

April 20, 2026

*Via Electronic Filing System*

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Electronic 2025 Integrated Resource Plan of East Kentucky Power  
Cooperative, Inc.*  
**Case No. 2025-00085**

Dear Ms. Bridwell:

Enclosed, please find for filing, East Kentucky Power Cooperative Inc.'s Post-Hearing Comments in the above styled case.

This is to certify that the electronic filing was made on April 20, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

*Heather S. Temple*  
Heather S. Temple

Enc.