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VIA ELECTRONIC FILING

September 11, 2025

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Comments in Case No. 2025-00087, Electronic 2025 Joint Integrated Resource Plan Of East Kentucky Power Cooperative, Inc.

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Comments in Case No. 2025-00087, Electronic 2025 Joint Integrated Resource Plan Of East Kentucky Power Cooperative, Inc.

Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS