RUSSELL COLEMAN ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601 (502) 696-5300

VIA ELECTRONIC FILING March 27, 2025

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic 2025 Integrated Resource Plan of East Kentucky Power Cooperative, Inc., Case No. 2025-00087

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General's Motion to Intervene in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on March 27, 2025, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Further, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium shall not be required. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Angela M. Goad

Assistant Attorney General

Angela M. Avad