



A Touchstone Energy[®] Cooperative 

May 30, 2025

Ms. Linda Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2025-00079 - An Electronic Examination of the Application of the Fuel Adjustment Clause of East Kentucky Power Cooperative, Inc. Cooperatives from November 1, 2023 through April 30, 2024

Dear Ms. Bridwell:

Enclosed, please find for filing, Owen Electric Cooperative's Affidavit of Compliance in accordance with 807 KAR 5:056 as ordered by the above referenced Case.

This is to certify that the electronic filing was made on May 30, 2025 and there are currently no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing are being made.

Should you need additional information concerning this matter, please contact this office.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.

A handwritten signature in blue ink, appearing to read "Michael Cobb".

Michael L. Cobb
President & CEO

MLC/skc
Enclosure (1)