

March 30, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

Re: *Electronic 2025 Integrated Resource Plan of East Kentucky Power  
Cooperative, Inc., Case No. 2025-00087*

Dear Ms. Bridwell:

Enclosed, please find East Kentucky Power Cooperative, Inc.'s Responses to Sierra Club's Post Hearing Requests for Information to be filed in the above referenced matter.

This is to certify that the electronic filing has been transmitted to the Commission on March 30, 2026 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to prior Commission Orders no paper copies of this filing will be made.

Sincerely,



Meredith L. Cave

Enclosure