

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

May 22, 2025

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Motion to Admit Nathaniel Shoaff *Pro Hac Vice* in Case No. 2025-00087, Electronic 2025 Joint Integrated Resource Plan Of East Kentucky Power Cooperative, Inc.

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion to Admit Nathaniel Shoaff *Pro Hac Vice* in Case No. 2025-00087, Electronic 2025 Joint Integrated Resource Plan Of East Kentucky Power Cooperative, Inc.

This filing is timely, filed in accordance with the procedural schedule set out in the Commission's April 10, 2025, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS