

August 28, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Electronic 2025 Integrated Resource Plan of East Kentucky Power  
Cooperative, Inc.*  
**Case No. 2025-00087**

Dear Ms. Bridwell:

Enclosed, please find for filing, East Kentucky Power Cooperative Inc.'s Response to Commission Staff's Third Request for Information, the Attorney General's Second Request for Information, the Sierra Club's Second Request for Information, and Motion for Confidential Treatment in the above styled case.

This is to certify that the electronic filing has been transmitted to the Commission on August 28, 2025, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No1 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,

*Heather S. Temple*  
Heather S. Temple

Enc.