Russell Coleman Attorney General 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601 (502) 696-5300

## VIA ELECTRONIC FILING August 20, 2025

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: The Electronic Application of Farmers Rural Electric Cooperative Corporation For A General Adjustment Of Rates And Other General Relief; Case No. 2025-00107

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General's Revised Direct Testimony of Greg R. Meyer, which corrects errors on the Table of Contents and also on pages 15, 17, and 18. Along with a redlined version, a clean copy will be included. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on August 20, 2025 and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Further, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium shall not be required. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

T. Toland Lacy

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Assistant Attorney General