

# CHILDERS & BAXTER, PLLC

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## VIA ELECTRONIC FILING

August 14, 2025

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Sierra Club's Second Request for Information to the Company in Case No. 2025-00087, Electronic 2025 Joint Integrated Resource Plan Of East Kentucky Power Cooperative, Inc.**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Second Request for Information to the Company in Case No. 2025-00087, Electronic 2025 Joint Integrated Resource Plan Of East Kentucky Power Cooperative, Inc.

Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



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JOE F. CHILDERS