

October 16, 2025

***Via Electronic Filing System***

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Electronic Application of Farmers Rural Electric Cooperative  
Corporation for General Adjustment of Rates and Other General Relief*  
Case No. 2025-00107

Dear Ms. Bridwell:

Enclosed, please find for filing, Farmers Rural Electric Cooperative Corporation's Post-Hearing Reply Brief in the above styled case.

This is to certify that the electronic filing was made on October 16, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

*Heather S. Temple*

Heather S. Temple

Enc.