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A Touchstone Energy® Cooperative



May 29, 2025

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602-0615

RE: Case No. 2025-00079

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-reference case, the requested information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from November 1, 2023 through April 30, 2024.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC
COOPERATIVE CORPORATION

Patsy Walters
VP of Finance & Customer Service

Enclosure