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VIA ELECTRONIC FILING

April 13, 2026

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Post-Hearing Comments in Case No. 2025-00087, Electronic
2025 Joint Integrated Resource Plan Of East Kentucky Power
Cooperative, Inc.

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Post-Hearing Comments in Case No. 2025-00087, Electronic 2025 Joint Integrated Resource Plan Of East Kentucky Power Cooperative, Inc.

This filing is timely, filed in accordance with the Commission's March 16, 2026, Order. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS