

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE ELECTRONIC APPLICATION OF)	
FARMERS RURAL ELECTRIC)	
COOPERATIVE CORPORATION FOR A)	CASE NO.
GENERAL ADJUSTMENT OF RATES)	2025-00107
AND OTHER GENERAL RELIEF)	

THE ATTORNEY GENERAL'S HEARING WITNESS LIST

The intervenor, the Attorney General of the Commonwealth of Kentucky, through his Office of Rate Intervention, hereby provides notice that at the September 18, 2025 hearing in this matter, he will call Mr. Greg R. Meyer as his witness.

Respectfully submitted,

RUSSELL COLEMAN
ATTORNEY GENERAL



T. TOLAND LACY
ANGELA M. GOAD
LAWRENCE W. COOK
J. MICHAEL WEST
JOHN G. HORNE II
ASSISTANT ATTORNEYS GENERAL
1024 CAPITAL CENTER DRIVE, SUITE 200
FRANKFORT, KY 40601
PHONE: (502) 696-5421
FAX: (502) 564-2698
Thomas.Lacy@ky.gov
Angela.Goad@ky.gov
Larry.Cook@ky.gov
Michael.West@ky.gov
John.Horne@ky.gov

Certificate of Service and Filing

Pursuant to the Commission's Orders and in accord with all other applicable law, Counsel certifies that the foregoing electronic filing was transmitted to the Commission on September 11, 2025, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

This 11th day of September, 2025

A handwritten signature in blue ink, appearing to read "Thomas John Buz", is written over a light blue rectangular background.

Assistant Attorney General