

September 10, 2025

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

*RE: Electronic Application of Farmers Rural Electric Cooperative
Corporation for General Adjustment of Rates and Other General Relief*

Dear Ms. Bridwell:

Enclosed, please find for filing, Farmers Rural Electric Cooperative Corporation's Proof of Publication of Hearing Notice and Witness List in the above styled case.

This is to certify that the electronic filing was made on September 10, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple

Heather S. Temple

Enc.