

This is to acknowledge that

*Larry Joe Draffen*

attended the

*Water District Commissioner Training*

during the

2024 Management Conference

offered by

**Kentucky Rural Water Association**

on

**February 21, 2024**

at the

**Sloan Convention Center | Bowling Green, Kentucky**

and earned

**six (6) hours of continuing education credit for water district commissioners.**

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



**Kentucky Rural Water Association**

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