



March 21, 2025

Linda Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

RE: *Case # 2025-00066*

Dear Ms. Bridwell:

The Northern Kentucky Water District hereby submits the enclosed Application. If you have any further questions or need additional information, please feel free to contact me.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to be "T Edge".

Tom Edge, Esq. (KBA #95534)
General Counsel
Director of Compliance, Communications and Regulatory Affairs
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Email : tedge@nkywater.org

enclosure