

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE
NORTH MARSHALL WATER DISTRICT PROPOSING
ADJUSTMENTS TO ITS WATER RATES AND CHARGES AND
AUTHORIZING ITS CHAIRMAN TO FILE AN APPLICATION
WITH THE PSC SEEKING APPROVAL OF THE PROPOSED
RATE ADJUSTMENT**

WHEREAS, the North Marshall Water District is a Water District ("District") created and organized under the provisions of KRS Chapter 74. The District is subject to the jurisdiction of the Kentucky Public Service Commission ("PSC");

WHEREAS, prudent financial management dictates that the District take appropriate action to adjust its water rates and charges; and

WHEREAS, KRS 278.180 and 807 KAR 5:076 provide the legal mechanism for the District to propose adjustments to its water rates and charges;

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF COMMISSIONERS OF NORTH MARSHALL WATER DISTRICT AS FOLLOWS:

Section 1. The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.

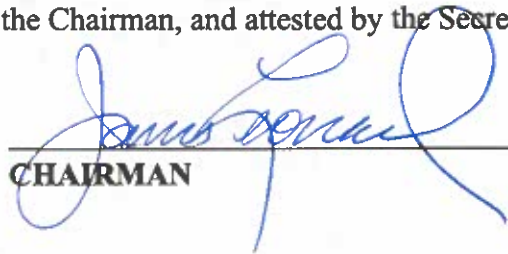
Section 2. The District proposes to adjust its monthly water rates and charges as set forth in **Appendix A**, which is attached hereto and is incorporated herein by reference as a part of this Resolution. The proposed rates and charges set forth in **Appendix A** are subject to any minor adjustments that may be made by the PSC. The proposed rate adjustment shall not become effective until PSC approval has been obtained.

Section 3. The Chairman and Manager are hereby authorized and directed to prepare, execute, and file with the PSC, by utilizing the Alternative Rate Adjustment Procedure for Small Utilities set forth in 807 KAR 5:076, an Alternative Rate Filing ("ARF") Application, Tariff Sheets, and all other documents that may be required by the PSC.

Section 4. The Chairman, Manager, and all others to whom the Chairman may delegate certain responsibilities are hereby further authorized and directed to take any and all other actions and to execute and deliver any and all other documents as may be reasonably necessary to implement this Resolution.

Section 5. This Resolution shall take effect upon its adoption.

ADOPTED BY THE COMMISSION OF THE NORTH MARSHALL WATER DISTRICT. at a meeting held on 3-20-25, signed by the Chairman, and attested by the Secretary.



CHAIRMAN

ATTEST:

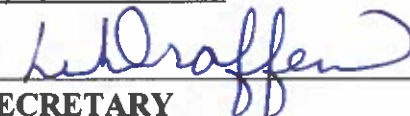


SECRETARY

CERTIFICATION

I, Secretary of the North Marshall Water District ("District"), do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the District at a meeting properly held on 3-20, 2025, signed by the Chairman of the District, attested by me as Secretary, and now in full force and effect.

WITNESS my hand this 20th day of March.



SECRETARY

**COMPARISON OF CURRENT RATES
AND POTENTIAL RATES BASED ON PERCENTAGE INCREASE
NORTH MARSHALL WATER DISTRICT**

<u>RATES</u>					
<u>Bimonthly Customer Charge</u>	<u>Current</u>	<u>Proposed</u>	<u>Difference</u>		
5/8" x 3/4" Meter	\$ 27.50	\$ 30.27	\$ 2.77	10.07%	
1" Meter	\$ 38.38	\$ 42.25	\$ 3.87	10.08%	
1 1/2" Meter	\$ 56.54	\$ 62.24	\$ 5.70	10.08%	
2" Meter	\$ 78.37	\$ 86.28	\$ 7.91	10.09%	
3" Meter	\$ 129.24	\$ 142.28	\$ 13.04	10.09%	
4" Meter	\$ 201.94	\$ 222.31	\$ 20.37	10.09%	
6" Meter	\$ 383.65	\$ 422.36	\$ 38.71	10.09%	
<u>Rate Per Gallon</u>	<u>Current</u>	<u>Proposed</u>	<u>Difference</u>		
All Water Usage	\$ 0.00383	\$ 0.00422	\$ 0.00039	10.18%	

*Across the board percentage using Operating Ratio method for Revenue Requirement