



A Touchstone Energy® Cooperative 

June 4, 2025

MS LINDA BRIDWELL  
EXECUTIVE DIRECTOR  
PUBLIC SERVICE COMMISSION  
PO BOX 615  
FRANKFORT KY 40602

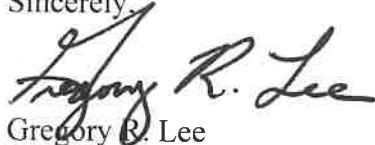
RE: Case No. 2025-00079

Dear Ms. Bridwell:

Please find enclosed the Affidavit of Compliance with the requirements of 807 KAR 5:056 in the above referenced case.

If you need any additional information, please contact me.

Sincerely,

A handwritten signature in black ink, reading "Gregory R. Lee". The signature is written in a cursive, flowing style.

Gregory R. Lee  
President & CEO

/afc

Enclosure