	

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <div style="display: flex; justify-content: space-between; align-items: center;"> <span style="font-size: 1.5em;">X</span> <div style="text-align: right;"> <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee </div> </div> </p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">DONS SUPER SAVER INC 2924 S U S HWY 121 HARLAN, KY 40831</p>	<p>B. Received by (Printed Name) _____</p> <p>C. Date of Delivery _____</p>
<div style="text-align: center;"> <p>9590 9402 7926 2305 8921 33</p> </div>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number (Transfer from service label)</p> <p style="font-size: 1.1em;">9589 0710 5270 1676 7791 98</p>	<p>3. Service Type</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Adult Signature  <input type="checkbox"/> Adult Signature Restricted Delivery  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Certified Mail Restricted Delivery  <input type="checkbox"/> Collect on Delivery  <input type="checkbox"/> Collect on Delivery Restricted Delivery  <input type="checkbox"/> Insured Mail  <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) </div> <div style="width: 45%;"> <input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Registered Mail™  <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Signature Confirmation Restricted Delivery </div> </div>
PS Form 3811, July 2020 PSN 7530-02-000-9053	

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <div style="display: flex; justify-content: space-between; align-items: center;"> <span style="font-size: 1.5em;">X</span> <div style="text-align: right;"> <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee </div> </div> </p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">HILL BRENDA 206 BONNIE DR RICHMOND, KY 40475</p>	<p>B. Received by (Printed Name) _____</p> <p>C. Date of Delivery _____</p>
<div style="text-align: center;"> <p>9590 9402 7926 2305 8920 58</p> </div>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number (Transfer from service label)</p> <p style="font-size: 1.1em;">9589 0710 5270 1676 7790 82</p>	<p>3. Service Type</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Adult Signature  <input type="checkbox"/> Adult Signature Restricted Delivery  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Certified Mail Restricted Delivery  <input type="checkbox"/> Collect on Delivery  <input type="checkbox"/> Collect on Delivery Restricted Delivery  <input type="checkbox"/> Insured Mail  <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) </div> <div style="width: 45%;"> <input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Registered Mail™  <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Signature Confirmation Restricted Delivery </div> </div>
PS Form 3811, July 2020 PSN 7530-02-000-9053	

Domestic Return Receipt



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>	<p>A. Signature  <div style="display: flex; justify-content: space-between; align-items: center;"> <span style="font-size: 2em; margin-right: 10px;">X</span> <div style="text-align: right;"> <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee </div> </div> </p> <p>B. Received by (Printed Name) _____</p> <p>C. Date of Delivery _____</p>
<p>1. Article Addressed to:</p> <p>FOX KEVIN</p> <p>PO BOX 60283</p> <p>FORT MYERS, FL 33906</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<div style="text-align: center;"> <p>9590 9402 7926 2305 8920 65</p> </div>	<p>3. Service Type</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Adult Signature  <input type="checkbox"/> Adult Signature Restricted Delivery  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Certified Mail Restricted Delivery  <input type="checkbox"/> Collect on Delivery  <input type="checkbox"/> Collect on Delivery Restricted Delivery  <input type="checkbox"/> Insured Mail  <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) </div> <div style="width: 45%;"> <input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Registered Mail™  <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Signature Confirmation Restricted Delivery </div> </div>
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 1676 7790 75</p>	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>	

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>	<p>A. Signature  <div style="display: flex; justify-content: space-between; align-items: center;"> <span style="font-size: 2em; margin-right: 10px;">X</span> <div style="text-align: right;"> <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee </div> </div> </p> <p>B. Received by (Printed Name) _____</p> <p>C. Date of Delivery 4-5-2025</p>
<p>1. Article Addressed to:</p> <p>FLANAGAN EDWIN &amp; CAROL</p> <p>657 S U S HWY 419</p> <p>BAXTER, KY 40006</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<div style="text-align: center;"> <p>9590 9402 7926 2305 8920 72</p> </div>	<p>3. Service Type</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Adult Signature  <input type="checkbox"/> Adult Signature Restricted Delivery  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Certified Mail Restricted Delivery  <input type="checkbox"/> Collect on Delivery  <input type="checkbox"/> Collect on Delivery Restricted Delivery  <input type="checkbox"/> Insured Mail  <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) </div> <div style="width: 45%;"> <input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Registered Mail™  <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Signature Confirmation Restricted Delivery </div> </div>
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 1676 7790 68</p>	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>	

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>	<p>A. Signature  <div style="display: flex; justify-content: space-between; align-items: center;"> <span style="font-size: 2em; margin-right: 10px;">X</span> <div style="text-align: right;"> <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee </div> </div> </p> <p>B. Received by (Printed Name) _____</p> <p>C. Date of Delivery 4-9-2025</p>
<p>1. Article Addressed to:</p> <p>GRIFFEY TIMOTHY I &amp; KELLY S</p> <p>P O BOX 132</p> <p>BAXTER, KY 40806</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<div style="text-align: center;"> <p>9590 9402 7926 2305 8920 89</p> </div>	<p>3. Service Type</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Adult Signature  <input type="checkbox"/> Adult Signature Restricted Delivery  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Certified Mail Restricted Delivery  <input type="checkbox"/> Collect on Delivery  <input type="checkbox"/> Collect on Delivery Restricted Delivery  <input type="checkbox"/> Insured Mail  <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) </div> <div style="width: 45%;"> <input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Registered Mail™  <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Signature Confirmation Restricted Delivery </div> </div>
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 1676 7791 67</p>	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>	

Domestic Return Receipt



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

OWENS BOBBY RAY II & TAMMY J OWENS  
P O BOX 64  
BLEDSOE, KY 40810



9590 9402 7926 2305 8918 22

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7792 28

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *Bobby Owens*

- ☐ Agent  
☐ Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

4-7-25

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation™  
☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

STANLEY CLAUDE & ELIZABETH  
445 BUFFALO BRANCH ROAD  
CORBIN, KY 40701



9590 9402 7926 2305 8918 39

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7792 11

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *Elizabeth Stanley*

- ☐ Agent  
☐ Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation™  
☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

OWENS BOBBY R & TAMMY J OWENS  
PO BOX 64  
BLEDSOE, KY 40810



9590 9402 7926 2305 8921 57

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7791 74

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *Bobby Owens*

- ☐ Agent  
☐ Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

4-7-25

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation™  
☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OWENS BOBBY R & TAMMY J OWENS  
PO BOX 64  
BLEDSOE, KY 40810



9590 9402 7926 2305 8921 71

2. Article Number (Transfer from service label)

9589 0710 5270 1676 7792 35

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Bobby Owens

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

4-7-25

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature☐ Adult Signature Restricted Delivery☒ Certified Mail®☐ Certified Mail Restricted Delivery☐ Collect on Delivery☐ Collect on Delivery Restricted Delivery☐ Insured Mail☐ Insured Mail Restricted Delivery (over \$500)☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restricted Delivery☐ Signature Confirmation™☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OWENS BOBBY R & TAMMY J OWENS  
PO BOX 64  
BLEDSOE, KY 40810



9590 9402 7926 2305 8920 96

2. Article Number (Transfer from service label)

9589 0710 5270 1676 7791 50

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Bobby Owens

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

4-7-25

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature☐ Adult Signature Restricted Delivery☒ Certified Mail®☐ Certified Mail Restricted Delivery☐ Collect on Delivery☐ Collect on Delivery Restricted Delivery☐ Insured Mail☐ Insured Mail Restricted Delivery (over \$500)☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restricted Delivery☐ Signature Confirmation™☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OWENS BOBBY R & TAMMY J OWENS  
PO BOX 64  
BLEDSOE, KY 40810



9590 9402 7926 2305 8918 46

2. Article Number (Transfer from service label)

9589 0710 5270 1676 7792 97

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Bobby Owens

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

4-7-25

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature☐ Adult Signature Restricted Delivery☒ Certified Mail®☐ Certified Mail Restricted Delivery☐ Collect on Delivery☐ Collect on Delivery Restricted Delivery☐ Insured Mail☐ Insured Mail Restricted Delivery (over \$500)☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restricted Delivery☐ Signature Confirmation™☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TURNER JOHNNIE L & MARITZA  
P O BOX 351  
HARLAN, KY 40831



9590 9402 7926 2305 8920 34

2. Article Number (Transfer from service label)

9589 0710 5270 1676 7791 05

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

☒ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

HICKORY HILLS RENTALS LLC  
P O BOX 128  
HARLAN, KY 40831



9590 9402 7926 2305 8921 19

2. Article Number (Transfer from service label)

9589 0710 5270 1676 7791 36

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

☐ Agent☒ Addressee

B. Received by (Printed Name)

C. Date of Delivery

4-14-25

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

NALLY & HAYDON INC  
40 LUCKY OW CT  
BARDSTOWN, KY 40004



9590 9402 7926 2305 8921 26

2. Article Number (Transfer from service label)

9589 0710 5270 1676 7792 04

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

FOX RICHARD M & MICHELLE /INTERMONT  
PROPERTIES LLC  
199 INTERMONT HEIGHTS ROAD  
BAXTER, KY 40806



9590 9402 7926 2305 8920 41

2. Article Number (Transfer from service label)

9589 0710 5270 1676 7790 99

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent  
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®                    | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |   |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

Domestic Return Receipt



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

RACKETT JAMES & BRENDA  
153 HWY 3451  
DAYHOIT, KY 40824



9590 9402 7926 2305 8856 09

2. Article Number (Transfer from service label)

9589 0710 5270 3100 7742 81

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

James Brock

☐ Agent  
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®                    | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |   |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

HARRIS TERRY & TINA  
% BANK OF HARLAN  
PO BOX 919  
HARLAN, KY 40831



9590 9402 7926 2305 8856 16

2. Article Number (Transfer from service label)

9589 0710 5270 3100 7742 98

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Dusty Hart

☐ Agent  
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®                    | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |   |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

Domestic Return Receipt



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

PARSONS HOWARD &amp; MARIE

P O BOX 1131

HARLAN, KY 40831



9590 9402 7926 2305 8921 40

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7791 81

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X

☐ Agent☐ Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

Pike  
 P. O. Box 369  
 Shepherdsville, KY 40165-0369

4-14

4/17

CERTIFIED MAIL®



9589 0710 5270 1676 7791 81

PARSONS HOWARD & MARIE  
 P O BOX 1131  
 HARLAN, KY 40831

US POSTAGE with PITNEY BOWES

ZIP 40165  
 02:7H  
 0006034260 \$ 009.64<sup>0</sup>  
 APR 03 2025

SENK1: 9333100111

UTE

40165-0369

MEXIE 372 PE 1 0004/11/23  
 RETURN TO SENDER  
 NOT DELIVERABLE AS ADDRESSEE  
 UNABLE TO FORWARD  
 40165-0369 \*1712-81005-02-40

Pike  
P. O. Box 369  
Shepherdsville, KY 40165-0369



9589 0710 5270 1676 7791 43

4/16  
JOHNSON CEMETERY  
C/O STANLEY JOHNSON  
RT 1 BOX 62  
BAXTER, KY 40806

FIRST-CLASS



US POSTAGE<sup>TM</sup> PITNEY BOWES

ZIP 40165  
02 7H  
0006034260

\$ 009.64<sup>0</sup>

APR 03 2025



PLACE STICKER AT TOP OF ENVELOPE TO OPEN  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

JOHNSON CEMETERY  
C/O STANLEY JOHNSON  
RT 1 BOX 62  
BAXTER, KY 40806



9590 9402 7926 2305 8921 02

**2. Article Number (Transfer from service label)**

9589 0710 5270 1676 7791 43

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X

- ☐ Agent  
☐ Addressee

**B. Received by (Printed Name)**

**C. Date of Delivery**

- D. Is delivery address different from item 1?** ☐ Yes  
If YES, enter delivery address below: ☐ No

**3. Service Type**

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail<sup>®</sup>  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express<sup>®</sup>  
☐ Registered Mail<sup>TM</sup>  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation<sup>TM</sup>  
☐ Signature Confirmation Restricted Delivery

Tracking Number:

Remove X

9589071052703100774113

Copy      Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item was picked up at the post office at 8:39 am on September 9, 2025 in HARLAN, KY 40831.

Get More Out of USPS Tracking:

USPS Tracking Plus<sup>®</sup>

Delivered

Delivered, Individual Picked Up at Post Office

HARLAN, KY 40831

September 9, 2025, 8:39 am

See All Tracking History

[What Do USPS Tracking Statuses Mean?](https://faq.usps.com/s/article/Where-is-my-package) (<https://faq.usps.com/s/article/Where-is-my-package>)

Feedback

Text & Email Updates



USPS Tracking Plus<sup>®</sup>



Product Information



See Less ^

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

Tracking Number:

Remove X

9589071052703100774304

Copy      Schedule a Redelivery (<https://tools.usps.com/redelivery.htm>)

Latest Update

This is a reminder to arrange for redelivery of your item before September 20, 2025 or your item will be returned on September 21, 2025. You may arrange redelivery by using the Schedule a Redelivery feature on this page or may pick up the item at the Post Office indicated on the notice.

Get More Out of USPS Tracking:

USPS Tracking Plus®

Delivery Attempt: Action Needed

Reminder to Schedule Redelivery of your item before September 20, 2025

September 11, 2025

Notice Left (No Authorized Recipient Available)

KINGSPORT, TN 37664  
September 6, 2025, 10:29 am

See All Tracking History

Feedback

[What Do USPS Tracking Statuses Mean?](https://faq.usps.com/s/article/Where-is-my-package) (<https://faq.usps.com/s/article/Where-is-my-package>)

Text & Email Updates



Schedule Redelivery



USPS Tracking Plus®





**See Less** 

Track Another Package

Enter tracking or barcode numbers

## **Need More Help?**

Contact USPS Tracking support for further assistance.

**FAQs**

Tracking Number:

Remove X

9589071052703100774137

Copy      Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item was picked up at a postal facility at 10:35 am on September 9, 2025 in BAXTER, KY 40806.

Get More Out of USPS Tracking:

USPS Tracking Plus<sup>®</sup>

Delivered

Delivered, Individual Picked Up at Postal Facility

BAXTER, KY 40806  
September 9, 2025, 10:35 am

See All Tracking History

[What Do USPS Tracking Statuses Mean?](https://faq.usps.com/s/article/Where-is-my-package) (<https://faq.usps.com/s/article/Where-is-my-package>)

Feedback

Text & Email Updates



USPS Tracking Plus<sup>®</sup>



Product Information



See Less ^

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**



Tracking Number:

Remove X

9589071052703100774120

Copy      Add to Informed Delivery (<https://informedelivery.usps.com/>)



Latest Update

Your item was picked up at a postal facility at 10:35 am on September 9, 2025 in BAXTER, KY 40806.

Get More Out of USPS Tracking:

USPS Tracking Plus<sup>®</sup>

Delivered

Delivered, Individual Picked Up at Postal Facility

BAXTER, KY 40806  
September 9, 2025, 10:35 am

See All Tracking History

[What Do USPS Tracking Statuses Mean?](https://faq.usps.com/s/article/Where-is-my-package) (<https://faq.usps.com/s/article/Where-is-my-package>)

Feedback

Text & Email Updates



USPS Tracking Plus<sup>®</sup>



Product Information



See Less ^

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

**EXHIBIT K**

**COPY OF PROPERTY OWNER NOTIFICATION**



1578 Highway 44 East, Suite 6  
P.O. Box 369  
Shepherdsville, KY 40165-0369  
Phone (502) 955-4400 or (800) 516-4293  
Fax (502) 543-4410 or (800) 541-4410

**VIA CERTIFIED MAIL**

### **Notice of Proposed Construction of Wireless Communications Facility**

Dear Landowner:

Tillman Infrastructure LLC, a Delaware limited liability company, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 199 Intermont Road, Baxter, KY 40806 (36° 51' 44.63" North latitude, 83° 19' 54.92" West longitude). The proposed facility will include a 195-foot tower, with an approximately 4-foot lightning arrestor attached at the top, for a total height of 199-feet, plus related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the Kentucky Public Service Commission ("PSC"), either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00108 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. New Cingular Wireless PCS, LLC markets and provides wireless services under AT&T branding. AT&T's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us toll free at (800) 516-4293 if you have any comments or questions about this proposal. The Applicants' site name is Fox Harlan.

Sincerely,  
David A. Pike  
Attorneys for Applicants

enclosures

The figure consists of two maps. The top map, titled "VICINITY MAP", shows the regional context with major roads (US-42, US-40, US-15, US-17, US-19, US-20, US-21, US-22, US-23, US-24, US-25, US-26, US-27, US-28, US-29, US-30, US-31, US-32, US-33, US-34, US-35, US-36, US-37, US-38, US-39, US-40, US-41, US-42, US-43, US-44, US-45, US-46, US-47, US-48, US-49, US-50, US-51, US-52, US-53, US-54, US-55, US-56, US-57, US-58, US-59, US-60, US-61, US-62, US-63, US-64, US-65, US-66, US-67, US-68, US-69, US-70, US-71, US-72, US-73, US-74, US-75, US-76, US-77, US-78, US-79, US-80, US-81, US-82, US-83, US-84, US-85, US-86, US-87, US-88, US-89, US-90, US-91, US-92, US-93, US-94, US-95, US-96, US-97, US-98, US-99, US-100) and landmarks (Middlebrook United Methodist, Grace Church, Naper Cemetery, Brookside, Turner Cemetery, Jones Creek Church, South Wallins, Goldthorn, Walrus Creek, Keith, Loyall, Harlan, Gray's Knob, Dostgood, Pwatts, Putney, Dillon). A red dot and arrow labeled "SITE" indicate the project location near the intersection of US-42 and US-40. The bottom map, titled "LOCATION MAP", is an aerial photograph showing the site's immediate surroundings, including a road, a creek, and a building. A red dot and arrow labeled "SITE" indicate the project location. A north arrow is located on the right side of the figure.



**EXHIBIT L**

**COPY OF COUNTY JUDGE/EXECUTIVE NOTICE**





1578 Highway 44 East, Suite 6  
P.O. Box 369  
Shepherdsville, KY 40165-0369  
Phone (502) 955-4400 or (800) 516-4293  
Fax (502) 543-4410 or (800) 541-4410

**VIA CERTIFIED MAIL**

Hon. Dan Mosley  
Harlan County Judge Executive  
P.O. Box 956  
210 E. Central Street  
Harlan, KY 40831

**Notice of Proposed Construction of  
Wireless Communications Facility**

Dear Judge Mosley:

Tillman Infrastructure LLC, a Delaware limited liability company, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 199 Intermont Road, Baxter, KY 40806 (36° 51' 44.63" North latitude, 83° 19' 54.92" West longitude). The proposed facility will include a 195-foot tower, with an approximately 4-foot lightning arrestor attached at the top, for a total height of 199-feet, plus related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

You have a right to submit testimony to the Kentucky Public Service Commission ("PSC") or request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00108 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. New Cingular Wireless PCS, LLC markets and provides wireless services under AT&T branding. AT&T's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us toll free at (800) 516-4293 if you have any comments or questions about this proposal. The Applicants' site name is Fox Harlan.

Sincerely,  
David A. Pike  
Attorneys for Applicants

enclosures





9589 0710 5270 1676 7792 42

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL**

Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage

Hon. Dan Mosley Harlan County  
 Judge Executive  
 P.O. Box 956 210  
 E. Central Street  
 Harlan, KY 40831

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**CHEPHERDSVILLE KY**  
**APR 03 2025**  
**40165**

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature   <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery</p>
<p>1. Article Addressed to:</p> <p>Hon. Dan Mosley Harlan County          Judge Executive          P.O. Box 956 210          E. Central Street          Harlan, KY 40831</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 1676 7792 42</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery</p> <p><input checked="" type="checkbox"/> Certified Mail®</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p> <p><input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Registered Mail™</p> <p><input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Signature Confirmation Restricted Delivery</p>

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

**EXHIBIT M**

**COPY OF POSTED NOTICES,  
NEWSPAPER NOTICE ADVERTISEMENT TEAR SHEET  
AND AFFIDAVIT**

**SITE NAME: FOX HARLAN**  
**NOTICE SIGNS**

The signs are at least (2) feet by four (4) feet in size, of durable material, with the text printed in black letters at least one (1) inch in height against a white background, except for the word “**tower**,” which is at least four (4) inches in height.

Tillman Infrastructure LLC, a Delaware limited liability company, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, propose to construct a telecommunications **tower** on this site. If you have questions, please contact Pike Legal Group, PLLC, P.O. Box 369, Shepherdsville, KY 40165; telephone: (800) 516-4293, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00108 in your correspondence.

Tillman Infrastructure LLC, a Delaware limited liability company, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, propose to construct a telecommunications **tower** near this site. If you have questions, please contact Pike Legal Group, PLLC, P.O. Box 369, Shepherdsville, KY 40165; telephone: (800) 516-4293, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00108 in your correspondence.

# Classifieds Marketplace

1512 Hwy 421 South  
Harlan, KY 40831  
406-621-0065

HarlanEnterprise.net  
classifieds@harlanenterprise.net  
publicnotices@harlanenterprise.net

To place a Legal/Public notice, email info to: public.notices@harlanenterprise.net

## Employment

### Job Opportunities

**BUCHANAN PLACE HEALTH & REHAB**  
invites you to apply!  
New Grads Welcome!  
LPN & RN Positions for PRN!  
Now Hiring CNAs!  
INCREASED WAGES

Apply online!  
www.buchananplace.com/2003/04/16/423-528-5215

**Help Wanted**  
**Office Manager**  
Monday to Friday 10am - 4pm  
apply in person and bring  
references to Harlan 2-Way  
606-273-0100 ask for Rick

**Financial Specialist III**  
Southeast Kentucky  
Community & Technical College  
is seeking a Financial Specialist  
III for the Harlan Campus.  
Applicants must have a BS in  
accounting or finance and be  
licensed as a CPA. Salary is  
\$45,000.00. Send resume to  
ApplicationSubSourceID=

## Pets & Livestock

### Domestic Pets

### Looking for a pet?

Find your new  
best friend in the  
Classifieds!

## Pet & Livestock Supplies

**Puppy Nursery**  
Have all kinds of breeds!  
Includes shots, worm and  
health guarantee!  
Visit Face-book Judy's  
Puppy Nursery Updates  
423-556-3647

## Notices

### General Notices

### COLOSSIANS 3:17

And whatsoever ye do in  
word or deed, do all in the  
name of the Lord Jesus,  
giving thanks to God the  
Father by him.

PSALM 100:4,5

Enter into his gates with  
thanksgiving, and into his  
courts with praise: be  
thankful unto him, and  
bless his name.  
For the LORD is good; his  
mercy is everlasting, and  
his truth endureth to all  
generations.

PSALM 103:1

BLESS the LORD, O my  
soul: and all that is within  
me, bless his holy name.

HOLY BIBLE  
JESUS LOVES YOU  
GLORY TO GOD  
THANK YOU JESUS

## Rentals

### Apartments

**Happy Hollow Apartments**  
Ready for immediate  
occupancy!  
2 & 3 Bedroom Apartments  
Pickup applications  
at our office  
606-248-5196

**WINTERWOOD**  
apartments

**Holly Point Apartments**  
Accepting Applications

**Spacious**  
**2 & 3 Bedroom**  
**Apartment Homes**  
Rent Based on Income  
Income Restrictions Apply

606-573-7856  
134 Wallis Street  
Harlan, KY - 40831



## Apartments

THE HOUSING AUTHORITY  
OF HARLAN IS NOW  
ACCEPTING APPLICATIONS  
FOR 1, 2 & 3 BEDROOM APTS.  
Rent based on income.  
Major appliances furnished.  
Phone 606-573-5800  
Office Hours 9am-5pm  
Monday-Friday  
Equal Housing Authority.

## Office & Commercial Rental

**Office Space For Rent**  
2 Spaces Available  
\$350.00 Per Space  
450 Square Per Space  
205 North 18th Street  
Call 606-260-9733

## Services

### Air Condition & Heating

**GRAHAM**  
206-448-8341  
For all your heating  
and air needs!  
"Service all brands"  
0% Financing Available  
Call to ask about our Priority  
Status and Maintenance Plans!

## State Classified

### Kentucky

**BUSINESS SPACE FOR RENT**  
Frankfort Office Space for rent  
Second floor with four large  
office areas, restroom. Office  
desks furnished. Located 1/2  
mile from I-64 Lawrenceburg  
exit 53A. Electric, water, gas,  
oilburners and internet included.  
\$2,200 per month. Call Bonnie  
Howard, Kentucky Press  
Association, 202-223-6821.

**BUYING CARS**  
We buy 8,000 cars a week.  
Sell your old, busted or junk  
car with no hoops, haggles  
or headaches. Sell your car  
to Freddie. Easy three step  
process. Call, get cash offer  
and get paid. Get your free cash  
offer by calling Liz Buys  
Houses: 1-888-287-5615

**BUYING HOUSES**  
We Buy Houses for Cash AS  
IS! No repairs. No fuss. Any  
condition. Easy three step  
process. Call, get cash offer  
and get paid. Get your free cash  
offer by calling Liz Buys  
Houses: 1-888-287-5615

**CABLE/UTILITIES**  
DIRECTV OVER INTERNET -  
Get your favorite live TV, sports  
and local channels, 99% signal  
reliability CHOICE Package  
\$84.99/mo for 12 months, HBO  
Max and Premium Channels  
included for 3 mos (w/CHOICE  
Package or higher). No annual  
contract, no hidden fees! Some  
restrictions apply. Call IVS  
1-866-340-6138

**NEED NEW WINDOWS?**  
Drafty rooms? Cracked or  
damaged frames? Need  
outside noise reduction? New,  
energy efficient windows  
may be the answer! Call for  
a consultation & FREE quote  
today. 1-833-699-2053. You  
will be asked for the zip code of  
the property when contacting.

Replace your roof with the  
best looking and longest

**AFFORDABLE TV & INTERNET** If you are  
overpaying for your service,  
call now for a free quote and  
see how much you can save!  
1-877-548-7494

Get DISH Satellite TV +  
Internet! Free Install. Free  
HD-DVR upgrade. 80,000 On-  
Demand Movies. Plus Limited  
Time Up To \$600 In Gift Cards.  
Call Today! 1-855-633-4574

**DIRECTV** All your  
entertainment. Nothing on your  
roof! Sign up for Directv and  
get your first three months of  
Max, Paramount, Showtime,  
Starz, MGM and Cinemax  
included. Choice package  
\$84.99/mo. Some restrictions  
apply. Call DIRECTV  
1-866-292-5435

**CELLULAR**  
Get Boost Internet Unlimited  
Talk, Text and Data For Just  
\$25/mo! The Power Of 3 G  
Networks. One Low Price!  
Call Today and Get The Latest  
iPhone Every Year On Us!  
855-641-2659

**Consumer Cellular** - the same  
reliable, nationwide coverage  
as the largest carriers. No  
long-term contract, no hidden  
fees and activation is free. All  
plans feature unlimited talk and  
text, starting at just \$20/month.  
For more information, call  
1-833-353-2982

**DONATIONS (VEHICLES)**  
Donate your car, truck, boat,  
RV and more to support our  
volunteer schedule & FAST,  
FREE vehicle pickup and  
receive a tax deduction!  
Call Veterans Car Donations at  
1-833-984-2146 today!

**GOT AN UNWANTED CAR???**  
DONATE IT TO PATRIOTIC  
HEARTS. Fast free pick up,  
All 50 States. Patriotic Hearts

## Kentucky

programs help veterans  
find work or start their own  
business. Call 24/7:  
1-833-485-3141.

Get a break on your taxes!  
Donate your car, truck, or SUV  
to assist the blind and visually  
impaired. Arrange a swift,  
no-cost vehicle pickup and  
secure a generous tax credit  
for 2023. Call Heritage for the  
Blind Today at 1-877-561-3053  
or visit www.heritagefortheblind.org

**FOOD SERVICES**  
When you eat the best, you  
want Omaha Steaks! 100%  
guaranteed and delivered  
to your door! Our Butcher's  
Deluxe Package makes a great  
gift and comes with a FREE  
Burgers ONLY \$99.99. Call  
1-877-395-9131 and mention  
code 7718CZL or visit www.  
omahasteaks.com/Deluxe9171

**Omaha Steaks Wines**, 12  
world class wines (and bonus  
gifts) for ONLY \$79.99 (plus  
sh.) Save \$160! 12 new wine  
selections plus a FREE \$2.25  
Omaha Steaks E-wine card  
every three months. Cancel  
anytime, 100% guaranteed. Call  
1-844-740-5943 and mention  
code AGJF002 or visit  
www.GetOVSine.com/vip169

**HEALTH**  
IF YOU HAD KNEE OR HIP  
REPLACEMENT SURGERY  
and suffered an infection due  
to use of a Bar Hugger (Blue  
Blanket), between 2020 and  
the present time, you may be  
entitled to compensation. Call  
attorney Charles H. Johnson  
800-535-5727

**Portable Oxygen Concentrator**  
May Be Covered by Medicare!  
Reclaim independence and  
mobility with the compact  
design and long-lasting  
battery of Inogen One. Free  
information call  
888-982-0374

**Stroke and Cardiovascular**  
diseases are leading causes  
of death, according to the  
American Heart Association. Call  
Screenings can provide peace of  
mind or early detection!  
Contact Life Line Screening to  
schedule your screening.  
Special offer - 5 screenings for  
just \$149. Call 1-877-465-1309

**HOME IMPROVEMENT**  
SunSetter, America's Number  
One Awarded foliage shade  
at the touch of a button.  
Transform your deck or patio  
into an outdoor oasis. Up to  
10-year limited warranty!  
Call and SAVE \$350 today!  
1-866-348-4793

**NEED NEW WINDOWS?**  
Drafty rooms? Cracked or  
damaged frames? Need  
outside noise reduction? New,  
energy efficient windows  
may be the answer! Call for  
a consultation & FREE quote  
today. 1-833-699-2053. You  
will be asked for the zip code of  
the property when contacting.

Replace your roof with the  
best looking and longest

**AFFORDABLE TV & INTERNET** If you are  
overpaying for your service,  
call now for a free quote and  
see how much you can save!  
1-877-548-7494

Get DISH Satellite TV +  
Internet! Free Install. Free  
HD-DVR upgrade. 80,000 On-  
Demand Movies. Plus Limited  
Time Up To \$600 In Gift Cards.  
Call Today! 1-855-633-4574

**DIRECTV** All your  
entertainment. Nothing on your  
roof! Sign up for Directv and  
get your first three months of  
Max, Paramount, Showtime,  
Starz, MGM and Cinemax  
included. Choice package  
\$84.99/mo. Some restrictions  
apply. Call DIRECTV  
1-866-292-5435

**CELLULAR**  
Get Boost Internet Unlimited  
Talk, Text and Data For Just  
\$25/mo! The Power Of 3 G  
Networks. One Low Price!  
Call Today and Get The Latest  
iPhone Every Year On Us!  
855-641-2659

**Consumer Cellular** - the same  
reliable, nationwide coverage  
as the largest carriers. No  
long-term contract, no hidden  
fees and activation is free. All  
plans feature unlimited talk and  
text, starting at just \$20/month.  
For more information, call  
1-833-353-2982

**DONATIONS (VEHICLES)**  
Donate your car, truck, boat,  
RV and more to support our  
volunteer schedule & FAST,  
FREE vehicle pickup and  
receive a tax deduction!  
Call Veterans Car Donations at  
1-833-984-2146 today!

**GOT AN UNWANTED CAR???**  
DONATE IT TO PATRIOTIC  
HEARTS. Fast free pick up,  
All 50 States. Patriotic Hearts

## Kentucky

lasting material - steel from  
Ene Metal Roof! Three styles  
and multiple colors available.  
Guaranteed to last a lifetime!  
Limited Time Offer - up to 50%  
off installation + Additional 10%  
off install for military, health  
workers & 1st responders. Call  
Ene Metal Roof!  
1-888-306-0302

**WARNING:** Your home may  
need new Siding, Windows  
or Roofs. SAVE MONEY  
before the hurricane drives  
prices back up and its to late  
to replace. Siding & Windows  
available. 800-350-0591 to  
learn more.

Eliminate gutter cleaning  
forever! LeafFilter, the most  
advanced debris-blocking  
gutter protection. Schedule a  
FREE LeafFilter estimate  
today. Subject to change.  
Plus 10% Senior & Military  
Discounts. Call 1-866-329-2415

Call LeafGuard and say  
goodbye to gutter cleaning  
for good. No cleaning. No  
leaking. No water damage.  
No more ladder accidents.  
Get LeafGuard today and  
be protected for life. FREE  
estimate. Financing available.  
20% off total purchase.  
(Restrictions may apply.) Call  
1-866-850-6999

**Safe Step**, North America's #1  
Walk-In Tub. Comprehensive  
lifetime warranty. Top-of-the-  
line installation and service.  
Now featuring our FREE  
shower package and \$1600 Off  
for a limited time! Call today!  
Financing available. Call Sale  
Step 1-866-302-4539

**Jazzuz Bath Remodel** can  
install a new, custom bath or  
shower in as little as one day.  
For a limited time, waiving ALL  
installation cost! (Additional  
terms apply. Subject to change  
and vary by dealer. Offer ends  
6/30/25. Call 1-866-637-9396

**HOME SERVICES**  
Prepare for power outages  
today with a Generac Home  
Standby Generator. Act now  
to receive a FREE 5-Year  
warranty with qualifying  
purchase. Call 1-844-688-8576  
today to schedule a free quote.  
It's not just a generator. It's a  
power miracle.

**INSURANCE SERVICES**  
Up to \$15,000.00 of  
GUARANTEED Life Insurance!  
No medical exam or health  
questions. Cash to help  
pay funeral and other final  
expenses. Call Physicians  
Life Insurance Company.  
844-950-2448 or visit  
www.Life5plus.info/kypress

**DENTAL INSURANCE** from  
Physicians Mutual Insurance  
Company. Coverage for 400  
plus procedures. Real dental  
insurance - NOT just a discount  
plan! Get well! Call now!  
Get your FREE Dental  
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www.dental5plus.com/ky26  
86756

**DIRECTV**  
**DON'T COMPROMISE.**  
GET DIRECTV.



**GET THE UNMATCHED ENTERTAINMENT**  
EXPERIENCE THAT ONLY DIRECTV CAN DELIVER

• Your favorite live TV, shows and news - local channels included  
• Catch your favorite live games with DIRECTV - leader in sports  
• 99% signal reliability\* plus exclusive Signal Savr™ technology

**Contact your local DIRECTV dealer!**  
**205-858-5158**

## Kentucky

**INTERNET OFFERS**  
Choose EarthLink Fiber  
Internet for speeds up to  
5 Gigs, no data caps, no  
throttling. Prices starting at  
\$34.95. Plus, a \$100 gift card  
when you make the switch.  
Call 1-833-974-4780

**MUSICAL INSTRUMENTS**  
TOP CASH PAID FOR OLD  
GUITARS! 1920-1980 Gibson,  
Martin, Fender, Gretsch,  
Epiphone, Guild, Mosrite,  
Rockbacker, Prange State  
D'Angelico, Stromberg And  
Gibson Madolnifanoes.  
1-833-641-7011

**SECURITY**  
HOME BREAK-INS take less  
than 60 SECONDS. Don't wait.  
Protect your family, your home,  
your assets NOW for as little as  
70¢ a day! Call 1-833-360-5407

**SOCIAL SECURITY**  
YOU MAY QUALIFY for  
disability benefits if you have  
been between 52-63 years old  
and under a doctor's care  
for a health condition that  
prevents you from working  
for a year or more. Call now!  
1-833-641-6772

**WATCHES**  
PAYING TOP CASH FOR  
MEN'S SPORT WATCHES!  
Rolex, Breitling, Omega, Frank  
Phillips, Heuer, Dayton, GALT,  
Submariner and Speedmaster.  
Call 1-833-641-6058

**WRITERS WANTED**  
Become a Published Author.  
We want to Read Your Book!  
Dorance Publishing-Trusted  
by Authors Since 1920 Book  
manuscript submissions  
currently being reviewed.  
Comprehensive Services:  
Consultation, Production,  
Promotion and Distribution.  
Call for Your Free Author's  
Guide 1-855-299-2951 or visit  
doranceinfo.com/Kentucky

**Do you have available jobs?**  
Call 606-621-0065 to let others  
know about job opportunities  
at your business.

## Financial Specialist III

Southeast Kentucky Community & Technical  
College is seeking a Financial Specialist III  
for the Harlan Campus to perform complex  
financial operational duties, including budget  
management, procurement, inventory control,  
compliance oversight, and financial  
reporting for a college, program, or department.  
This role also manages ProCard auditing, asset  
tracking, copier leasing, district vehicle records,  
and ensures adherence to institutional and  
regulatory financial policies.  
Link to the online posting:  
<http://careers.kctcs.edu/cw/en-us/job/495242?ApplicationSubSourceID=>

## Public Notices

### Public Notices

**PUBLIC NOTICE**  
Notice is hereby given that  
Jennie Sturgis, 2205 E. Main  
St., Cumberland, Ky, has filed  
an application with the Energy  
and Environment Cabinet to  
construct a 1200 sq. ft. building.  
The property is located adjacent  
to the Gary Hut, on the corner  
of Main Street and the US 119  
Connector, near Leony Creek.  
Any comments or objections  
can be submitted via email to  
DDW@doepa.ky.gov. Ken-  
tucky Division of Water, Flood-  
plain Management Section,  
300 South Blvd., Frankfort, KY  
40601. Call 502-564-3410 with  
questions.

Harlan Enterprise  
Apr 9 and 16, 2025  
APPLICATION

### PUBLIC NOTICE

**NOTICE**  
Tilman Infrastructure LLC, a  
Delaware limited liability com-  
pany, and New Circular Wire-  
less PCS, LLC, a Delaware lim-  
ited liability company, are filing  
an application with the Kentucky  
Public Service Commission  
("PSC") to construct a new wire-  
less communications facility on a  
site located at 198 Internats  
Road, Baxter, KY 40806 (36°  
51' 44.83" North latitude, 83°  
19' 59.92" West longitude). The  
proposed facility will include a  
195-foot tower, with an approx-  
imately 4-foot lightning arrestor  
attached at the top, for a total  
height of 199 feet, plus related  
ground facilities. You may  
contact the PSC for additional  
information concerning this mat-  
ter at: Kentucky Public Service  
Commission, Executive Direc-  
tor, 211 Sower Boulevard, P.O.  
Box 615, Frankfort, Kentucky  
40602. Please refer to docket  
number 2025-00108 in any cor-  
respondence sent in connection  
with this matter.

Harlan Enterprise  
Apr. 16, 2025  
FACILITY

Apr. 9 and 16, 2025  
**APPLICATION**

**PUBLIC NOTICE**

**NOTICE**

Tillman Infrastructure LLC, a Delaware limited liability company, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 199 Intermont Road, Baxter, KY 40806 (36° 51' 44.63" North latitude, 83° 19' 54.92" West longitude). The proposed facility will include a 195-foot tower, with an approximately 4-foot lightning arrestor attached at the top, for a total height of 199-feet, plus related ground facilities. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00108 in any correspondence sent in connection with this matter.

Harlan Enterprise:  
Apr. 16, 2025  
**FACILITY**



# Publisher's Certificate of Publication

## STATE OF KENTUCKY COUNTY OF HARLAN

Jeff Kuerzi, being duly sworn, on oath says he is and during all times herein stated has been an employee of Harlan Newsmedia publisher and printer of the The Harlan Daily Enterprise (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

04/16/25

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney

## PUBLIC NOTICE

### NOTICE

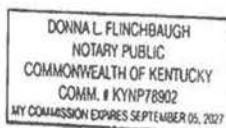
Tillman Infrastructure LLC, a Delaware limited liability company, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 199 Interment Road, Baxter, KY 40806 (36° 51' 44.63" North latitude, 83° 19' 54.92" West longitude). The proposed facility will include a 195-foot tower, with an approximately 4-foot lightning arrestor attached at the top, for a total height of 199-feet, plus related ground facilities. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00108 in any correspondence sent in connection with this matter.

Harlan Enterprise:  
Apr. 16, 2025  
FACILITY



Jeff Kuerzi, publisher

Subscribed and sworn to before me this  
16th Day of April, 2025



Donna Flinchbaugh, Notary Public  
Kentucky State at Large  
KYNP78902  
My Commission expires 09-05-2027

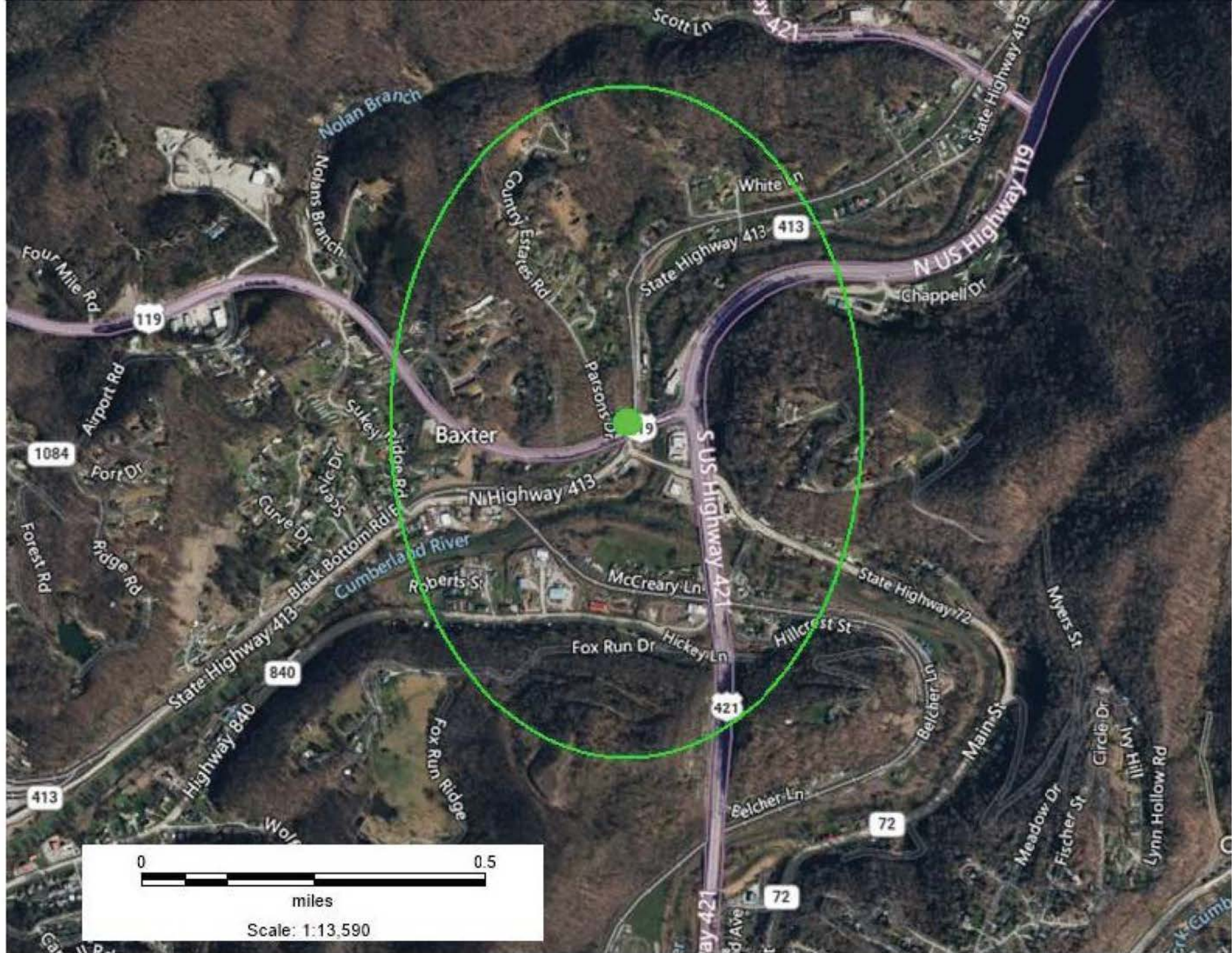
Account #  
Ad # 1975426

PIKE LEGAL GROUP PLLC  
PO BOX 369  
SHEPHERDSVILLE KY 40165

**EXHIBIT N**

**COPY OF RADIO FREQUENCY DESIGN SEARCH AREA**





Lat: 36.860607

Long: -83.326332

X Radius: .35 miles

Y Radius: .5 miles