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## **VIA ELECTRONIC FILING**

April 24, 2025

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re:** Sierra Club's Motion To Intervene in Case No. 2025-00087, Electronic  
2025 Joint Integrated Resource Plan Of East Kentucky Power  
Cooperative, Inc.

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion To Intervene in Case No. 2025-00087, Electronic 2025 Joint Integrated Resource Plan Of East Kentucky Power Cooperative, Inc.

This filing is timely, filed in accordance with the procedural schedule set out in the Commission's April 10, 2025, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



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JOE F. CHILDERS